

thence east 660 ft; to east line of Section 14 same township and range; thence east 3960 ft; thence south 660 ft; thence east 1980 ft; thence south 1320 ft; thence east 1320 ft; thence south 660 ft; thence east 660 ft; thence south 1320 ft; to south line of Section 14; thence east 660 ft; same township and range; thence east 1320 ft; thence south 660 ft; thence south 1980 ft; thence east 660 ft; to east line of Section 23, same Township and Range; thence south 660 ft; thence east 3300 ft; thence south 2640 ft; thence east 660 ft; thence south 1320 ft; thence east 1320 ft to east line of section 25 same township and range; thence south 660 ft; thence east 3300 ft; thence south 660 ft; thence east 5280 ft; thence north 660 ft; thence east 1980 ft; to east line of section 29 same township and range; thence south 1320 ft; thence west 660 ft; thence south 1320 ft. to the place of beginning.

Also, 120 acres of land lying outside of said district and along the line of and below the old Haven-Durbin-Jeffrey Ditch.

0371-2
C. E. McDONALD. The Southwest Quarter of the Northeast Quarter, North half Southeast Quarter; Southeast Quarter of the Southeast Quarter, Section 23; Southwest Quarter of the Southwest Quarter, Section 25, Township 11 North Range 4 West Boise Meridian.

0023-0025

MIDDLE VALLEY IRRIGATING DITCH COMPANY. Lands in Section 33 and 34, Township 14 North Range 3 West Boise Meridian, east and south of the Weiser River, and the lands

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OCT 11 1992

in the following Sections in Township 13 North, Range 3 West Boise Meridian, east and south of the Weiser River, to wit: Sections 3, 4, 5, 8, 9, 10, 16, 17, 18, 19, 20, 21, 29 and 30, all in Washington County, State of Idaho, and containing a total of 3,300 acres more or less, the same being all the lands in said sections lying between the canal and the river.

0026
0027
ALEXANDER ALLISON. The east half of the southwest quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$) Northwest quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 11 and all that portion of the Northeast Quarter (NE $\frac{1}{4}$) and the South half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$) of Sec. 11, lying east and south of the center line of the Weiser River, all in Township 14 North, Range 3 West Boise Meridian, containing an area of 223 acres.

28 JOSEPH C. ALLISON: All of the Southeast Quarter (SE $\frac{1}{4}$) of Section 11, Township 14 North, Range 3 West Boise Meridian, containing an area of 160 acres.

29 EUGENE LOONEY: The Northeast Quarter (NE $\frac{1}{4}$) of Section 14 in Township 14 North, Range 3 West Boise Meridian, containing 160 acres.

30 HARRY L. COOT: The Southwest Quarter of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 11; Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) Section 15, the North half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), and the Northeast Quarter (NE $\frac{1}{4}$) and the Northeast Quarter of the Southeast (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 15, and the Northwest Quarter (NW $\frac{1}{4}$) and the Southwest Quarter of Section 14 all in Township 14 North, Range 3 West, containing 720 acres.

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OCT 01 1992

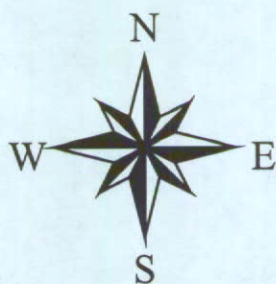
Idaho Department of Water Resources

67-28B



400 0 400 800 1200 1600 2000 Feet

T14N, R03W, S11



Prepared by Anita L. Warntjes
March 24, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

FEB 01 1990

Ident. Number: A67-00028B
Date Received: 10/16/1989
Receipt No: W6251
Received By: PE-LW

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROLE COLLINS
Address: RT 1, BOX 51
CAMBRIDGE, ID

208-257-3726

83610

2. Date of Priority: JUL 04, 1882

3. Source: WEISER RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	6	SW	NW			WASHINGTON

5. Description of diverting works:
EARTHEN DAM, HEADGATE, WEIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	11	SE	SE		IRR	0.5

Section Acres 0.5

Total Acres 0.5

A67-00028B

Page

1

Date: 01/24/90

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OCT 01 1992

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WATER CARRIED IN THE ALLISON-JEWELL DITCH.

TOTAL ACRES:160-ORIGINAL WATER RIGHT

THIS CLAIM WAS RECEIVED IN THE WESTERN REGIONAL OFFICE AND
MISTAKENLY ASSIGNED THE NUMBER A67-10832. FROM TWO PHONE
CONVERSATIONS WITH MS. COLLINS AND THE INFORMATION SUBMITTED ON
HER CLAIM, IT WAS DETERMINED THAT HER LAND IS APPURTENANT TO
A67-00028B. THEREFORE, A67-10832, IS BEING WITHDRAWN FROM THE
ADJUDICATION AND WILL BE CANCELLED.

THE USAGE CONSISTS OF DOMESTIC LAWN IRRIGATION.

**THIS IS A SPLIT OFF OF A67-00028. A67-00028A HAS BEEN FILED ON
BY BARTON RANCHES FOR 1.94 CFS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carole Collins Date: 1-31-90

Date: _____

State of Idaho

County of Washington)
SS.

Subscribed and sworn (or affirmed) before me this 31st day

of JANUARY 19 90

John C. Lemurray
Notary Public

Seal

Residing at Cambridge

My Commission Expires 11-8-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576 A67-00028BIdentification No. A67-10832Date Received 10-16-89Receipt Number W006251**RECEIVED**

OCT 16 1989

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources
Western Regional Office

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Carole Collins Phone (208) 257-3726Mailing Address RI Box 51 Cambridge ID Zip 836102. Date of Priority (Only one per claim) 9-14-89 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) Weiser River
which is tributary to (b) Snake Name or kind of source4. Location of point of diversion is: Township 14N Range 02WSection 6 1/4 of SW 1/4 of NEW 1/4, Govt. Lot _____, BM.,County of WashingtonAdditional points of diversion if any: N/A5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Earthen Dam, Headgate, Weir

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For lawn & garden purposes from 3/15 Month/Day to 11/15 Month/Day amount .06 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) lawn & garden, single ownership, 2 horses, 1 household**MICROFILMED**

OCT 01 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 14 N Range 63 W
Section 11, SE 1/4 of SE 1/4, Govt. Lot 4.2 acres B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: This water carried in the Allison-Jewell Ditch 5/8" per acre based on Muir-Allison Decree. This is a split off of 67-00025

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date 1882 Plaintiff vs Defendant John Muir / William Allis

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carole A Collins Date 10-12-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Washington)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12th day of October 19 89

SEAL

Notary Public [Signature]

Residing at Cambridge, Idaho

My Commission Expires 11-8-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimed **MICROFILMED**

OCT 01 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

3960 ft; thence south 660 ft; thence east 1980 ft; thence south 1320 ft; thence east 1320 ft; thence south 660 ft; thence east 660 ft; thence south 1320 ft; to south line of Section 14; thence east 660 ft; same township and range; thence east 1320 ft; thence south 660 ft; thence south 1980 ft; thence east 660 ft; to east line of Section 23, same Township and Range; thence south 660 ft; thence east 3300 ft; thence south 2640 ft; thence east 660 ft; thence south 1320 ft; thence east 1320 ft to east line of section 25 same township and range; thence south 660 ft; thence east 3300 ft; thence south 660 ft; thence east 5280 ft; thence north 660 ft; thence east 1980 ft; to east line of section 29 same township and range; thence south 1320 ft; thence west 660 ft; thence south 1320 ft. to the place of beginning.

Also, 120 acres of land lying outside of said district and along the line of and below the old Haven-Turbin-Jeffrey Ditch.

0371-2 C. E. McDOWALL. The Southwest Quarter of the Northeast Quarter, North half Southeast Quarter; Southeast Quarter of the Southeast Quarter, Section 23; Southwest Quarter of the Southwest Quarter, Section 25, Township 11 North Range 4 West Boise Meridian.

0023-0025

MIDDLE VALLEY IRRIGATING DITCH COMPANY. Lands in Section 33 and 34, Township 14 North Range 3 West Boise Meridian, east and south of the Weiser River, and the lands

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OCT 10 1 1992

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1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Collins, Carole CLAIM IDENT. NO. AG7-10832

DATE RECEIVED 10-16-89 CK # 1326 AMOUNT \$ 25

- | | YES | NO | Required Info? |
|--|---|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ 5-31-90 | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☒ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A | ☐ | |
| Is the consumptive use correct? | N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A | ☒ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A | ☒ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A | ☒ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | Exempt | ☒ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A | ☒ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☒ | |

Claim checked by: LW Date: 11-18-89

Claim must be returned to claimant: 15-31-90 ☒ (Yes) ☐ (No)

Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

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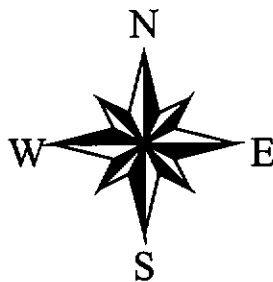
Idaho Department of Water Resources

67-28B



400 0 400 800 1200 1600 2000 Feet

T14N, R03W, S11



Prepared by Anita L. Warntjes
March 24, 2004
1993/94 True Color Photo

June 1, 1990

Carole Collins
Rt 1, Box 51
Cambridge, ID 83610

Dear Ms. Collins:

Enclosed you will find two receipts. One is the original receipt which shows the fees paid which were listed under the old water right number that was assigned before we were aware of the previous water right.

The second receipt is the modified receipt which shows the new number designation. If you have any questions, feel free to contact me.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

WG251 - AG7-00028B1 - Replaces AG7-10832 (withdrawn)

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OCT 01 1992

5-15-90 - Modified receipt to chg claim # to:

AG7-00028B

W006251

FROM: AG7-10832- This no. assigned inadvertently as
above * is actually appertenant to land.

10/16/89
13:40:39

COLLINS, CAROLE

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$25.00

\$25.00

CHECK 1326

WR/NO: A67-00028B

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

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OCT 01 1992

January 24, 1990

Carole Collins
Route 1, Box 51
Cambridge, ID 83610

Dear Ms. Collins;

In regard to our telephone conversation of this afternoon.
Enclosed is the computer generated copy of that split water
right, A67-00028B.

Note item six and seven; the amount of water. Since you
indicated that you are watering 1/2 acre I took the liberty
of amending the amount of water used as 0.02 cubic feet per
second. This is based on the standard amount for that usage and
is approximately equal to 9 gallons per minute.

Please review this claim and if it meets with your approval,
have it signed and notarized and return to my attention. Be
sure and keep the second copy for your records.

Also enclosed is a claim withdrawal form for water right claim
A67-10832. This is the number inadvertently given to your claim
when it was originally received in our office.

If you have any questions, feel free to contact me.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

- When claimant returns her claim:*
- 1. Cancel A67-10832*
 - 2. Modify receipt & send her a copy.*
 - 3. File split right*
 - 4. Add receipt no. to our copy of A67-00028B*

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OCT 01 1992

CONVERSATION MEMORANDUM

DATE 11-28-89FILE AG7-10832NAME OF PARTY Carole CollinsEMPLOYEE Linda WernerRE: Usages of water?Previous W.R.?How does this claim relate to A 67-00025 mentioned in remarks? - 1-24-90. It does not.Note priority date.Type of form.- No answer at 4:30p - 11-28-8912-6-89. Ms Collins indicated water been used on 1/2 acre for many years.1-24-90 A search of our records indicates that her land is appurtenant to 67-00028. Ms Collins has given me permission (1-24-90 @ 3:00 pm) to generate this claim & split this water right. A modification letter & claim withdrawal for AG7-10832 have been sent.5-15-90 - Found returned claim - it was not given to me when received. Did not cancel AG7-10832 as it was only entered in AJSP1 & will reuse no,

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OCT 01 1992

There are 2 previous water rights which may be appurtenant to this property. 67-00028 + 67-4523.

4523 is Allison-Juwell floodwater right. Run proofs of these rights to ascertain correct place of use. May need to call A-J ditch to see if she can file on this.

Then send her a letter advising to double check if she is with ditch co.

1-24-90

67-00028 is appurtenant to her legal.

67-00025 is not

67-4523 - Allison-Juwell Ditch
statutory claim.