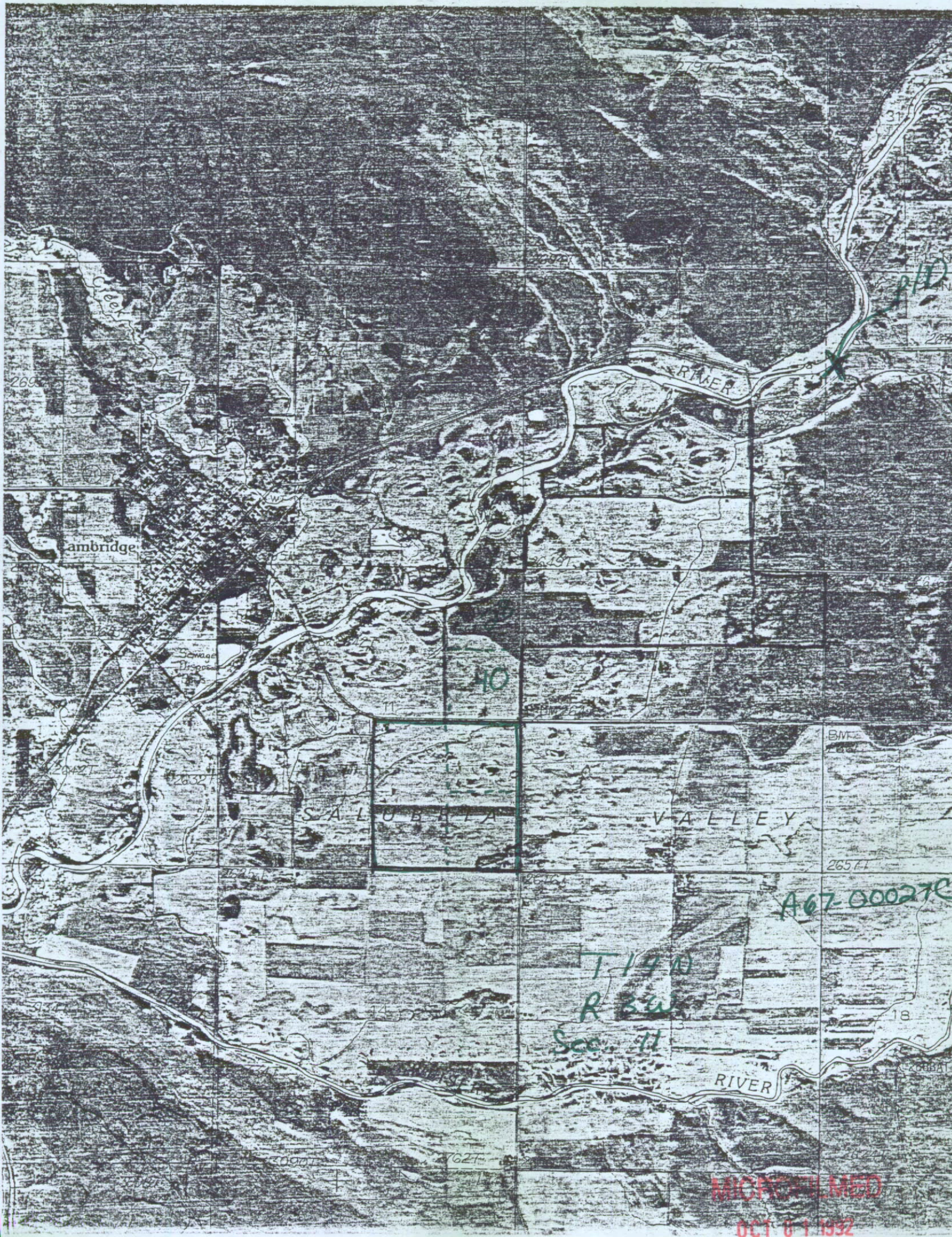




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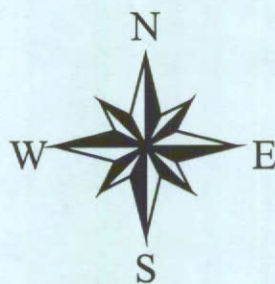
OCT 6 1 1992

Idaho Department of Water Resources
67-26C & 67-27C



700 0 700 1400 2100 2800 Feet

T14N, R03W, S11



Prepared by Anita L. Warntjes
March 24, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00027C
Date Received: 9/25/1989
Receipt No: WG041
Received By: hw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALEXANDER ALLISON

Address: 0, ID 0

Name: BARTON RANCH, INC.

208-257-3466

Address: C/O DALE BARTON
RT 1, BOX 168
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 01, 1902

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	6	SW	NW			WASHINGTON

5. Description of diverting works:
DAM, HEADGATE, WEIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.850		

7. Total Quantity Appropriated is:
0.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	11	NE	NE		IRR	28.0
			SE	NE		IRR	40.0
Section Acres							68.0
Total Acres							68.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00026C

14. Remarks:

THIS WATER CARRIED IN THE ALLISON-JEWELL DITCH.
DUE TO A LACK OF INFORMATION AS TO HOW THE WATER AMOUNT WAS
DETERMINED, THIS CLAIM IS BASED ON THE MUIR-ALLISON DECREE OF
5/8" PER ACRE.
ADDED THE POINT OF DIVERSION AND NUMBER OF IRRIGATED ACRES.
THIS IS A SPLIT OFF OF 67-00027. IT HAS PREVIOUSLY BEEN SPLIT
INTO A67-00027A AND A67-00027B.

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres. of
Title
Barton Ranch Inc. that I have signed the foregoing
Organization
document in the space below as Same of
Title
Same and that the statements contained in the
Organization
foregoing document are true and correct.

Fale A. Barton
Signature of Authorized Agent

Barton Ranch Inc.
Title and Organization

9-25-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Sept 19 89

Linda Werner
Notary Public

Seal

Linda A. Werner
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires _____



Idaho Department of Water Resources

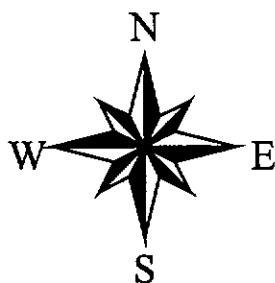
67-26C & 67-27C



700 0 700 1400 2100 2800 Feet

A horizontal scale bar with alternating black and white segments, corresponding to the numerical values above it.

T14N, R03W, S11



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March 24, 2004
1993/94 True Color Photo**