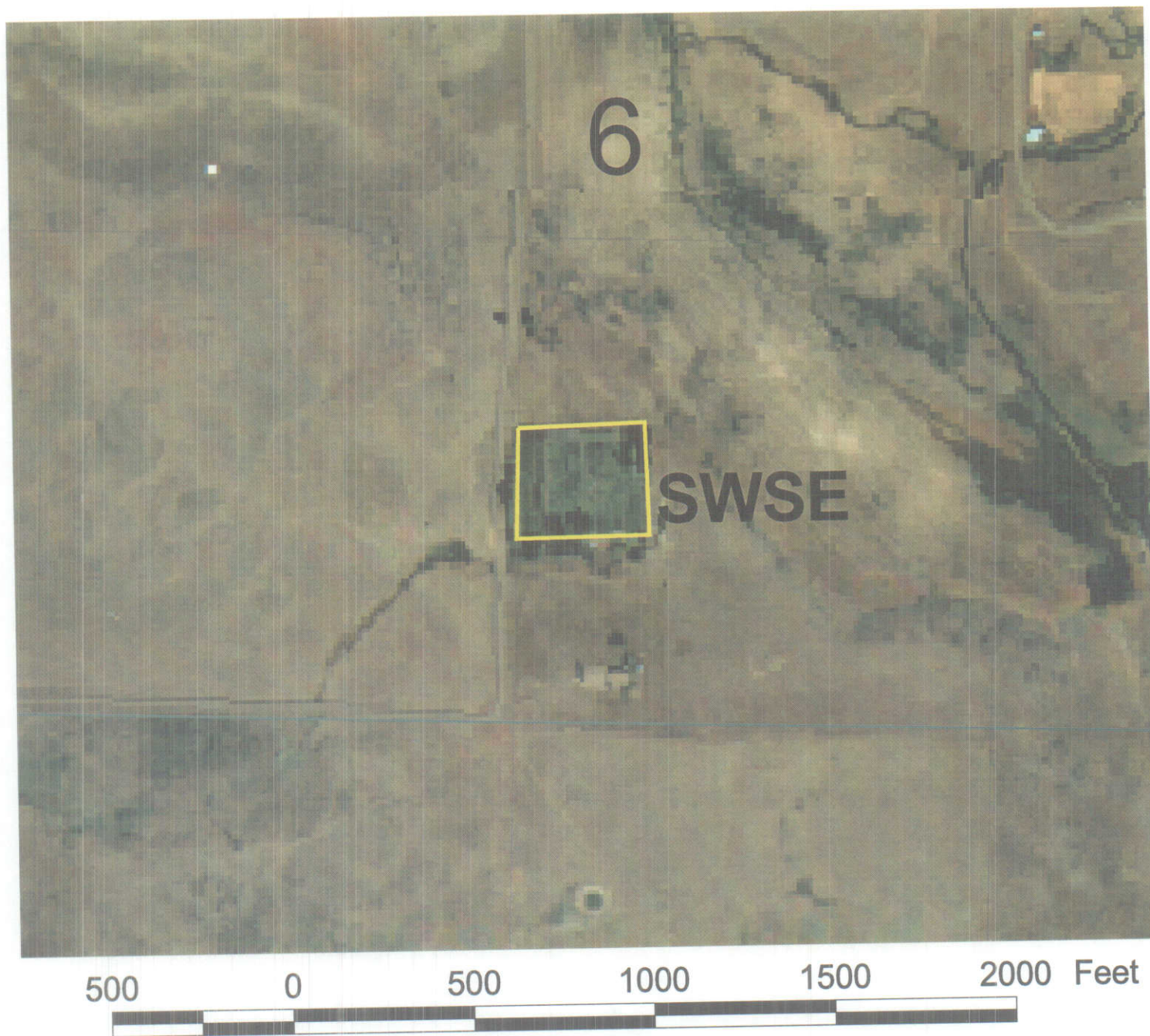
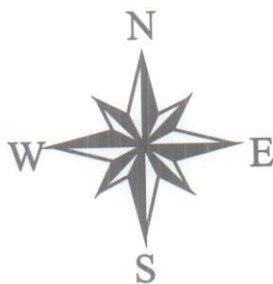


Idaho Department of Water Resources
67-2371



T14N, R02W, S6



Prepared by Anita L. Warntjes
February 4, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02371
Date Received: 10/19/1989
Receipt No: W006399
Received By: *DW*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALUBRIA CEMETARY DISTRICT
Address:

CAMBRIDGE, ID 83610

2. Date of Priority: NOV 07, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	6	SW	SE			WASHINGTON

5. Description of diverting works:
8 INCH WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		12.00

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

MICROFILMED

OCT 02 1992

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	6	SW	SE		IRR	2.6

Section Acres 2.6

Total Acres 2.6

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33316

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: —

For Organizations:

I do solemnly swear or affirm that I am on the board of

Title
Salubria Cemetery Dist, that I have signed the foregoing
Organization
document in the space below as board member of

Title
Salubria Cemetery Dist and that the statements contained in the
Organization
foregoing document are true and correct.

Vinson Howard
Signature of Authorized Agent

board member
Title and Organization

Oct 19-1989
Date

MICROFILMED

AG7-02371

Page 2

Date: 10/19/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of Oct 19 89

D. R. Tuttle
Notary Public

Seal

Residing at

Boise Id

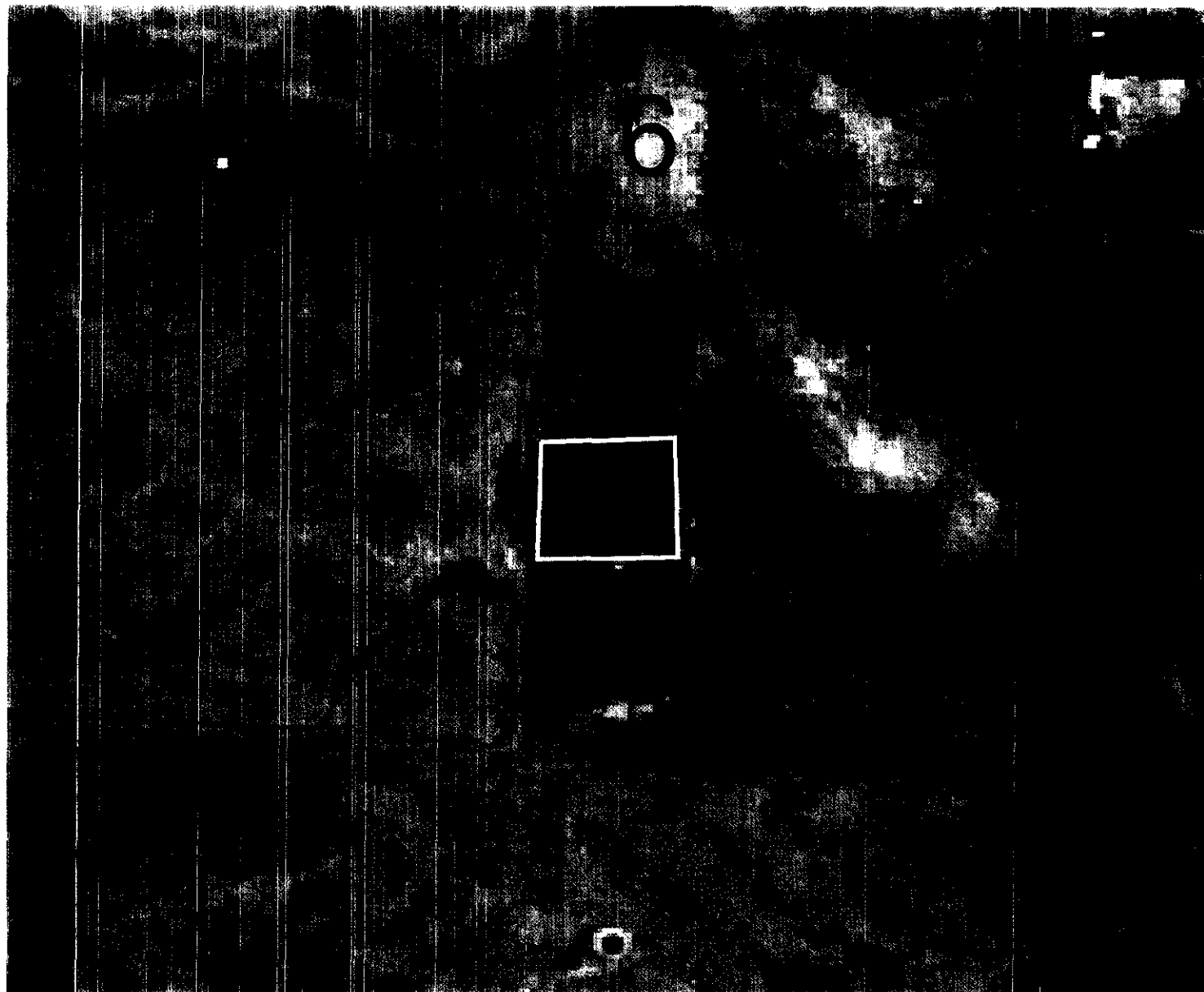
My Commission Expires

9/15/94

MICROFILMED
OCT 02 1992

Idaho Department of Water Resources

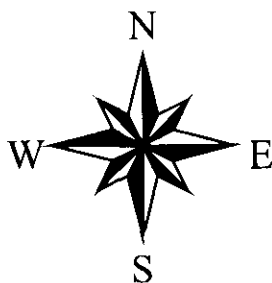
67-2371



500 0 500 1000 1500 2000 Feet



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