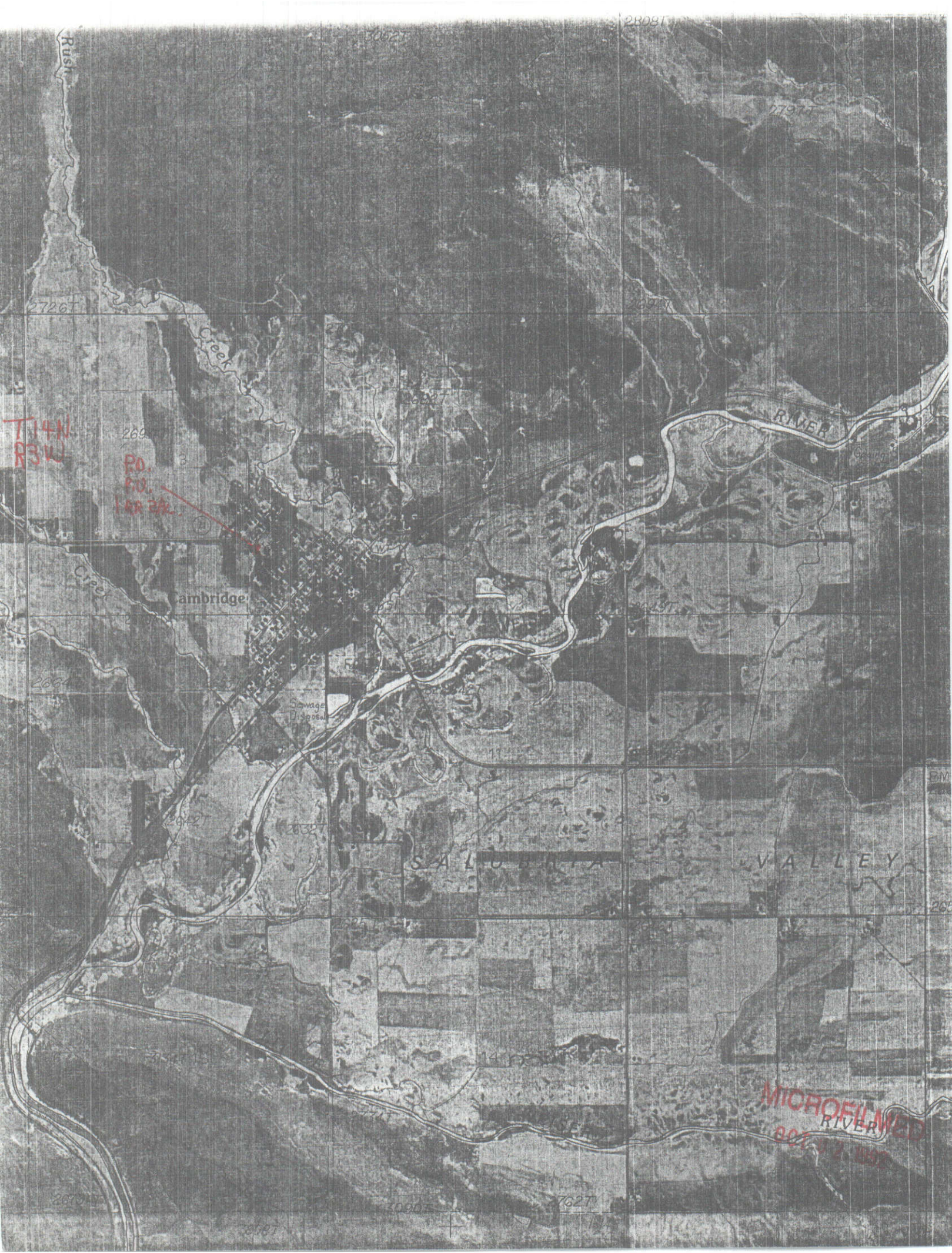


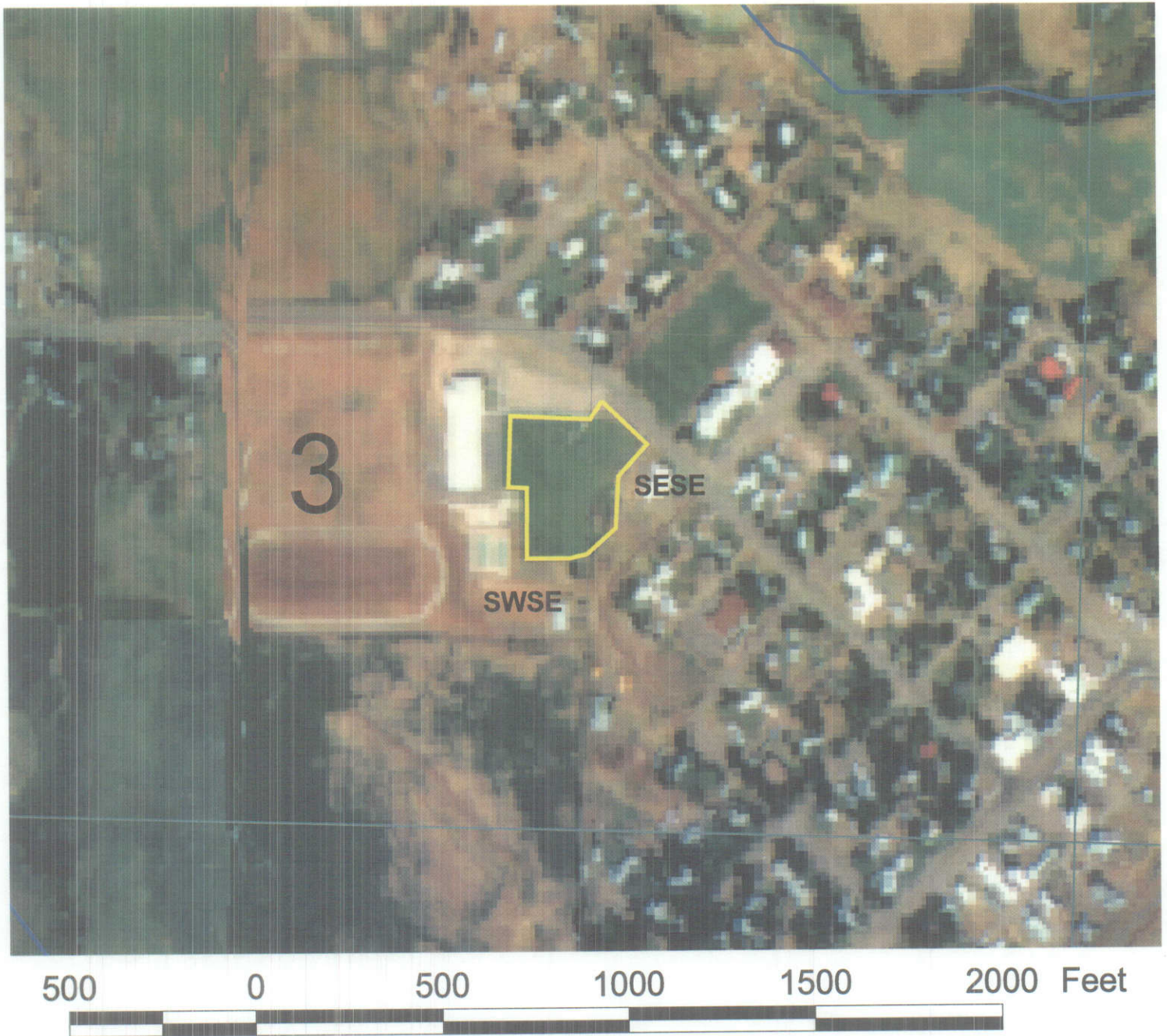


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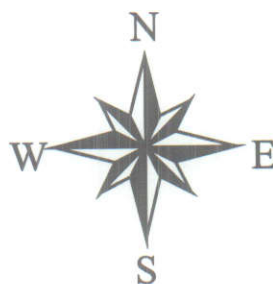
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RIVER
807 2 1952

Idaho Department of Water Resources
67-2353



T14N, R 03W, S3



Prepared by Anita L. Warntjes
January 29, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02353
Date Received: 6/29/1989
Receipt No: CPO 7942
Received By: EC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SCHOOL DISTRICT NUMBER 432-J 208-257-3311
Address: BOX 39
CAMBRIDGE, ID 83610
2. Date of Priority: JUL 20, 1966
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N | 03W | 3 | NW | SE | SE | | WASHINGTON |
5. Description of diverting works:
DRILLED WELL WITH PUMP AND PIPELINE TO SPRINKLER SYSTEM
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.030 | | |
7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 6.0 Acre Feet Per Annum.
9. Non-irrigation uses:
N/A
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	3	SW	SE		IRR	1.0
			SE	SE		IRR	1.0
						Section Acres	2.0

A67-02353

Page 1

Date: 06/29/89

MICROFILMED
OCT 02 1992

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
AC. IRR. = 1.5.

15. Basis of Claim: LICENSE
Water Right Number: 33029

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OCT 02 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: one

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
Cambridge School Dist # 432-J, that I have signed the foregoing
Organization document in the space below as Superintendent of
Cambridge School Dist # 432-J and that the statements contained in the
Organization foregoing document are true and correct.

Richard W. Peters
Signature of Authorized Agent
Supt. Cambridge Sch. Dist 432-J
Title and Organization
6/29/89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of JUNE 19 89

James E. Luby
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994



Idaho Department of Water Resources

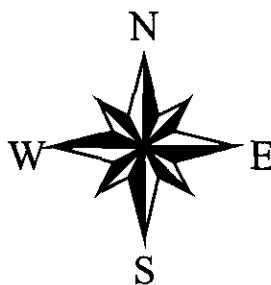
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500 0 500 1000 1500 2000 Feet



T14N, R 03W, S3



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