

P/O 7

ALLISON  
JEWELL  
DITK

T/4N

L p/w

30 acres (same area as  
in A67-045230,  
A67-10538) R3W

R2W

A67-00030B

Leachman et al.

POOR ORIGINAL

250173  
MICROFILMED  
AUG 04 1994

T 14 N R 2 W S. 6 SW 1/4 S 107 5

T 14 N R 2 W S. 6 SW 1/4 S 107 5

T 14 N R 2 W S. 6 SW 1/4 S 107 5

POOR ORIGINAL

A67-00030B

A67-045230

A67-10538

Let 2  
Lernschwierigkeiten

MICROFILMED

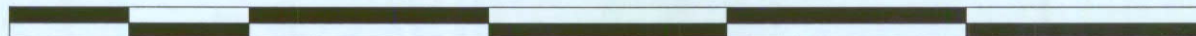
AUG 04 1994

Idaho Department of Water Resources

67-30B



600 0 600 1200 1800 2400 Feet



T14N, R03W, S11



Prepared by Anita L. Warntjes  
March 24, 2004  
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-30B  
Date Received: 10/17/89  
Receipt No: W006334  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): TRINA DAVIS Phone: (208)355-2376  
2648 W VALLEY RD  
MIDVALE ID USA 83645
- BECKY CAWARD Phone: (208)257-3350  
2821 SALUBRIA RD  
CAMBRIDGE ID USA 83610
- FLOYD R DAVIS Phone: (208)355-2376  
2648 W VALLEY RD  
MIDVALE ID USA 83645
- NANCY LEACHMAN Phone: (208)355-2376  
2648 W VALLEY RD  
MIDVALE ID USA 83645
- DON CAWARD Phone: (208)257-3350  
2821 SALUBRIA RD  
CAMBRIDGE ID USA 83610
- GREGG LEACHMAN Phone: (208)355-2376  
2648 W VALLEY RD  
MIDVALE ID USA 83645

2. Date of Priority:

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County       |
|----------|-------|---------|-----------------------|--------------|
| 14N      | 02W   | 6       | NW SW NW              | 5 WASHINGTON |

5. Description of diverting works:

HEADGATES AND PUMP FOR DITCHES, DELIVERY VIA ALLISON-JEWELL DITCH

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.14   |            |

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 14N      | 03W   | 11      | SW SW      |     | IRRIGATION    | 30    |
|          |       |         |            |     | Section Acres | 30    |
|          |       |         |            |     | Total Acres   | 30    |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WATER CARRIED IN THE ALLISON-JEWELL DITCH  
TOTAL ACRES UNDER PARENT RIGHT 720, TOTAL FLOW 3.3 CFS. THUS CFS PER ACRE IS 0.004583.  
THUS, 30 ACRES ENTITLED TO 0.14 CFS  
SAME ACRES AS IN A67-04523D & A6710538 (NO ACRE FEES FOR THESE TWO RIGHTS)

15. Basis of Claim: Decreed

RECEIVED

RECEIVED

JAN 19 2001

JAN - 5 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

WATER RESOURCES  
WESTERN REGION

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

*address given to me by Sister  
+ co-clmd, Nancy Leachman on 12-29-00.*

December 29, 2000

DIRK KEMPTHORNE  
GOVERNORKARL J. DREHER  
DIRECTOR

Don Caward

Becky Caward

2821 Salubria Rd.

~~Midvale, ID 83645~~

Cambridge, Id. 83610

Re: Snake River Basin Adjudication (SRBA)

Water Rights #67-308, 67-4523D, 67-10491, 67-10538, 67-10703 &amp; 67-10704

Dear Water Right Holders:

It recently came to our attention there is no mail delivery address for you in our records other than Midvale, Idaho. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your waters right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 8, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman

Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

257-3350

Telephone No.



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

December 29, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JAN 19 2001

RECEIVED

JAN - 3 2001

Floyd R. Davis  
Trina Davis  
C/O Nancy Leachman  
2648 W. Valley Rd.  
Midvale, ID 83645

WATER RESOURCES  
WESTERN REGION

Department of Water Resources

*added C.D. to file  
Records updated, ~~not prepared~~  
as - 1-3-01*

Re: Snake River Basin Adjudication (SRBA)

**Water Rights #67-30B, 67-4523D, 67-10491, 67-10538, 67-10703 & 67-10704**

Dear Water Right Holders:

*claim claim Recm. c/m Recm  
P.D. 12-8-00 P.D. 12-15-00 P.D. 12-15-00*

It recently came to our attention there is no mail delivery address for you in our records other than Midvale, Idaho. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your waters right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 8, 2000. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman

Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

*Floyd R. Davis*

Claimant Signature

Telephone No.

*Sister - Nancy Leachman  
2648 W Valley Rd  
Midvale*

*208 355-2376*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

RECEIVED

JAN 03 2001

DEC 28 2000

Department of Water Resources

December 22, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Gregg Leachman  
Nancy Leachman  
2648 W. Valley Rd.  
Midvale, ID 83645

Re: Snake River Basin Adjudication (SRBA) *208/355-2376 see below \**  
Water Rights #67-30B, 67-4523D, 67-10491, 67-10538, 67-10703 & 67-10704 *P.D. filed 12-8-00. P.D. filed 12-15-00.*

Dear Water Right Holders:

The Midvale Postmaster has advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you. *modified records 12-29-00.*

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 8, 2001. The SRBA Court is preparing to issue partial decrees on the water rights in your area, so speed is of the essence. Thank you for your help. *Z*

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in name or address of the owner(s) of the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed. *mailing*

Water Right Holder's Signature

*We do own the property in Cambridge for while. We have water rights. Thank you.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00030B  
Date Received: 10/17/1989  
Receipt No: W006334  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: GREGG LEACHMAN 208-355-2376  
Address: ROUTE 1 BOX 46  
MIDVALE ID 83645  
AND  
Name: NANCY LEACHMAN  
Address: MIDVALE ID 83645  
AND  
Name: FLOYD R DAVIS  
Address: MIDVALE ID 83645  
AND  
Name: TRINA DAVIS  
Address: MIDVALE ID 83645  
AND  
Name: DON CAWARD  
Address: MIDVALE ID 83645  
AND  
Name: BECKY CAWARD  
Address: MIDVALE ID 83645

2. Date of Priority: JUL 4, 1882

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N      | 02W   | 6       | NW     | SW     | NW  | 5   | WASHINGTON |

5. Description of diverting works:  
HEADGATES AND PUMP FOR DITCHES, DELIVERY VIA ALLISON-JEWELL DITCH

A67-00030B

Page 1

Date: 02/24/93

MICROFILMED

AUG 04 1994

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.140 |      |        |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 90.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
INCIDENTAL STOCKWATER

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 14N           | 03W   | 11      | SW         | SW  | IRR | 30.0  |
| Section Acres |       |         |            |     |     | 30.0  |
| Total Acres   |       |         |            |     |     | 30.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A67-04523D & A67-10538 SAME SYSTEM; A67-10491 DOMESTIC WELL

14. Remarks:  
THIS WATER CARRIED IN THE ALLISON-JEWELL DITCH.  
TOTAL ACRES UNDER PARENT RIGHT 720, TOTAL FLOW 3.3 CFS. THUS CFS  
PER ACRE IS 0.004583. THUS, 30 ACRES ENTITLED TO 0.14 CFS.  
SAME ACRES AS IN A67-04523D & A6710538 (NO ACRE FEES FOR THESE  
TWO RIGHTS).

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR  
Decree Plaintiff

WILLIAM ALLISON  
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00030B  
Date Received: 10/02/1989  
Receipt No: W006334  
Received By: \_\_\_\_\_

**RECEIVED**

OCT 17 1989

Department of Water Resources  
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: GREGG LEACHMAN 208-355-2376  
Address: ROUTE 1  
BOX 46  
MIDVALE, ID 83645  
AND  
Name: NANCY LEACHMAN  
Address: MIDVALE, ID 83645  
AND  
Name: FLOYD R. DAVIS  
Address: MIDVALE, ID 83645  
AND  
Name: TRINA DAVIS  
Address: MIDVALE, ID 83645  
AND  
Name: DON CAWARD  
Address: MIDVALE, ID 83645  
AND  
Name: BECKY CAWARD  
Address: MIDVALE, ID 83645

2. Date of Priority: JUL 04, 1882

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N      | 02W   | 6       | NW     | SW     | NW  | 5   | WASHINGTON |

5. Description of diverting works:  
HEADGATES AND PUMP FOR DITCHES, DELIVERY VIA ALLISON-JEWELL DITCH

A67-00030B

Page 1

Date: 10/04/89

**MICROFILMED**  
AUG 04 1994

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.140 |      |        |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 90.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
IMPLICIT STOCKWATER, 15 HD. MIXED

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 14N           | 03W   | 11      | SW     | SW  |     | IRR | 30.0  |
| Section Acres |       |         |        |     |     |     | 30.0  |
| Total Acres   |       |         |        |     |     |     | 30.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A67-04523D & A67-10538 SAME SYSTEM; A67-10491 DOMESTIC WELL

14. Remarks:  
THIS WATER CARRIED IN THE ALLISON-JEWELL DITCH.  
TOTAL ACRES UNDER PARENT RIGHT 720, TOTAL FLOW 3.3 CFS. THUS CFS  
PER ACRE IS 0.004583. THUS, 30 ACRES ENTITLED TO 0.14 CFS.  
SAME ACRES AS IN A67-04523D & A6710538 (NO ACRE FEES FOR THESE  
TWO RIGHTS).

15. Basis of Claim: DECREED

Case Number:  
Court :  
Decree date:

JOHN T. MUIR  
Decree Plaintiff

WILLIAM ALLISON  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4 (includes 2 extra signature pgs. & 2 maps)

For Individuals:

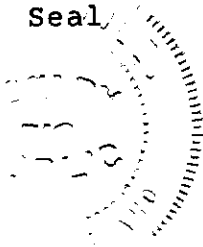
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Greg Kerschman Date: 10-6-89  
Greg Kerschman Date: 10-6-89

State of Idaho )  
County of Washington ) SS.

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup> day  
of October 19 89 B. G. Soule  
Notary Public

Seal



Residing at Cambridge  
My Commission Expires 8-21-91

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4 (includes 2 extra signature pgs. & 2 maps)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

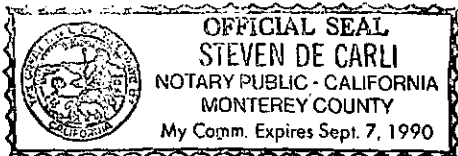
Signature of Claimant(s): Lloyd R. Davis Date: 10/14/89  
Thina K. Davis Date: 10/14/89

State of California )  
Idaho )  
County of Monterey ) SS.

Subscribed and sworn (or affirmed) before me this 14<sup>th</sup> day  
of October 19 89  
Steven De Carli  
Notary Public

Seal

Residing at 551 Dolan, Greenfield, CA  
My Commission Expires 9/7/90



16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4 (includes 2 extra signature pgs. & 2 maps)

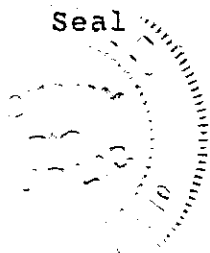
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

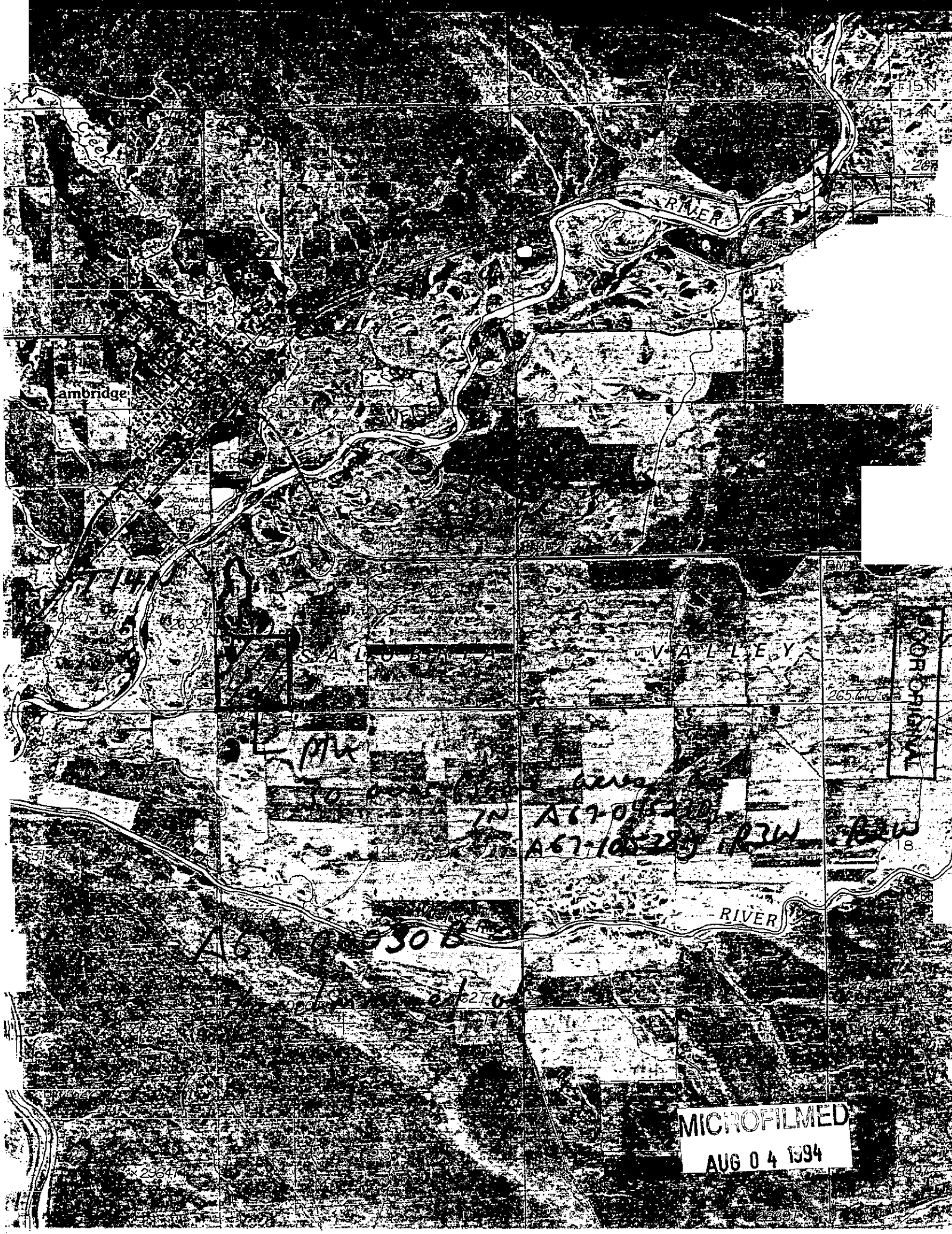
Signature of Claimant(s): Rocky A. Caward Date: 10-6-89  
Don E. Caward Date: 10-6-89

State of Idaho )  
County of Washington ) SS.

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup> day  
of October 19 89 B. J. Soules  
Notary Public



Residing at Cambridge  
My Commission Expires 8-21-91



cambridge

SALUBRITY VALLEY

RIVER

RIVER

ORIGINAL

A67-095230

A67-105285

RAW

MICROFILMED  
AUG 04 1994

- Point of Div., Allison - Jewell Div.

POOR ORIGINAL

A67-00030B

A67-045330

A67-10538

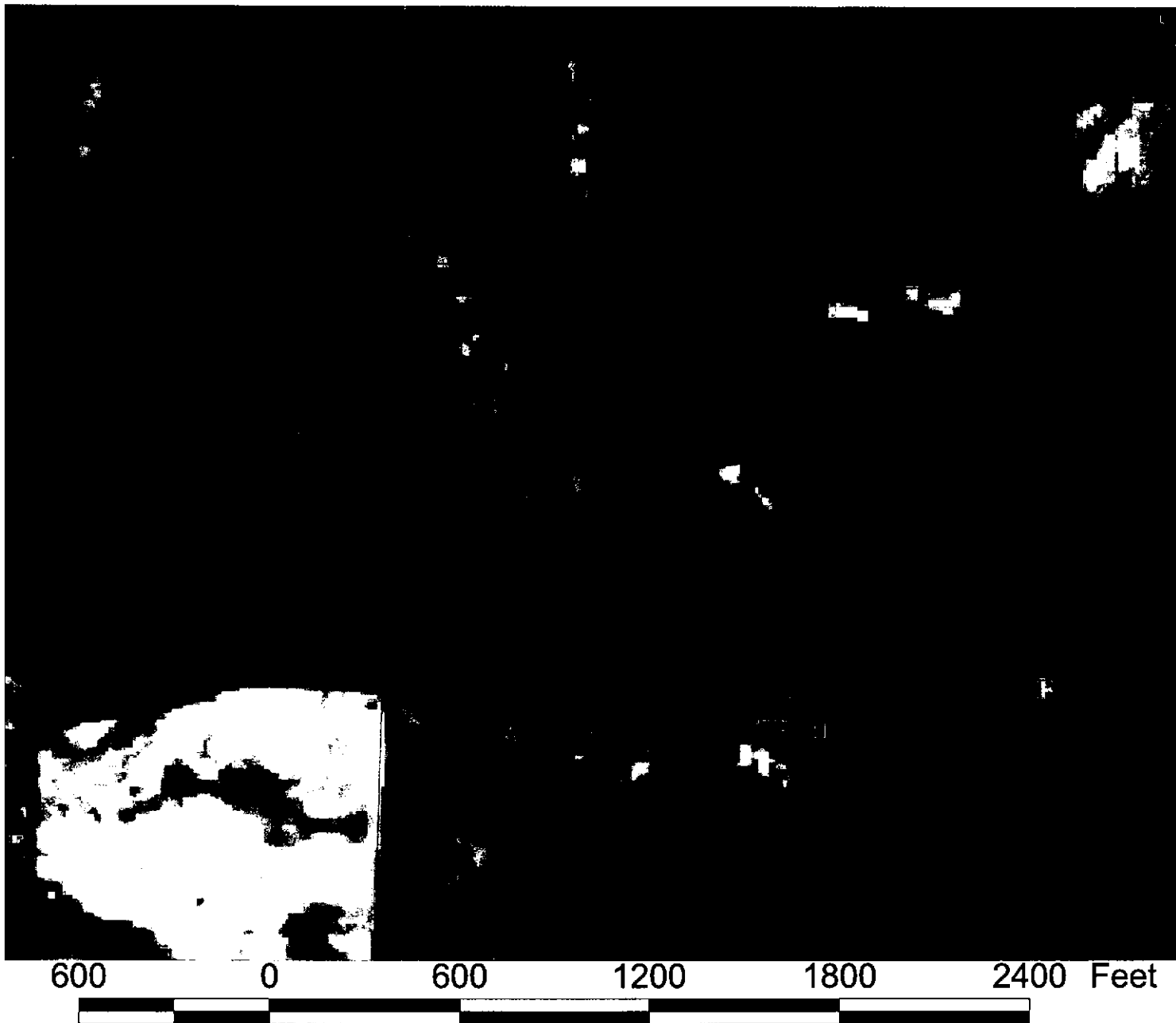
Leachman et al

MICROFILMED

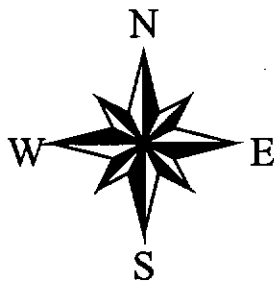
AUG 04 1994

Idaho Department of Water Resources

67-30B



T14N, R03W, S11

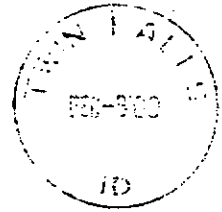


Prepared by Anita L. Warntjes  
March 24, 2004  
1993/94 True Color Photo

Gregg Leachman / Nancy Leachman

| U. S. Postal Service<br>ROUTING SLIP                                                                                                                                                                                                                                                                                                                                                                                       |                                   | Office or<br>Room No. | <input type="checkbox"/> Approval<br><input type="checkbox"/> Signature<br><input type="checkbox"/> Comment<br><input type="checkbox"/> See Me<br><input type="checkbox"/> As Requested<br><input type="checkbox"/> Information<br><input type="checkbox"/> Read and Return<br><input type="checkbox"/> Read and File<br><input type="checkbox"/> Necessary Action<br><input type="checkbox"/> Investigate<br><input type="checkbox"/> Recommendation<br><input type="checkbox"/> Prepare Reply<br><input type="checkbox"/> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To:                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                          | Water Rib NUS: 67-10703, -10704,  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                          | -10538, -45230, -303,             |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                          | -10491                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                          | Modified: 12-29-00                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| From:                                                                                                                                                                                                                                                                                                                                                                                                                      | NCA P: <del>67-3-8</del> , 45230, |                       | Phone No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                       | 12/15/00                          |                       | Room No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p>These addresses are no longer in use - the 911 System was implemented 13 years ago. Thank you for your assistance in correcting these to help them from being misrouted.</p> <p>Judy Meacham</p> <p> <b>UNITED STATES POSTAL SERVICE</b><br/> <b>POSTMASTER</b><br/> <b>85 E. BRIDGE ST.</b><br/> <b>MIDVALE, ID. 83645-0998</b></p> |                                   |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707



NAME AND ADDRESS:

~~ALAN M PICKETT  
VARINA E PICKETT  
RT 1 BOX 30  
MIDVALE, ID 83645~~

~~2586 Old Hwy Rd~~



NAME AND ADDRESS:

~~DEAN M JESSUP  
ETHEL L JESSUP  
RT 1 BOX 38  
MIDVALE, ID 83645~~

~~2292 Valley Rd~~



67-10704, -10538, -10703, -45230, 30B, -10491

NAME AND ADDRESS:

~~GREGG LEACHMAN  
NANCY LEACHMAN  
RT 1 BOX 46  
MIDVALE, ID 83645~~

~~2648 W Valley Rd~~

