

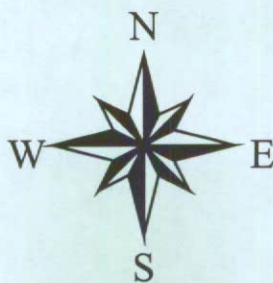
Idaho Department of Water Resources

67-29



1000 0 1000 2000 3000 4000 5000 6000 Feet

T14N, R03W, S14



Prepared by Anita L. Warntjes
March 24, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00029
Date Received: 9/25/1989
Receipt No: WG040
Received By: EW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN V. SACHTJEN 208-257-3783
Address: 2757 BURTON LN.
CAMBRIDGE, ID 83610

2. Date of Priority: JUL 04, 1882

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	6	SW	NW			WASHINGTON

5. Description of diverting works:
DAM, HEADGATE, WEIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	14	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

Section Acres 160.0

A67-00029

Page 1

Date: 09/25/89

MICROFILMED
OCT 01 1992

10. Place of Use: Continued

Total Acres 160.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00030A, 67-04523 JVS

14. Remarks:

THIS WATER CARRIED IN THE ALLISON-JEWELL DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

x John V. Lachy

Signature of Authorized Agent

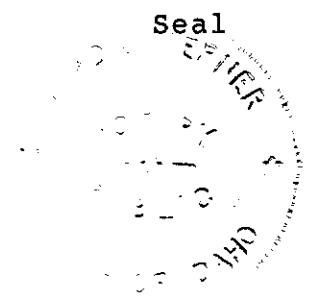
Title and Organization
x 9-15-89

Date

State of Idaho)
County of Ada) SS.

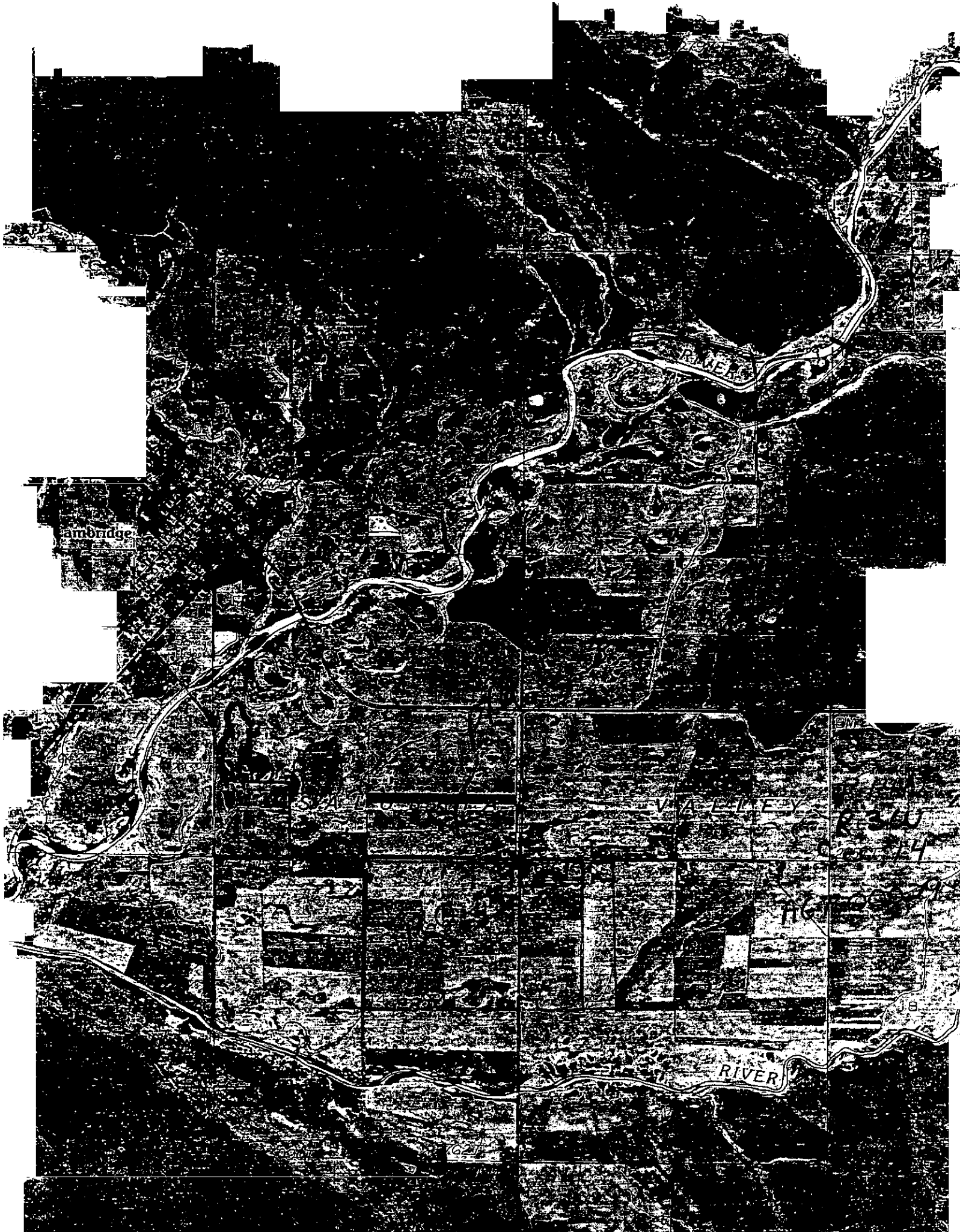
Subscribed and sworn (or affirmed) before me this 25 day
of Sept 19 89
Linda Werner

Notary Public



Residing at Linda A. Werner

Residing at Boise, Idaho
My Commission Expires December 8, 1994



Idaho Department of Water Resources

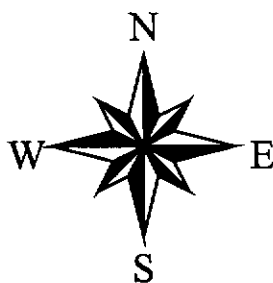
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1000 0 1000 2000 3000 4000 5000 6000 Feet

A horizontal scale bar with alternating black and white segments, corresponding to the numerical values above it.

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