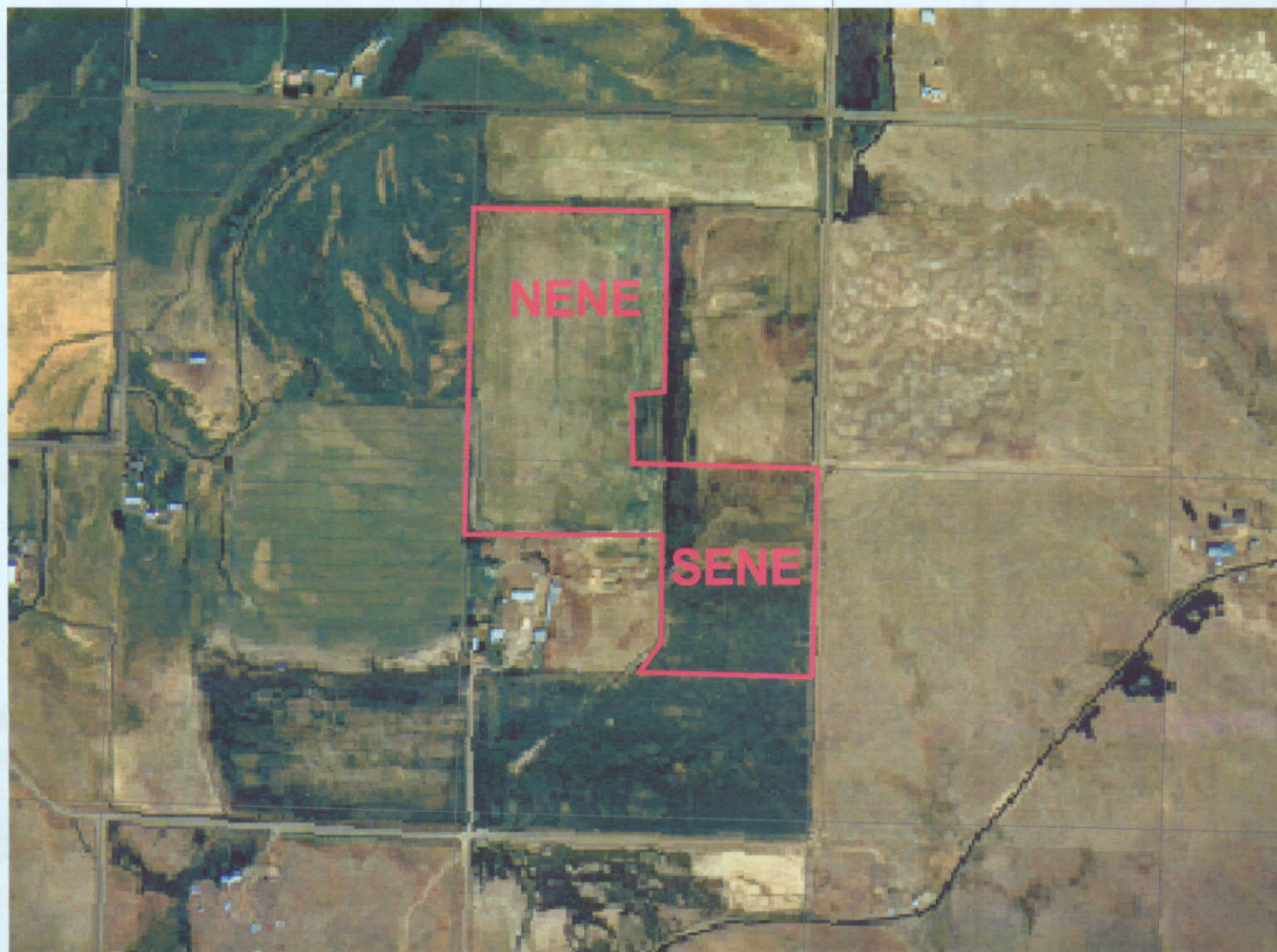
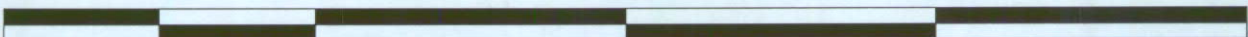


Idaho Department of Water Resources

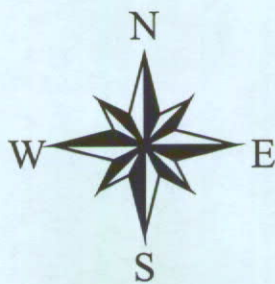
67-32C



1000 0 1000 2000 3000 Feet

A horizontal scale bar with alternating black and white segments, used to measure distances in feet.

T14N, R02W, S6



Prepared by Anita L. Warntjes
March 29, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00032C
Date Received: 9/28/1989
Receipt No: M004740
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDY E NOAH
Address: RT 1 BOX 183A
CAMBRIDGE ID 83610

AND/OR

Name: KATHRYN A NOAH
Address: RT 1 BOX 183A
CAMBRIDGE ID 83610

2. Date of Priority: JUL 4, 1886

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	02W	31	NE	NE			WASHINGTON

5. Description of diverting works:
PUMP TO SPRINKLERS AND FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

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AUG 04 1984

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	6	NE	NE		IRR	15.0
			SE	NE		IRR	15.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-04092,

14. Remarks:

THIS WATER CARRIED IN THE COVE DITCH AKA SMITH-JANE-MARTIN DITCH.
THIS RIGHT IS A SPLIT RIGHT
A67-00032C = 20" OR 0.40 C.F.S. B.A.S.
OWNERSHIP CHANGED BY RDH ON 10/19/92.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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AUG 04 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 04 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

Rec'd from SO
on 4-21-92

DATE OF CLOSING: 4/1/92

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): H.D. JOYNER AND CAMILLE D. JOYNER
1894 MILLER RD
ADRIAN, OR 97901

☐ New Owner/Claimant (Purchaser): RANDY E. & KATHRYN A. NOAH

☐ New Mailing Address: 2874 WAYFIELD RD. Rt. 1 Box 183A
CAMBRIDGE, ID 83610

☐ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Randy E. Noah Date 4/2/92
Kathryn A. Noah Date 4/2/92

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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AUG 04 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00032C
Date Received: 9/28/1989
Receipt No: MOB 4740
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H. D. JOYNER 208-257-3562
Address: RT 1 BOX 144
CAMBRIDGE, ID 83610
OR
Name: CAMILLE JOYNER 208-257-3562
Address: RT 1 BOX 144
CAMBRIDGE, ID 83610
2. Date of Priority: JUL 04, 1886
3. Source: WEISER RIVER Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	02W	31	NE	NE			WASHINGTON
5. Description of diverting works:
PUMP TO SPRINKLERS AND FLOOD
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 105.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	6	NE	NE		IRR	15.0
			SE	NE		IRR	15.0
						Section Acres	30.0
						Total Acres	30.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-04092,

14. Remarks:
THIS WATER CARRIED IN THE COVE DITCH AKA SMITH-JANE-MARTIN DITCH.
THIS RIGHT IS A SPLIT RIGHT
A67-00032C = 20" OR 0.40 C.F.S. B.A.S.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

H.D. Goymer

Date:

9-28-89

Date:

State of Idaho

County of

Washington

SS.

Subscribed and sworn (or affirmed) before me this

28 day

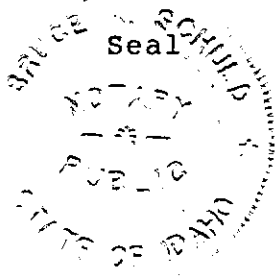
of

Sept

19

89

Bruce A. Schul
Notary Public



Residing at

BRUCE A. SCHUL, NOTARY PUBLIC

RESIDING AT BOISE, IDAHO

My Commission Expires

MY COMMISSION EXPIRES APRIL 11, 1995

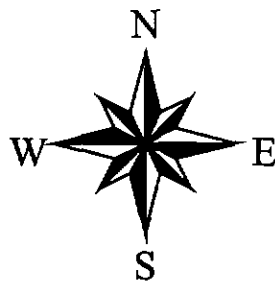
Idaho Department of Water Resources

67-32C



1000 0 1000 2000 3000 Feet

T14N, R02W, S6



Prepared by Anita L. Warntjes
March 29, 2004
1993/94 True Color Photo



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

DATE: OCTOBER 19, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RANDY E. NOAH AND/OR
KATHRYN A NOAH
RT 1, BOX 183A
CAMBRIDGE, ID 83610

NOTICE OF CLAIM NO.(S)
A67-00032C

A67-04092B

A67-10400

Dear Randy and Kathryn,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton
Ron Howerton
Senior Water Agent
Adjudication Bureau

cc: File(s)
A67-00032C
A67-04092B
A67-10400

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AUG 04 1994

WARRANTY DEED

For Value Received

H. D. JOYNER, aka HOMER D. JOYNER AND CAMILLE D. JOYNER,
husband and wifeThe grantors, do hereby grant, bargain, sell and convey unto
RANDY E. NOAH AND KATHRYN A. NOAH, husband and wifethe grantee s, whose current address is Rt. 1, Box 183A, Cambridge, Id. 83610

the following described premises, in WASHINGTON County Idaho, to-wit:

IN TOWNSHIP 14 NORTH, RANGE 2 WEST, BOISE MERIDIAN, WASHINGTON
COUNTY, IDAHO:

SECTION 36: LOT 1 AND SE1/4NE1/4

TOGETHER WITH ALL WATER, WATER RIGHTS, DITCHES AND DITCH RIGHTS
APPURTENANT THERETO AND IN ANYWISE BELONGING. INCLUDING, BUT NOT
LIMITED TO 95 SHARES IN THE CAMBRIDGE DITCH COMPANY.SUBJECT TO ALL VALID OUTSTANDING RESERVATIONS, EASEMENTS, RIGHTS-OF-WAY,
RESTRICTIONS, DEDICATIONS, MINERAL LEASES, MINERAL RESERVATIONS AND MINERAL
CONVEYANCES OF RECORD.

DUPLICATE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
their heirs and assigns forever. And the said Grantor S do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 1, 1992

H. D. Joyner
HOMER D. JOYNERCamille D. Joyner
CAMILLE D. JOYNER

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 1ST day of APRIL, 19 92,
before me, a notary public in and for the said State, personally
appeared

HOMER D. JOYNER AND CAMILLE D. JOYNER

known or identified to me to be the person S whose name S
subscribed to the within instrument, and acknowledged to me
that THEY executed the same.Jenna D. Edwards
Notary Public
Residing at WEISER, Idaho
Comm. Expires 3/27/97

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the
request of WEISER VALLEY TITLEat 48 minutes past 14:00 o'clock p M.,
this 7TH day of APRIL
19 92, in my office, and duly recorded in Book
of Deeds # 154094MARY KAUTZ
Ex-Officio RecorderBy Carol Ryburn Deputy.Fees \$ 3.00
Mail to: W.V.T.Cmp. Index
Cmp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return