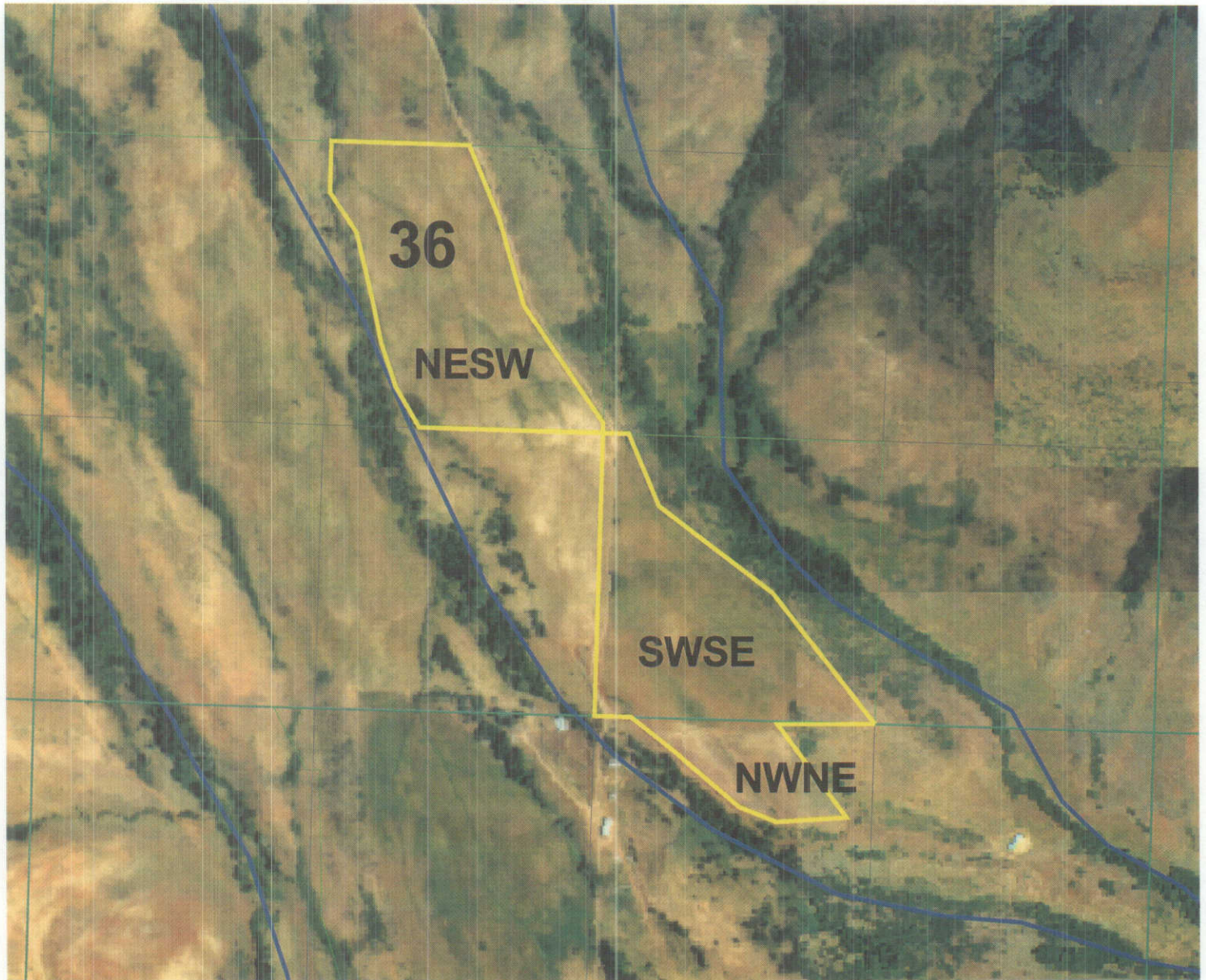


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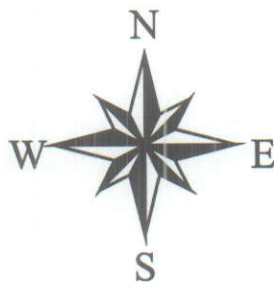
OCT 01 1992

Idaho Department of Water Resources

67-2126



**T15N, R03W, S1 &
T16N, R03W, S36**



Prepared by Anita L. Warntjes
January 7, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02126
Date Received: 10/16/1989
Receipt No: W006280
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: B & L CATTLE CO. INC. 208-257-3583
Address: C/O CECIL BILBOA
RT. 1, BOX 212
CAMBRIDGE, ID 83610

2. Date of Priority: JAN 12, 1920

3. Source: COW CREEK Trib. to: BIG WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	03W	1		NE		NW	WASHINGTON
16N	03W	36		NW		NW	WASHINGTON
				SW		NW	WASHINGTON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.980		

7. Total Quantity Appropriated is:
0.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	1	NW	NE		IRR	5.0

Section Acres 5.0

A67-02126

Page 1

Date: 10/24/89

MICROFILMED
OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03W	36	NE	SW		IRR	23.0
			SW	SE		IRR	21.0
						Section Acres	44.0
						Total Acres	49.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WATER RIGHT 67-02126 INDICATED 5 ACRES IN T 16N, R 3W, SEC. 1,
NW NE. THIS IS INCORRECT AND SHOULD BE T 15N RATHER THAN T 16N.

15. Basis of Claim: LICENSE
Water Right Number: 14521

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02126
Date Received: 7/12/1989
Receipt No: _____
Received By: _____

RECEIVED
OCT 16 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: B & L CATTLE CO. INC. 208-257-3583
Address: C/O CECIL BILBOA
RT. 1, BOX 212
CAMBRIDGE, ID 83610

Name: HAROLD J. WILSON
Address: CAMBRIDGE, ID 83610

*I will delete all other
names when you return
these. I will send you
← copies.*

2. Date of Priority: JAN 12, 1920

3. Source: COW CREEK Trib. to: BIG WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	03W	1	NE	NW			WASHINGTON
16N	03W	36	NW	NW			WASHINGTON
			SW	NW			WASHINGTON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.980		

7. Total Quantity Appropriated is:
0.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A67-02126

Page 1

Date: 09/14/89

MICROFILMED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	1	NW	NE		IRR	5.0
						Section Acres	5.0
16N	03W	36	NE	SW		IRR	23.0
			SW	SE		IRR	21.0
						Section Acres	44.0
						Total Acres	49.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WATER RIGHT 67-02126 INDICATED 5 ACRES IN T 16N, R 3W, SEC. 1,
NW NE. THIS IS INCORRECT AND SHOULD BE T 15N RATHER THAN T 16N.

15. Basis of Claim: LICENSE
Water Right Number: 14521

A67-2136

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): B. L. Lund & Co. H. O. Date: 10/6/89
Carl P. H. O. P. O. Date: 10/6/89

State of Idaho)
County of WASHINGTON) SS.

Subscribed and sworn (or affirmed) before me this 5TH day
of OCTOBER 19 89 B. D. Soules
Notary Public

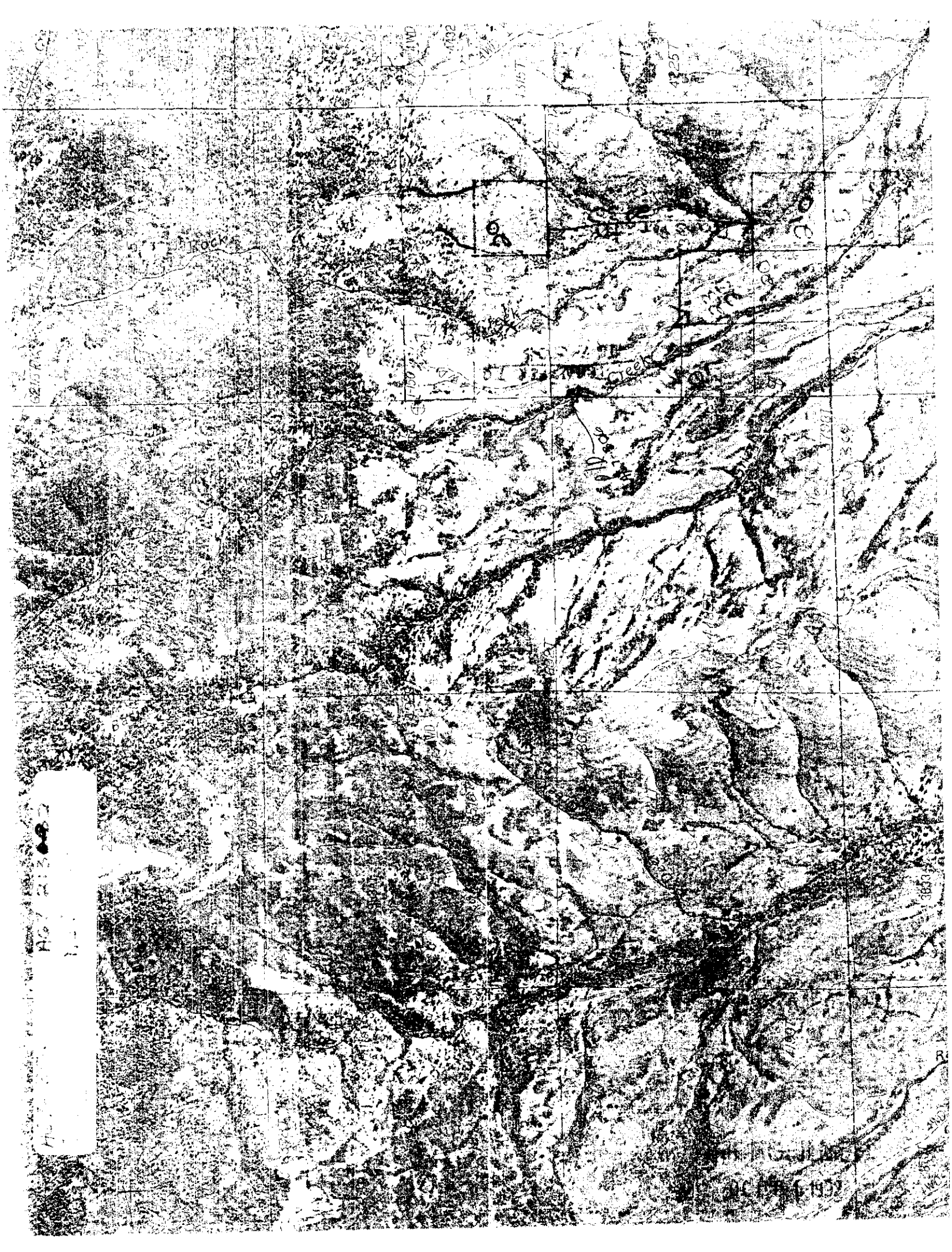
Seal

Residing at CAMBRIDGE
My Commission Expires 8-21-91

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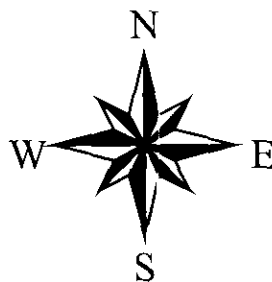
Idaho Department of Water Resources

67-2126



900 0 900 1800 2700 3600 Feet

T15N, R03W, S1 &
T16N, R03W, S36



Prepared by Anita L. Warntjes
January 7, 2004
1993/94 True Color Photo