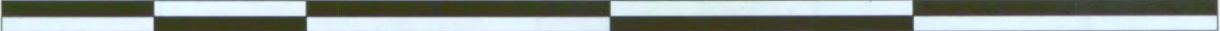


Idaho Department of Water Resources

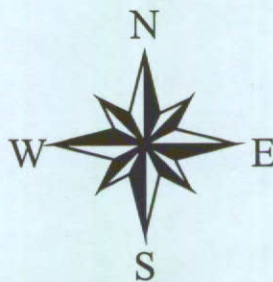
67-32D



1000 0 1000 2000 3000 Feet

A horizontal scale bar with alternating black and white segments, used to measure distances in feet.

**T14N, R02W, S5**



Prepared by Anita L. Warntjes  
March 29, 2004  
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00032D  
Date Received: 10/16/1989  
Receipt No: W006272  
Received By:         

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: VAUGHN NELSON  
Address: 1407 CREEKMERE  
CANYON, TX

79015

2. Date of Priority: JUL 04, 1886

3. Source: WEISER RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 15N      | 02W   | 31      | NE     | NE     |     |     | WASHINGTON |

5. Description of diverting works:  
PUMP TO SPRINKLERS AND FLOOD

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.400  |      |        |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NA

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 14N           | 02W   | 5       | NE     | NW  |     | IRR | 15.0  |
|               |       |         | NW     | NW  |     | IRR | 15.0  |
| Section Acres |       |         |        |     |     |     | 30.0  |

A67-00032D

Page 1

Date: 01/26/90

MICROFILMED

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10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS WATER CARRIED IN THE COVE DITCH AKA SMITH-JANE-MARTIN DITCH.  
THIS RIGHT HAS BEEN SPLIT  
A67-00032C = 20" OR 0.40 C.F.S. B.A.S.  
A67-00032D = 20" L.W.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

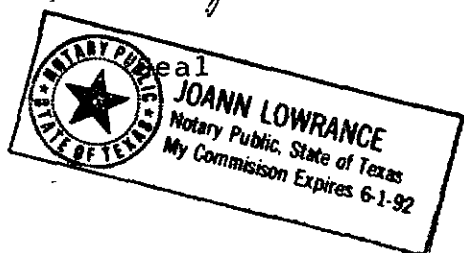
Signature of Claimant(s): Joseph Nelson Date: 2/16/96  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Texas )  
~~Idaho~~ )  
County of RANDALL ) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of February 19 96

Jo Ann Lowrance  
Notary Public



Residing at 1111 9th Ave. Canyon  
My Commission Expires 6-1-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number AG 7-000320  
Date Received \_\_\_\_\_  
Receipt Number \_\_\_\_\_

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Vaughn Nelson or <sup>Lucinda Spiken</sup> ~~CHAVEZ~~ <sup>CHAVEZ</sup> ~~OFF~~ 806 656 2295  
Mailing Address 1407 CREEK <sup>MERE</sup> ~~ROAD~~, CANYON, TX Zip 79015 Phone (806) 655 4584
2. Date of Priority (Only one (1) per claim) July 4, 1886
3. Source of water supply (a) Weiser River  
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 15N Range 2W Section 31.  
\_\_\_\_\_ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of WASH.  
Additional points of diversion if any: T14N, R2W, Sec. 5; NW 1/4, NW 1/4 + NE 1/4, NW 1/4
- b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
Pump to sprinklers & flood

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OCT 01 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 0.40 or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.40 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 90 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14N | 26W | 5   |        |        |        |        | 15     | 15     |        |        |        |        |        |        |        |        |        |        | 30     |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 30

11. In which county (ies) are lands listed above as place of use located? WASH.

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
A67-04092, Lost Valley Res., 67-7376 or None ( )

14. Remarks: This is a split off of A67-00032 B. Cambridge  
Ditch Co. has paid acreage fees.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White State, Yellow Claimant

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OCT 01 1992

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree ☒

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant Murr VS Allison

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X J. Vaughn Nelson Date X 10/12/89

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, Title \_\_\_\_\_ that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

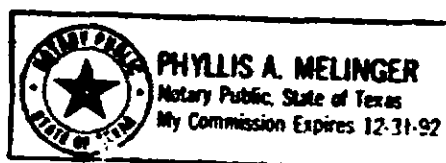
Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or Texas )  
County of Randall ) SS.

Subscribed and sworn (or affirmed) before me this 12 day of October 19 89

SEAL



Notary Public Phyllis A. Melinger

Residing at W.T.S.U. Student Center

My Commission Expires December 31-1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

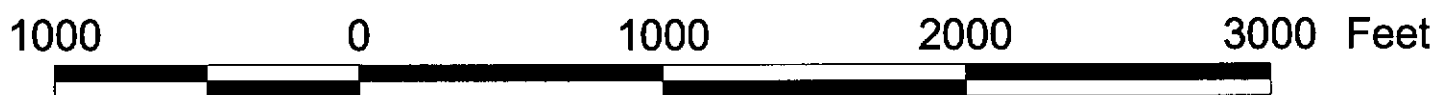
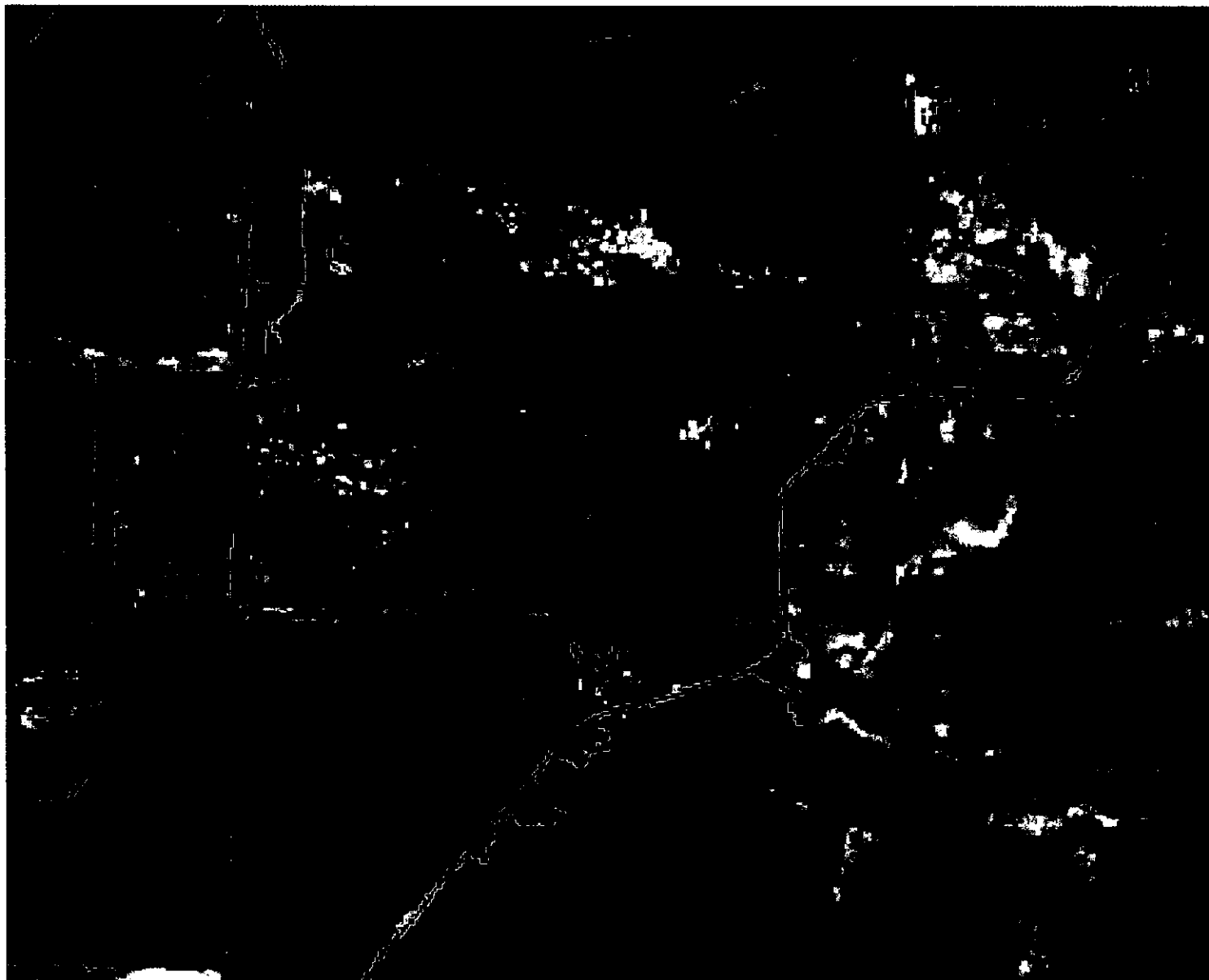
Copies: White-State, Yellow-Claimant

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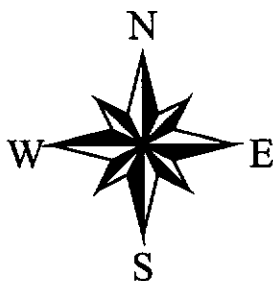
OCT 01 1989

**Idaho Department of Water Resources**

**67-32D**



**T14N, R02W, S5**



**Prepared by Anita L. Warntjes  
March 29, 2004  
1993/94 True Color Photo**

No record of AG 7-000320  
on file. W.R. Base shows  
this as being split to 67-00032  
A & B. B is the one appurtenant  
to Nelson's property. However  
its only for 15 acres each  
in the NE NW & NW NW of  
section 5.

conversat. memos

2/16/90

RECEIVED

FEB 20 1990

Department of Water Resources  
Western Regional Office

Linda Werner

Per our telephone conversation,  
and your letter of Jan 29, 1990, a copy  
of claim <sup>A67-0032D</sup> ~~W006272~~ is enclosed  
along with Xerox copy of the first  
form sent in October,

Sincerely

Keeper Nelson

MICROFILMED

OCT 01 1992

January 29, 1990

Vaughn Nelson  
1407 Creekmere  
Canyon, TX 79015

Dear Mr. Nelson;

I am writing in regard to the Notice of Claim to a Water Right, A67-00032D. Two copies are enclosed.

Our records don't contain a signed and notarized copy of this adjudicated claim. Receipt number W006272 does indicate, however, that we have received payment for this claim, in the amount of \$50.00 with check number 863.

If you will review this claim for accuracy and return to me signed and notarized, I can complete this file. Keep the second copy for your records. Please return to my attention within 30 days of the date of this letter.

Feel free to call me if you have questions.

Sincerely,

Linda A. Werner  
Sr. Water Resource Agent  
Adjudication Section

Enclosures

MICROFILMED  
OCT 01 1992

10/16/89  
14:18:37

NELSON, VAUGHN

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$50.00

\$50.00

CHECK 863

WR/NO: A67-00032D

*Werner*  
Idaho Department of Water Resources

Region: WESTERN

Signature: \_\_\_\_\_

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OCT 01 1992