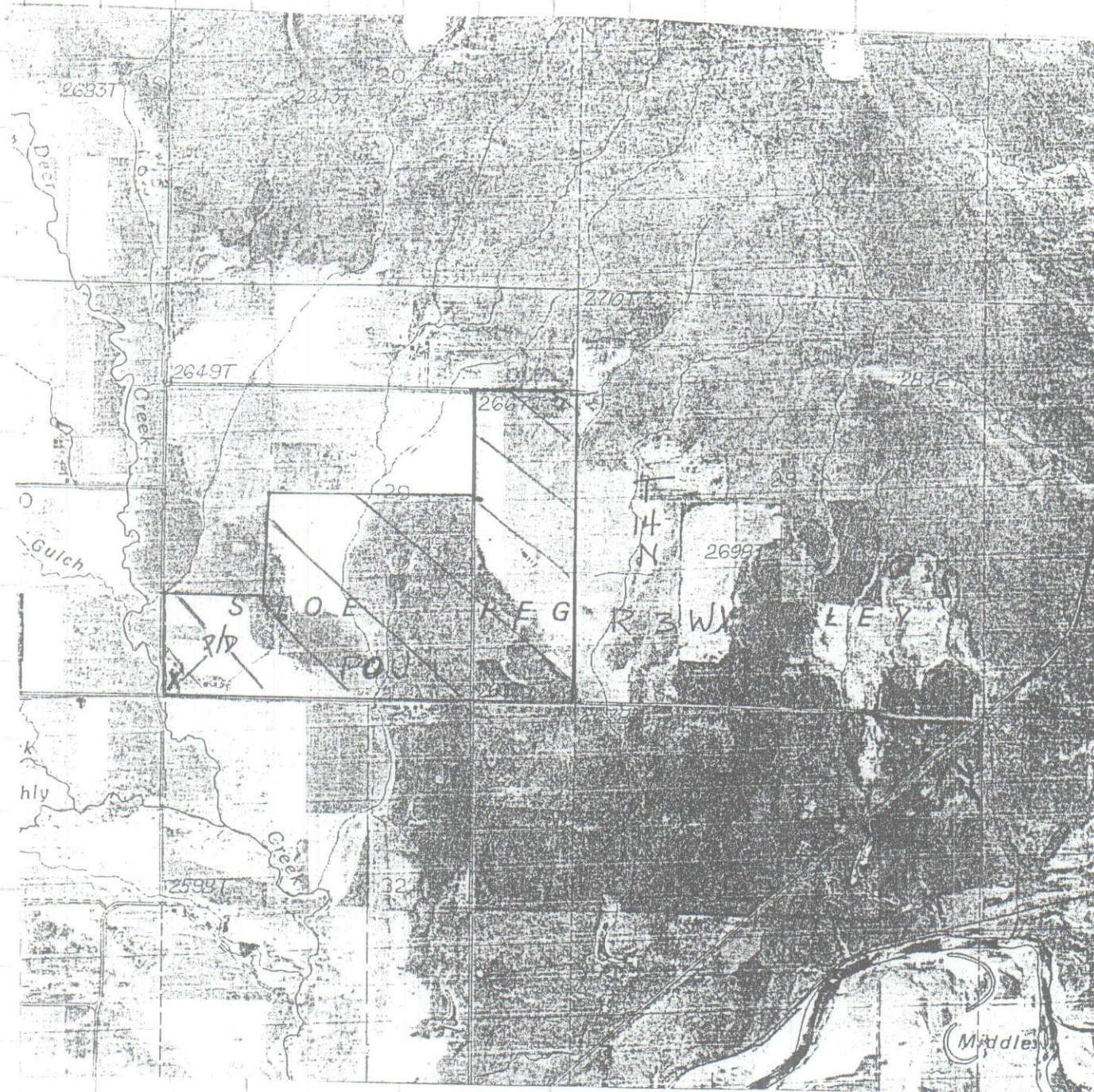


POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

OCT 23 1996

POOR ORIGINAL

B 181

B-19

61

(B-2)

B224

B224

$$\begin{array}{r} 20 \\ \hline 29 \end{array}$$

B 234

B88

B224

B224

8-37

B-22
B-64 B-64

B 15

NEW

10 A

SW SW

2.5 A

10.4
MICROFILMED

OCT 23 1996

29.2



T 14 N
R 3 W

5' 240 000 FEET

duced by the Geological Survey

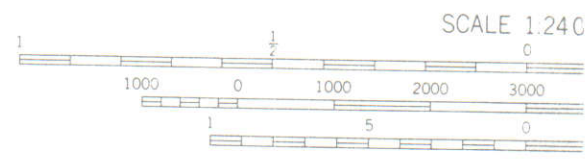
ophotograph prepared from 1:76,000-scale
ial photographs taken July 17, 1974

ection and 10,000-foot grid ticks: Idaho coordinate
tem, west zone (transverse Mercator)
00-metre Universal Transverse Mercator grid ticks,
e 11. 1927 North American datum

toimagery transformed by scanning techniques
ch may produce double or mismatched images;
the mean of image positions for map point.

map has been prepared by the Idaho Department of Water Resources pursuant to
ado (4, 1410) to provide claimants in filing notices of claims and objections in the Snake
can Adjudication. No warranty, either express or implied, is made and no legal
bility is assumed by IDWR, its employees, its agents, contractors, and reproduction
regularly. Bonneville Blueprint Supply Co. Inc. or its employees, but the accuracy,
energy, or usefulness, of any information set forth on this map.

NORTH



THIS MAP COMPLIES WITH NATIONAL
FOR SALE BY U.S. GEOLOGICAL SURVEY,

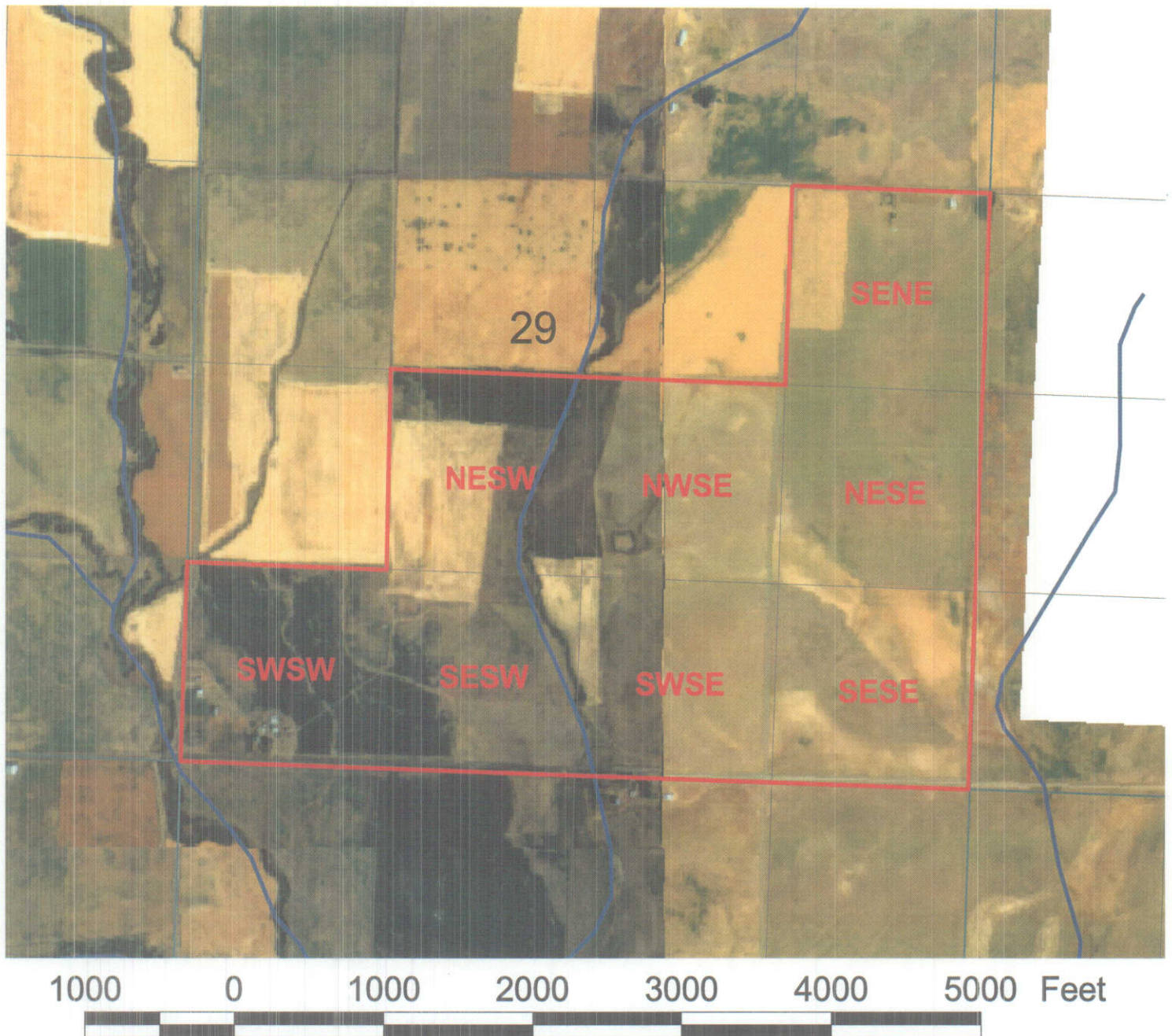
MICROFILMED
OCT 23 1996

Copies Of These Maps
At Bonneville Blue P

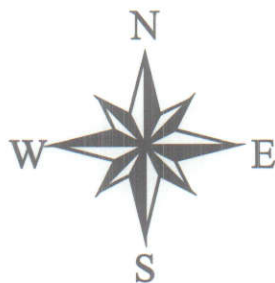
A67-07005

Idaho Department of Water Resources

67-7005



T14N, R03W, S29



Prepared by Anita L. Warntjes
February 9, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07005
Date Received: 9/17/1992
Receipt No: C025507
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ARTHUR A FAIRCHILD 208-383-0000
Address: 914 HOUSTON RD
BOISE ID 83706

2. Date of Priority: NOV 17, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	29		SW	SW		WASHINGTON

5. Description of diverting works:
WELL DISCHARGES INTO POND, RELIFT PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.380		161.00

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) 161.00 A.F.A.

8. Total consumptive use is 135.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	29	SE	NE		IRR	40.0
			NE	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	29	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	320.0
						Total Acres	320.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4031 APPROVED 12/09/1992.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 45 ACRES IN THE PLACE
OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 4031 IN FILE.
ADDRESS CHANGED PER CLAIMANT REQUEST. DB 4/26/99.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 26 1999

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s): AL7-02302, -02390
-07005, -14107,
-00639

[] Claimant Name(s): ARTHUR A. FAIRCHILD
FAIRCHILD TREE TOP RANCH LTD

[] Old Mailing Address: RT1 BOX 87
MIDVALE ID 83645

[] New Mailing Address: 914 HOUSTON RD
BOISE ID 83706

Telephone Number: (208) 383 - 0000

[] Signature of Claimant(s): Arthur A. Fairchild by Thomas M. Nelson
Date: 4/23/99 (POA)

RECEIVED

APR 26 1999

WATER RESOURCES
WESTERN REGIONGENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, ARTHUR A. FAIRCHILD, of Middleton, State of Idaho, have made, constituted and appointed, and by these presents do make, constitute, and appoint MARIANNE WILLIAMS, of 914 Houston, Boise, County of Ada, State of Idaho, my true and lawful attorney for and my name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests, interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing, payable, or belonging to me and have, use and take all lawful ways and means in my name, to make, seal, and deliver; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and under such covenants as she shall think fit. Also, to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise, choses in action, and other property in possession or in action, and to make, do, and transact all and every kind of business of what nature or kind soever, and also for me and in my name and as my act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and assignments of leases, covenants, indentures, agreements, mortgages, hypothecations, bills of lading, bills bonds, notes, receipts, evidences of debt, releases, and satisfaction of mortgages, judgments and other debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present (with full power of substitution or revocation), hereby ratifying and confirming all that my said attorney (or her substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the
11 day of July, 1996.

Arthur A. Fairchild
Arthur A. Fairchild

Signed, sealed and delivered in the presence of:

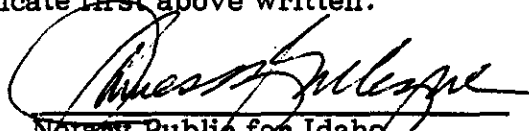
Kusan W. Wooley (Seal)

____ (Seal)

STATE OF IDAHO)
County of Ada) ss.

On this 11 day of July, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR A. FAIRCHILD, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at: Boise, Id
My commission expires: 4-1-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07005
Date Received: 9/17/1992
Receipt No: C025507
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ARTHUR A FAIRCHILD 208-355-2248
Address: PO BOX 158
MIDVALE ID 83645

2. Date of Priority: NOV 17, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	29	SW	SW			WASHINGTON

5. Description of diverting works:
WELL DISCHARGES INTO POND, RELIFT PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.380		161.00

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) 161.00 A.F.A.

8. Total consumptive use is 135.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	29	SE	NE		IRR	40.0
			NE	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	29	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	320.0
						Total Acres	320.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4031 APPROVED 12/09/1992.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 45 ACRES IN THE PLACE
OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 4031 IN FILE.

15. Basis of Claim: LICENSE

Total acres 320

POOR ORIGINAL

Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system Sprinkler

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes No No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

THIS TRANSFER WILL RESULT IN A PERMISSIBLE PLACE OF USE.
NO MORE THAN 45 ACRES WILL BE IRRIGATED ~~IN~~ DURING
AN IRRIGATION SEASON.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 67-07005

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

9th

day of

December

19 92

J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

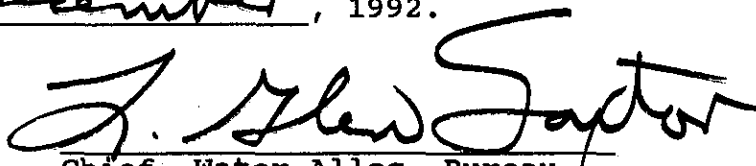
MICROFILMED

OCT 23 1996

CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 67-07005

- 107 1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 108 2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 109 3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- R31 4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- 016 * 5. This right is limited to the irrigation of 45 acres in the place of use described above in a single irrigation season.

Dated this 9th day of December, 1992.


Chief, Water Alloc. Bureau

MICROFILMED

OCT 23 1996

POOR ORIGINAL

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

*SRBA claim 67-07005 filed
same as number*

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 67-07005 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other *I reviewed sales contract &
title insurance. Gary S.*

3. Source of water Groundwater tributary to _____

4. Date or priority 11/17/67

5. Water is used for the following purpose:

amount 0.38 for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.38 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	29	14N	03W	Washington	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	03W	29									5		18	22					45

Total acres 45

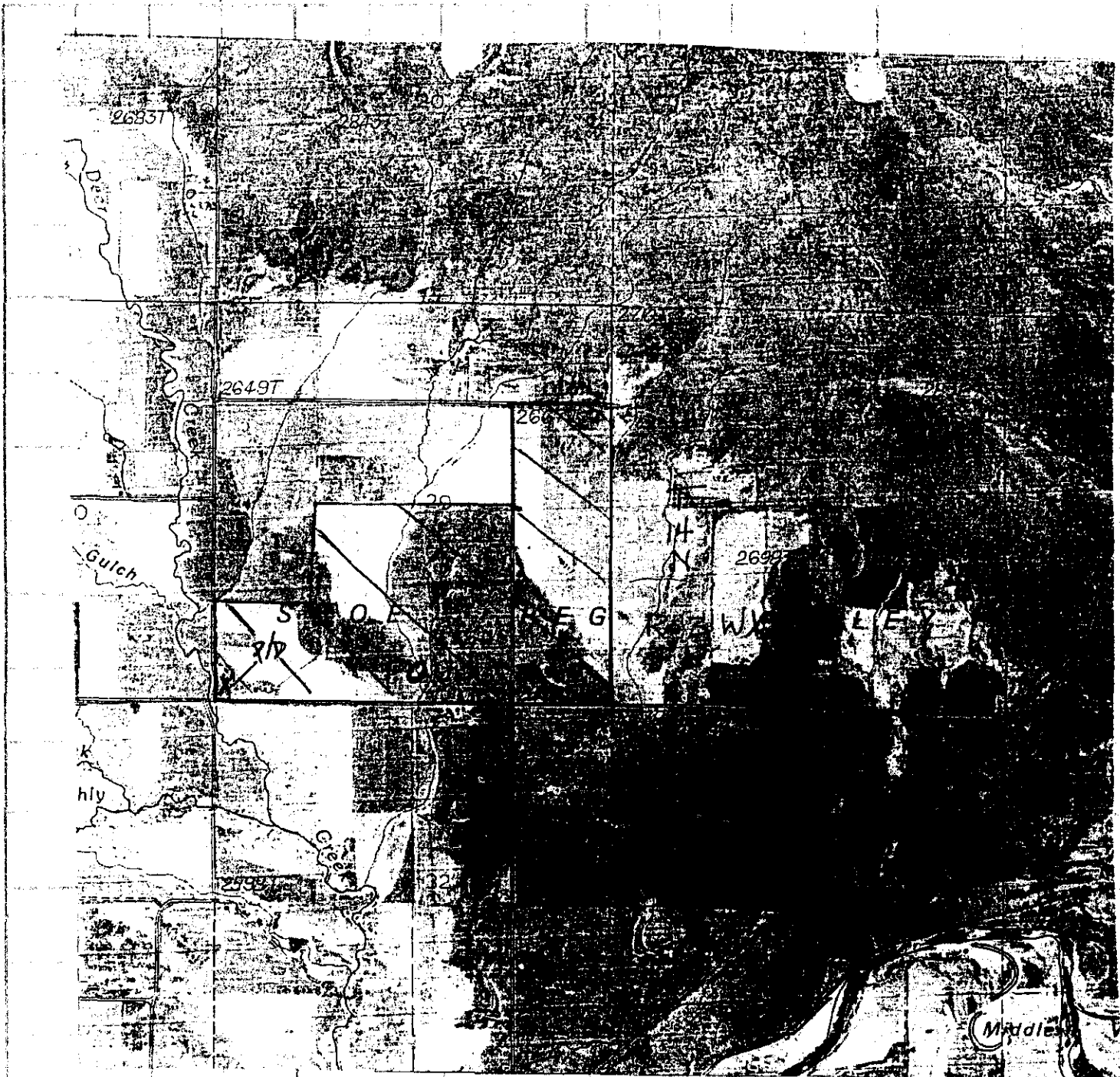
9. Describe any other water rights used for the same purpose as described above

MICROFILMED

OCT 23 1996

POOR ORIGINAL**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES****APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

OCT 23 1996

POOR ORIGINAL

Page 6 of 6

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 20th day of October, 1992

Arthur A. Faichid
(Signature of Applicant)

Lyle Glen Saylor
(Notary Public)

My commission expires 11-25-92

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by [Signature] HM Date 10-20-92 (10-21-92) Protest filed by _____

Prelim. check by [Signature] Fee \$50.00

Receipted by [Signature] Date 10-20-92 0025787

Published in Weiser Signal Copies of protest forwarded by _____

Pub. dates 11/5 * 11/12/1992 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DET

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07005
Date Received: 9/17/1992
Receipt No: C025507
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR A FAIRCHILD 208-355-2248
Address: PO BOX 158
MIDVALE ID 83645

2. Date of Priority: NOV 17, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	29	NW	SE	SW		WASHINGTON

5. Description of diverting works:
WELL DISCHARGES INTO POND, RELIFT PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.380		161.00

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) 161.00 A.F.A.

8. Total consumptive use is 135.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	29	NE	SW		IRR	5.0
			SW	SW		IRR	18.0
			SE	SW		IRR	22.0

A67-07005

Page 1

Date: 09/17/92

MICROFILMED
OCT 23 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	45.0
					Total Acres	45.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arthur A. Fairchild Date: Sept 17, 1992

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of September 19 92

Carter Fritschle
Notary Public

Seal.

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

POOR ORIGINAL

B181

B-19

B1

B-2

B224

B224

20
29

B234

13.2

17.8

B224

B224

21.9

25.4

B224
B224

MICROFILMED

OCT 23 1996

29.2

12.5A

7.9

SE SW



T 14 N
R 3 W

5' 240 000 FEET

duced by the Geological Survey

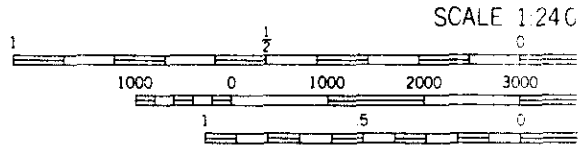
hophotograph prepared from 1:76,000-scale
ial photographs taken July 17, 1974

jection and 10,000-foot grid ticks: Idaho coordinate
tem, west zone (transverse Mercator)
00-metre Universal Transverse Mercator grid ticks,
e 11. 1927 North American datum

toimagery transformed by scanning techniques
ch may produce double or mismatched images;
the mean of image positions for map point.

map has been prepared by the Idaho Department of Water Resources pursuant to
are §4, §1410 to assist claimants in filing notices of claims and objections on the Snake
can Adjudication. No warranty, either express or implied, is made and no legal
bility is assumed by IDWR, its employees, its agents, contractors, and reproduction
regularly. Bonneville Blueprint Supply Co., Inc. or its employees, for the accuracy,
ness, or usefulness, of any information set forth on this map.

NORTH



THIS MAP COMPLIES WITH NATIONAL
FOR SALE BY U.S. GEOLOGICAL SURVEY,

MICROFILMED Copies Of These Maps
OCT 23 1996 At Bonneville Blue P
A67-07005

Date Received 9-17-92

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Arthur A. Fairchild () 355-2248
Name of Claimant Phone Number

PO Box 158 Midvale ID 83645
Mailing Address City State Zip

Washington 10-19-89
County(s) where place of use is located Date claim originally due

67-07005 6025507 95.00 No late fee
Identify water right(s) for which extension is requested pd. None Required

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Property purchased approximately 3 1/2 years ago
from Farm Credit Services.

Claimant requests an extension to 9-17, 19 92

Arthur A. Fairchild 9-17, 19 92
Signature Date of request

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [_____ denied] for the following reasons:

Notice was not mailed to this address.

and if granted the filing deadline is extended to Sept 17, 19 92

Signed this 21 day of Sept, 19 92

David B. Shaw
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

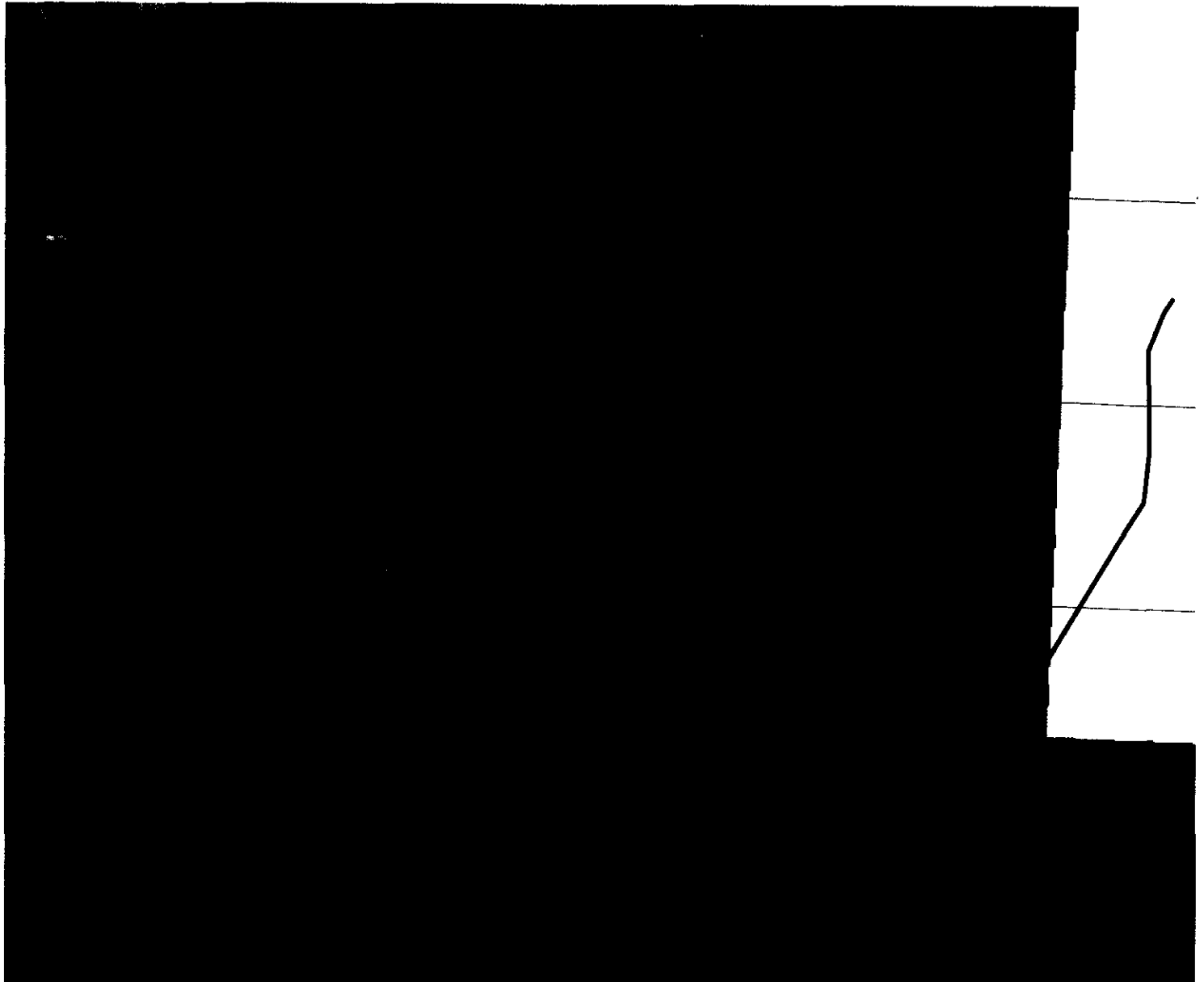
DAVID B. SHAW

MICROFILMED

OCT 23 1996

Idaho Department of Water Resources

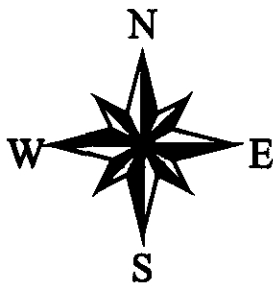
67-7005



1000 0 1000 2000 3000 4000 5000 Feet



T14N, R03W, S29



**Prepared by Anita L. Warntjes
February 9, 2004
1993/94 True Color Photo**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 26, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A67-02302, A67-02390,
A67-07005, A67-14107 and A67-00639

Arthur A Fairchild
Fairchild Tree Top Ranch LTD
914 Houston Rd
Boise ID 83706

Dear Mr. Fairchild:

Enclosed is a copy of the above referenced claim which reflects your change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure