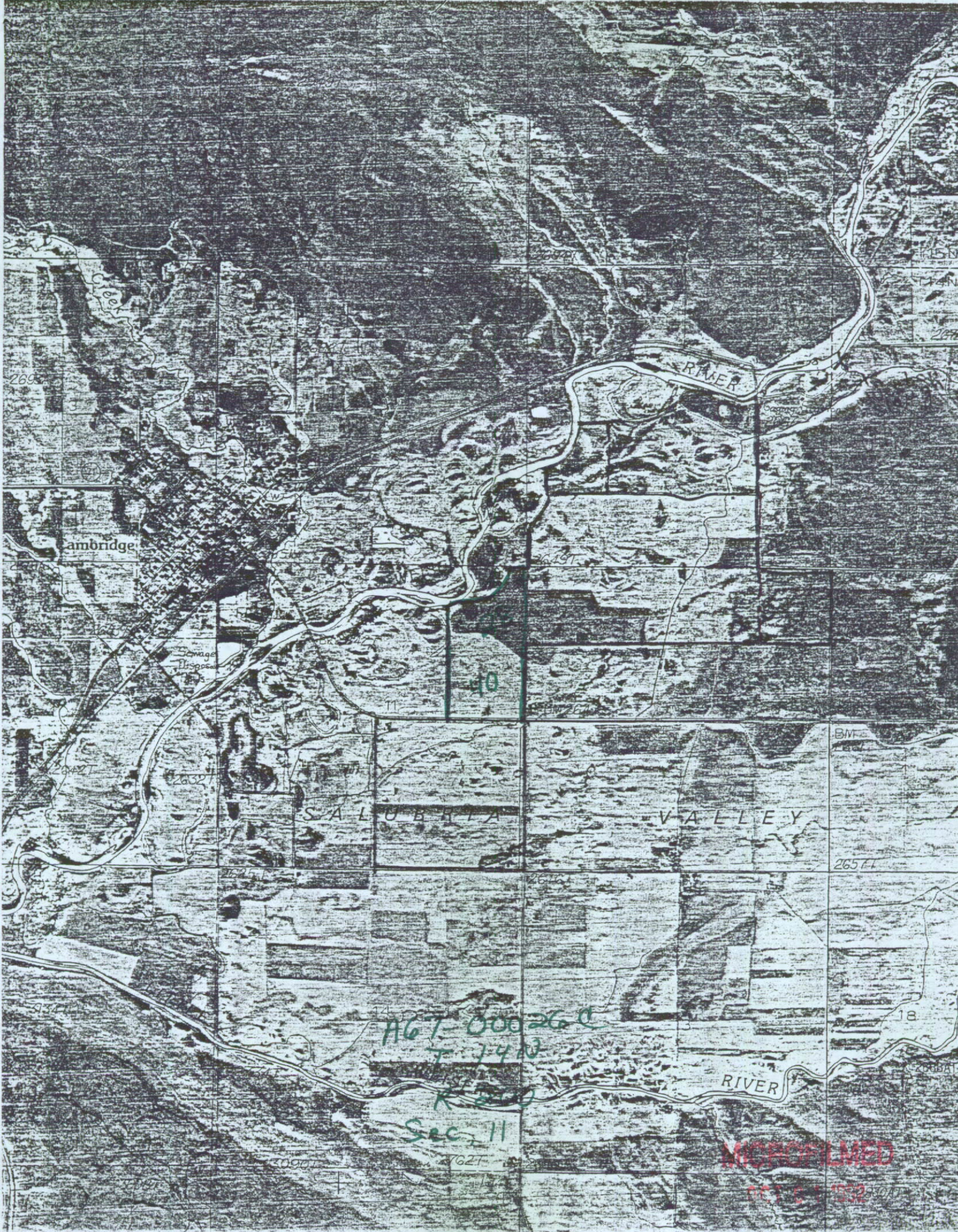




ambridge

SALUBRIA VALLEY

RIVER

RIVER

AGT 000260
T 140
R 500
Sec. 11

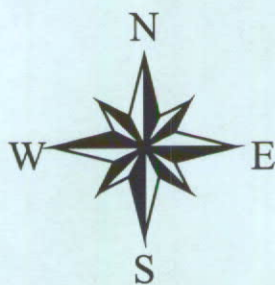
MICROFILMED
OCT 5 1952

Idaho Department of Water Resources
67-26C & 67-27C



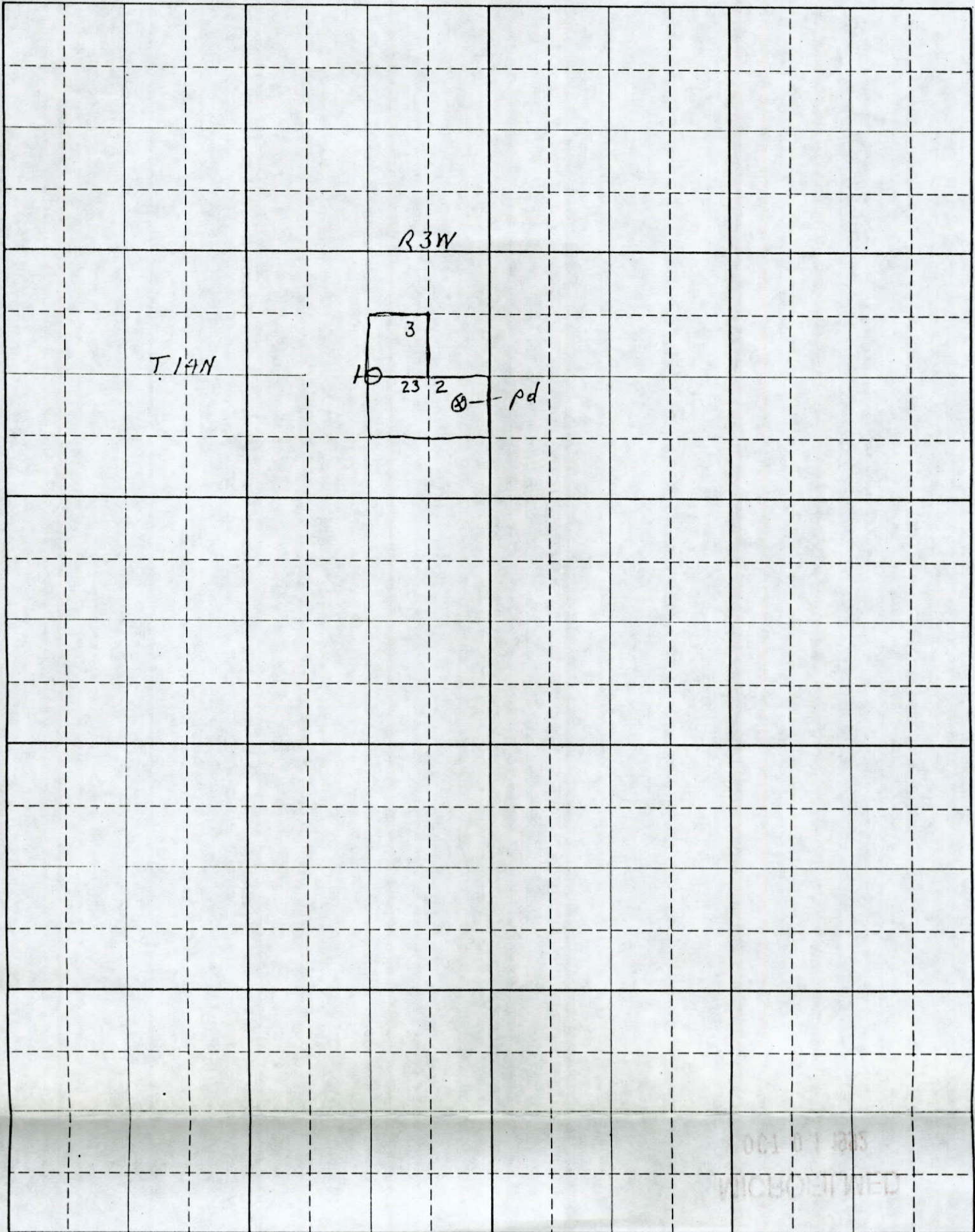
700 0 700 1400 2100 2800 Feet

T14N, R03W, S11



Prepared by Anita L. Warntjes
March 24, 2004
1993/94 True Color Photo

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00026C
Date Received: 9/25/1989
Receipt No: W6041
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALEXANDER ALLISON
Address: O, ID 0

Name: BARTON RANCH, INC. 208-257-3466
Address: C/O DALE BARTON
RT 1, BOX 168
CAMBRIDGE, ID 83610

2. Date of Priority: JUL 04, 1882

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	02W	6	SW		NW		WASHINGTON

5. Description of diverting works:
DAM, HEADGATE, WEIR, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.850		

7. Total Quantity Appropriated is:
0.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A67-00026C

Page 1

Date: 09/25/89

MICROFILMED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	11	NE	NE		IRR	28.0
			SE	NE		IRR	40.0
						Section Acres	68.0
						Total Acres	68.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WATER CARRIED IN THE ALLISON-JEWELL DITCH.
THE AMOUNT OF WATER CLAIMED ON THIS WATER RIGHT HAVE BEEN FILED
AT 5/8" PER ACRE PER THE MUIR-ALLISON DECREE.
THIS IS A SPLIT OFF OF 67-00026. ALSO SPLIT OFF ARE A67-00026A
AND B TO TWO OTHER INDIVIDUALS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres. of _____ Title

Barton Ranch Inc., that I have signed the foregoing Organization

document in the space below as Same of Title

Same and that the statements contained in the Organization
foregoing document are true and correct.

Dale A. Barton
Signature of Authorized Agent

Barton Ranch Inc.
Title and Organization

9-25-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Sept 19 89

Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994



Cambridge

SALUBRITY

VALLEY

RIVER

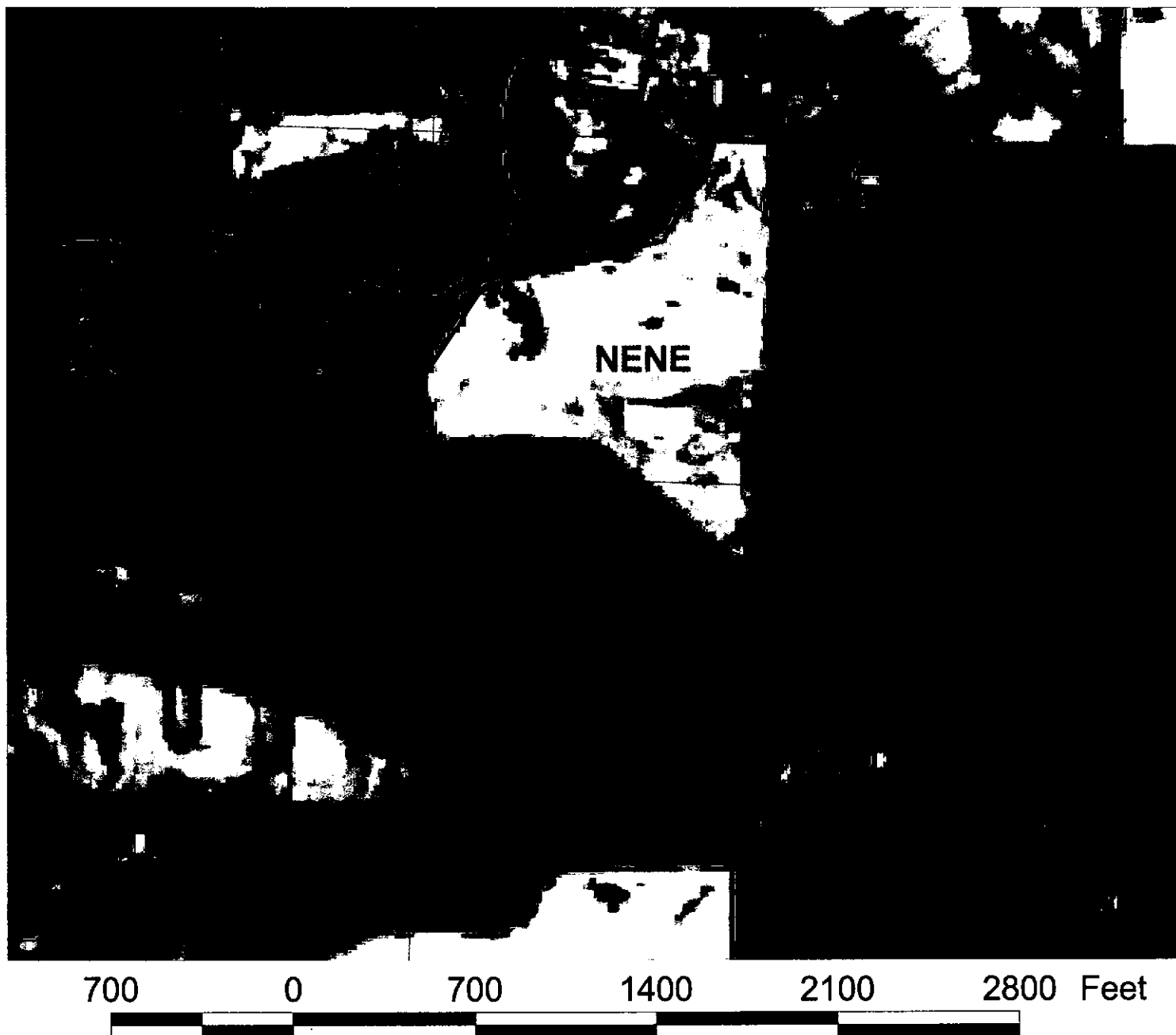
NGT 00026.0

T 14N

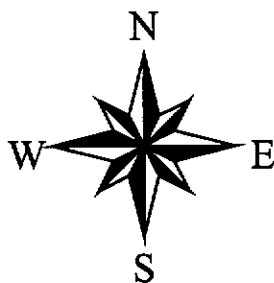
R 25W

Sec. 11

Idaho Department of Water Resources
67-26C & 67-27C



T14N, R03W, S11



Prepared by Anita L. Warntjes
March 24, 2004
1993/94 True Color Photo

Form No. 42-222
JUL 24 1981

Transfer No. 2528

Water Right No. 67-0026/002

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Bob D. Hemenway & JoAnn C. Hemenway Phone 208/257-3801
Post office address Route 1 Box 46, Cambridge, Idaho 83610

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to Alexander Allison (Name)
in case of John T. Muir, et al vs William Allison, et al
dated 6/20/1921 in 7th Judicial District county of Washington, Adams
Decree No. 67-0026, 67-0027 (Name of court)
b. License No. _____ issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Land purchase

3. Source of water Weiser tributary to Snake River

4. Date of priority 7/4/1882, 5/1/02

5. Water is used for the following purposes:
amount 1.36 for Irrigation purposes from 4/1 to 11/1
amount 1.08 for Irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 2.44 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1
Township 14N Range 3W, B.M., in Washington County
Additional points of diversion, if any Allison Jewell Ditch

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	3W	11	X	X	X	X			X	X	X	X		X					223

Total number of acres to be irrigated 223

9. Describe any other water rights used for the same purposes as described above None

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B). 67-026 = .196 cfs .183 cfs *

67-027 = .155 cfs .145 cfs

1. Amount of water: a. 0.328 ~~.351~~ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1 Township 14N
Range 3W, B.M., Washington County
Additional points Allison Jewell Ditch

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	3W	11										28							28

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion .328 * 7/8/81 J.S. See transmission file
a. Amount of water to be diverted .351 c.f.s. &/or _____ acre feet
b. Point(s) of diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10 Township 14N
Range 3W, B.M., Washington County
Additional points _____

- c. Description of diverting works Pump with pipeline and sprinklers
d. Describe the reasons for applying for a change in the point(s) of diversion Applicant has
traded water right for land adjoining his property.

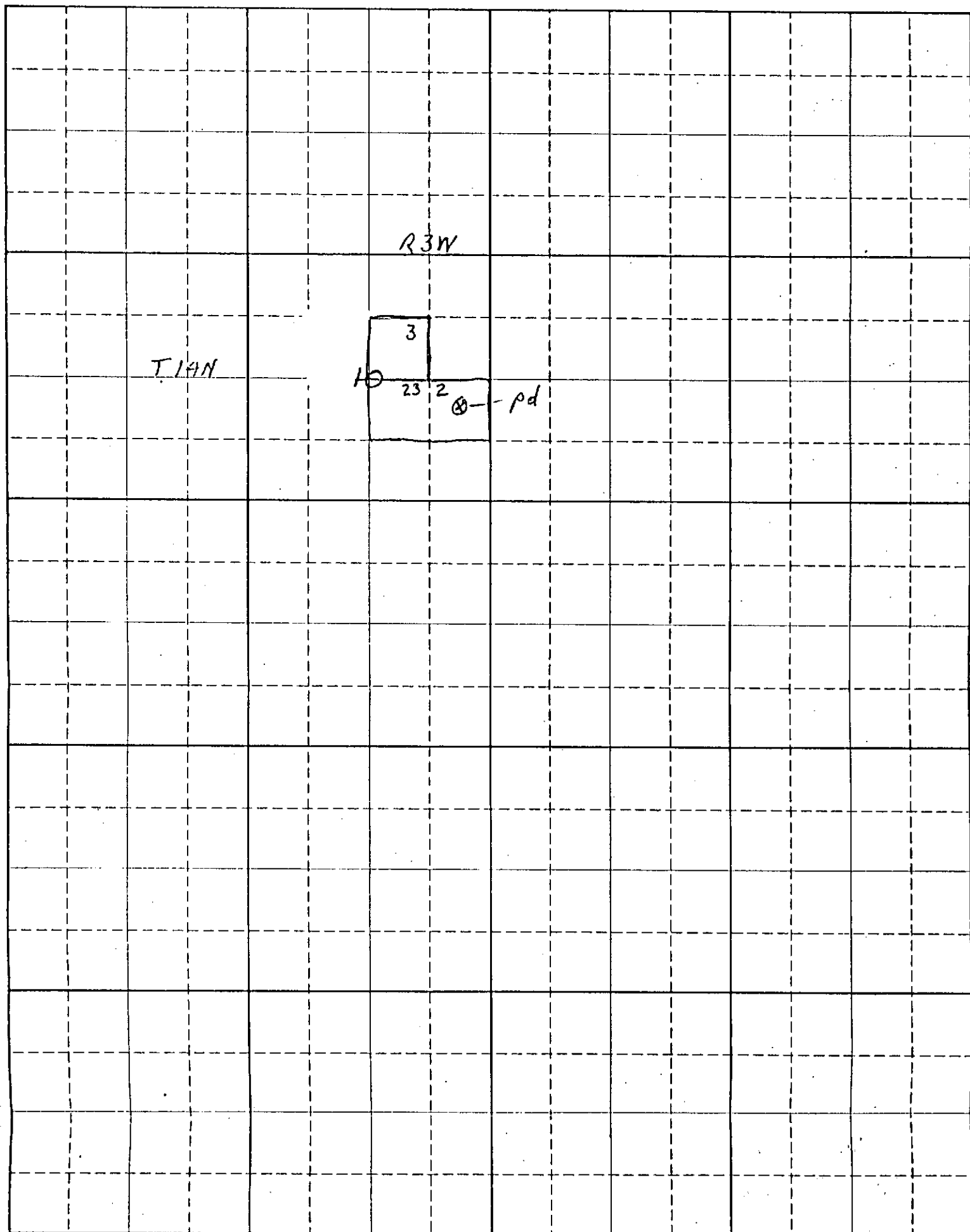
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	3W	10			3										2	23			28

Total number of acres to be irrigated 28

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 23rd day of

January

19 81

[Signature]
(Signature of applicant)

[Signature]
(Notary public)

My commission expires 11-7-84

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 67-0026/0027 and said application is hereby approved, subject to the following limitations and conditions:

A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this right is subject to control by the watermaster of State Water District # 67, Weiser River.

Witness my hand this 22nd day of July, 19 81

[Signature]
Operations Bureau

FOR DEPARTMENT USE ONLY

Received by JG Date 3/6/81

Protest filed by _____

Prelim. check by JG Fee EX. 50

Receipted by RON Date 3/6/81 # 17346

Published in Upper Co. News. Rptr

Copies of protest forwarded by _____

Pub. dates 4/9 & 4/16/81

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for approval denial

3/10/81 rec'd. 5/1/81

by DBS Jim