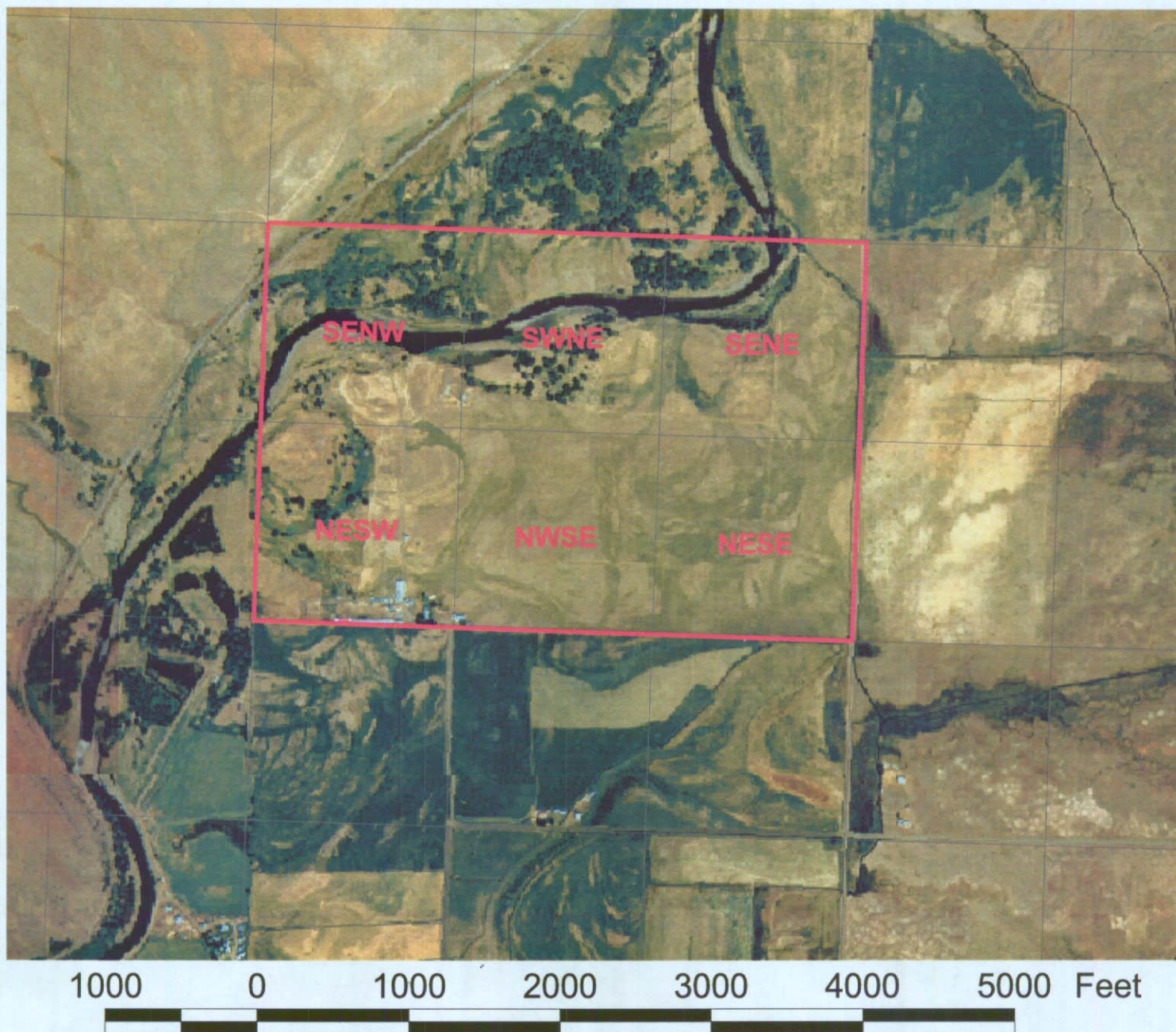
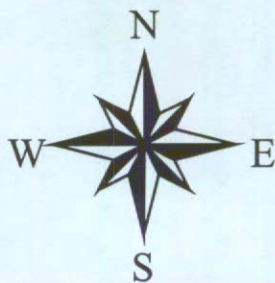


Idaho Department of Water Resources

67-37



T15N, R02W, S31



Prepared by Anita L. Warntjes
March 30, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00037

Date Received: 10/20/1989

Receipt No: C012451

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C.H.E. ENTERPRISE
Address: C/O PETER H. ERTEL
RT. 1 BOX 152
COW CREEK RANCH
CAMBRIDGE, ID

83610

2. Date of Priority: AUG 27, 1910

3. Source: WEISER RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	02W	16	SE	SE	SW		ADAMS
		31	NW	SE	NE		WASHINGTON

5. Description of diverting works:
FLOOD AND SUB IRR. AND PUMP IN RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
15N	02W	31	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
					Section Acres		240.0
					Total Acres		240.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-000810, 67-00497, 67-00658, 67-2055

14. Remarks:
THIS WATER CARRIED IN THE POST-WESTON DITCH.
TOTAL ACRES:80.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR

Decree Plaintiff

VS

WILLIAM ALLISON

Decree Defendant

MICROFILMED

OCT 01 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00037
Date Received: ~~10/09/1989~~ 10/20/89
Receipt No: (01245)
Received By: OK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
OCT 20 1989

1. Name: C.H.E. ENTERPRISE
Address: C/O PETER H. ERTEL
RT. 1 BOX 152
COW CREEK RANCH
CAMBRIDGE, ID

83610

2. Date of Priority: AUG 27, 1910

Department of Water Resources

3. Source: WEISER RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
15N	02W	31	NW SE	NW NE	WASHINGTON
15N	02W	16	SE SE	SW	ADAMS

5. Description of diverting works:
FLOOD AND SUB IRR. AND PUMP IN RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	02W	31	NE SW		IRR	40.0

A67-00037

Page 1

Date: 10/09/89

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OCT 01 1992

10. Place of Use: Continued

A. H. C. BAE

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	02W	31	NW	SE		IRR	40.0
"	"	"	NE	SE			"
"	"	"	SW	NE			"
"	"	"	SE	NE			"
"	"	"	SE	NW			"
						Section Acres	80.0 240.0
						Total Acres	80.0 240.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-000810, 67-00497, 67-00658, 67-2055

14. Remarks:
THIS WATER CARRIED IN THE POST-WESTON DITCH.
TOTAL ACRES:80.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR
Decree Plaintiff

vs

WILLIAM ALLISON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Barbara A. Eitel Date: _____
Vice-President for Operations Date: 10/19/89
C.H.E. Enterprises, Inc.

State of Idaho)

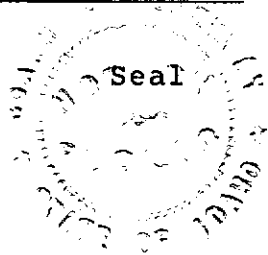
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of October 19 89

John Coleman
Notary Public

Residing at Cambridge
My Commission Expires 11-8-93



(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I do solemnly swear or affirm that I am V.P. for Operations of
C. H. E. Enterprises, Inc., that I have signed the foregoing
Organization
document in the space below as V.P. for Operations of
C. H. E. Enterprises, Inc. and that the statements contained in the
Organization
foregoing document are true and correct. Barbara A. Entel

Residing at _____ Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____



1/30/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

C012451

CLAIMANT'S NAME C.H.E. Enterprises

CLAIM IDENT. NO.

A67-00037DATE RECEIVED 11/20/89

CK # _____

AMOUNT \$ _____

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by: hetDate: 11-2-89

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)

Receipt Prepared by: _____
 Claim data entered by: _____
 Sent to claimant by: _____

Date: _____
 Date: _____
 Date: _____

Checked by: _____ Date: _____

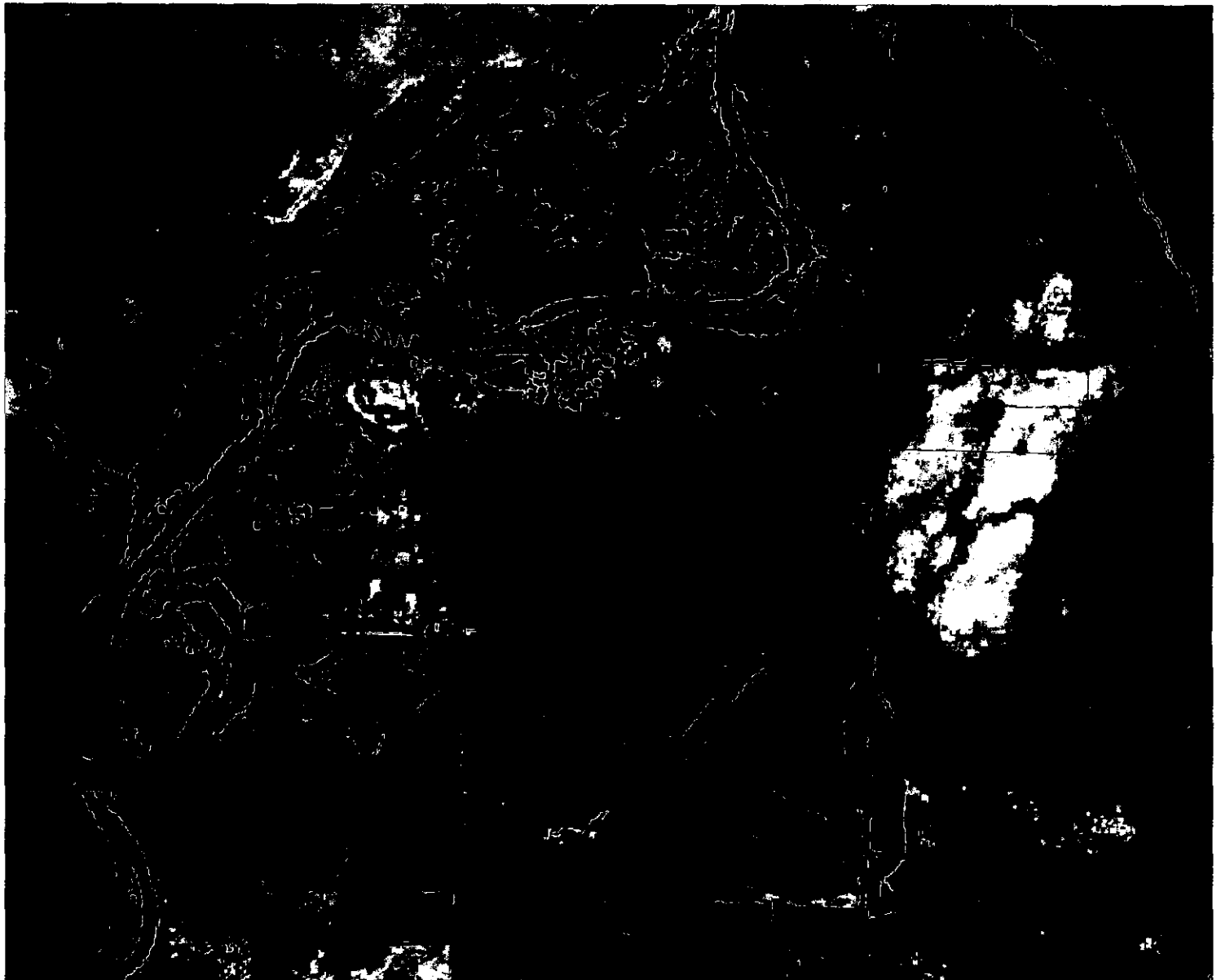
Comments: _____

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Idaho Department of Water Resources

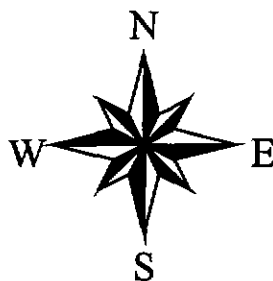
67-37



1000 0 1000 2000 3000 4000 5000 Feet



T15N, R02W, S31



**Prepared by Anita L. Warntjes
March 30, 2004
1993/94 True Color Photo**