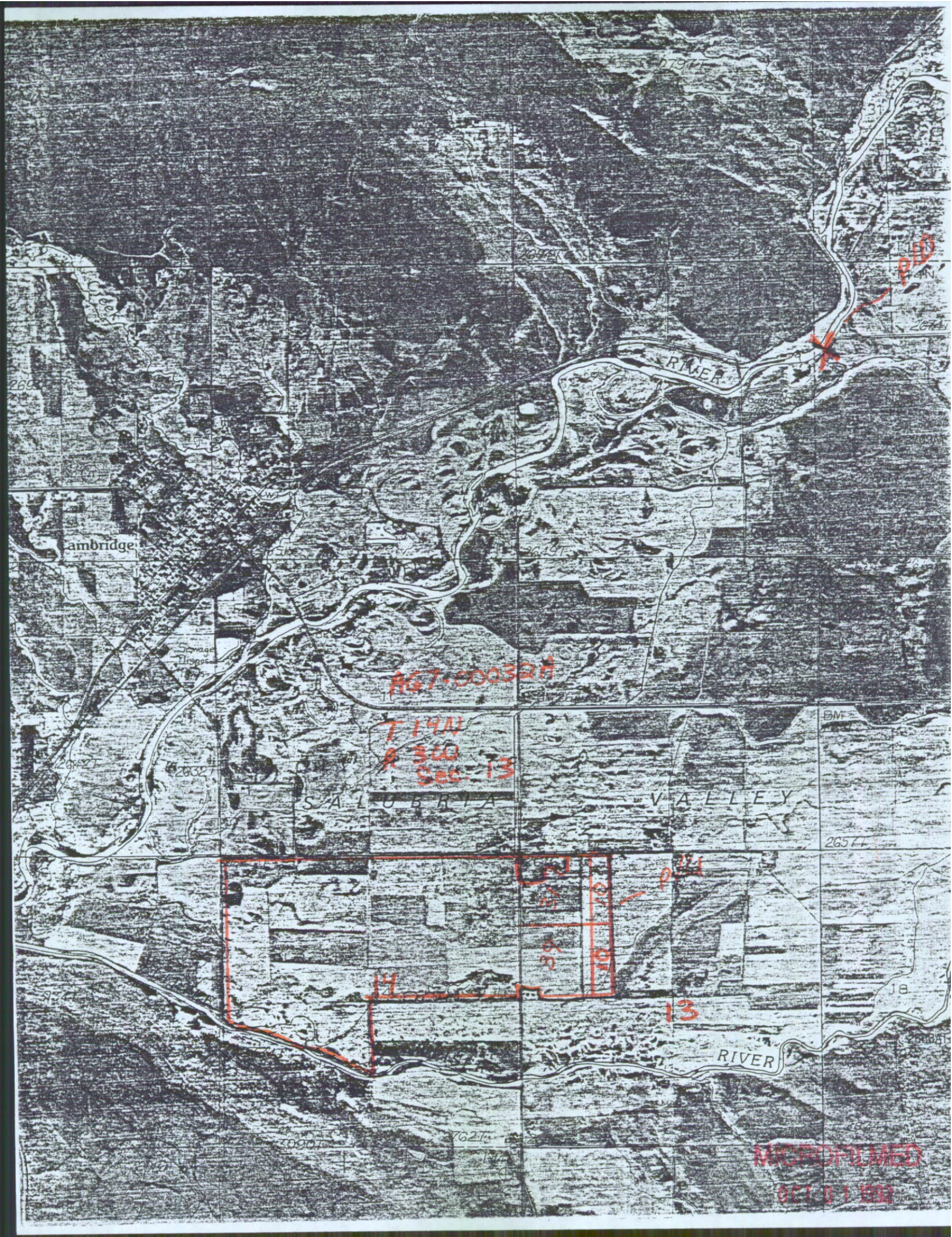




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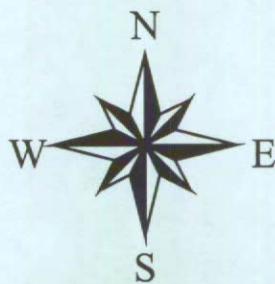
Idaho Department of Water Resources

67-32A



1000 0 1000 2000 3000 4000 Feet

T14N, R03W, S13



Prepared by Anita L. Warntjes
March 29, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00032A
Date Received: 9/25/1989
Receipt No: WG040
Received By: LU

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARION SMITH

Address: O, ID 0

Name: JOHN V. SACHTJEN

208-257-3783

Address: 2757 BURTON LN.
CAMBRIDGE, ID 83610

2. Date of Priority: JUL 04, 1886

3. Source: WEISER RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	6	SW	NW			WASHINGTON

5. Description of diverting works:
DAM, HEADGATE, WEIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A67-00032A

Page 1

Date: 09/25/89

MICROFILMED

OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	13	NE	NW		IRR	10.0
			NW	NW		IRR	31.0
			SW	NW		IRR	39.0
			SE	NW		IRR	10.0
					Section Acres		90.0
					Total Acres		90.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-04523

14. Remarks:

THIS WATER CARRIED IN THE COVE DITCH AKA SMITH-JANE-MARTIN DITCH.
INCREASE IN NUMBER OF IRR. ACRES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

Decree Defendant

VS

MICROFILMED

OCT 01 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

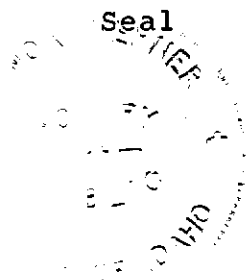
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x John V. Sackleton Date: x 9-25-89
Date: _____

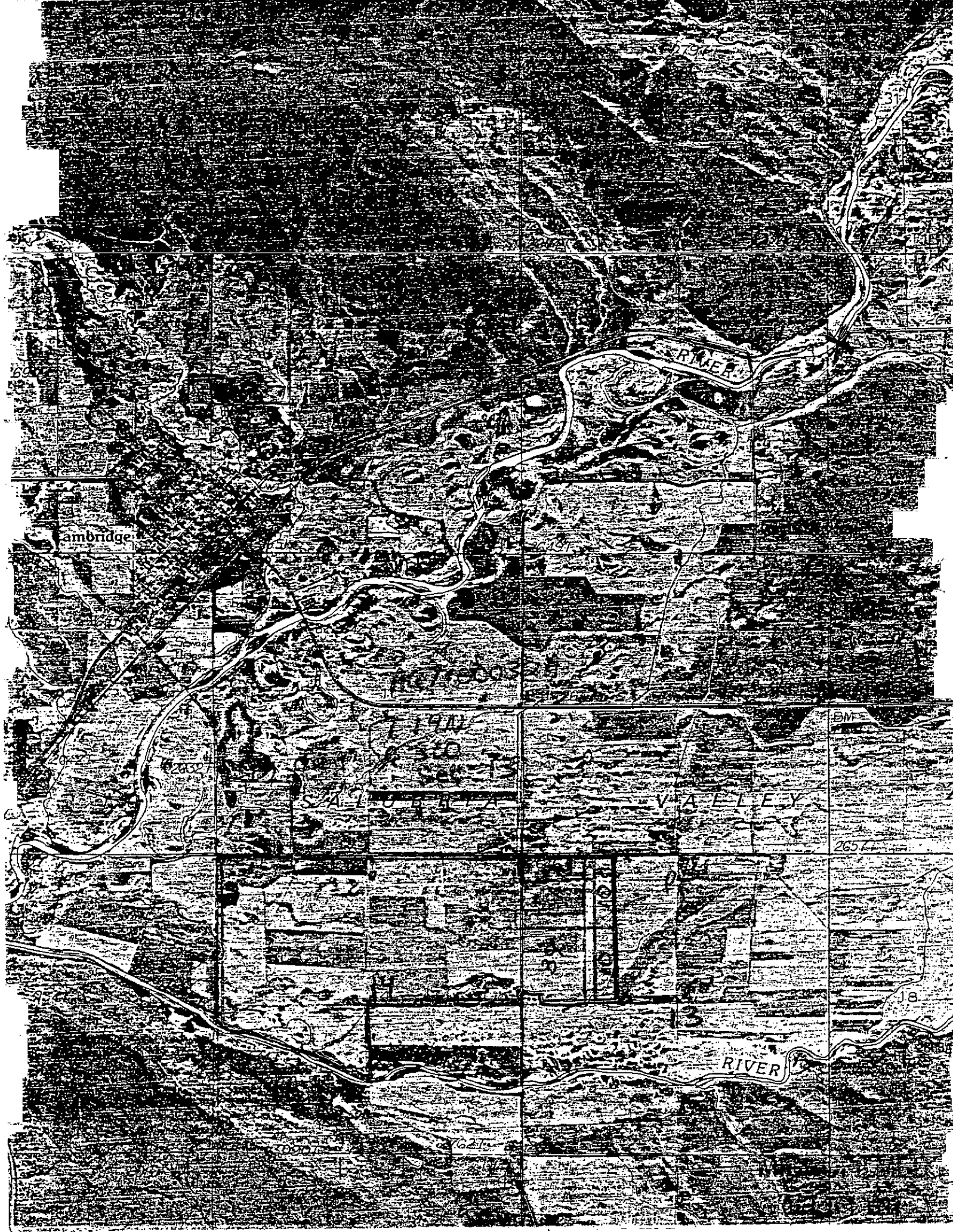
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Sept 19 89

Linda Werner
Notary Public



Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994



Idaho Department of Water Resources

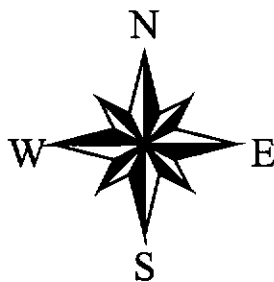
67-32A



1000 0 1000 2000 3000 4000 Feet

A horizontal scale bar with alternating black and white segments, used to measure distances in feet. The markings are at 1000, 0, 1000, 2000, 3000, and 4000 feet.

T14N, R03W, S13



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March 29, 2004
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