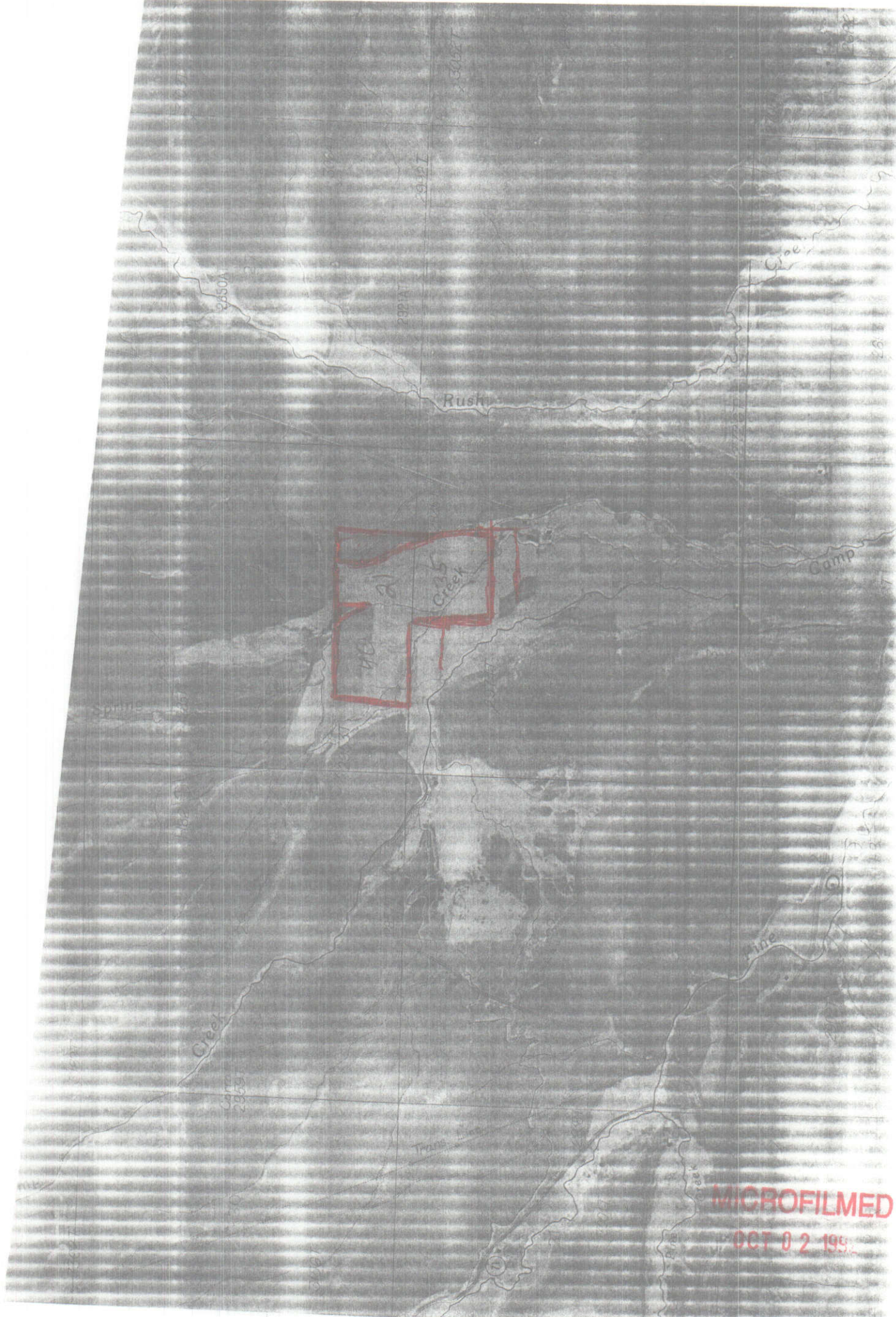




MICROFILMED
OCT 02 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04059
Date Received: 9/26/1989
Receipt No: 1004703
Received By: jpe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES R. EDWARDS 208-257-3732
Address: BOX 281
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 01, 1891

3. Source: PINE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	03W	30	SW	SW	SW		WASHINGTON

5. Description of diverting works:
EARTHEN DAM IN CREEK WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.650		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 339.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	28	SE	SW		IRR	40.0
			SW	SE		IRR	21.0
Section Acres							61.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	03W	33	NW	NE	IRR	35.0
Section Acres						35.0
Total Acres						96.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles L. Edwards Date: 9-26-89

Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of Sept. 19 89

Joe San Carlos
Notary Public

Seal

Residing at Bon ID

My Commission Expires 4/2/94



REFILMED

9-9-19