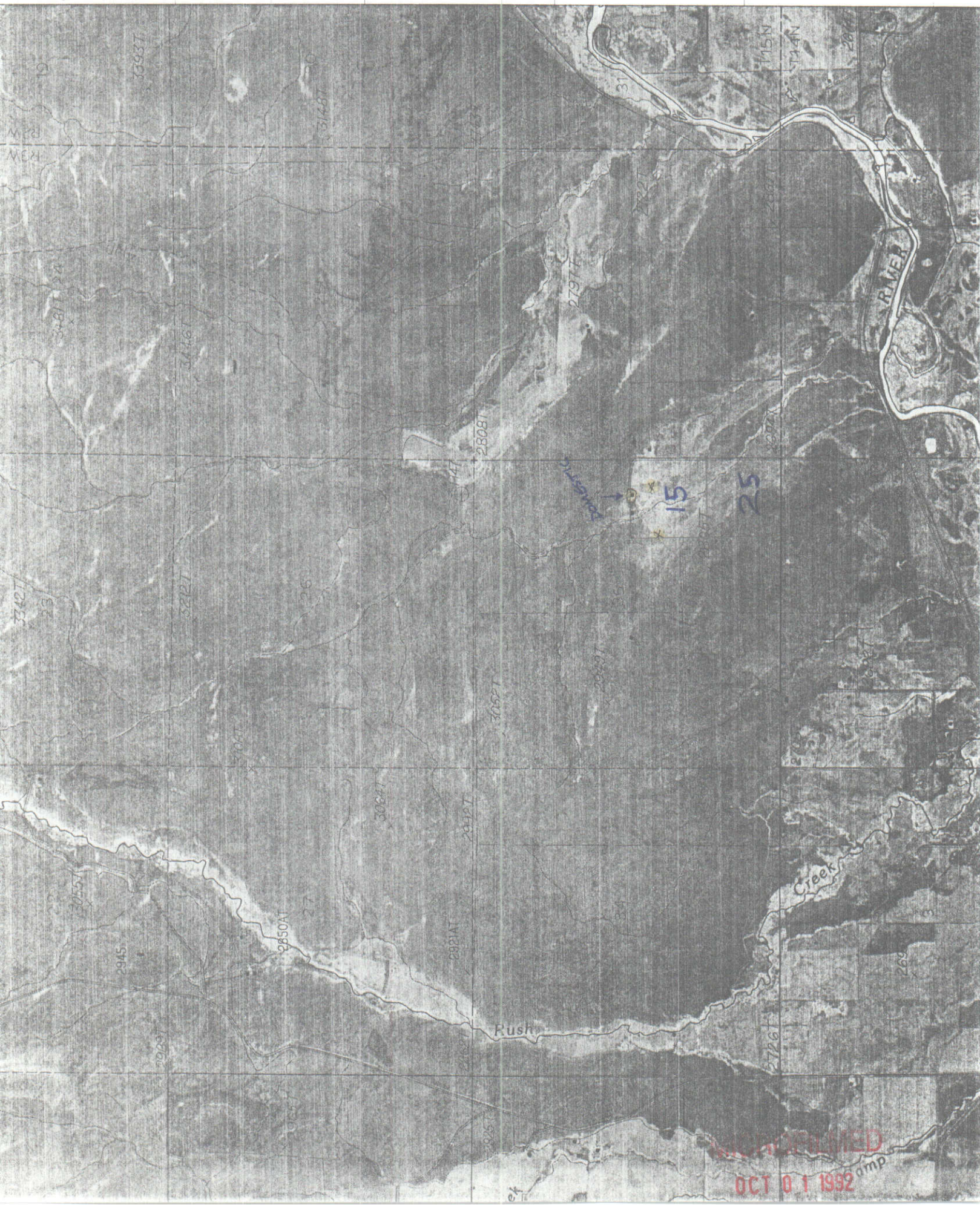
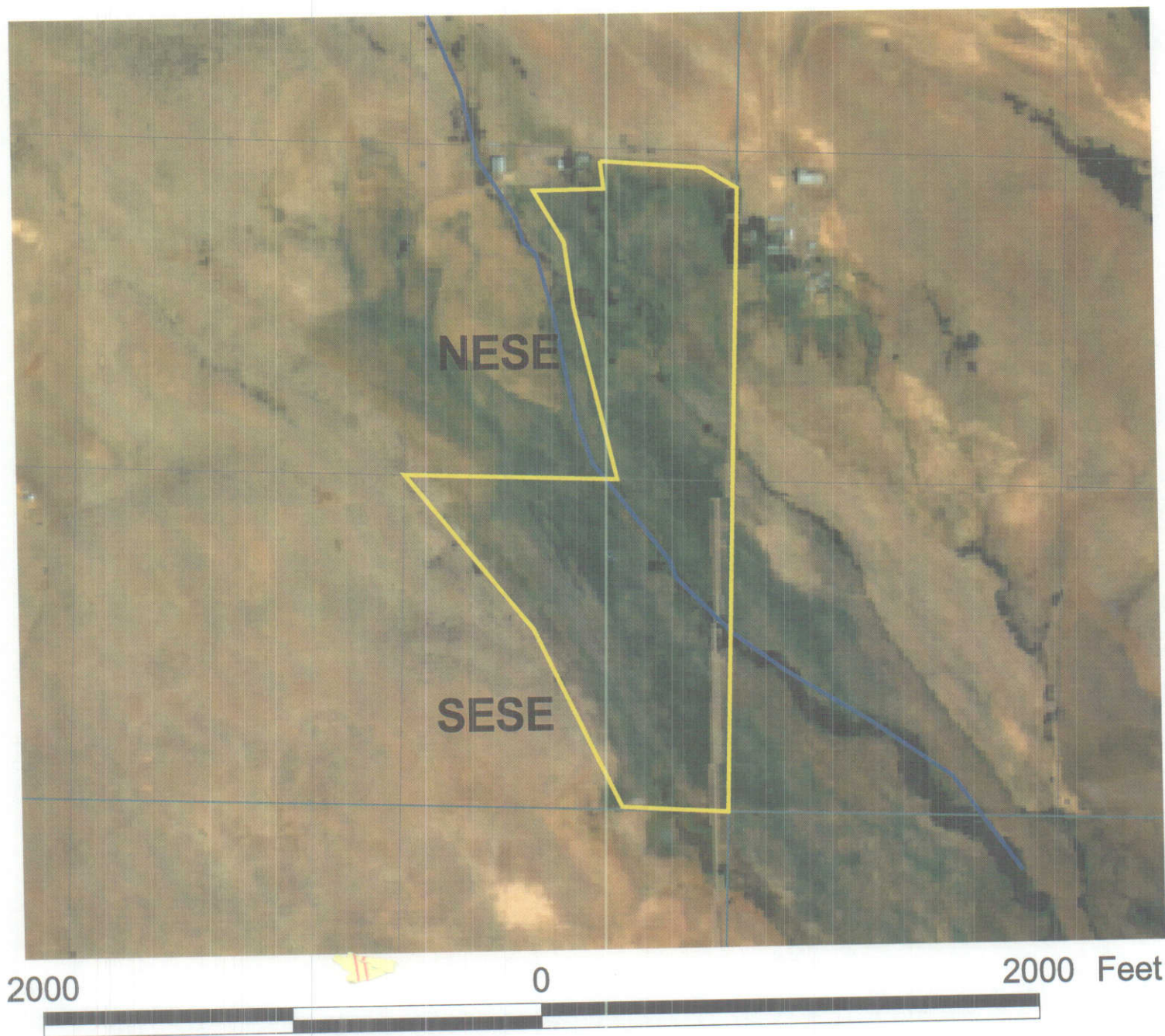




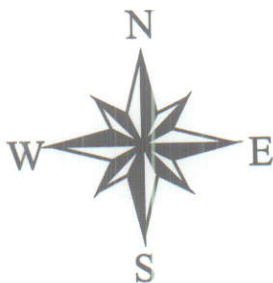
MICROFILMED
OCT 01 1992

Idaho Department of Water Resources

67-2189



T15N, R03W, S35



**Prepared by Anita L. Warntjes
January 12, 2004
1993/94 True Color Photo**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02189
Date Received: 9/12/1989
Receipt No: 6011571
Received By: Sp

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEGG FAMILY TRUST
Address: P.O. BOX 118
CAMBRIDGE, ID 83610
208-257-3547
2. Date of Priority: MAY 17, 1949
3. Source: JENSEN SPRING CREEK Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	03W	35	NE	SE			WASHINGTON
5. Description of diverting works:
SEE REMARKS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 120.0 Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOME
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	35	NE	SE		IRR	15.0
			NE	SE		DOMEST	

A67-02189

Page 1

Date: 09/12/89

MICROFILMED
OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	03W	35	SE	SE	IRR	25.0
Section Acres						40.0
Total Acres						40.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE THREE POINTS OF DIVERSION IN THE NESE OF SEC 35. ONE DIVERSION IS FOR THE DOMESTIC USE - COLLECTION BOX AND PIPELINE TO HOUSE AND DITCH TO GARDEN. THE OTHER DIVERSIONS ARE DAMS AND PIPELINES TO DITCHES FOR IRRIGATION. SOURCE IS ACTUALLY SEVERAL SPRINGS WHICH FLOW INTO JENSEN SPRING CREEK.

15. Basis of Claim: LICENSE
Water Right Number: 21065

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Trustee of
Title
Lygg Family Trust, that I have signed the foregoing
Organization
document in the space below as Trustee of
Title
Lygg Family Trust and that the statements contained in the
Organization
foregoing document are true and correct.
Signature of Authorized Agent
Alvin G. Lygg
Trustee of Lygg Family Trust
Title and Organization
Sept 12-1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 12TH day
of SEPTEMBER 19 89

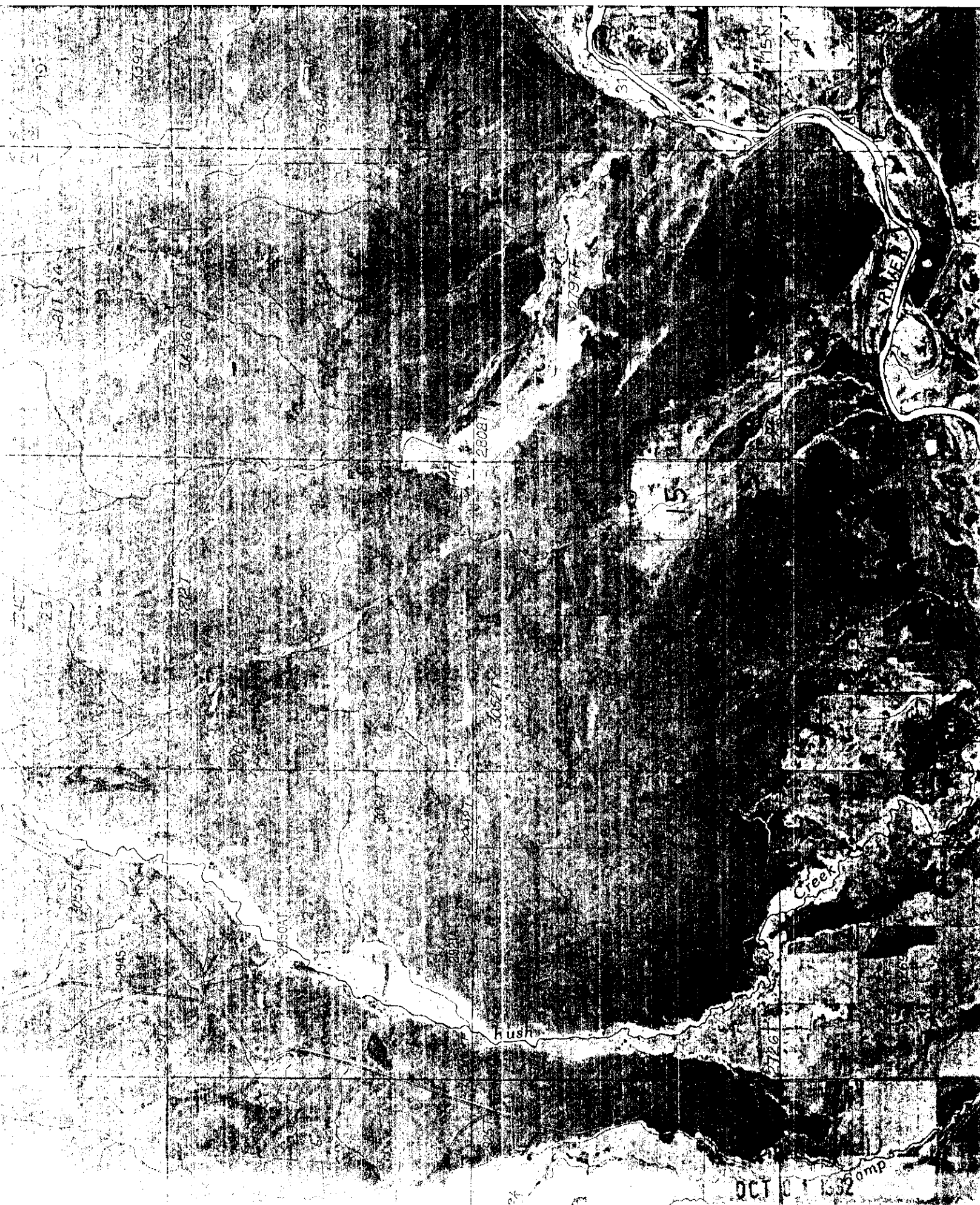
Jeff Peppersack
Notary Public

Seal

Residing at _____

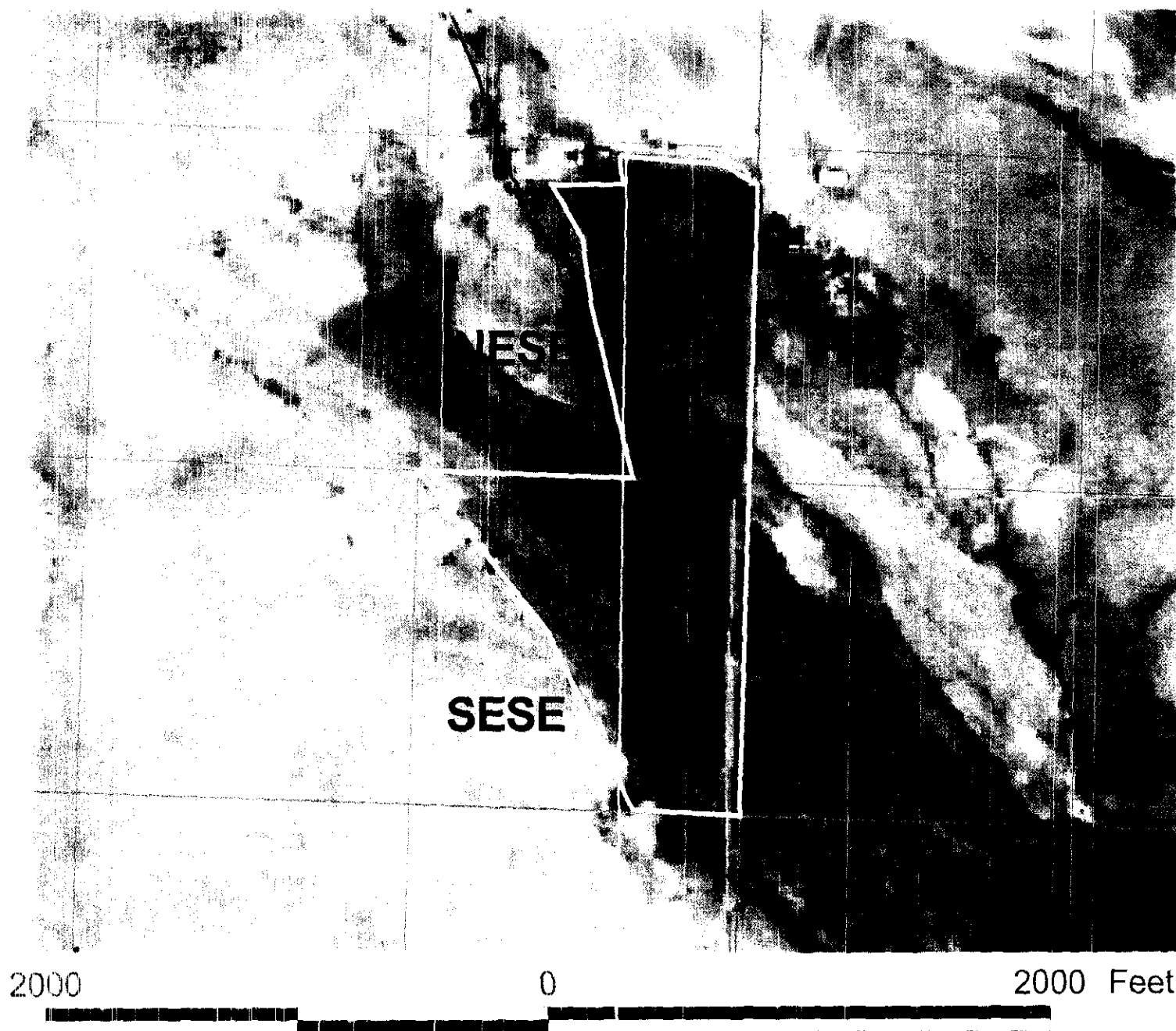
My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

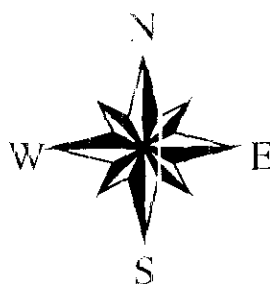


Idaho Department of Water Resources

67-2189



T15N, R03W, S35



Prepared by Anita L. Warntjes
January 12, 2004
1993/94 True Color Photo