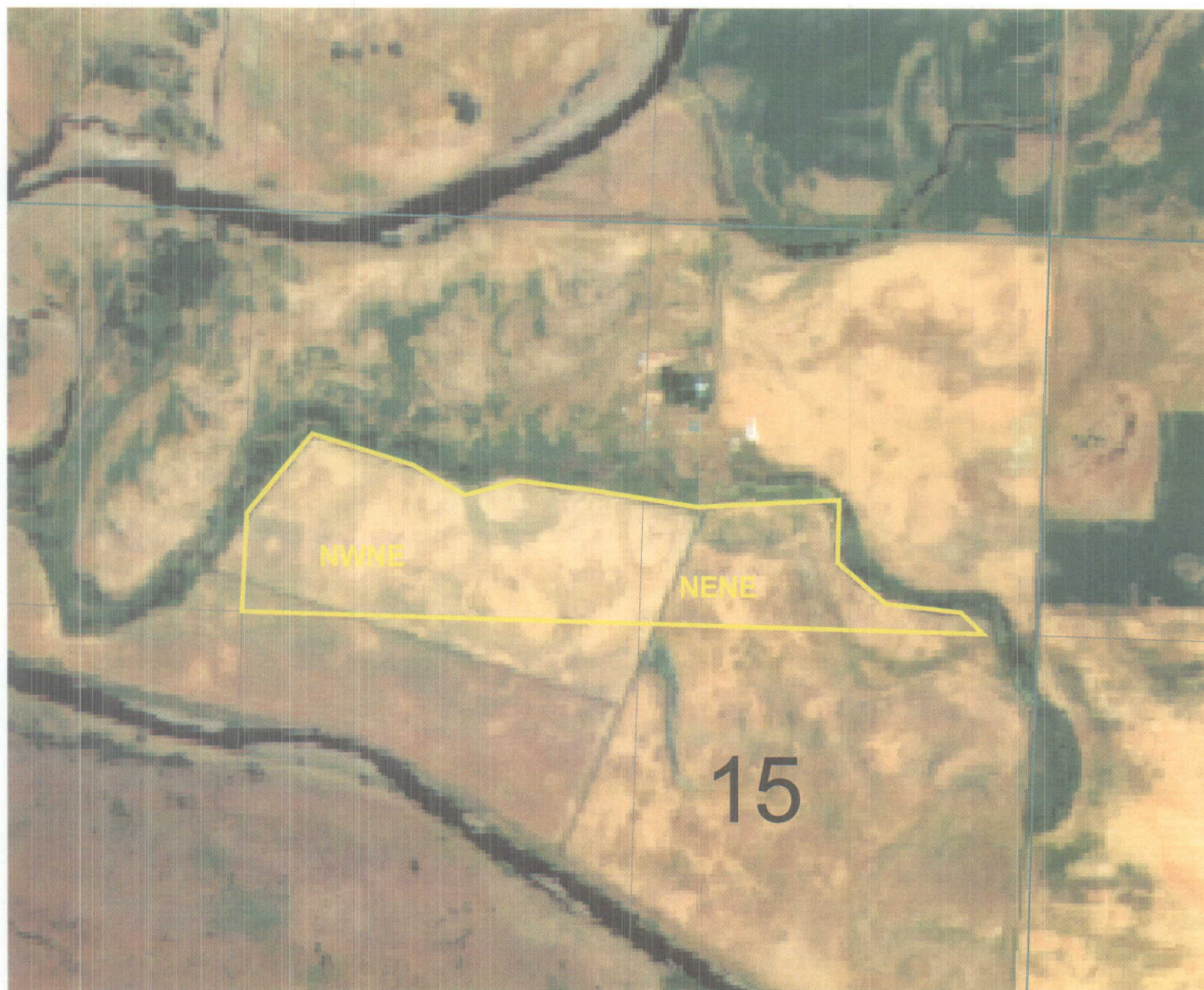


14N 3W Sec 15



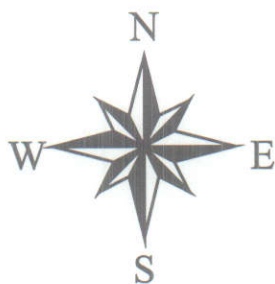
Idaho Department of Water Resources

67-2251



700 0 700 1400 2100 Feet

T14N, R03W, S15



Prepared by Anita L. Warntjes
January 20, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-02251**
Date Received: 8/17/1990
Receipt No: W012645
Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: MINK LAND & LIVESTOCK CO
Address: 2920 HIGHWAY 95
CAMBRIDGE ID 83610
2. Date of Priority: SEP 28, 1955
3. Source: UNNAMED STREAM Trib. to: WEISER RIVER
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 14N | 03W | 15 | | NE | NE | | WASHINGTON |
5. Description of diverting works:
DAMS AND PUMPS
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|-------|------|--------|
| Purpose | From | To | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 10/31 | 0.600 | | 135.00 |
7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 135.00 A.F.A.
8. Total consumptive use is 105.0 Acre Feet Per Annum.
9. Non-irrigation uses:
100 BEEF
10. Place of Use:
- | | | | | | | | |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 14N | 03W | 15 | NE | NE | | IRR | 21.0 |
| | | | NW | NE | | IRR | 9.0 |

FILED
AUG 28 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00030C, A67-02243

14. Remarks:

THIS RIGHT IS NOT SUBMITTED LATE AS IT WAS ORIGINALLY CLAIMED AS
COMBINED WITH A67-02243 ON 10/18/1989 BAS 08/17/1990
OWNERSHIP CHANGED BY KW 2/22/1993.

15. Basis of Claim: LICENSE

Water Right Number: 25987

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

WASH STATE
4/15/94

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED
APR 14 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 11/20/91

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): WILLIAM R. & VICKI PANAK

☐ New Owner/Claimant (Purchaser): MINK LAND & LIVESTOCK CO.

☐ New Mailing Address: _____

☐ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) [Signature] Date 11-20-91

☐ Signature of New Owner/Claimant(s) [Signature] Date 11-20-91

☐ Signature of Former Owner/Claimant(s) [Signature] Date 11-21-91

☐ Signature of Former Owner/Claimant(s) [Signature] Date 11-24-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

FILED

NOV 23 1991

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

WILLIAM R. PANAK AND VICKI L. PANAK, husband and wife, and RONALD D. SCHOEN, in his official capacity as Trustee in Case No. 89-00203-12

The granters, do hereby grant, bargain, sell and convey unto
MINK LAND & LIVESTOCK CO., an Idaho Corporationthe grantee, whose current address is 2920 Highway 95, Cambridge, Id 83610
the following described premises, in WASHINGTON County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water rights and mineral rights pertinent to said premises;
TOGETHER WITH the tenements, hereditaments, and appurtenances thereto of in anywise appertaining.
ALSO containing and including BLM permit #00258 THOMPSON ALLOTMENT.

SUBJECT TO:

FLOOD CONTROL DISTRICT NO. 3 OF THE STATE OF IDAHO.

VALID OUTSTANDING RESERVATIONS, EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS, DEDICATIONS, MINERAL LEASES, MINERAL RESERVATIONS AND MINERAL CONVEYANCES OF RECORD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
ITS heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 20, 1991

William R. Panak
WILLIAM R. PANAKRonald D. Schoen
RONALD D. SCHOENVicki L. Panak
VICKI L. PANAK

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 21st day of NOVEMBER, 1991,
before me, a notary public in and for the said State, personally appearedWILLIAM R. PANAK ~~AND VICKI L. PANAK~~
~~POWER~~known or identified to me to be the person S whose name S
subscribed to the within instrument, and acknowledged to me
that THEY executed the same.James D. Edwards
Notary Public
Residing at _____, Idaho
Comm. Expires 8/27/97STATE OF IDAHO)
COUNTY OF WASHINGTON) ss.On this 20th day of NOVEMBER, in the year 1991, before me, the undersigned, a Notary Public in and for the said state, personally appeared RONALD D. SCHOEN, known or identified to me to be the Trustee of the United States Bankruptcy Court, District of Idaho, the entity that executed the instrument on the person who executed the instrument on behalf of said government entity acknowledged to me that he executed the same in his capacity as Trustee in Case No. 89-00203-12.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal as of the day and year in this certificate first above written.

James D. Edwards
Notary Public for Idaho
Residing at _____
My Commission Expires: 8/27/97

Mail to:

INSTRUMENT NO.

MED

NOV 25 1991

EXHIBIT "A"

IN WASHINGTON COUNTY, ID.

IN TOWNSHIP 14 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

- Section 15: NE1/4, E1/2NW1/4, all that part of the NW1/4NW1/4 lying South and East of U.S. Highway #95, NE1/4SE1/4;
- Section 22: E1/2, E1/2W1/2 EXCEPTING THEREFROM that part of the SE1/4NW1/4 and E1/2SW1/4 lying West of the State Highway, as said Highway is described in Deed dated June 15, 1938 and recorded in Book 58 Deeds, page 294, records of Washington County, Idaho;
- Section 23: SW1/4NW1/4, W1/2SW1/4.

Comp. Index
Comp. Fee
Tax
County
Card Fee
B. Fee
Un. Fee
Fees

STATE OF IDAHO
COUNTY OF WASHINGTON } ss
On this 24TH day of NOVEMBER, in the
year 1991, before me, a Notary Public, personally appeared
VICKI L. PANAK
known or identified to me to be the person whose name IS
subscribed to the within instrument, and acknowledged to me
that he executed the same.

NOTARY
PUBLIC

Christy L. Vick
Notary Public
Residing at WEISER, Idaho.
COMMISSION EXPIRES: 11/4/97

INSTRUMENT NO. 153288
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

WEISER VALLEY TITLE

46 Min. past 3:00 P.M.
This 25TH day of NOVEMBER, 19 91
INDEX TO DEEDS
MARY KAUTZ, Recorder, Fee: \$6.00
By Carol L. Hurst Deputy

WEISER VALLEY TITLE

REC'D
NOV 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02251
Date Received: 10/18/1989
Receipt No: W012645
Received By: PAE

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLIAM R. PANAK
Address: P.O. BOX 304
CAMBRIDGE, ID 83610
208-257-3794
2. Date of Priority: SEP 28, 1955
3. Source: UNNAMED STREAM Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	15	NE	NE			WASHINGTON
5. Description of diverting works:
DAMS AND PUMPS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.600		135.00
7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 135.00 A.F.A.
8. Total consumptive use is 105.0 Acre Feet Per Annum.
9. Non-irrigation uses:
100 BEEF
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	15	NE	NE		IRR	21.0
			NW	NE		IRR	9.0

A67-02251

Page 1

Date: 08/17/90

001 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00030C, A67-02243

14. Remarks:
THIS RIGHT IS NOT SUBMITTED LATE AS IT WAS ORIGINALLY CLAIMED AS
COMBINED WITH A67-02243 ON 10/18/1989 BAS 08/17/1990

15. Basis of Claim: LICENSE

Water Right Number: 25987

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 7-8-90

Date: _____

State of Idaho

County of

Ada

) SS.

Subscribed and sworn (or affirmed) before me this

18 day

of

August

19

90

Seal

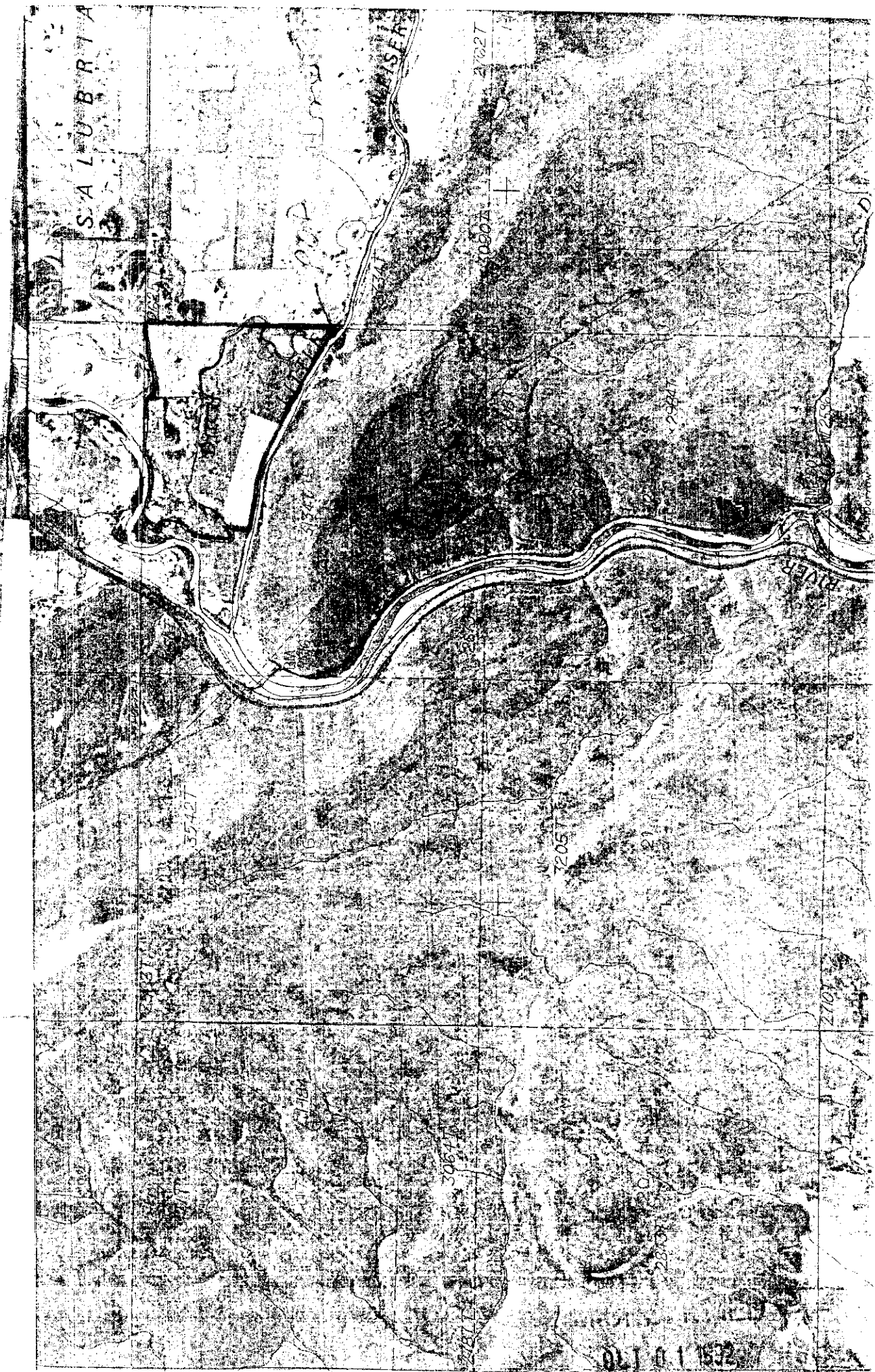
Bruce A. Schaff
Notary Public

Residing at

Boise Idaho

My Commission Expires

4/1/95



$$\begin{array}{ccc} 1 & 1 & 1 \\ 1 & 2 & 3 \end{array}$$

UNNAMED STREAM

(87) WASHINGTON

01 - IRRIGATION

01 IRRIGATION
01 IRRIGATION

+ - Decree Date - +
00/00/0000

Benjamin

Adj. flag translation: Standard Water Right Number

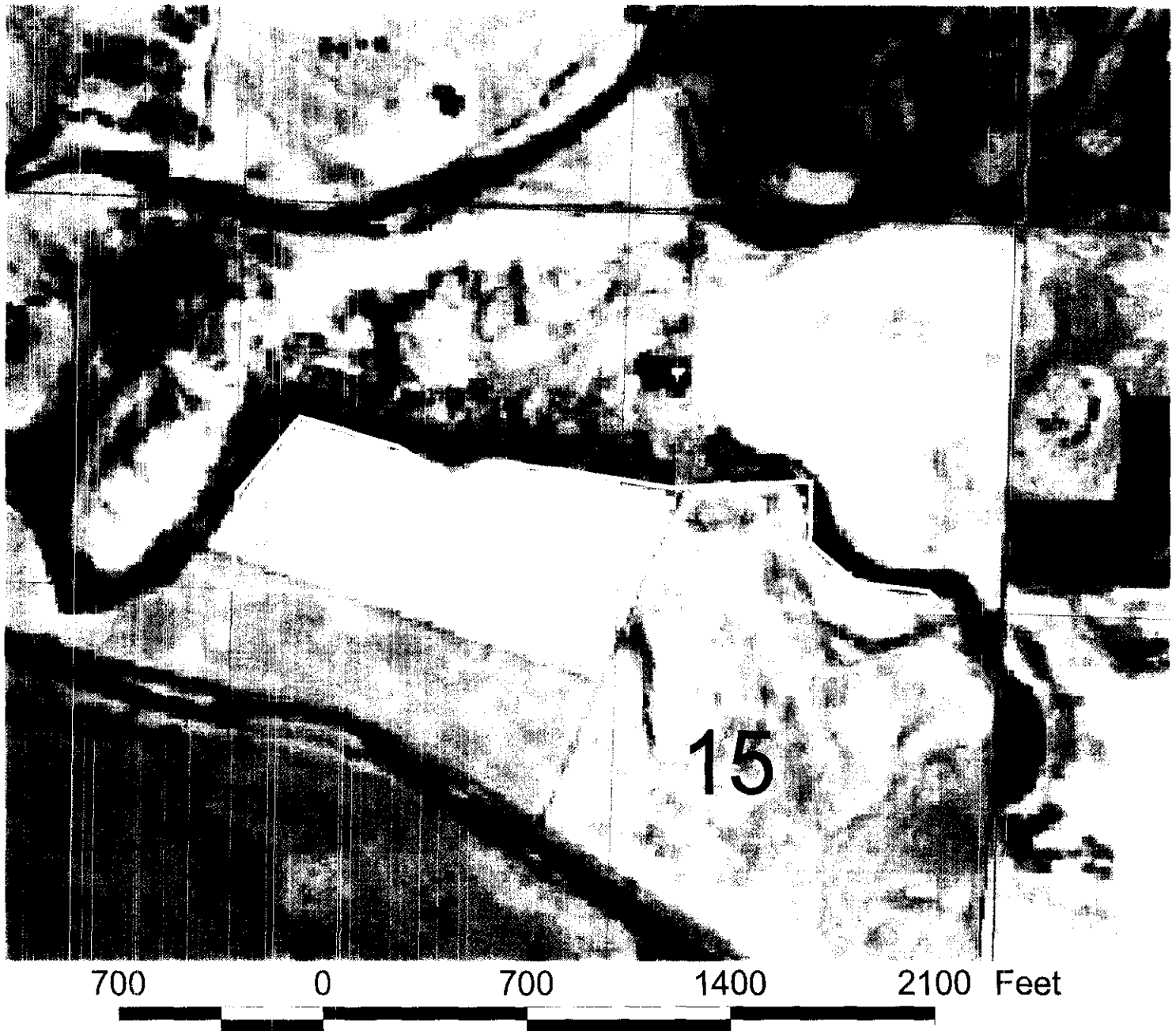
Proof Due Date
Approved/Denied
Proof Made Date
Start Work Date
Order Show Cause
Licensed Date
Decree Date

Field Exam Fee	-
Swan Falls	-
Temporary Right	-
DLE/Carey Act	-
Water District	-
Transfer/Amended	-

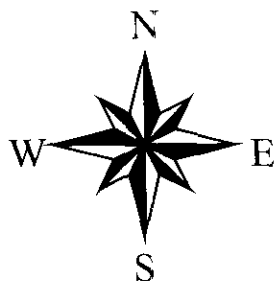
OCT 01 1992

Idaho Department of Water Resources

67-2251



T14N, R03W, S15



Prepared by Anita L. Warntjes
January 20, 2004
1993/94 True Color Photo



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 22, 1993

RE: Notice of Claims to Water Right Nos. A67-00030C, A67-02243,
A67-02251 and A67-10950

Mink Land & Livestock Co.
2920 Highway 95
Cambridge, ID 83610

Gentlemen:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any other requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

MICROFILMED
AUG 15 1994