

Idaho Department of Water Resources

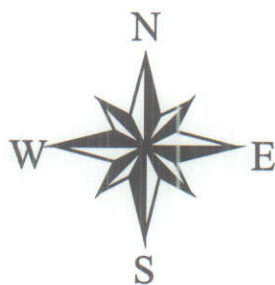
67-2242



500 0 500 1000 1500 2000 Feet

A horizontal scale bar with alternating black and white segments, corresponding to the numerical markings above it.

T14N, R 03W, S2



Prepared by Anita L. Warntjes
January 20, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02242
Date Received: 4-28-89
Receipt No: 0006503
Received By: RAF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ETHEL J. PEARSON 208-257-3541
Address: P.O. BOX 205
CAMBRIDGE, ID 83610

AND/OR

Name: ROBIN L. THORSEN 208-257-3541
Address: P.O. BOX 205
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 03, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	2	NE	NW			WASHINGTON

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE; S/50 HEAD MIXED

A67-02242

Page 1

Date: 04/28/89

MICROFILMED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	2	NE	NW	IRR	5.0
			NE	NW	DOMEST	
			NE	NW	STOCK	
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00265

14. Remarks:
THIS ACRES OVERLAP WITH IRRIGATED ACRES LISTED IN CLAIM
A67-00265.

15. Basis of Claim: LICENSE
Water Right Number: 24917

MICROFILMED

OCT 01 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ethel J. Pearson Date: 4/28/89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of April 19 89

Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public
Residing at Boise, Idaho
Residing at _____
My Commission Expires December 1, 1994
My Commission Expires _____

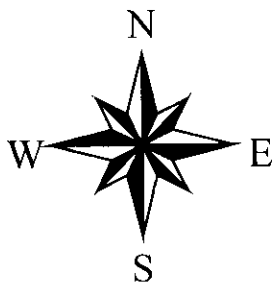
Idaho Department of Water Resources

67-2242



500 0 500 1000 1500 2000 Feet

T14N, R 03W, S2



Prepared by Anita L. Warntjes
January 20, 2004
1993/94 True Color Photo



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 1999

ETHEL J PEARSON
ROBIN L THORSEN
2982 CUTLER LN
CAMBRIDGE ID 83610-5166

*6-7-99
response
-ss*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-10167, A67-00265B, A67-00280A, A67-02242
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

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The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

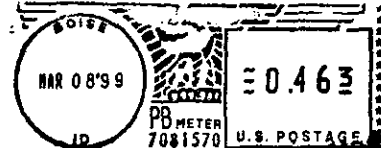
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESUB
FIRST



IMPORTANT WATER RIGHT INFORMATION

A67-00265B, A67-00280A, A67-02242
Thor 205 R67-00265

67-10167
66 ROBIN L THORSEN
ETHEL J PEARSON
PO BOX 205
CAMBRIDGE ID 83610

THORSEN 67-10167 1845 US 03/12/99
THORSEN '80 ROBIN
2982 CUTLER LN
CAMBRIDGE ID 83610-5166

AUTO 83610



U.S. POSTAL SERVICE
PS FORM 3547