

OCT 01 1982

UNCLASSIFIED



H6700236
T14N, R30W
Sec 10

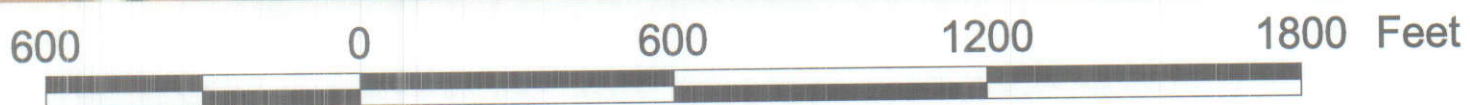
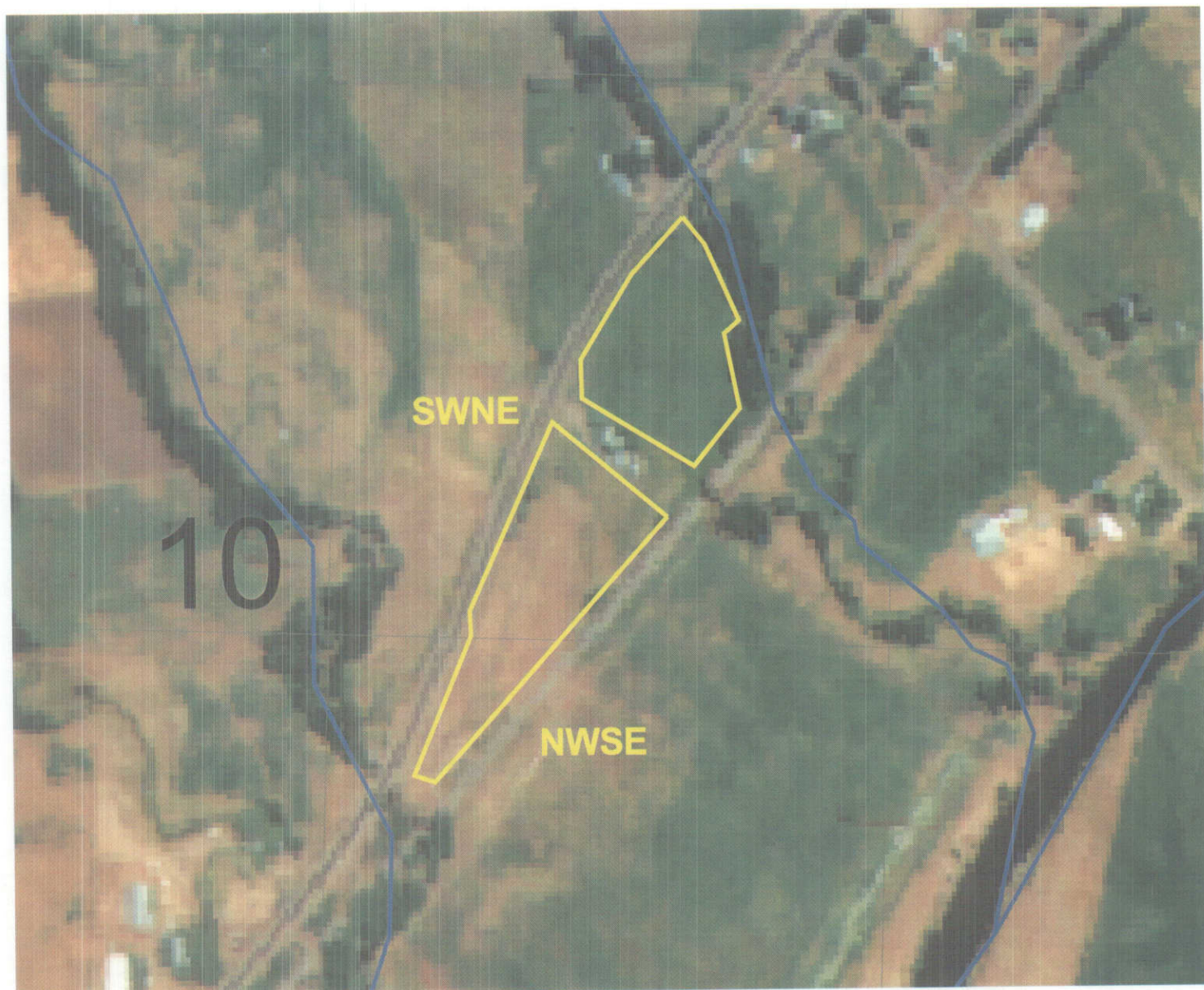
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P14 AC

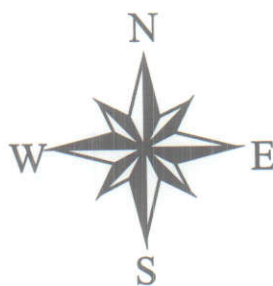
P14 AC
1.25 AC

Idaho Department of Water Resources

67-2272



T14N, R 03W, S10



Prepared by Anita L. Warntjes
January 21, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02272
Date Received: 9/18/1989
Receipt No: W005988
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DEAN PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610

Name: LUANE PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610
2. Date of Priority: JAN 08, 1959
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 14N | 03W | 10 | SW | NE | | | WASHINGTON |
5. Description of diverting works:
APPROX. 40' DEEP, 3/4 HP PUMP, 6" CS, DITCHES
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.100 | | |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOME W/LAWN

A67-02272

Page

1

Date: 09/29/89

MICROFILMED

OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	10	SW	NE		IRR	6.0
			SW	NE		DOMEST	
			NW	SE		IRR	1.0
						Section Acres	7.0
						Total Acres	7.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02018A, A67-10422

14. Remarks:
CHANGE IN POU FROM SECTION 10, SE1/4, NE1/4 TO SECTION 10, NW1/4, SE1/4. BELIEVE THIS WAS LISTED WRONG DURING LICENSING BECAUSE THE POU HAS NEVER CHANGED.
THIS CLAIM HAS BEEN AMENDED TO SHOW THE PLACE OF USE FOR DOMESTIC AND ALSO TO SHOW THE OTHER WATER RIGHTS APPURTENANT TO THIS PROPERTY.

15. Basis of Claim: LICENSE
Water Right Number: 27708

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02272
Date Received: 7/21/1989
Receipt No: _____
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DEAN PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610

Name: LUANE PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610

2. Date of Priority: JAN 08, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	10	SW	NE			WASHINGTON

5. Description of diverting works:
APPROX. 40' DEEP, 3/4 HP PUMP, 6" CS, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN

A67-02272

Page 1

Date: 07/24/89

UNRECORDED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	10	SW	NE		IRR	6.0
			NW	SE		IRR	1.0
						Section Acres	7.0
						Total Acres	7.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN POU FROM SECTION 10, SE1/4, NE1/4 TO SECTION 10, NW1/4, SE1/4. BELIEVE THIS WAS LISTED WRONG DURING LICENSING BECAUSE THE POU HAS NEVER CHANGED.

15. Basis of Claim: LICENSE
Water Right Number: 27708

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

67-2272

Date Received

9-18-89

Receipt Number

W5988

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Dean or Luane Page Phone (208) 257-3854Mailing Address Rt. 1, Box 3A, Cambridge, ID Zip 836102. Date of Priority (Only one (1) per claim) Jan 8, 19593. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 14N Range 3W Section 10,
_____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of WASH.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Approx. 40' Deep, 3/4 hp pump, 6" CS, Ditches

OCT 01 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 0.10 or _____

For Domestic purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	36W	10			G											1			7
		10			D														

Total number of acres irrigated 7

11. In which county (ies) are lands listed above as place of use located? WASH.

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
67-00236, 67-02018 or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

OCT 01 1932

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Dean E. Page Date 9-18-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day of Sept 19 89

SEAL

Notary Public Linda Werner

Residing at Linda A. Werner

My Commission Expires Residing at Boise, Idaho

Please Print Name LINDA Werner My Commission Expires December 8, 1994

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

COPIES OF THIS STATE, YELLOW CLAIMANT

OCT 01 1992

An aerial photograph overlaid with a cadastral map grid. The map shows several rectangular land parcels, some of which are labeled with numbers like '71' and '11'. A network of roads or paths is visible, including one labeled 'Camp Creek' and another 'Rush Creek'. There are also labels for 'Sewage Disposal' and 'Ambulance'. Handwritten annotations in black ink are present: 'Hwy 60286' and 'T-14 N R30W' at the top left; 'Sec 10' vertically along the left edge; 'P.O.' near the center; and 'PLG MAC' near the bottom right. The terrain appears rugged with varying shades of gray representing different land cover types.

DISCUSSION TO GRAY RENTAL HOUSE

1.25 ACRES 1" WATER

+ - - -	- Decree Plaintiff	- - - +	+ - - -	- Decree Defendant	- - - +	+ - Decree Date
						00/00/0000

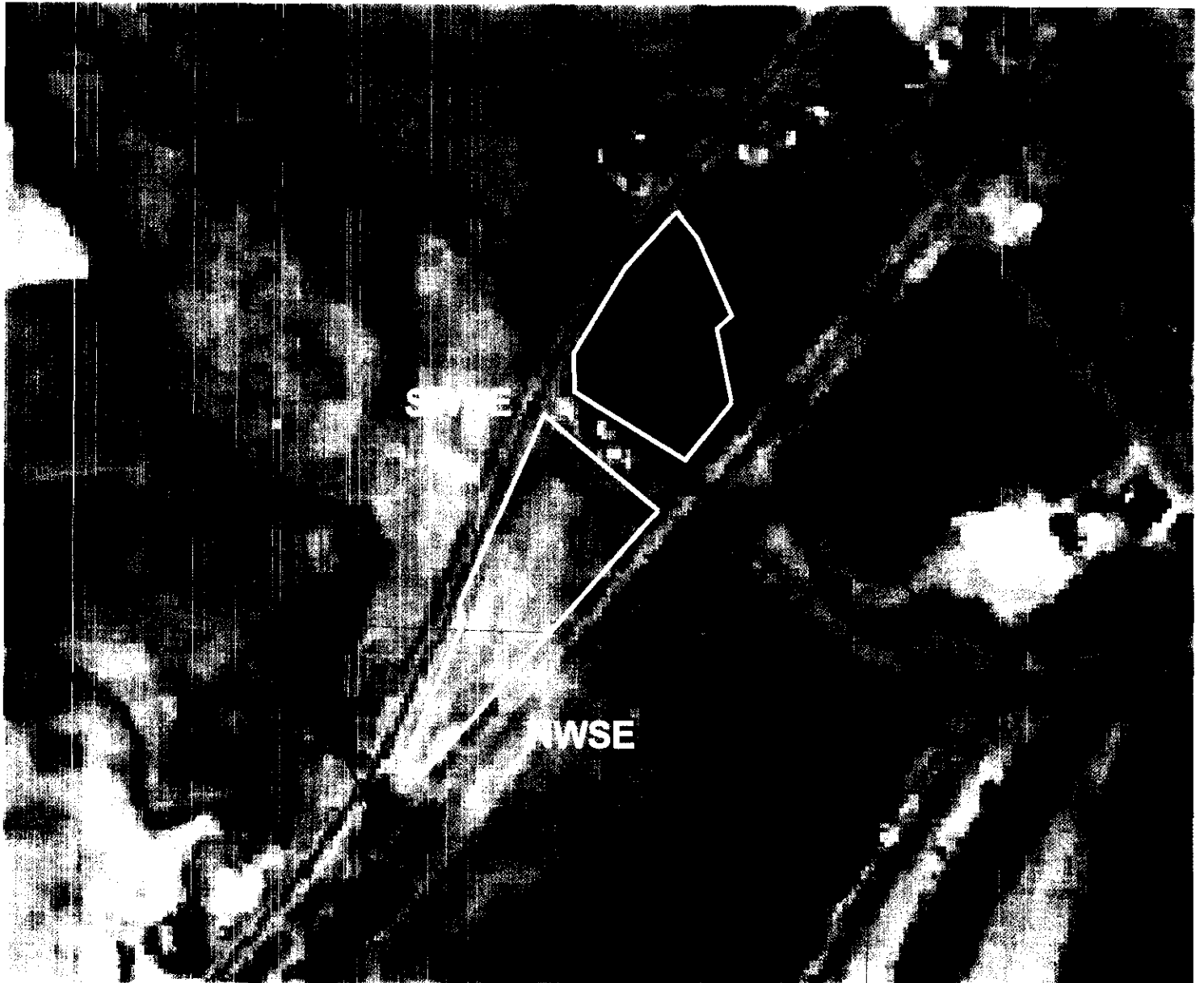
OCT 01 1962

Water right number -	67-02272	Adj. flag translation:	Standard Water Right Number	
+ - - Audit Fields -	03/12/85	05/01/88	CONVERT	
+ - - - - -	- - - - -	- - - - -	Water Rights Dates and Flags Area	- - - - -
	Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000
	Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000
	Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000
	Start Work Date	- 00/00/0000	Verified Date	- 03/12/1985
	Order Show Cause	- 00/00/0000	Receipt Number	-
	Licensed Date	- 01/30/1979	Appl Received	- 00/00/0000
	Decree Date	- 00/00/0000		
			Field Exam Fee	-
			Swan Falls	-
			Temporary Right	- P
			DLE/Carey Act	-
			Water District	-
			Transfer/Amended	-

OCT 01 1989

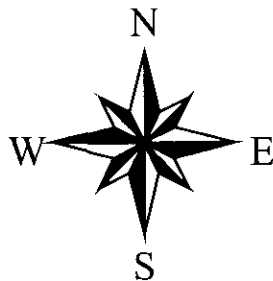
Idaho Department of Water Resources

67-2272



600 0 600 1200 1800 Feet

T14N, R 03W, S10



Prepared by Anita L. Warntjes
January 21, 2004
1993/94 True Color Photo

WA only - 10-19-89

July 25, 1989

Dean Page
Rt 1, Box 3A
Cambridge, ID 83610

Dear Mr. Page;

Enclosed you will find three Notices of Claim to a Water Right, along with water right proofs and corresponding maps.

The top claim is that combination of 67-00236 and 67-00239. When I receive this I will assign it a new number and make reference to such in the remarks section. I have circled the items which need to be filled in. Would you indicate in item five information regarding the diversion from creek/ditch.

Item ten is where you will find the place of use information. Feel free to make corrections on this form. The place of use on the maps should correspond with the diversion and place of use for each water right.

The deadline for Washington county claims is October 19, 1989. If you return these by mail remember to have the claim forms signed and notarized. I am enclosing a copy of the fee schedule. There is no additional charge for overlapping acreage.

Feel free to contact me if you have any questions.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

8-21-89. Called to see if he could get in
on 8-23-89. Couldnt. appt. full. However-
when I know my schedule to be on Weiser I
will call him to set up a time for Weiser app.

MICROFILMED

OCT 01 1992