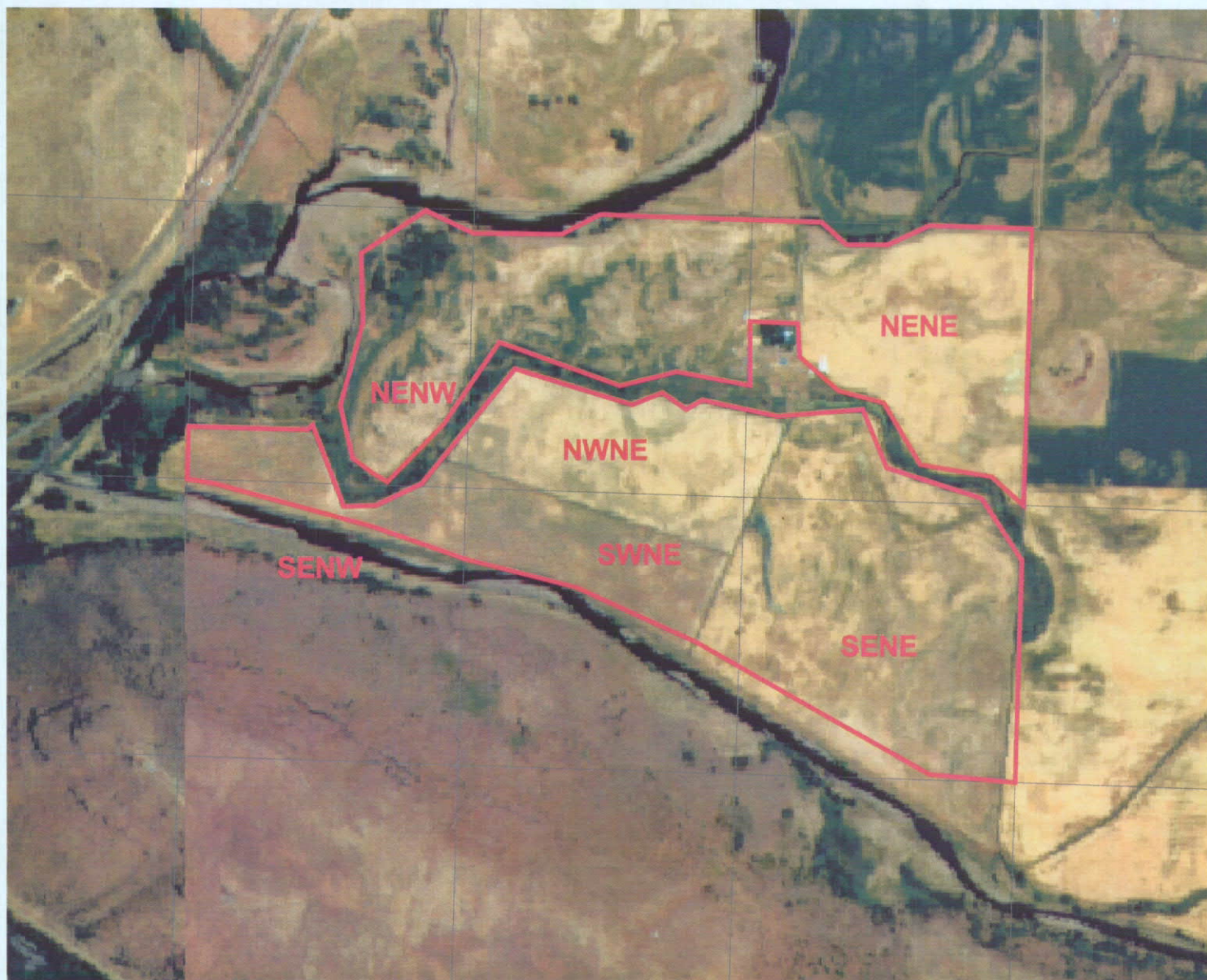


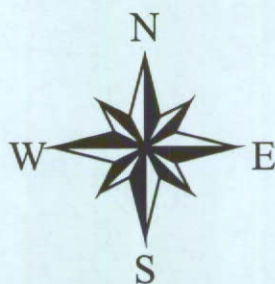
Idaho Department of Water Resources

67-30C



1000 0 1000 2000 3000 4000 Feet

T14N, R02W, S15



Prepared by Anita L. Warntjes
March 29, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00030C
Date Received: 10/18/1989
Receipt No: W006355
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MINK LAND & LIVESTOCK CO
Address: 2920 HIGHWAY 95
CAMBRIDGE ID 83610

2. Date of Priority: JUL 4, 1882

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	6	SW	NW			WASHINGTON

5. Description of diverting works:
HAEDGATE AND DITCHES IN ALLISON JEWELL DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.980		

7. Total Quantity Appropriated is:
1.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 494.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/50

MICROFILMED

AUG 04 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	15	NE	NE		IRR	38.0
			NW	NE		IRR	36.0
			SW	NE		IRR	15.0
			SE	NE		IRR	32.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	15	NE	NW		IRR	18.0
			SE	NW		IRR	2.0
Section Acres							141.0
Total Acres							141.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-02251

14. Remarks:
THIS WATER CARRIED IN THE ALLISON-JEWELL DITCH.
TOTAL ACRES:141.
OWNERSHIP CHANGED BY KW 2/22/1993.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

AUG 04 1994

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 04 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 11/20/91

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): WILLIAM R. & VICKI PANAK
- ☐ New Owner/Claimant (Purchaser): MINK LAND & LIVESTOCK CO.
- ☐ New Mailing Address: _____
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: RECORDED WARRANTY DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): [Signature] Date 11-20-91
[Signature] Date 11-20-91

☐ Signature of Former Owner/Claimant(s): [Signature] Date 11-21-91
Vicki Z. Panak Date 11-24-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

AUG 04 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

WARRANTY DEED

For Value Received

WILLIAM R. PANAK AND VICKI L. PANAK, husband and wife, and RONALD D. SCHOEN, in his official capacity as Trustee in Case No. 89-00203-12

The grantors, do hereby grant, bargain, sell and convey unto MINK LAND & LIVESTOCK CO., an Idaho Corporation

the grantee, whose current address is 2920 Highway 95, Cambridge, Id 83610
the following described premises, in WASHINGTON County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water rights and mineral rights pertinent to said premises;

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto of in anywise appertaining.

ALSO containing and including BLM permit #00258 THOMPSON ALLOTMENT.

SUBJECT TO:

FLOOD CONTROL DISTRICT NO. 3 OF THE STATE OF IDAHO.

VALID OUTSTANDING RESERVATIONS, EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS, DEDICATIONS, MINERAL LEASES, MINERAL RESERVATIONS AND MINERAL CONVEYANCES OF RECORD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
ITS heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that THEY the owner S in fee simple of said premises; that they are free
from all incumbrances

and that THEY will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 20, 1991

WILLIAM R. PANAK

VICKI L. PANAK

RONALD D. SCHOEN

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 21st day of NOVEMBER, 1991,
before me, a notary public in and for the said State, personally
appearedWILLIAM R. PANAK ~~AND VICKI L. PANAK~~known or identified to me to be the person S whose name S
subscribed to the within instrument, and acknowledged to me
that THEY executed the same.Residing at
Comm. ExpiresNotary Public
IdahoSTATE OF IDAHO } ss.
COUNTY OF WASHINGTONOn this 20TH day of NOVEMBER in the year 1991, before
me, the undersigned, a Notary Public in and for said State,
personally appeared RONALD D. SCHOEN, known or identified to me to be
the Trustee of the United States Bankruptcy Court, District of Idaho,
the entity that executed the instrument or the person who executed
the instrument on behalf of said government entity
acknowledged to me that he executed the same in his capacity as
Trustee in Case No. 89-00203-12.IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal as of the day and year in this certificate first above
written.Notary Public for Idaho
Residing at WEISER
My Commission Expires: 3/27/97

Mail to:

EXHIBIT "A"

IN WASHINGTON COUNTY, ID.

IN TOWNSHIP 14 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

Section 15: NE1/4, E1/2NW1/4, all that part of the NW1/4NW1/4 lying South and East of U.S. Highway #95, NE1/4SE1/4;

Section 22: E1/2, E1/2W1/2 EXCEPTING THEREFROM that part of the SE1/4NW1/4 and E1/2SW1/4 lying West of the State Highway, as said Highway is described in Deed dated June 15, 1938 and recorded in Book 58 Deeds, page 294, records of Washington County, Idaho;

Section 23: SW1/4NW1/4, W1/2SW1/4.

Comp. Index ✓
Comp. Ref. ✓
Film ✓
Compare ✓
Card Ref. ✓
Bk. Ref. ✓
Up-dated ✓
Return ✓

STATE OF IDAHO
COUNTY OF WASHINGTON } ss
On this 24TH day of NOVEMBER, in the
year 1991, before me, a Notary Public, personally appeared
VICKI L. PANAK
known or identified to me to be the person whose name IS
subscribed to the within instrument, and acknowledged to me
that she executed the same.

INSTRUMENT NO. 153288
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

WEISER VALLEY TITLE

46 Min. past 3:00 o'clock P.M.

This 25TH day of NOVEMBER, 1991

INDEX TO DEEDS

MARY KAUTZ, Recorder, Fee: \$6.00

Deputy

WEISER VALLEY TITLE

MICROFILMED

AUG 04 1994

NOTARY
PUBLIC
Notary Public
Residing at WEISER, Idaho.
COMMISSION EXPIRES: 11/4/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00030C
Date Received: 10/18/1989
Receipt No: W006355
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM R. PANAK 208-257-3794
Address: P.O. BOX 304
CAMBRIDGE, ID 83610

2. Date of Priority: JUL 04, 1882

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	6	SW	NW			WASHINGTON

5. Description of diverting works:
HAEDGATE AND DITCHES IN ALLISON JEWELL DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.980		

7. Total Quantity Appropriated is:
1.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 494.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/50

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	15	NE	NE		IRR	38.0
			NW	NE		IRR	36.0
			SW	NE		IRR	15.0
			SE	NE		IRR	32.0

A67-00030C

Page 1

Date: 05/14/90

MICROFILMED
OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	15	NE	NW		IRR	18.0
			SE	NW		IRR	2.0

Section Acres 141.0

Total Acres 141.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-02251

14. Remarks:
THIS WATER CARRIED IN THE ALLISON-JEWELL DITCH.
TOTAL ACRES:141.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR
Decree Plaintiff

vs

WILLIAM ALLISON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number AL-00030 C
Date Received 10-18-89
Receipt Number 2006355**RECEIVED**
OCT 18 1989Department of Water Resources
Western Regional Office**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) William R. Panak Phone (208) 257 3794Mailing Address PO Box 304 Cambridge, Idaho Zip 836102. Date of Priority (Only one (1) per claim) July 4, 18823. Source of water supply (a) NEISER RIVER
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 14N Range 2W Section 6,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of WASHINGTON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.DAMS, DITCHES, HEADGATESALLISON JEWELL DITCH**MICROFILMED**

OCT 01 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-15 to 10-31 amount 1.98 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.98 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 423 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER BEEF CATTLE 50 HEAD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14N</u>	<u>3W</u>	<u>15</u>	<u>38</u>	<u>36</u>	<u>15</u>	<u>32</u>	<u>18</u>			<u>2</u>									<u>141</u>

Total number of acres irrigated 141

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
IDWR 67-02251 or None ()

14. Remarks:

Last Name PANAK Ident No. _____

MICROFILMED
Copies: White -State, Yellow-Claimant
OCT 01 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

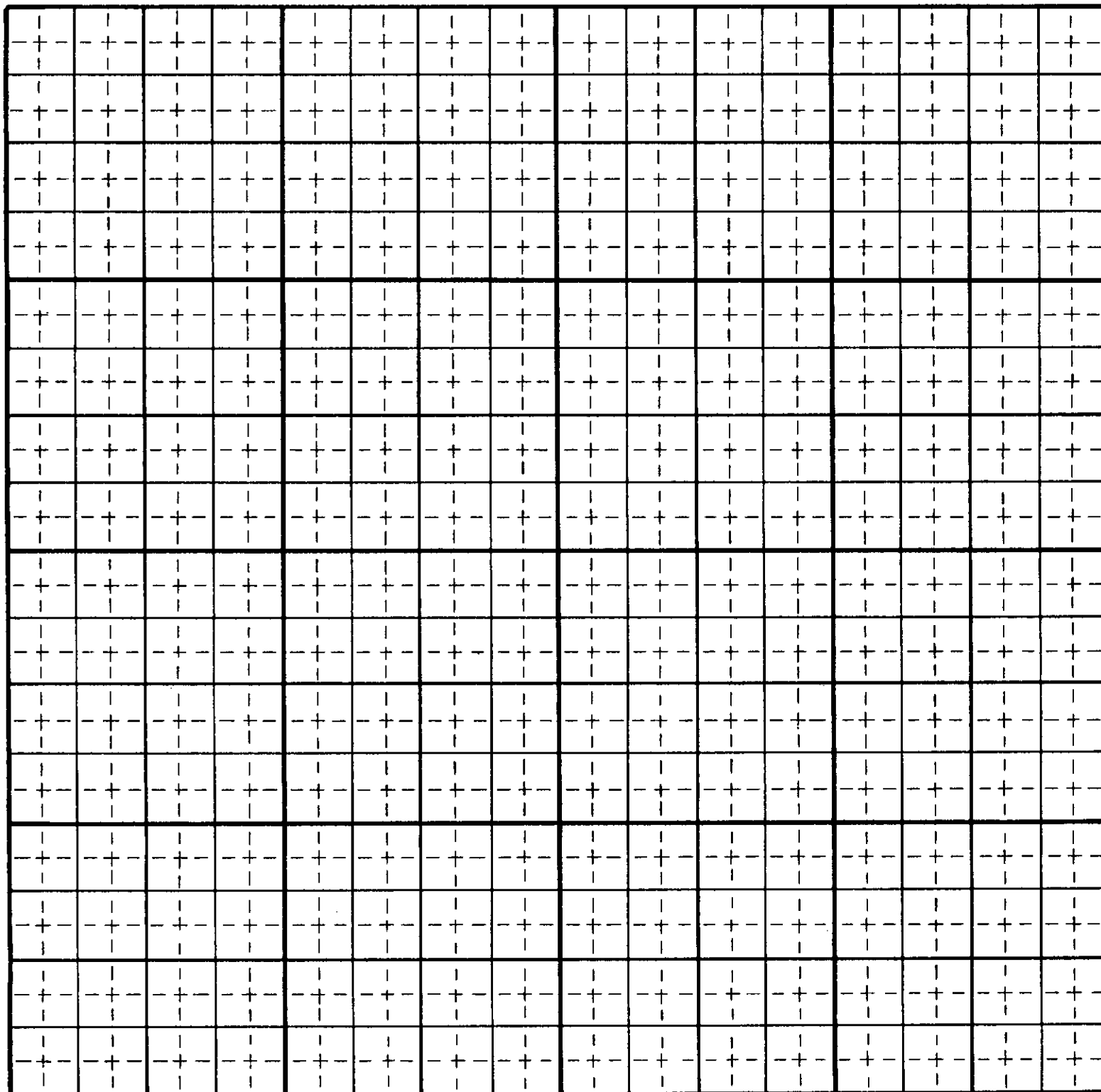
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

PANAK

Ident No.

Copies: White-State Yellow-Claimant

MICROFILMED

OCT 01 1992

15. Basis of Claim (check one) Beneficial User _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 67-00030

Court 7th District

Case Number File # 41-1

Decree Date JUN 20, 1921

Plaintiff vs Defendant John T. Muir VS. William Allison

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date 10-17-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Washington)

SS.

Subscribed and sworn (or affirmed) before me this

17TH

day of

October

19

89

SEAL

Notary Public

[Signature]

Residing at

Cambridge

My Commission Expires

8-21-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name ANAK

Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 01 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Panah

CLAIM IDENT. NO.

A67-0030B

DATE RECEIVED

10/18/89

CK #

146

AMOUNT \$

200

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A

22. Should this claim be receipted and data entered?

Claim checked by:

BAS

Date:

11/30/89Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

OCT 01 1992

POL search 2-22-93

SD-0604-2 Township: 14N		Range: 03W		Section: 15		Tract: NE		Lot:	
S	L	STATE		O	S	Max # Records		32	
E	O	Water		W	T	Priority		Use	
L Tract	T	Right No.	Name	N	AC	G	Date	Code	Desc
-----		-----	-----	-----	-----	-----	-----	-----	-----
---	NENE	A67-02251	PANAK, WILLIAM R.	C	21	L	09/28/1955	01	IRR
---	NENE	A67-04523	CLELLAND, CHARLES C.	O					
---	NENE	A67-04523	SPLIT CLAIM	C	40		03/25/1911	01	IRR
---	NENE	A67-10950	ALLISON JEWELL DITCH	O					
---	NENE	A67-10950	PANAK, WILLIAM R.	C		J	01/10/1940	43	DOMEST
---	NENE	A67-00030	COON, HARRY	O			07/04/1882	01	IRR
---	NENE	A67-10950	SPLIT RIGHT	C					
---	NENE	A67-10950	PANAK, WILLIAM R.	C		J	01/10/1940	43	DOMEST
---	NENE	A67-00030C	COON, HARRY	O	38	D	07/04/1882	01	IRR
---	NENE	A67-00030C	PANAK, WILLIAM R.	C					
---	NENE	A67-02243	CLELLAND, CHARLES	O	38	L	07/21/1954	01	IRR
---	NENE	A67-02243	PANAK, WILLIAM R.	C					
---	NWNE	A67-02251	PANAK, WILLIAM R.	C	9	L	09/28/1955	01	IRR
---	NWNE	A67-02251	CLELLAND, CHARLES C.	O					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

DO NOT FILM

SD-0604-2 Township: 14N		Range: 03W		Section: 15		Tract: NE		Lot:	
S	L	STATE		O	S	Max # Records		32	
E	O	Water		W	T	Priority		Use	
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code Desc
-	NWNE	-	A67-04523	SPLIT CLAIM	C	40	-	03/25/1911	01 IRR
-	NWNE	-	A67-00030	ALLISON JEWELL DITCH	O		-	07/04/1882	01 IRR
-	NWNE	-	A67-00030C	COON, HARRY	O	36	D	07/04/1882	01 IRR
-	NWNE	-	A67-02243	PANAK, WILLIAM R.	C		-	07/21/1954	01 IRR
-	NWNE	-	A67-02243	CLELLAND, CHARLES	O	36	L	07/21/1954	01 IRR
-	SWNE	-	A67-04523	PANAK, WILLIAM R.	C		-	03/25/1911	01 IRR
-	SWNE	-	A67-04523	SPLIT CLAIM	C	40	-	03/25/1911	01 IRR
-	SWNE	-	A67-00030	ALLISON JEWELL DITCH	O		-	07/04/1882	01 IRR
-	SWNE	-	A67-00030	COON, HARRY	O		-	07/04/1882	01 IRR
-	SWNE	-	A67-00030C	SPLIT RIGHT	C		-	07/04/1882	01 IRR
-	SWNE	-	A67-00030C	COON, HARRY	O	15	D	07/04/1882	01 IRR
-	SWNE	-	A67-02243	PANAK, WILLIAM R.	C		-	07/21/1954	01 IRR
-	SWNE	-	A67-02243	CLELLAND, CHARLES	O	15	L	07/21/1954	01 IRR
-	SWNE	-	A67-02243	PANAK, WILLIAM R.	C		-	07/21/1954	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu ____)

DO NOT FILM

SD-0604-2 Township: 14N			Range: 03W		Section: 15		Tract: NE		Lot:	
S	L		STATE		O	S	Max #	Records	32	
E	O	Water	Name		W	T	Priority	Use		
L Tract	T	Right No.	Last, First		N	AC	G	Date	Code	Desc
SENE		A67-04523	SPLIT CLAIM		C	40		03/25/1911	01	IRR
			ALLISON JEWELL DITCH		O					
SENE		A67-00030	COON, HARRY		O			07/04/1882	01	IRR
			SPLIT RIGHT		C					
SENE		A67-00030C	COON, HARRY		O	32	D	07/04/1882	01	IRR
			PANAK, WILLIAM R.		C					
SENE		A67-02243	CLELLAND, CHARLES		O	32	L	07/21/1954	01	IRR
			PANAK, WILLIAM R.		C					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

DO NOT FILM

SD-0604-2 Township: 14N		Range: 03W		Section: 15		Tract: NW		Lot:	
S	L	STATE		O	S	Max # Records		32	
E	O	Water		W	T	Priority		Use	
L	Tract	T	Right No.	Name	N	AC	G	Date	Code Desc
				Last, First					
—	NENW		A67-04523	SPLIT CLAIM	C	40		03/25/1911	01 IRR
—				ALLISON JEWELL DITCH	O				
—	NENW		A67-00030	COON, HARRY	O			07/04/1882	01 IRR
—				SPLIT RIGHT	C				
—	NENW		A67-00030C	COON, HARRY	O	18	D	07/04/1882	01 IRR
—				PANAK, WILLIAM R.	C				
—	NENW		A67-02243	CLELLAND, CHARLES	O	18	L	07/21/1954	01 IRR
—				PANAK, WILLIAM R.	C				
—	NWNW		A67-04523	SPLIT CLAIM	C	40		03/25/1911	01 IRR
—				ALLISON JEWELL DITCH	O				
—	NWNW		A67-00030	COON, HARRY	O			07/04/1882	01 IRR
—				SPLIT RIGHT	C				
—	SEnw		A67-04523	SPLIT CLAIM	C	40		03/25/1911	01 IRR
—				ALLISON JEWELL DITCH	O				
—	SEnw		A67-00030	COON, HARRY	O			07/04/1882	01 IRR
—				SPLIT RIGHT	C				

(Enter=Continue)

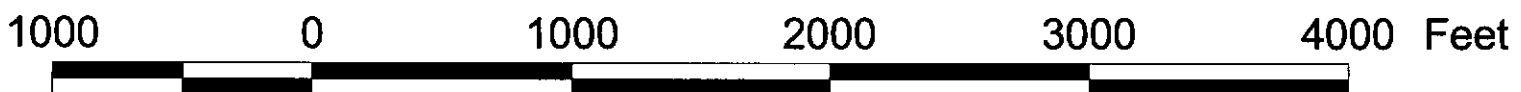
(GOLD7=This Query)

(Menu _____)

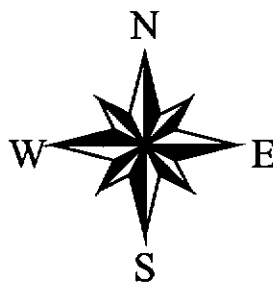
DO NOT FILM

Idaho Department of Water Resources

67-30C



T14N, R02W, S15



**Prepared by Anita L. Warntjes
March 29, 2004
1993/94 True Color Photo**



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

February 22, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Notice of Claims to Water Right Nos. A67-00030C, A67-02243,
A67-02251 and A67-10950

Mink Land & Livestock Co.
2920 Highway 95
Cambridge, ID 83610

Gentlemen:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any other requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker". The signature is written in dark ink and is positioned above the typed name.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

MICROFILMED

AUG 04 1994

SD-0604-2 Township: 14N			Range: 03W		Section: 15		Tract: NW		Lot:	
S	L		STATE	O	S	Max #	Records	32		
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
SENW	A67-00030C	COON, HARRY	PANAK, WILLIAM R.	O	2	D	07/04/1882	01	IRR	
SENW	A67-02243	CLELLAND, CHARLES	PANAK, WILLIAM R.	O	2	L	07/21/1954	01	IRR	

(Enter=Continue)

(GOLD7=This Query)

(Menu ____)

DO NOT FILM

SD-0604-2 Township: 14N		Range: 03W		Section: 15		Tract: NESE		Lot:	
S	L	STATE		O	S	Max # Records		32	
E	O	Water		W	T	Priority		Use	
L	Tract	T	Right No.	Name		N	AC	G	Date
				Last, First					Code Desc
-	NESE	-	A67-04523	SPLIT CLAIM	C	40			03/25/1911 01 IRR
-				ALLISON JEWELL DITCH	O				
-	NESE		A67-00030	COON, HARRY	O				07/04/1882 01 IRR
-				SPLIT RIGHT	C				

(Enter=Continue)

(GOLD7=This Query)

(Menu ____)

DO NOT FILM

SD-0604-1

Idaho Department of Water Resources
Adjudication Claims Place of Use Query

Date: 02/22/93

Time: 10:38:14

STATE

Township: 14N

Range : 03W

Section : 22

Tract : ____

Lot : ____

NO RECORDS FOUND...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Run)

(Menu ____)

DO NOT FILM

SD-0604-1

Idaho Department of Water Resources
Adjudication Claims Place of Use Query

Date: 02/22/93
Time: 10:38:40

STATE

Township: 14N

Range : 03W

Section : 23

Tract : SWNW

Lot : __

NO RECORDS FOUND...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Run)

(Menu ____)

DO NOT FILE

SD-0604-1

Idaho Department of Water Resources
Adjudication Claims Place of Use Query

Date: 02/22/93
Time: 10:45:41

STATE

Township: 14N

Range : 03W

Section : 23

Tract : SW

Lot : __

NO RECORDS FOUND...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Run)

(Menu ____)

DO NOT FILM