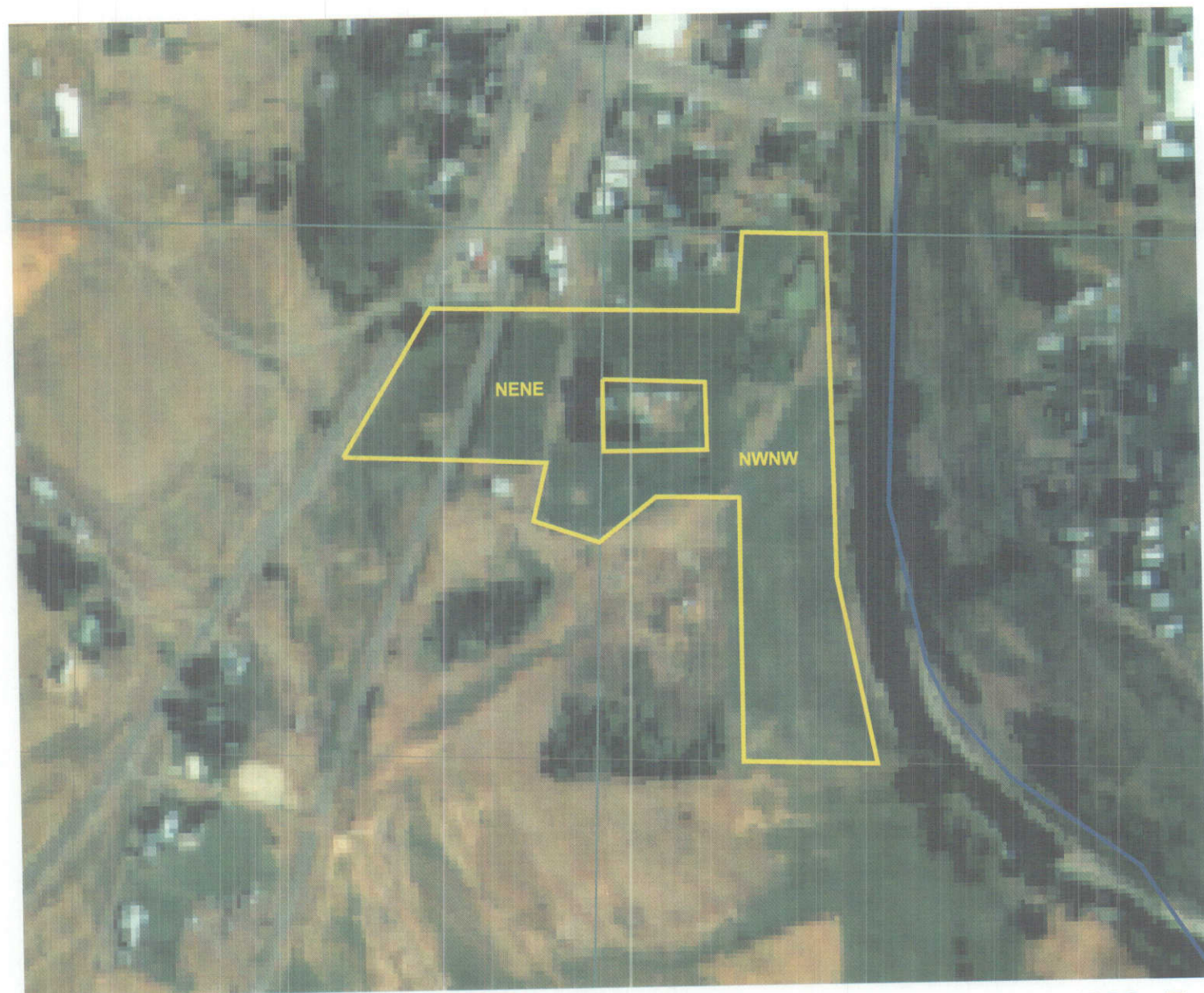
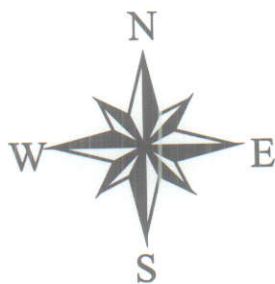


Idaho Department of Water Resources

67-2233



T13N, R 03W, S17



Prepared by Anita L. Warntjes
January 16, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-02233**
Date Received: 7/06/1989
Receipt No: W003490
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL V. JORDAN 208-355-2619
Address: P.O. BOX 81
MIDVALE, ID 83645
2. Date of Priority: AUG 17, 1953
3. Source: WASTE WATER Trib. to: WEISER RIVER
WEISER RIVER SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 13N | 03W | 1 | NW | NW | | R | WASHINGTON |
| | | 17 | NW | NW | | | WASHINGTON |
5. Description of diverting works:
7 1/2 H.P. PUMP.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|------|----|--------|------|--------|
| IRRIGATION | | | 0.300 | | |
7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03W	17	NW	NW		IRR	9.0

Section Acres 9.0

A67-02233

Page 1

Date: 08/14/89

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OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03W	18	NE	NE		IRR	6.0
Section Acres							6.0
Total Acres							15.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SOURCES FOR THIS RIGHT ARE WASTE WATER & UNNAMED STREAM.

15. Basis of Claim: LICENSE
Water Right Number: 24388

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUL 08 1989

Ident. Number: A67-02233

Date Received: 7-6-89

Receipt No: 6003490

Received By: *hal*

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL V. JORDAN 208-355-2619
Address: P.O. BOX 81
MIDVALE, ID 83645

2. Date of Priority: AUG 17, 1953

3. Source: WASTE WATER Trib. to: WEISER RIVER
WEISER RIVER SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03W	1	NW	NW	NW	R	WASHINGTON
		17	NW	NW	NW		WASHINGTON

5. Description of diverting works: *7 1/2 H.P. pump*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: *none*

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03W	17	NW	NW		IRR	9.0
Section Acres							9.0

A67-02233

Page 1

Date: 02/24/89

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OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	03W	18	NE NE		IRR	6.0
Section Acres						6.0
Total Acres						15.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: *none*

14. Remarks:

SOURCES FOR THIS RIGHT ARE WASTE WATER & UNNAMED STREAM.

15. Basis of Claim: LICENSE

Water Right Number: 24388

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael V. Jordan Date: 6/26/89
Laura L. Jordan Date: 6/26/89

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of June 19 89

Marjorie M. Stof
Notary Public

Seal

Residing at Meridian, Idaho
My Commission Expires Nov. 1, 1994

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Michael V. Jordan CLAIM IDENT. NO. Alc7-02233DATE RECEIVED 7/6/89 CK # 1011 AMOUNT \$ 65.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☐ | ☒ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: VH Date: 8-10-89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)
 Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

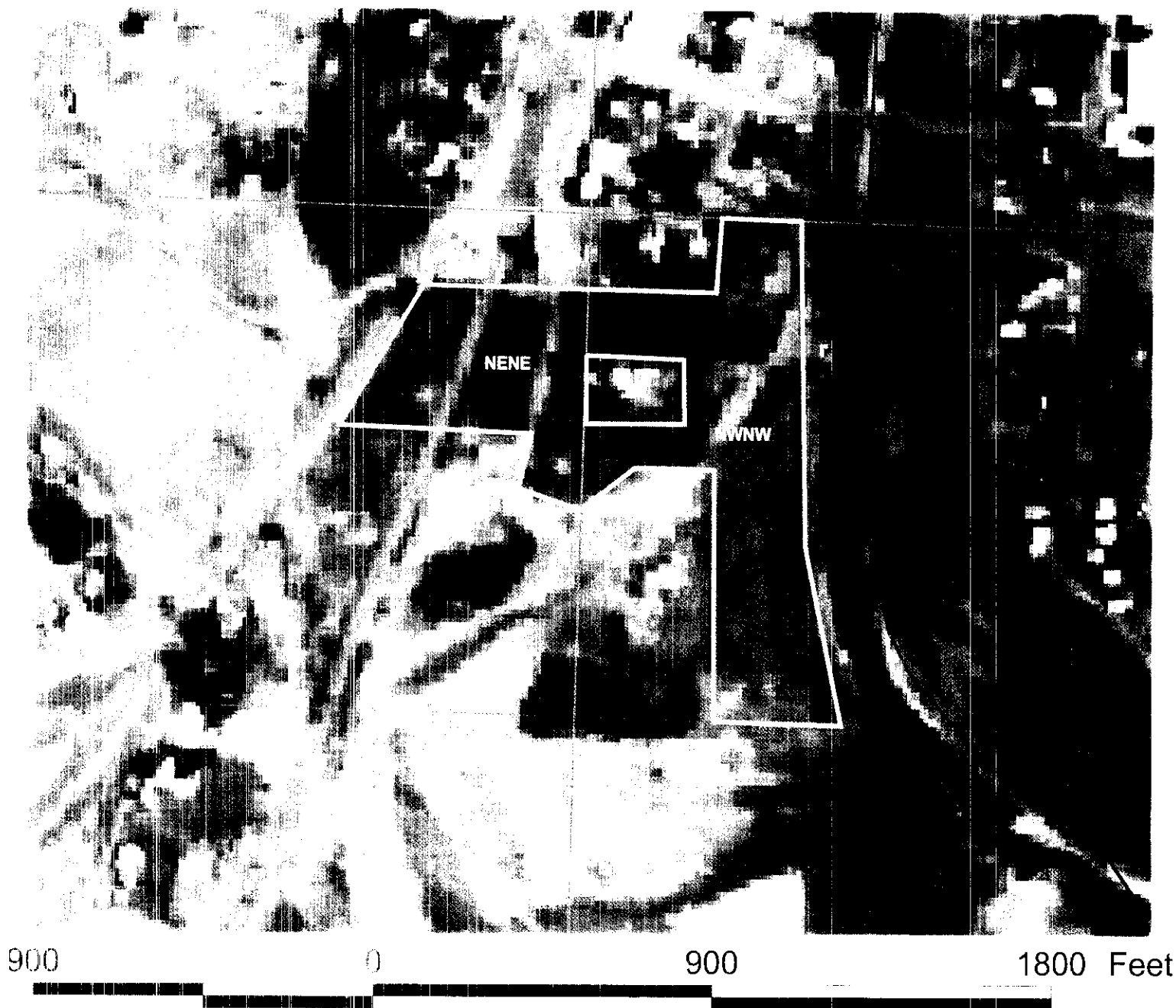
Comments: _____

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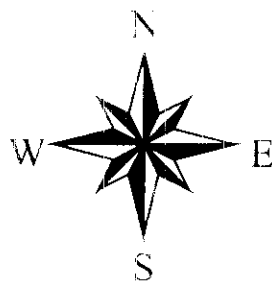
OCT 01 1992

Idaho Department of Water Resources

67-2233



T13N, R 03W, S17



Prepared by Anita L. Warntjes
January 16, 2004
1993/94 True Color Photo

June 28

Enclosed is our claim to water right
24388. And a check for \$65.00 to file
the right.

Please forward receipt back to us
at P.O. Box 81
Mudvale, Id
83645

Michael V and Laura L. Jordan

Idaho Dept. of Water Resources
2735 Airport Way
Boise, Id.
83705

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OCT 01 1992

February 16, 1989

167-02233
Permanent file
RECEIVED
FEB 21 1989

Idaho State Dept. of
Water Resources
Allocations Bureau
State House Mail
Boise, Idaho 83720

Department of Water Resources

Washington Co.

2-28-91
filed 7/6/89
on W003490
Danni Smith

RE: water rights

We would ^{like} to file in advance for our water rights under the Snake River Reallocation.

Our current water right number is 67-2233 as given us by your office.

We recently purchased the property in question and would like to file all the papers needed or required to close this matter as soon as possible.

Please send all applications or papers needed to:

Michael V. Jordan
PO Box 81
Midvale, Idaho
83645

(208) 355-2619

Thank you in advance for your help.

Laura L. Jordan

Laura Jordan

mailed comp. claim
form to them 2/27/89
AJ

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OCT 01 1992