

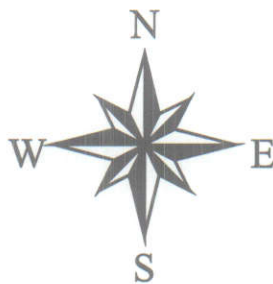
Idaho Department of Water Resources
67-7017



500 0 500 1000 1500 2000 2500 Feet

A horizontal scale bar with alternating black and white segments, corresponding to the numerical values above it.

T13N, R03W, S9



Prepared by Anita L. Warntjes
February 10, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07017
Date Received: 9/27/1989
Receipt No: M009707
Received By: ONS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACKS BROTHERS 208-355-2433
Address: HC 70 BOX 2470
2174 OLD HIGHWAY
MIDVALE, ID 83545

2. Date of Priority: AUG 20, 1968

3. Source: BEAVER CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03W	9	NE	SW	SE		WASHINGTON

5. Description of diverting works:
DIRECT PUMP OUT OF BEAVER CREEK, 4" SUCTION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.310		

7. Total Quantity Appropriated is:
0.310 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 55.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03W	9	NW	SE		IRR	16.0
Section Acres							16.0

A67-07017

Page 1

Date: 09/27/89

MICROFILMED
OCT 02 1992

10. Place of Use: Continued

Total Acres 16.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 MIDDLE VALLEY DITCH COMPANY

14. Remarks:
 AC. IRR. = 15.7.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: X
James B. Brown by Vernon J. [Signature] Date: 9/27/89

State of Idaho)
County of Washington) SS.

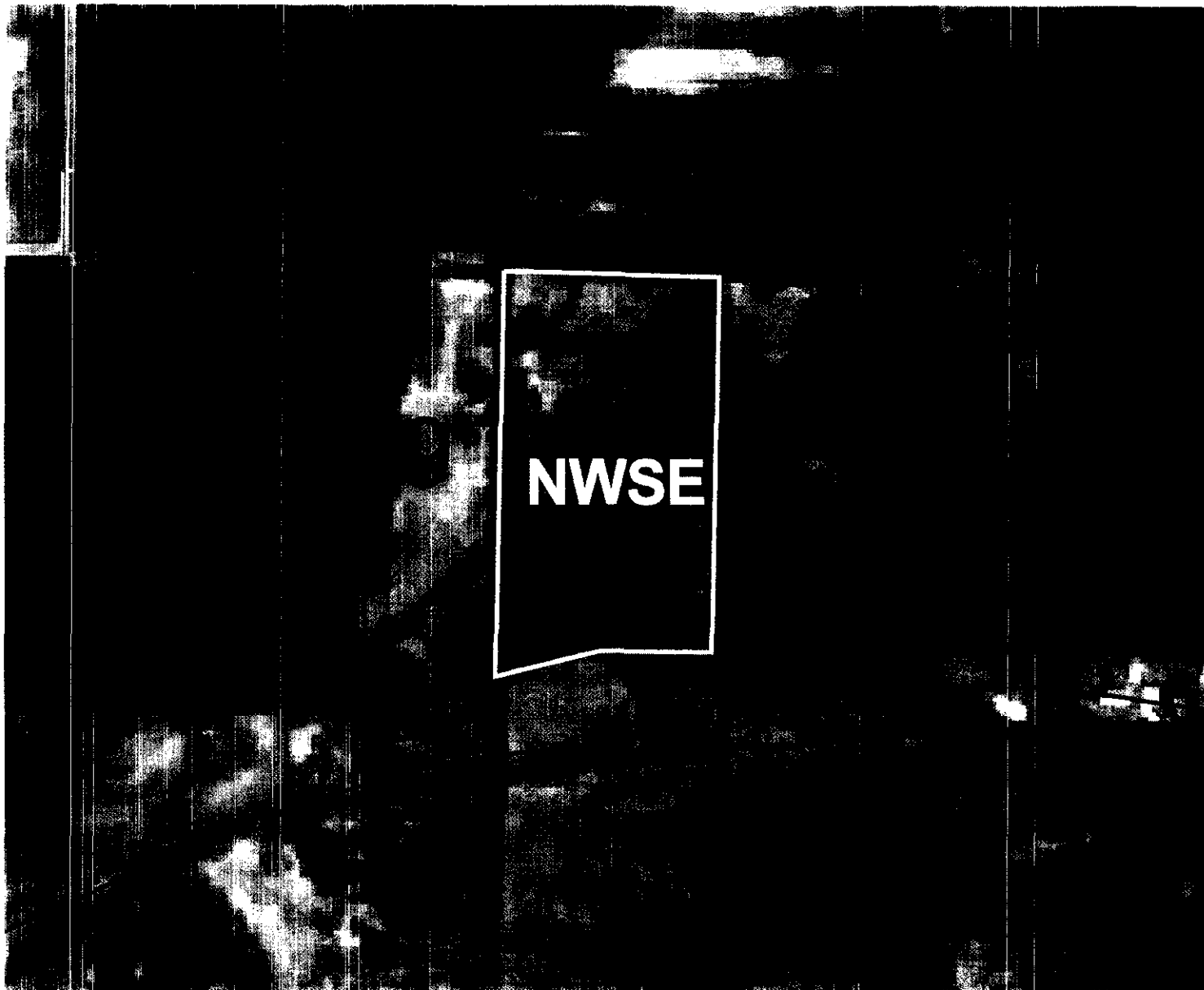
Subscribed and sworn (or affirmed) before me this 27 day
of Sept 19 89 *[Signature]*
Notary Public

Seal

Residing at BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

Idaho Department of Water Resources

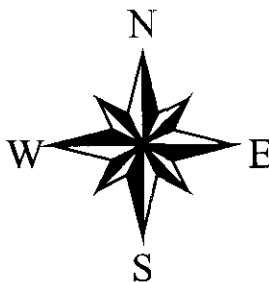
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