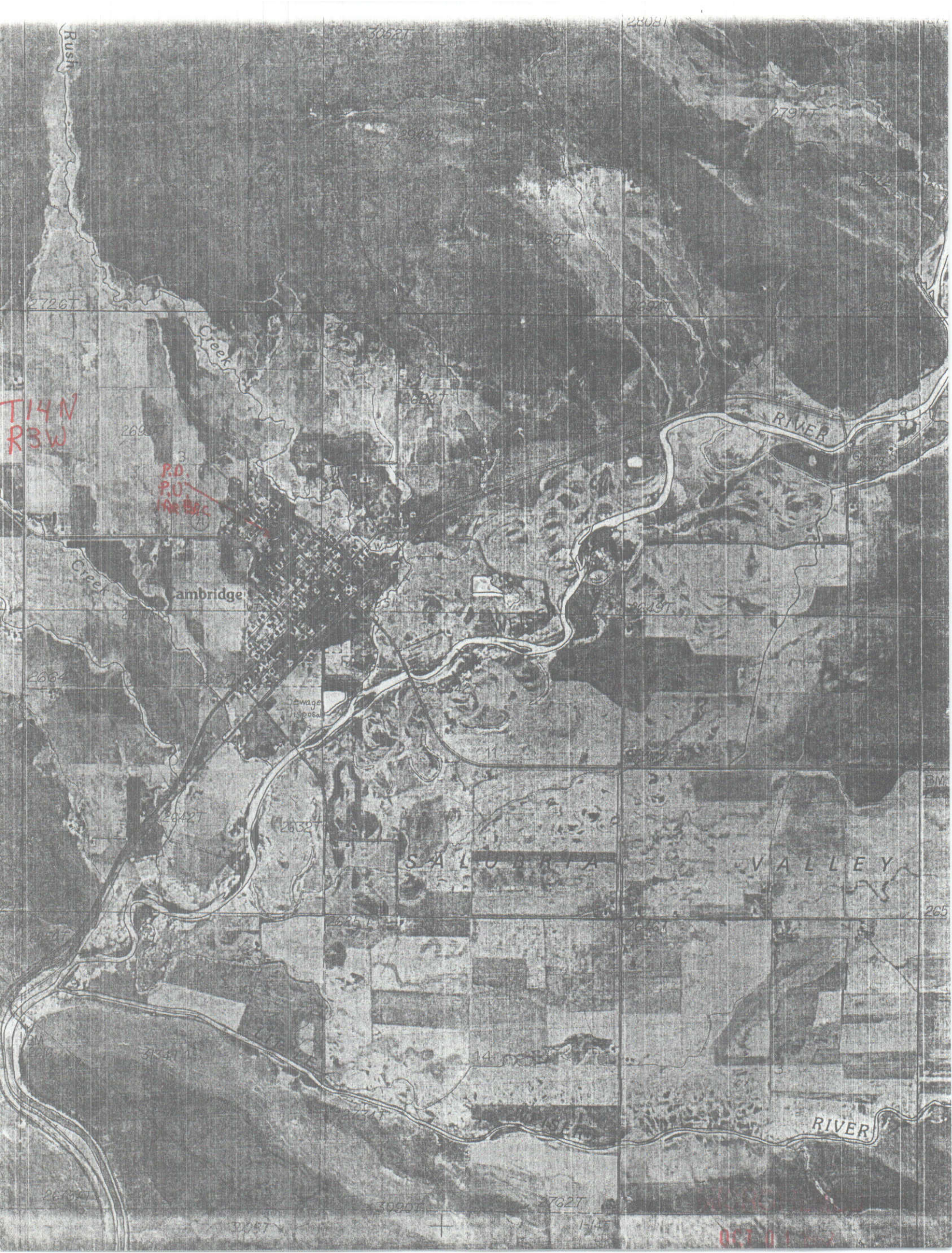
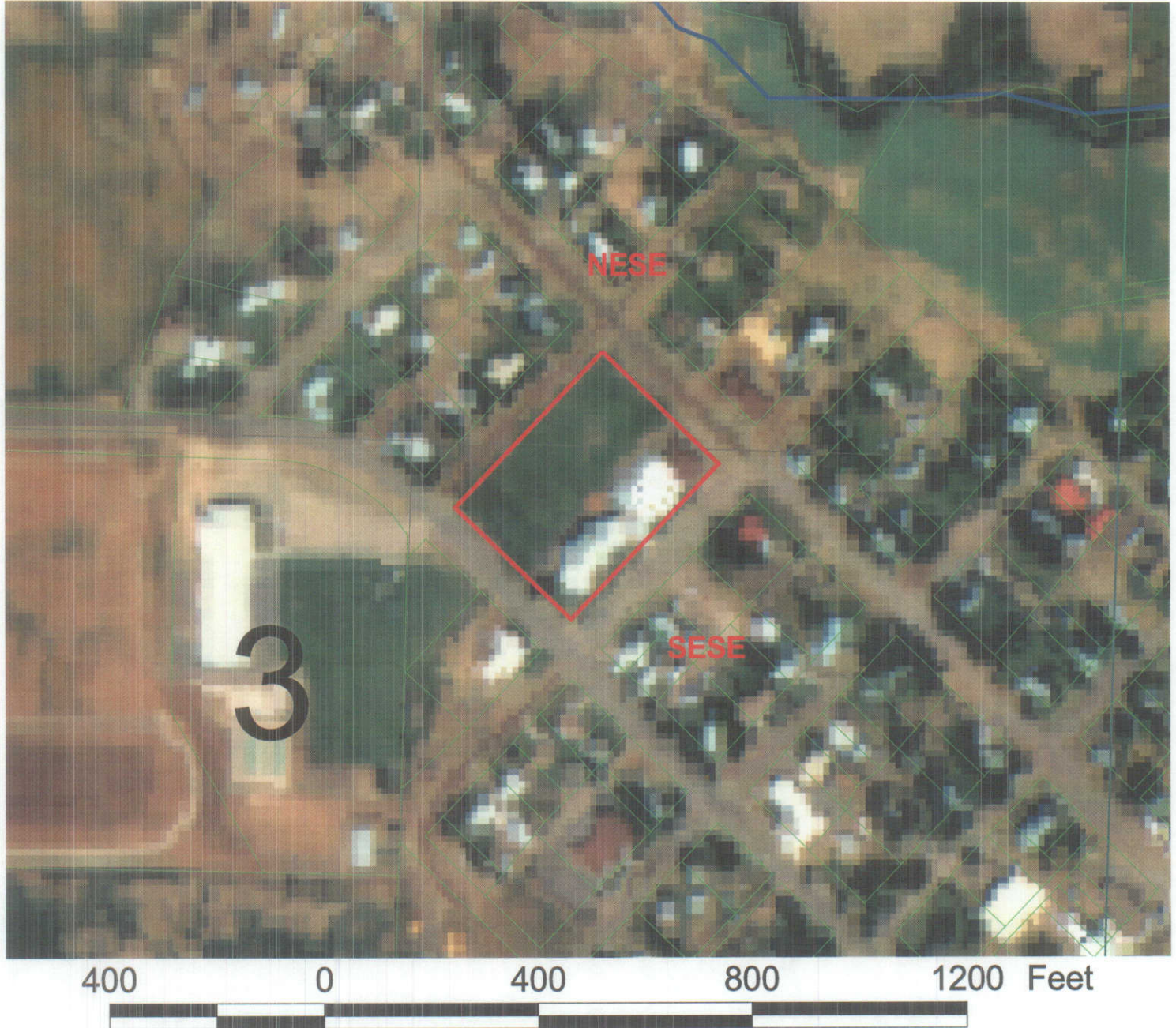
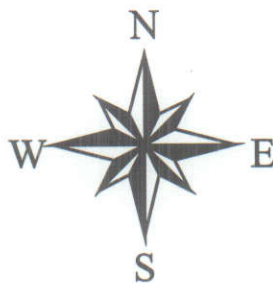




Idaho Department of Water Resources
67-2305



T14N, R 03W, S3



Prepared by Anita L. Warntjes
January 26, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02305
Date Received: 6/29/1989
Receipt No: 5007942
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 432-J 208-257-3311
Address: BOX 39
CAMBRIDGE, ID 83610

2. Date of Priority: AUG 10, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	03W	3	SW	NE	SE		WASHINGTON

5. Description of diverting works:
DRILLED WELL WITH PUMP & PIPELINE TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	03W	3	NE	SE		IRR	1.0
			SE	SE		IRR	2.0
Section Acres							3.0

A67-02305

Page 1

Date: 06/29/89

MICROFILMED
OCT 01 1992

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-2353

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30610

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
Cambridge School Dist #432-J that I have signed the foregoing
document in the space below as Superintendent of
Cambridge School Dist #432-J and that the statements contained in the
foregoing document are true and correct.

Richard W. Peters
Signature of Authorized Agent
Supt. Cambridge Sch. Dist 432-J
Title and Organization
6/29/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of JUNE 19 89

Therest E. Luthy
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994



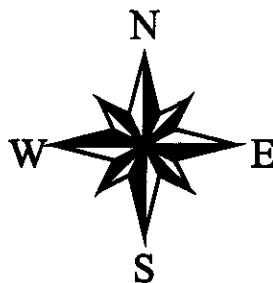
Idaho Department of Water Resources

67-2305



400 0 400 800 1200 Feet

T14N, R 03W, S3



**Prepared by Anita L. Warntjes
January 26, 2004
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