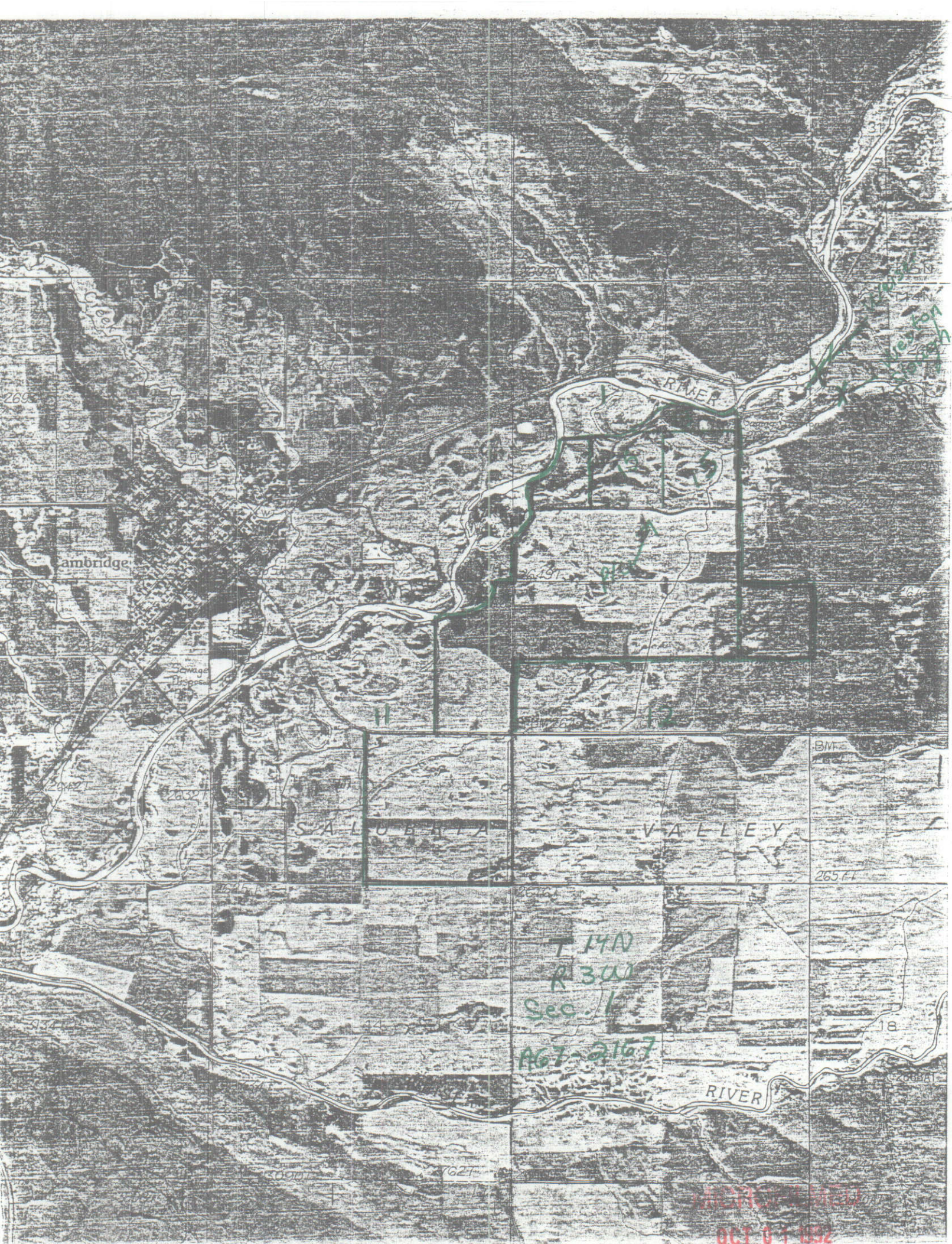




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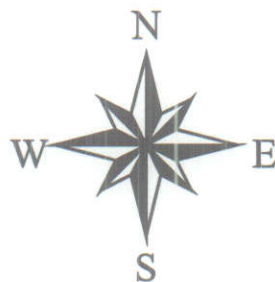
OCT 01 1932

Idaho Department of Water Resources
67-2167



500 0 500 1000 1500 2000 Feet

T14N, R 03W, S1



Prepared by Anita L. Warntjes
January 9, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02167
Date Received: 9/25/1989
Receipt No: W6041
Received By: hw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARTON RANCHES, INC. 208-257-3466
Address: C/O DALE BARTON
RT 1, BOX 168
CAMBRIDGE, ID 83610
2. Date of Priority: MAR 18, 1937
3. Source: WESTON SLOUGH Trib. to: WEISER RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N | 02W | 6 | SW | NW | | | WASHINGTON |
5. Description of diverting works:
DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.860 | | |
7. Total Quantity Appropriated is:
0.860 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	1	SW	NE		IRR	13.0
			NE	SW		IRR	15.0
			NW	SE		IRR	15.0
						Section Acres	43.0

A67-02167

Page 1

Date: 09/25/89

MICROFILMED
OCT 01 1992

10. Place of Use: Continued

Total Acres 43.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-04512, A67-00081F

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Pres. of
Title

Barton Ranch Inc., that I have signed the foregoing
Organization

document in the space below as Same of
Title

Same and that the statements contained in the
Organization

foregoing document are true and correct.

Debra A. Barton
Signature of Authorized Agent

Barton Ranch Inc.
Title and Organization

9-25-89
Date

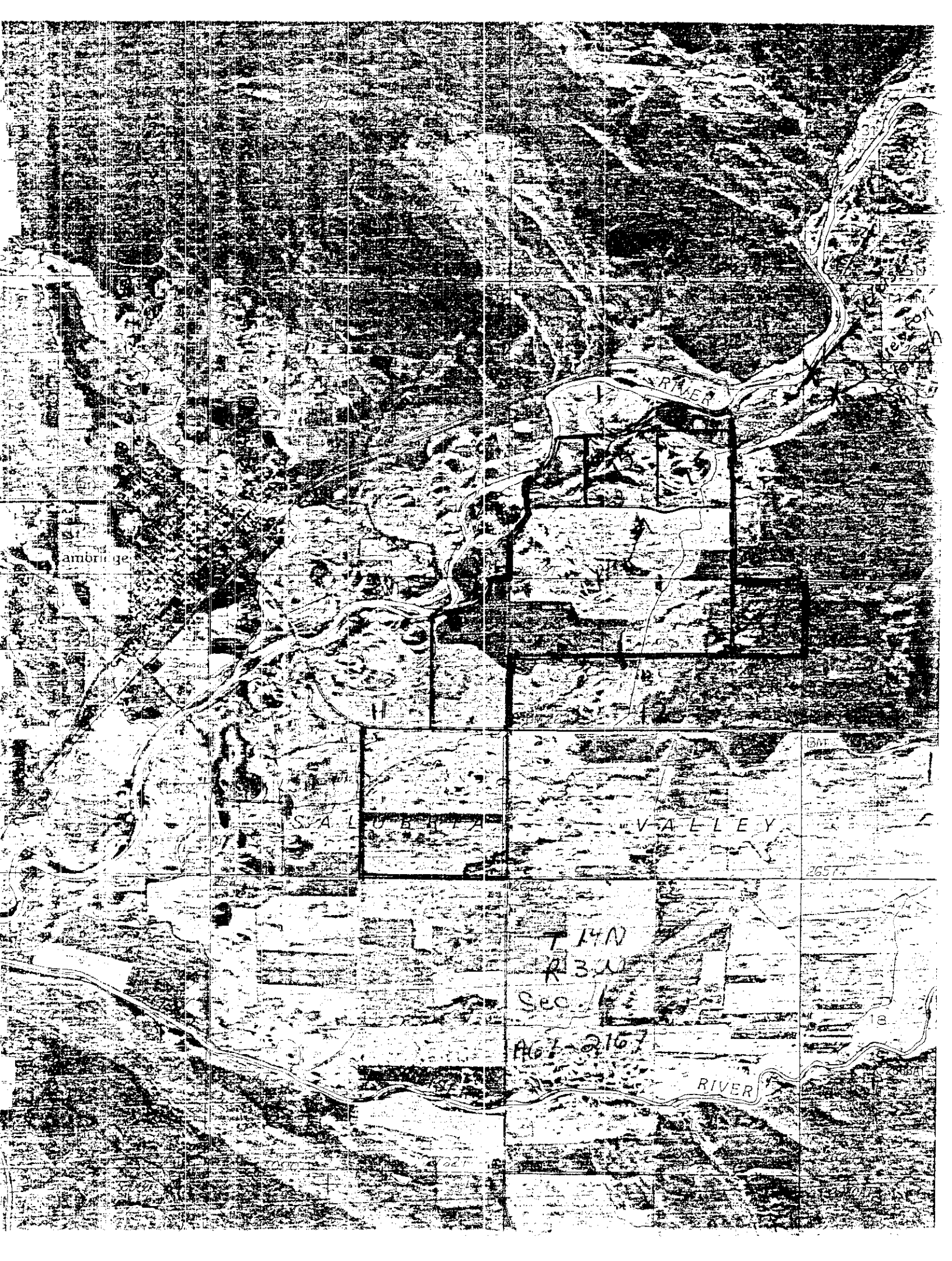
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Sept 19 89

Linda Werner
Notary Public

Seal

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994



RIVER

ambridge

SSA LUBERTA

VALLEY

BATS

2657

T 14N

R 3W

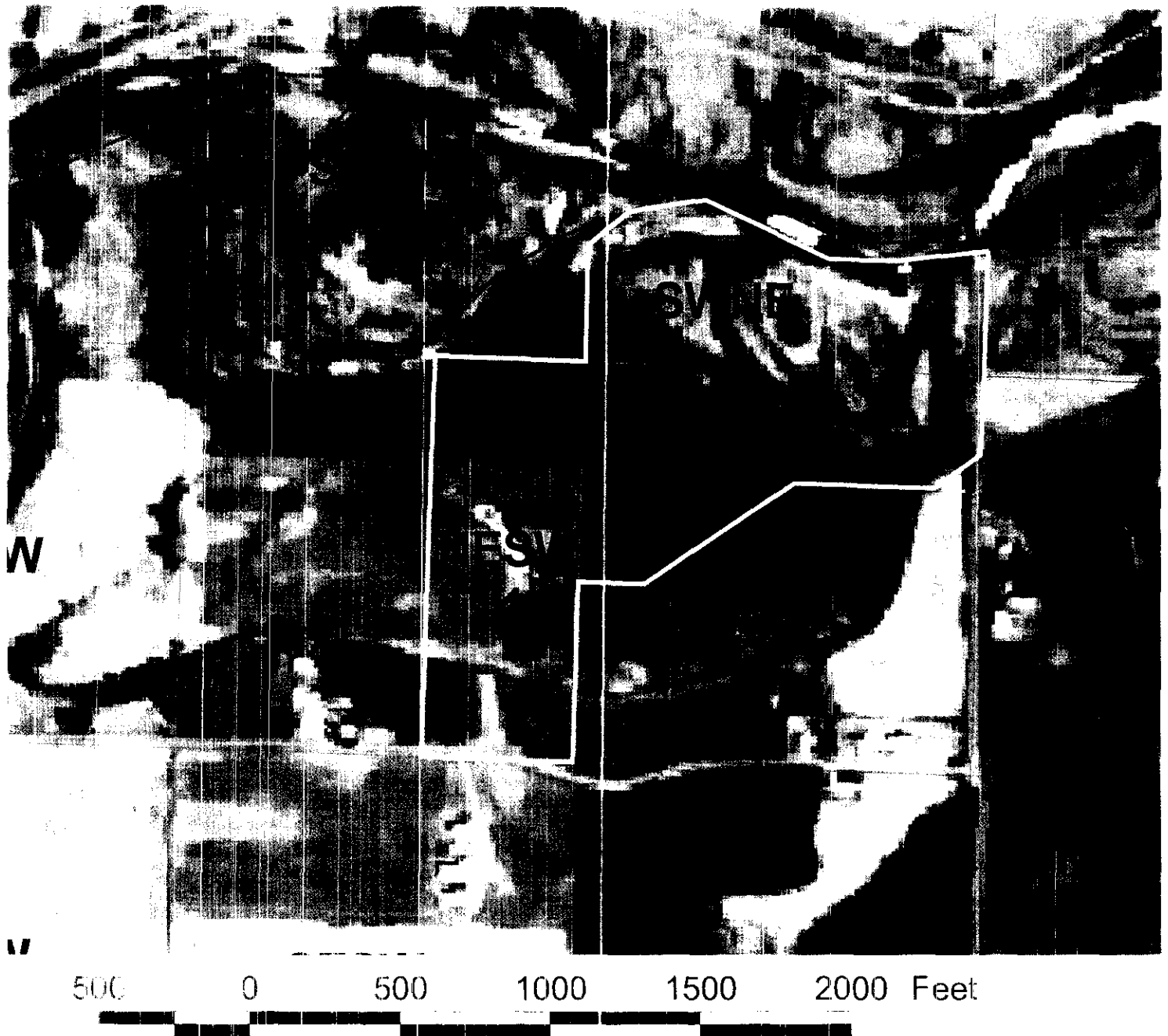
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AG 1-2167

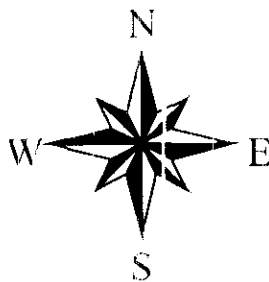
RIVER

18

67-2167



T14N, R 03W, S1



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January 9, 2004
1993/94 True Color Photo