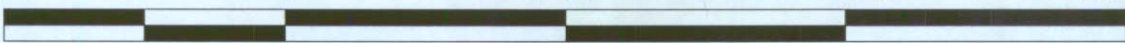


Idaho Department of Water Resources

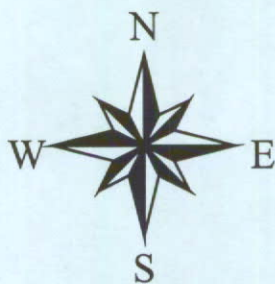
67-27D



700 0 700 1400 2100 Feet

A horizontal scale bar with alternating black and white segments, used to indicate distances in feet. The markings above the bar are 700, 0, 700, 1400, and 2100.

T14N, R03W, S11



Prepared by Anita L. Warntjes
March 24, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00027D
Date Received: 10/04/1989
Receipt No: MOD 4836
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALAN L. JONES 208-257-3536
Address: P.O. BOX 358
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 01, 1902

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	02W	6	NW	SW	NW		WASHINGTON

5. Description of diverting works:
EARTHEN DIVERSION DAM WITH METAL AND CONCRETE HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	03W	11	SE	SW		IRR	10.0

Section Acres 10.0

Total Acres 10.0

A67-00027D

Page 1

Date: 10/05/89

MICROFILMED
MICROFILMED
OCT 01 1989

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WATER CARRIED IN THE ALLISON-JEWELL DITCH.
THE PLACE OF USE IS THE SW 1/4 OF THE SE 1/4 OF THE SW 1/4 OF
SEC. 11, TWN. 14N, RNG. 3W.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

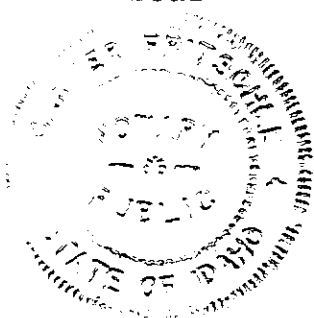
Signature of Claimant(s): Alan L. Jones Date: 10-5-89

Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of October 19 89 Carter Fritschle
Notary Public

Seal



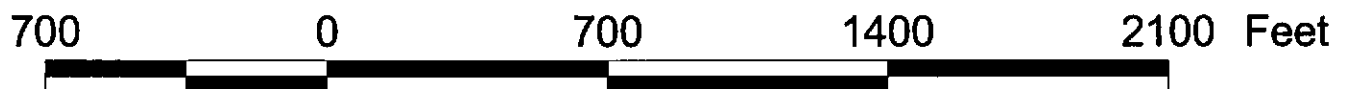
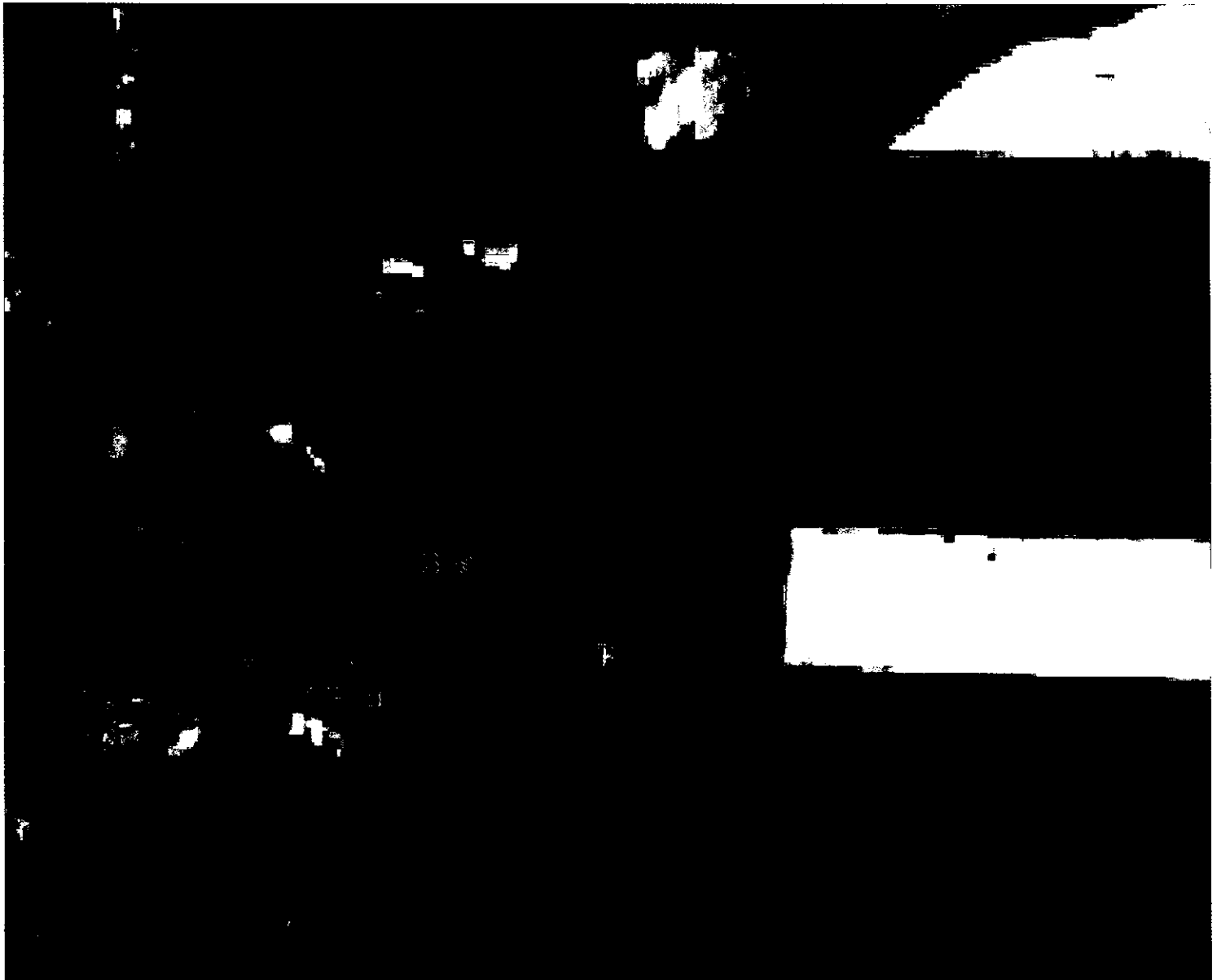
Residing at _____

My Commission Expires _____

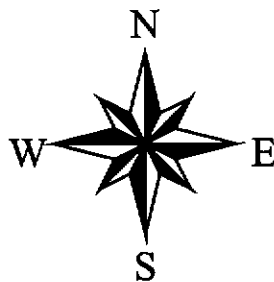
Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

Idaho Department of Water Resources

67-27D



T14N, R03W, S11



**Prepared by Anita L. Warntjes
March 24, 2004
1993/94 True Color Photo**