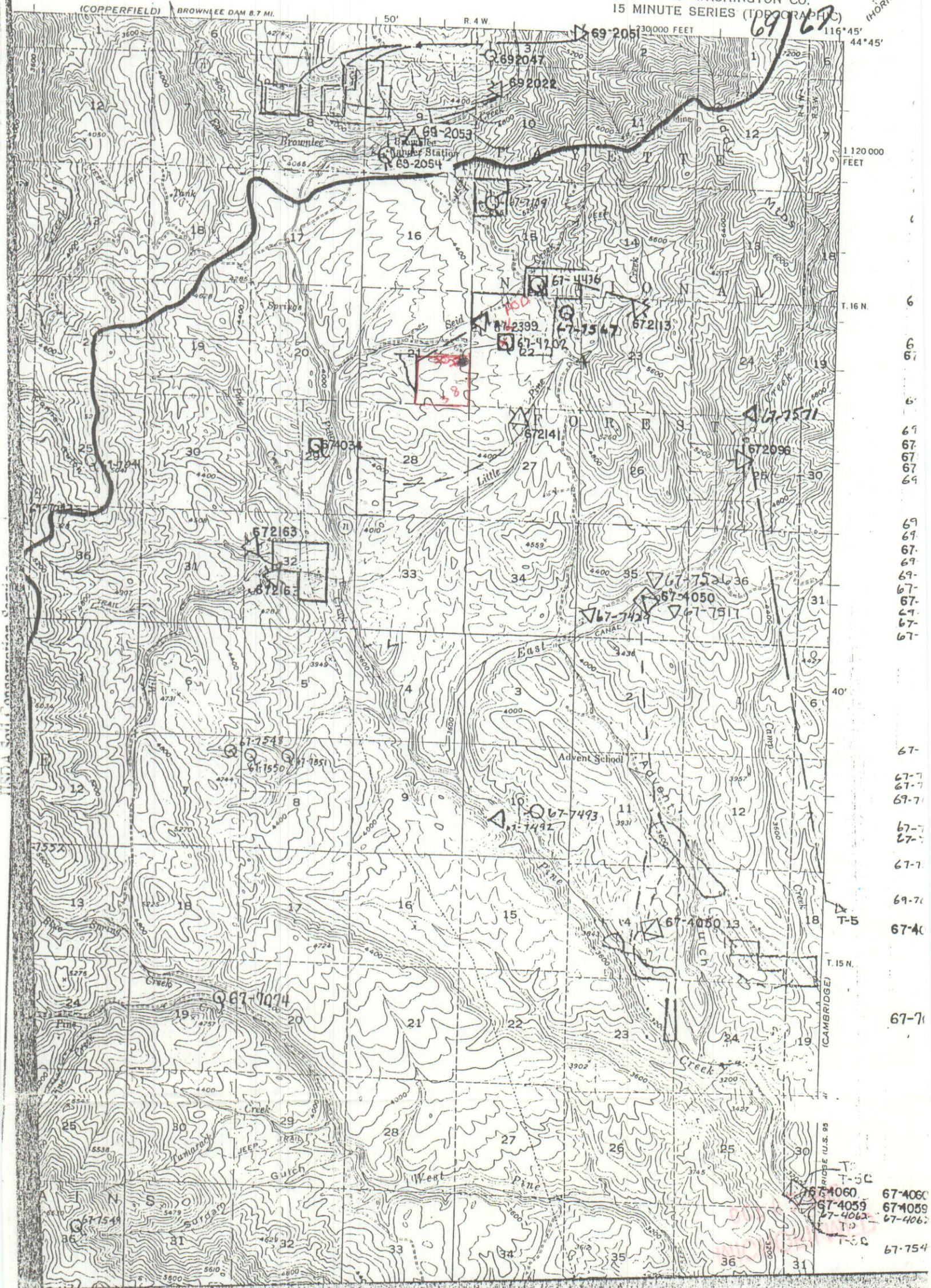


(HÖRNET)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04202
Date Received: 4/21/1989
Receipt No: W002610
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STEPHEN C MACKEY
Address: 2095 SEID CREEK RD
CAMBRIDGE ID 83610
208-257-3570
2. Date of Priority: JUN 1, 1906
3. Source: UNNAMED STREAM Trib. to: LITTLE PINE CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 16N | 04W | 22 | SE | NW | | | WASHINGTON |
5. Description of diverting works:
6" PVC CATCH BASIN TO 4" PVC, TO PONDS (2), THEN DITCHES
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 05/01 | 11/01 | 0.690 | | |
| STOCKWATER | 11/01 | 04/30 | 0.300 | | |
7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 159.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16N	04W	21	NE	SE		IRR	22.0
			NW	SE		IRR	20.0
			SW	SE		IRR	3.0
			SE	SE		IRR	8.0

10. Place of Use: Continued

Section Acres 53.0

Total Acres 53.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-02141A

14. Remarks:

SOURCE LISTED AS FLOW FROM SPRING.

UNN STREAM AKA MILK CREEK. PONDS REFERRED TO IN ITEM 5 ARE VERY
SMALL AND ARE MORE LIKE A CATCH BASIN.

|
ADDRESS CHANGE BY CLAIMANT LETTER 5/5/1999 SS.

15. Basis of Claim: STATUTORY CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED.

MAY - 5 1999

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

STEPHEN C AND RUTH MACKEY
2095 SEID CREEK RD
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-10019, A67-10020, A67-00081AF, A67-02141A,
A67-02258 & A67-04202
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Stephen C Mackey 208-257-3570
Claimant Signature Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04202
Date Received: 4-21-89
Receipt No: W2610
Received By: AW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEPHEN C. MACKEY 208-257-3570
Address: HC 69, BOX 3710
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 01, 1906

3. Source: UNNAMED STREAM Trib. to: LITTLE PINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	04W	22	SE	NW			WASHINGTON

5. Description of diverting works:
6" PVC CATCH BASIN TO 4" PVC, TO PONDS (2), THEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/31	0.690		
STOCKWATER	11/01	04/30	0.300		

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	04W	21	NE	SE		IRR	22.0
			NW	SE		IRR	20.0
			SW	SE		IRR	3.0

A67-04202

Page 1

Date: 05/03/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	04W	21	SE	SE		IRR	8.0
Section Acres							53.0
Total Acres							53.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02141A

14. Remarks:
SOURCE LISTED AS FLOW FROM SPRING.
UNN STREAM AKA MILK CREEK. PONDS REFERRED TO IN ITEM 5 ARE VERY
SMALL AND ARE MORE LIKE A CATCH BASIN.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received**Receipt Number**

NUMBER: 39576
67-4202

4-21-89

W2610 - HW

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Mackey, Stephen C. or Ruth Phone (208) 257-3570
Mailing Address HC 69, Box ³⁷¹⁰ 3710, Cambridge Zip 83610
2. Date of Priority (Only one (1) per claim) June 1, 1906
3. Source of water supply (a) Unn Stream
which is tributary to (b) Little Pine creek
4. a. Location of existing point of diversion is: Township 16N Range 4W Section 22,
1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of Washington
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" PVC catch basin to 4"
PVC, to ponds, then ditches

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OCT 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 5-1 to 11-1 amount 0.69 or _____

For Stockwater purposes from 11-1 to 4-30 amount 0.3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.69 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>16N</u>	<u>4W</u>	<u>21</u>													<u>22</u>	<u>20</u>	<u>3</u>	<u>8</u>	<u>53</u>

Total number of acres irrigated 53

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Unn. stream aka Milk creek
Stock usage also from 5-1 to 10-31.
Ponds referred to in description are very small & are
more like a catch basin

MICROFILMED
OCT 02 1992

Last Name Mackey Ident No. _____

Copies: White -State, Yellow-Claimant

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ (S) Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Ruth Mackey Date 4-21-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ Organization _____, that I have signed the foregoing
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21 day of April 19 89

SEAL

Notary Public Linda A. Werner

Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994

My Commission Expires _____

Please Print Name Linda Werner

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

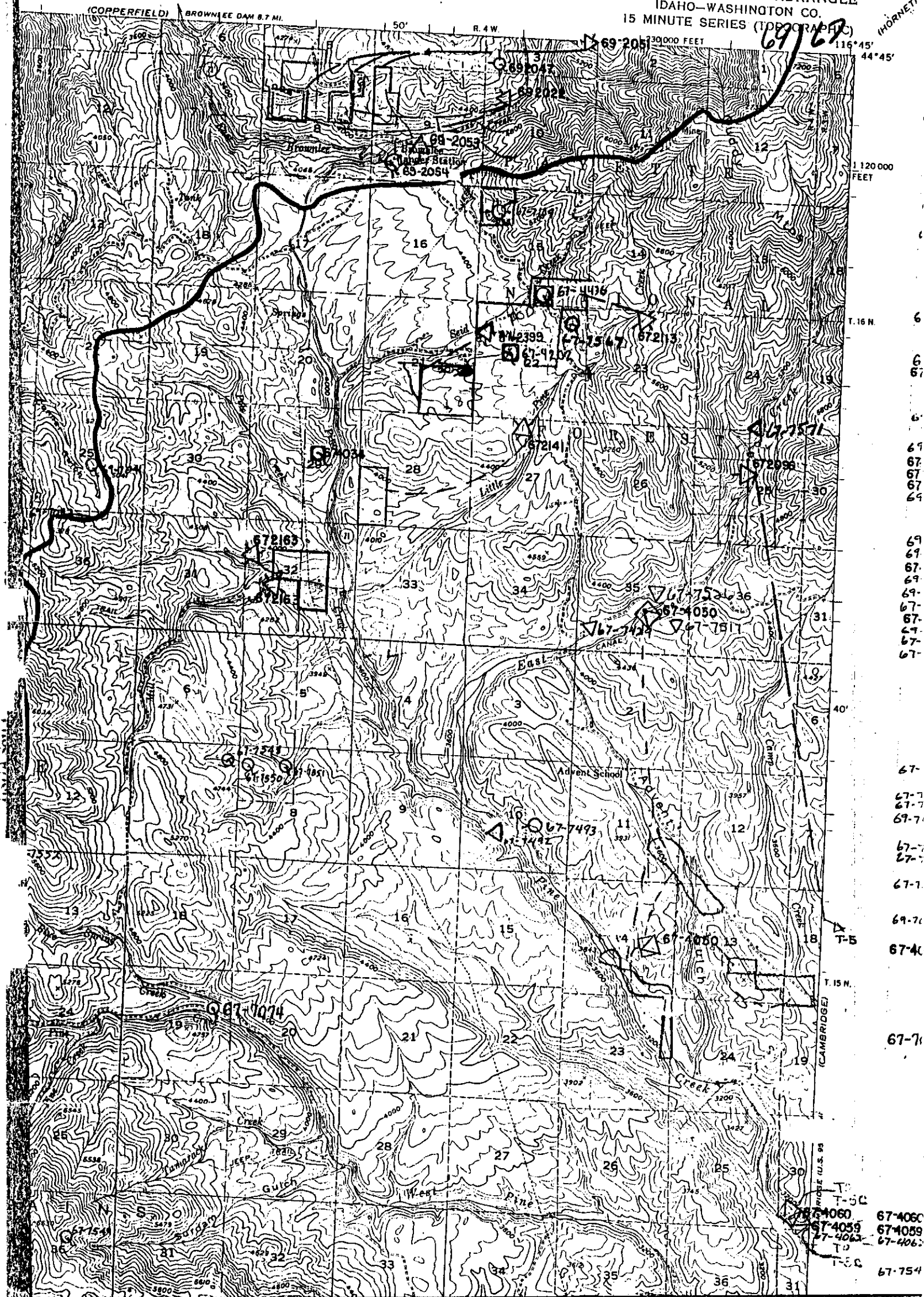
Date _____

MICROFILMED
OCT 02 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

(HØRNET)



1947
MCHN

WR-NUMBER:
67-4202

CURRENT OWNER:

JOHN F. MOUNT
HEATH STAR RT.
CAMBRIDGE, ID 83610

PRIORITY DATE:
1-JUN-1906

STAGE:
STATUTORY CLAIM

PLACE OF USE: Township 16N Range 04W Section 21 Tract NESE
PLACE OF USE: Township 16N Range 04W Section 21 Tract NWSE
PLACE OF USE: Township 16N Range 04W Section 21 Tract SWSE
PLACE OF USE: Township 16N Range 04W Section 21 Tract SESE

COUNTY: WASHINGTON
SOURCE: UNNAMED STREAM

WATER USE:
IRRIGATION
STOCKWATER

TRIBUTARY: LITTLE PINE CREEK

DIVERSION-RATE: 0.690 CFS

DIVERSION-VOLUME: 0.00 AF

0.300 CFS 0.00 AF

0.690 CFS 0.00 AF

TOTAL VOLUME:

REMARKS: SOURCE LISTED AS FLOW FROM SPRING.

POINT OF DIVERSION: T16N R04W S22 SENW

PLACE OF USE: T16N R04W S21 NESE AC 22
T16N R04W S21 NWSE AC 20
T16N R04W S21 SWSE AC 03
T16N R04W S21 SESE AC 08
TOTAL ACRES: 53

MICROFILMED
OCT U 2 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR0723NP
(OD-26)

Water Right Number - 67-04121

Adj. Flag Translation: Standard Water Right Number
+ - First Name - - - +
+ - Last Name - - - +
*** C - CURRENT OWNER ***
MERK

State- ID Zip- 83620

LADELL
City- FRUITVALE
Phone -

MARGARET

State- ID Zip- 83620

City- FRUITVALE
Phone -

MERK

Stage - - - +
S - STATUTORY CLAIM

Region - - - +
Tributary - - - +
WEISER RIVER

Priority Date - - - +
06/01/1900
Source - - - +
WEISER RIVER, WEST FORK
Point of Diversion - - - +
Stream Index (Blank if no Index Code) 4.0

County
RFLg
Lot
Tract
Sec
Rng
Twn
17N
18N

(3) ADAMS
(3) ADAMS

Water Use
Period From
Period To
04/15
07/15

Diversion Rate
1.500

Diversion Volume
272.0 288.0 39.0

Total Consumptive Use - + - KW Usage - +

County

Place of Use
Code
01 IRRIGATION
01 IRRIGATION

Acres
18.0
32.0

SE NW
NE SW

9
9

50.0

Total Acres:

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks found.

No Remarks found.

MICROFILMED
OCT 02 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORTWR0723NP
(OD-26)

Water right number - 67-04121 Adj. flag translation: Standard Water Right Number

+ - - - - - Old Water Right Numbers - - - - - +
+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.
+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.
+ - - - - - Decree Plaintiff - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/11/85 05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +
Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 00/00/0000 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P
Start Work Date - 00/00/0000 Verified Date - 02/11/1985 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - Water District -
Licensed Date - 00/00/0000 Appl Received - 00/00/0000 Transfer/Amended -
Decree Date - 00/00/0000 Presumption Flag - Microfilm Roll Number -

MICROFILMED
OCT 02 1992

Adj. Flag Translation:	Standard Water Right Number	Old (D) Number -

[illegible]

JOHN F.

1 - HEATH STAR RT.

1 1
2 3

State- ID Zip- 83610

City- CAMBRIDGE
Phone -

+ - - Priority Date	- - +
	06/01/1906
	14
+ - - Region	- - +
	Stage - - +
S - STATUTORY CLAIM	
Status	- - - +

```
+-----+ Source -----+
|                                         |
|                                     +---+
|                                     UNNAMED STREAM
|                                     +---+
|                                         |
|                                     +---+
|                                     Tributary - - - - -
|                                     LITTLE PINE CREEK
```

Town	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
------	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

16N	22	(87)	WASHINGTON	272.0	288.0	22.0	7.0
04W	SE NW						1.6

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume

0.690
0.300

	-	Total Div.	+ Rate - +	- Total Div.	+ Volume - +	- Total Div.	+ Capacity - +	- Total Div.	+ Consumptive Use ~ +	- KW Usage - +
			0.690							

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
-----	-----	-----	-------	-----	-------	--------------	-------------	--------

(87) WASHINGTON
(87) WASHINGTON
(87) WASHINGTON
(87) WASHINGTON

Total Acres: 53.0

- - - Diversion Means -

- - - Non-Irrigation Use - -

- - - Other Rights for Same Use -

	Remarks
	SOURCE LISTED AS FLOW FROM SPRING.

MICROFILMED
OCT 02 1992

- - Conditions of Approval - -
No Conditions of Approval found.

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

05/01/88 CONVERT

Water Rights Dates and Flags Area

Field Exam Made	-	00/00/0000
Protstested Date	-	00/00/0000
Hearing Date	-	00/00/0000
Verified Date	-	02/11/1985
Appl Received	-	00/00/0000
Presumption Flag	-	

Field Exam Fee -
Swan Falls -
Temporary Right - p
DLE/Carey Act -
Water District -
Transfer/Amended -

Microfilm Roll Number -

MICROFILMED
OCT 02 1992

RECEIVED

JAN 7 1982

Department of Water Resources

A F F I D A V I T

STATE OF IDAHO)
:ss
County of Washington)

MELVIN T. RICHARDS, being first duly sworn, on oath,
deposes and says:

That this affiant is a resident of Cambridge, Idaho.
That this affiant owned the place now owned by John Mount
situate in Sections 21, 28 and 27, of Township 16 North,
Range 4 West of Boise Meridian in Washington County, Idaho,
which place I bought from George Ford in the year 1945,
and occupied it until the year 1972. We irrigated approxi-
mately 50 to 60 acres on said place, and our source of water
was a ditch entering the lands owned by me in the Northeast
Quarter of the Southeast Quarter of Section 21, Township 16,
North, Range 4 West of Boise Meridian. That said ditch
obtained its source of water in the Southeast Quarter of
the Southeast Quarter of the Northwest Quarter of Section 22,
Township 16 North, Range 4 West of Boise Meridian, which
was a natural spring. We irrigated from the source of water
each and every year that I occupied the premises from May
until October and during the remainder of the year this
source of water was used for domestic and stock water.

Melvin T. Richards
MELVIN T. RICHARDS

SUBSCRIBED AND SWORN TO before me this the 8th day of
June, 1975.

Robert A. Wood
Notary Public, State of Idaho
Residing at: Cambridge, Idaho

MICROFILMED
OCT 02 1992

RECEIVED

MAR 22 1982

Department of Water Resources

AFFIDAVIT

STATE OF IDAHO)
:SS
County of Washington)

ELMO EDWARDS, being first duly sworn on oath, deposes and says:

That he is a resident of Cambridge, Idaho. That this affiant resided on the ranch in Washington County, Idaho, situate in Section 22, Township 16 North, Range 4 West of Boise Meridian, commencing in the year 1928, and resided on this place for 17 years thereafter. That there existed a diversion at a point in the Southeast ^{West} Quarter of the Southeast Quarter of the Northwest Quarter of said Section 22, where water rises in the form of a spring and a ditch was constructed from the point of diversion across the Northwest Quarter of Section 22 down into the Northwest Quarter of the Southwest Quarter of Section 22 where said ditch crossed into the Northeast Quarter of the Southeast Quarter of Section 21 and irrigated lands on the adjoining ranch in the Southeast Quarter of Section 21, Township 16 North, Range 4 West of Boise Meridian. That to my knowledge, said waters were used to irrigate approximately ^{40 - 50} ~~50 to 60~~ acres of land in said Section 21, each and every year from the year 1928, for a period of 17 years from May through October by gravity irrigation.

That when I first became aware of this ditch, it was an old ditch and it was my understanding and advice from old-timers that I talked to that this ditch and diversion works were first built in the year 1906, and used continuously since that time.

Elmo Edwards
ELMO EDWARDS

May, 1977

SUBSCRIBED AND SWORN TO before me this the 4th day of October, 1977.

Robert Wood
Notary Public, State of Idaho
Residing at: Cambridge, Idaho

MICROFILM
OCT 02 1992

file 67-4202
Alma E. Deming
229 South Colfax Street
La Habra, California 90631
26, July, 1978

John F. Mount
Heath Star Rt.
Cambridge, Idaho 83610

To Whom It May Concern:

My parents, Sam and Elsie Hopper, moved upon the "old homestead" some time in 1910 or 1911. I was two or three years old. My older Brother, Delbert, was four or five years old. We do not know whether Dad helped dig the original irrigation ditch or not, but we do remember going with Dad when he cleaned it out. We played in the water and on the banks. Later Delbert helped Dad with the work. The water was used to irrigate our gardens and fields.

The Joe Allison family owned the adjoining ranch just East of us. Dude Edmonsons were just north of Joe Allison, and Bill Allison north of Edmonsons. The Dave Crabtree ranch was south joining both the Allison and Hopper places. Hugh Hare owned the ranch west of us. Dad sold our ranch to Hugh Hare approximately in 1924.

Sincerely

Alma E. Deming

RECEIVED
SEP 24 1978
Department of Water Resources
Planning & Development Office

INDIVIDUAL ACKNOWLEDGMENT

State of California
County of Orange

S.S.

OFFICIAL SEAL
R. MAGNANTE
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My Comm. Expires APR 1 1980

On this 15th day of August, 1978, before me,
a Notary Public in and for said Orange County,

personally appeared Alma E. Deming

known to me to be the person whose name is subscribed to the within
instrument, and acknowledged that she executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Orange County and State
My commission expires April 1, 1980

MICROFILMED
OCT 02 1992

MICROFILMED

Sept. 12, 1978

State of Idaho
Dep't. of Water Resources

Re: Claim to Water Right # 67-4202

Gentlemen:

Please add the enclosed letter
to the above mentioned file as
additional supporting evidence.

Thank You

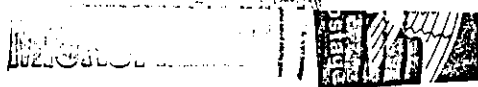
John F. Mount

Department of Water Resources
Western Regional Office

MICROFILMED

OCT 02 1982

MICROFILMED



DATE: 05/05/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

67-10019, 67-10020

☐ Account number illegible

Addressee's Name

Stephen C Mackey Ruth Mackey

Old Address (Include apartment or suite number)

HC 69 Box 3710

City, State, and ZIP Code

Cambridge, Id 83610

New Address (Include apartment or suite number)

2095 Seid Creek Rd

City, State, and ZIP Code

Cambridge, Id 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address☐ No such street☐ No such number☐ Refused☐ Attempted, not known☐ Unclaimed

PS Form 3547, June 1995

✓
+A67-00081AF
✓ - 02141A ✓
✓ - 02258 ✓
✓ - 04202 ✓

A F F I D A V I T

deceased

STATE OF IDAHO)
 :SS
County of Washington)

GEORGE FORD, being first duly sworn on oath, deposes
and says:

That this affiant is a resident of Cambridge, Idaho.
That this affiant moved on a ranch now owned by John Mount
in April of 1930 and resided there through October of 1945.
That during this period of time, he irrigated approximately
~~50 to 60~~ acres of land from May through October and for
the balance of the year used this water source for domestic
and stock water. That the source of this water was from a
spring situate in the Southeast^{west} Quarter of the Southeast
Quarter of the Northwest Quarter of Section 22, Township 16
North, Range 4 West of Boise Meridian, which was connected
to a ditch traversing across the Northwest Quarter of
Section 22 into the Northwest Quarter of the Southwest Quarter
of said Section 22, where it entered our ranch in the North-
east Quarter of the Southeast Quarter of said Section 21,
Township 16 North, Range 4 West of Boise Meridian. That when
I first had knowledge of this ditch and irrigation system,
it had existed for many years, and to my understanding from
inquiry of old-timers, was first built in the year 1906 and
used continuously since that time.

GEORGE FORD

SUBSCRIBED AND SWORN TO before me this the ____ day of
_____, 1975.

Notary Public, State of Idaho
Residing at:

June 1, 1988

I, Ellen Ford, lived on what is now known as the Pine Grove Ranch from 1939 to 1946. We used the water from the ditch for our domestic water and had enough water to irrigate all of the pastures around the house. The water from the ditch came from Milk Creek and water diverted from Little Pine Creek to irrigate the ranch above us.

Ellen Ford
Ellen Ford

INDIVIDUAL

STATE OF IDAHO)
COUNTY OF Washington) ss.

On this 1st day of June, in the year 1988, before me a Notary Public in and for said State, personally appeared Ellen Ford known or identified to me to be the person whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

B. J. Soules
Notary Public for Idaho
Residing at Cambridge
My commission expires: 8-21-91

MICROFILMED
OCT 02 1992

June 1, 1988

I, Alma Beigh, lived on what is now known as the Pine Grove Ranch from about 1914 until 1922. I was 14 years old when I left. My father, Sam Hopper, irrigated all of the fields around the house, and had adequate water year around. The water came, by ditch, from the ranch above.

Alma E. Beigh
Alma Beigh

INDIVIDUAL

STATE OF IDAHO)
COUNTY OF Washington) ss.

On this 1st day of June, in the year 1988, before me a Notary Public in and for said State, personally appeared Alma E. Beigh known or identified to me to be the person whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

B. G. Soules
Notary Public for Idaho
Residing at Cambridge
My commission expires: 8-21-91

MICROFILMED
OCT 02 1992

May 31, 1988

To Whom it May Concern:

I, Melvin T. Richards lived on the ranch known here as the Pine Grove Ranch, from April 5, 1946 until September, 1972. During all of that time we used the water flowing from above to adequately irrigate approximately 30 acres of pasture and to provide stock water year around. The ditch carried water from Milk Creek, and Little Pine waste water which was used to irrigate the ranch above.

Other than one period when we helped some neighbors below us with water from the Milk Creek ditch, we were probably the only people using the Milk Creek water.

Melvin T. Richards
Melvin T Richards

INDIVIDUAL

STATE OF IDAHO)
COUNTY OF Washington) ss.

On this 1st day of June, in the year 1988, before me a Notary Public in and for said State, personally appeared Melvin T. Richards known or identified to me to be the person whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

B. J. Soules
Notary Public for Idaho
Residing at Cambridge
My commission expires: 8-21-91

MICROFILMED
OCT 02 1992