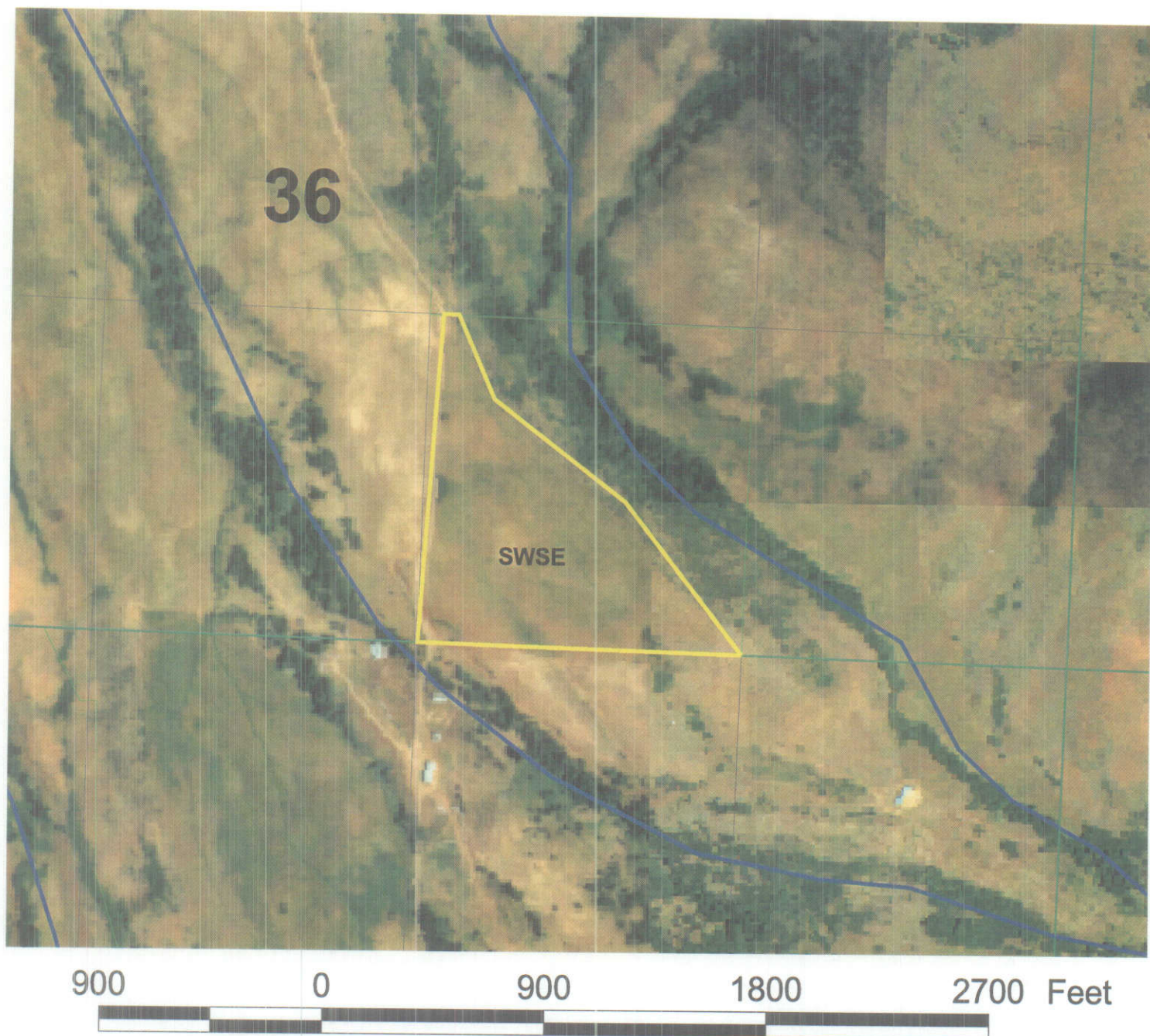
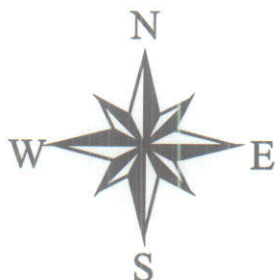


Idaho Department of Water Resources
67-2132



T16N, R03W, S36



Prepared by Anita L. Warntjes
January 7, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02132

Date Received: 7/12/1989

Receipt No: _____

Received By: _____

RECEIVED
OCT 16 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: B & L LAND & CATTLE CO. INC. 208-257-3583
Address: C/O CECIL BILBOA
RT. 1, BOX 212
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 20, 1924

3. Source: COW CREEK, EAST FORK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03W	25	NW	SE			WASHINGTON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03W	36	SW	SE		IRR	20.0

Section Acres 20.0

A67-02132

Page 1

Date: 09/14/89

MICROFILMED
OCT 01 1992

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SEE A67-2126 FOR MAP.

CHANGE IN PLACE OF USE, NUMBER OF ACRES THE SAME.

15. Basis of Claim: LICENSE

Water Right Number: 14850

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bill Long & Carl H. W. Date: 10/5/89
Carl Billings Date: 10/5/89

State of Idaho)
County of WASHINGTON) ss.

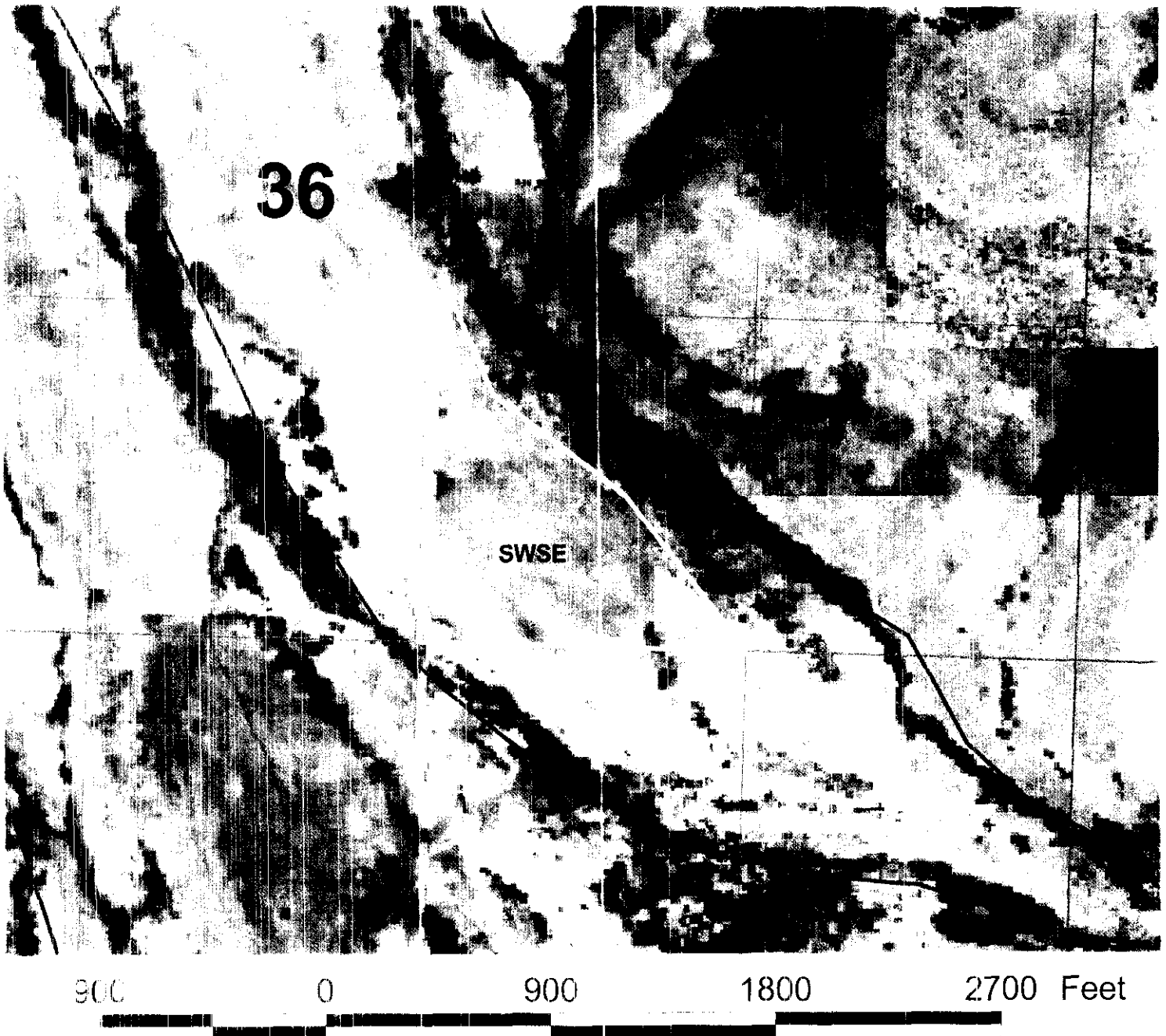
Subscribed and sworn (or affirmed) before me this 5TH day
of OCTOBER 19 89 Bill Soules
Notary Public

Seal

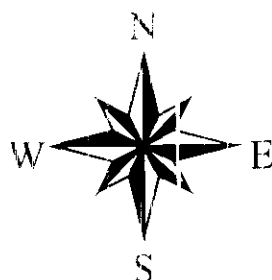
Residing at CAMBRIDGE
My Commission Expires 8-21-91

Idaho Department of Water Resources

67-2132



T16N, R03W, S36



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Fees

	CLAIM No.	FLAT RATE	ACRES
1964	AG7-04169	\$ 50.00	\$ 173.00
1920	AG7-02126	50.00	49.00
Cr. 1886	AG7-00306	50.00	38.00
1924	AG7-02132	50.00	
1905	AG7-00503	50.00	
		<u>\$ 250.00</u>	<u>\$ 260.00</u>

1405 TOTAL DUE = \$ 510.00
 AG7-02010 50.00
\$ 560.00 B 4 L
 Pine Creek

Pine Cr.	AG7-00219 1901	\$ 50.00	\$ 6.00
	AG7-00229 1908	50.00	41.00
	AG7-00220 1901	50.00	12.00
	AG7-00226 1902	50.00	27.00
	AG7-02096 1915	<u>50.00</u>	<u>50.00</u>
		\$ 250.00	\$ 136.00

TOTAL DUE = \$ 386.00

Grand Total = \$ 896.00

AG7-02010 50.00
\$ 946.00

101 Pine Creek
 OCT 01 1932