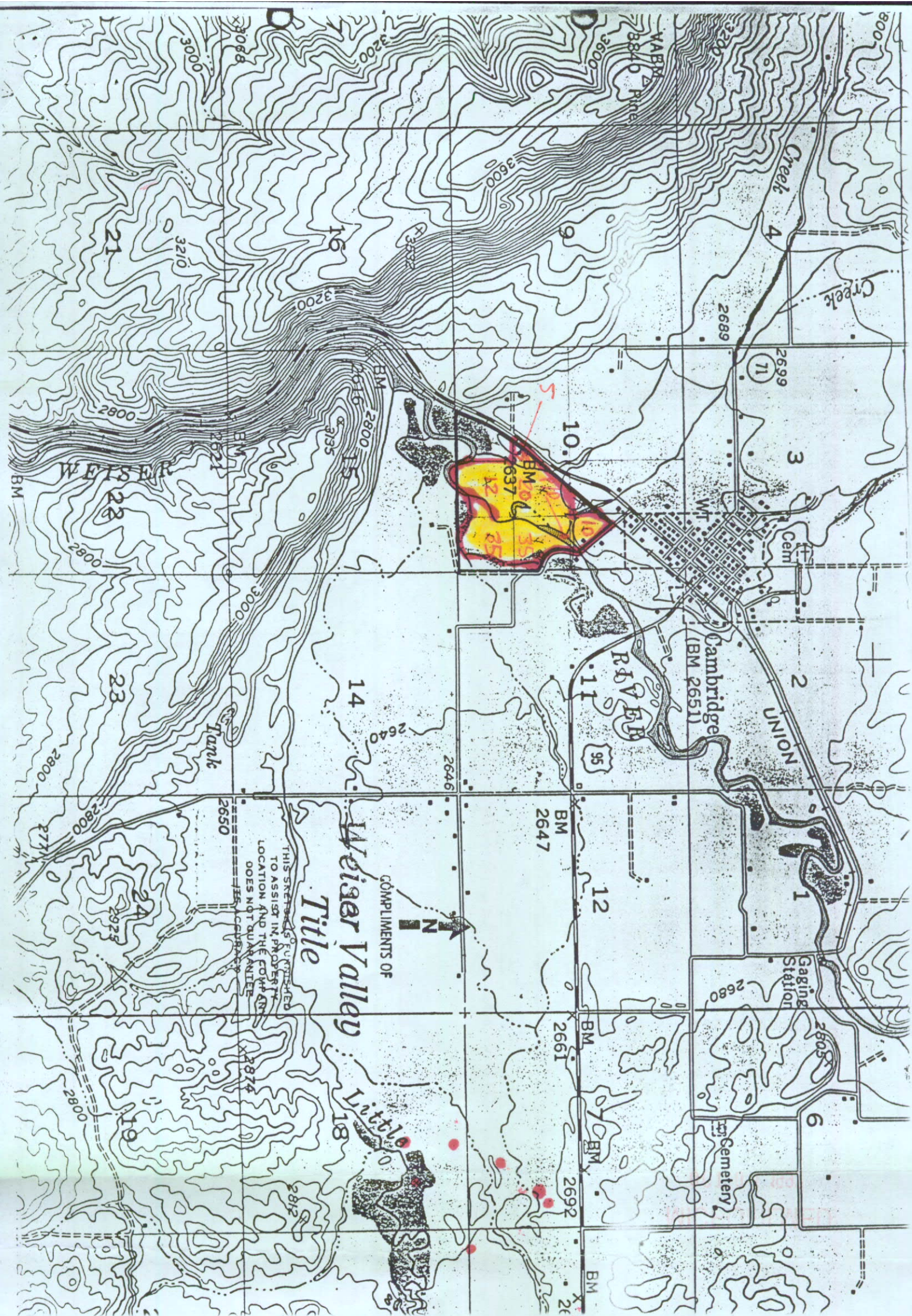


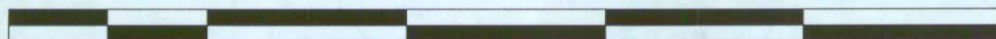


A67-00237
A67-04333
A67-00026A
A67-00627A

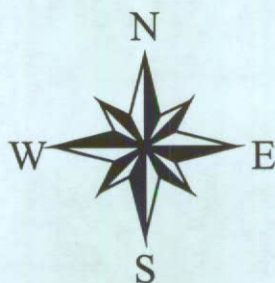
Idaho Department of Water Resources
67-26E & 67-27E



700 0 700 1400 2100 2800 Feet



T14N, R03W, S10



Prepared by Anita L. Warntjes
March 24, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00026E
Date Received: 10-16-89
Receipt No: C012271
Received By: D. IC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD E. JAEGER 208-257-3763
Address: RT. 1, BOX 35
CAMBRIDGE, ID 83610

OR
Name: KRISTEN D. JAEGER 208-257-3763
Address: RT. 1, BOX 35
CAMBRIDGE, ID 83610

2. Date of Priority: JUL 04, 1882

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	10	NE	SE			WASHINGTON

5. Description of diverting works:
PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.183		

7. Total Quantity Appropriated is:
0.183 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER

A67-00026E

Page 1

Date: 10/11/89

RECEIVED

OCT 16 1989

MICROFILMED

OCT 01 1992

Department of Water Resources

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	10	SW	NE		IRR	3.0
			SE	NE		IRR	10.0
			SE	SW		IRR	5.0
			NE	SE		IRR	35.0
			NW	SE		IRR	20.0
			SW	SE		IRR	12.0
			SE	SE		IRR	35.0

Section Acres 120.0

Total Acres 120.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00027E, A67-000237, A67-04333

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

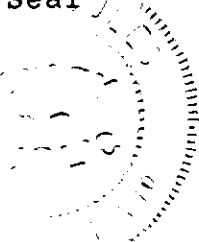
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald E. Goggin Date: 10-13-89
Kristen D. Jaeger Date: 10-13-89

State of Idaho)
County of WASHINGTON) SS.

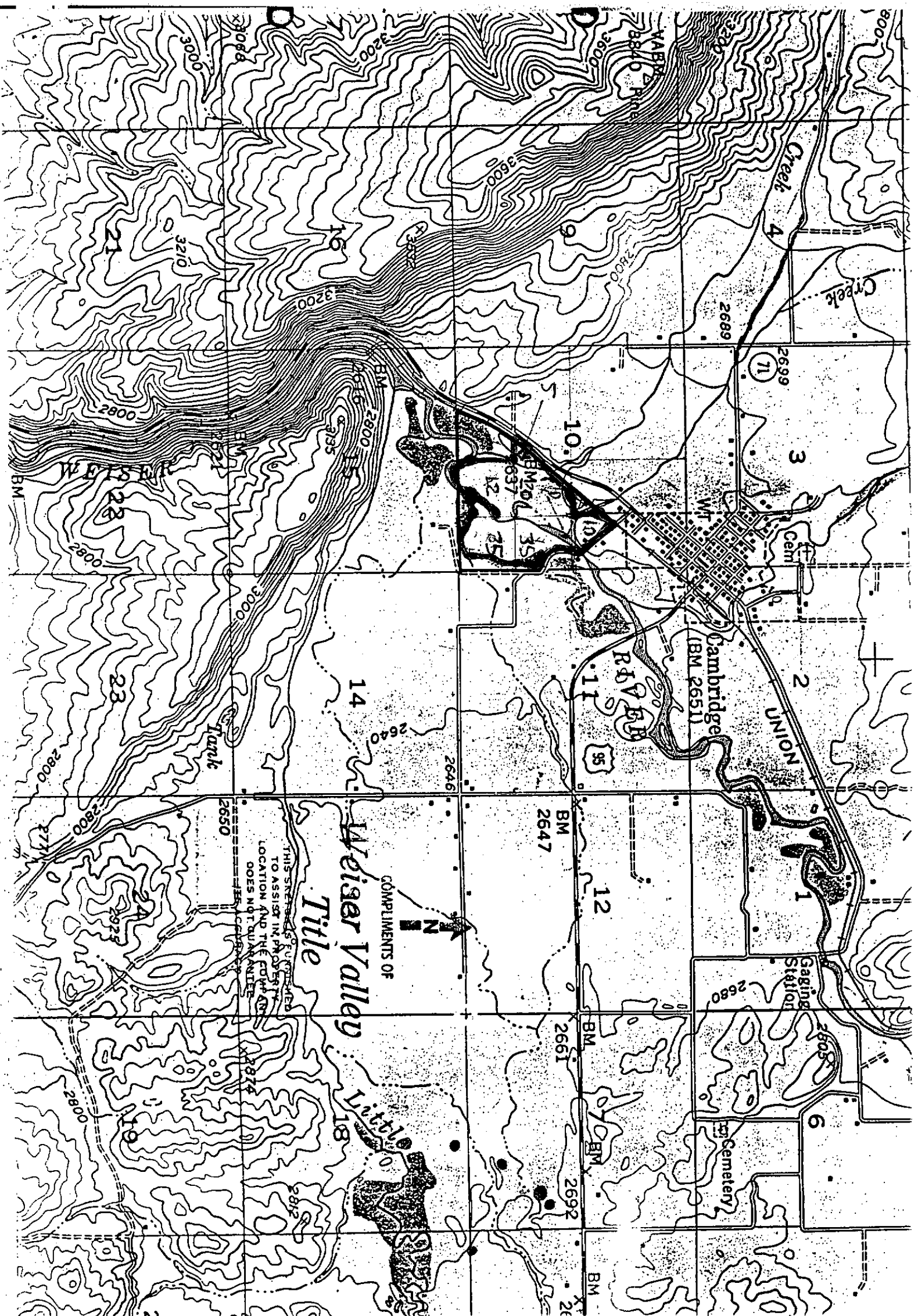
Subscribed and sworn (or affirmed) before me this 13TH day
of OCTOBER 19 89 B. G. Soules
Notary Public

Seal



Residing at CAMBRIDGE
My Commission Expires 8-21-91

A67-00237
#67-04333
A67-00026A
A67-00627A



4/5/1989.

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Jaeger CLAIM IDENT. NO. A67-00026E

DATE RECEIVED 10/16/89 CK # C012271 AMOUNT \$ 50.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: JBDate: 5/18/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by: JB

Sent to claimant by:

Date:

Date: 5/18/90

Checked by:

Date:

Comments:

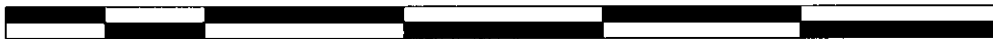
MICROFILMED

OCT 01 1992

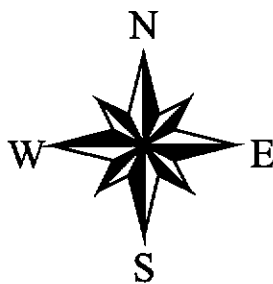
Idaho Department of Water Resources
67-26E & 67-27E



700 0 700 1400 2100 2800 Feet



T14N, R03W, S10



Prepared by Anita L. Warntjes
March 24, 2004
1993/94 True Color Photo