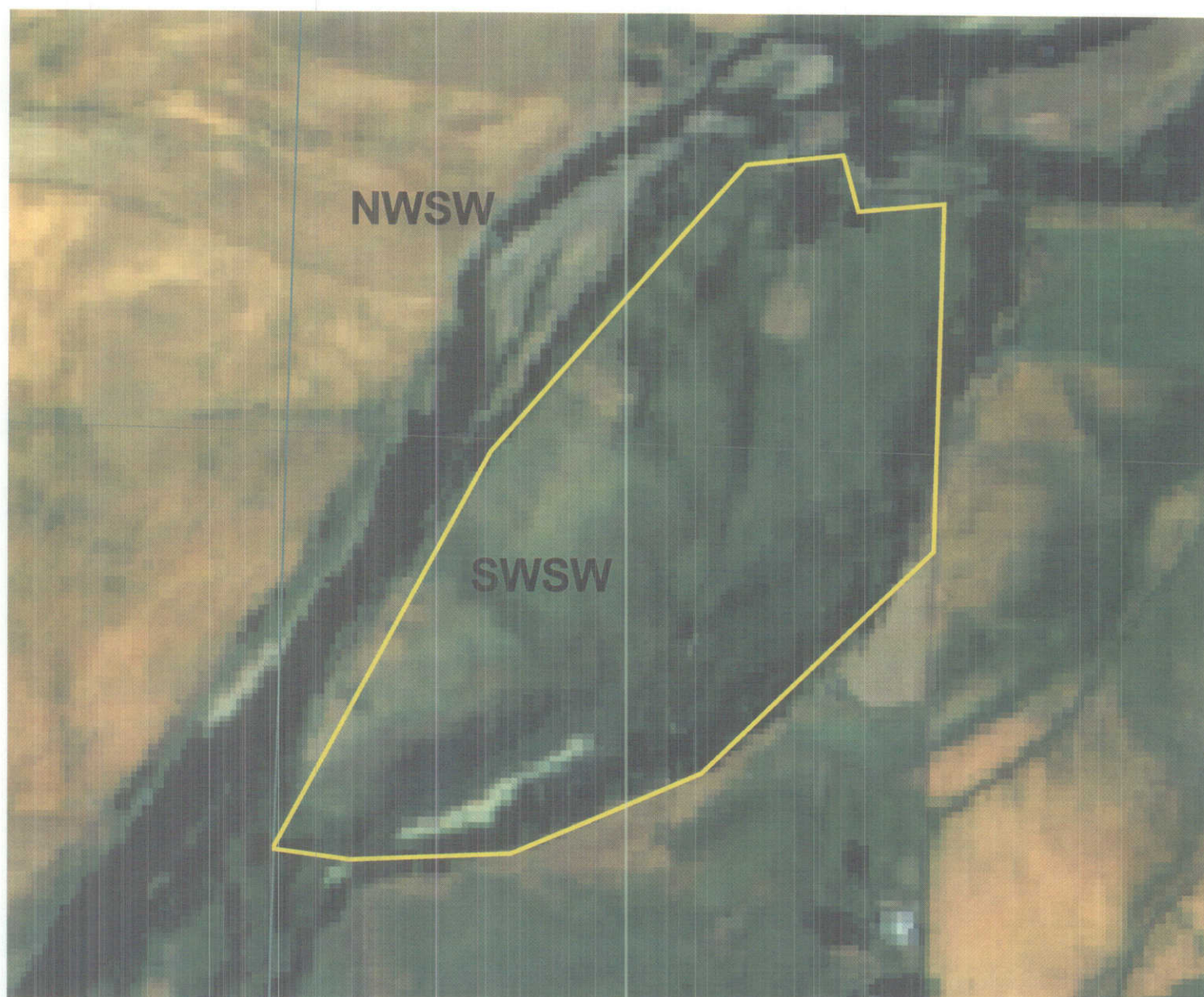
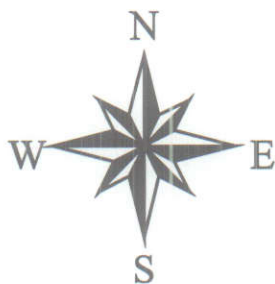


Idaho Department of Water Resources

67-2195



T13N, R03W, S17



Prepared by Anita L. Warntjes
January 13, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02195
Date Received: 9/14/1989
Receipt No: W005946
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOROTHY R. PICKETT 208-355-2349
Address: HC 70, BOX 2032
MIDVALE, ID 83645

2. Date of Priority: NOV 10, 1949

3. Source: BEAVER CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03W	17		NE	SW		WASHINGTON

5. Description of diverting works:
HEADGATE, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.450		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER UP TO 50 HD., BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	03W	17	NW	SW		IRR	7.5
			NW	SW		STOCK	

A67-02195

Page 1

Date: 09/14/89

MICROFILMED

OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03W	17	SW	SW		IRR	15.0
			SW	SW		STOCK	
						Section Acres	22.5
						Total Acres	22.5

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-10203, A63-10204

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21291

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dorothy R. Pickett Date: 9-14-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Sept 19 89

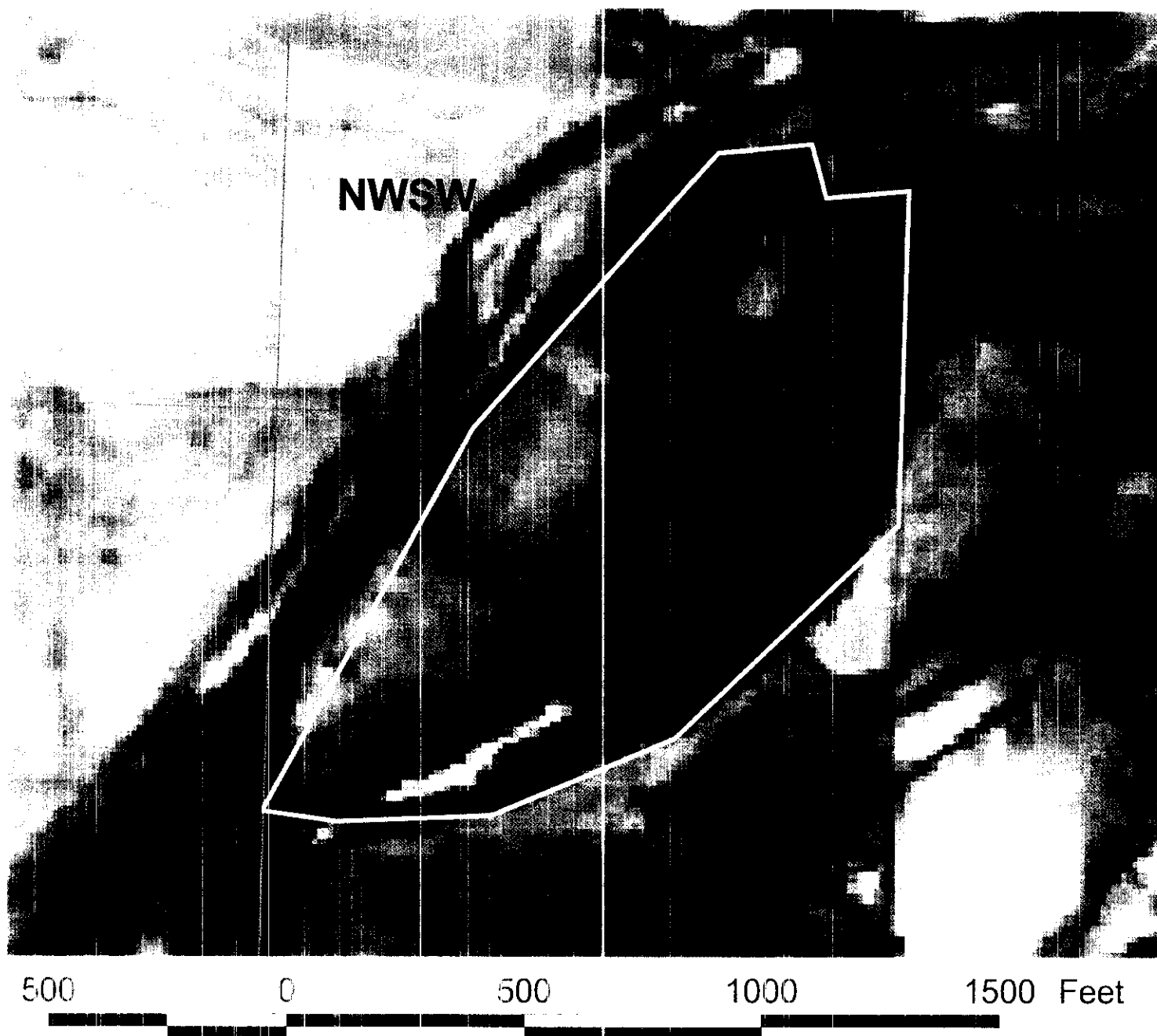
Ron Howerton
Notary Public

Seal

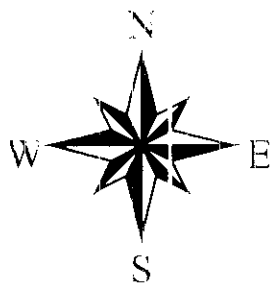
Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

Idaho Department of Water Resources

67-2195



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January 13, 2004
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