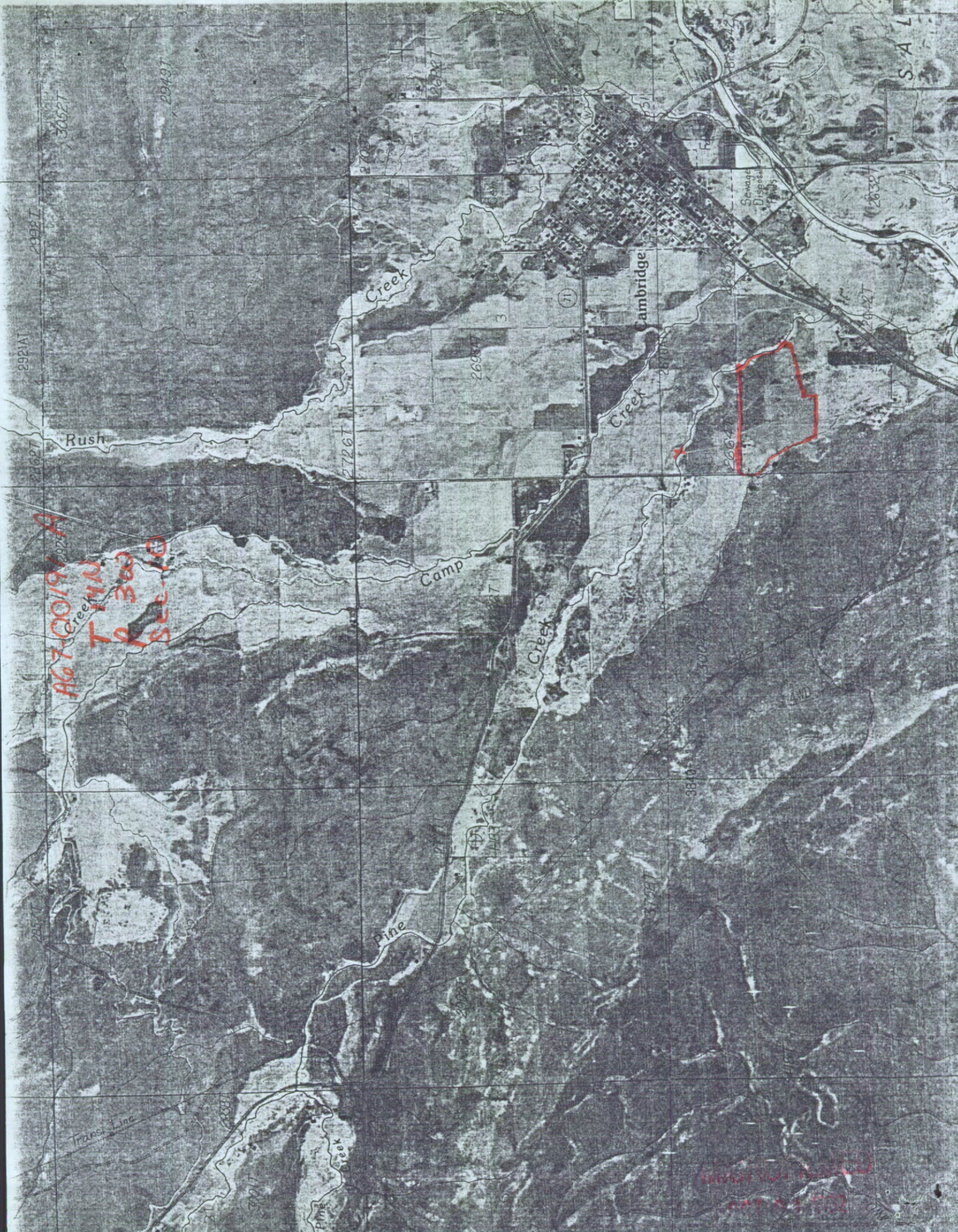




AG 7-00191-A
T 14N
R 30E
Sec. 10

RECEIVED
JAN 1 1952

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00191A
Date Received: 10/ 2/1989
Receipt No: W006111
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	RANDY E NOAH	208-257-3727
Address:	2874 WARFIELD RD	
	CAMBRIDGE ID	83610
OR		
Name:	KATHRYN NOAH	208-257-3727
Address:	2874 WARFIELD RD	
	CAMBRIDGE ID	83610

2. Date of Priority: JUN 1, 1886

3. Source: PINE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	10		NW	NW		WASHINGTON

5. Description of diverting works:
CONCRETE DAM, GRAVITY FLOW, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	10	SW	NW		IRR	28.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	10	SE	NW		IRR	12.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-04458A

14. Remarks:

TRANS.#2872.
AC. IRR.=50.4.(BEFORE SPLIT)
THERE IS A CHANGE IN THE DIVERSION POINT FROM NW1/4,SW1/4 SECTION 4 TO NW1/4,NW1/4 SECTION 10. MR. NOAH INDICATED THAT THE DIVERSION IN SECTION 10 HAS ALWAYS BEEN THE SAME.
THIS IS A SPLIT WATER RIGHT (A67-00191) 10 ACRES IN THE SE1/4, NW1/4 WAS BOUGHT BY JOHN AND RUTH MOUNT. THE DEED INDICATES THAT 1/5TH OF THIS WATER RIGHT IS TO GO TO THE MOUNTS.
|
ADDRESS CHANGE BY USPS CARD TO MATCH ALL OTHER CLAIMS 4/30/99 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR
Decree Plaintiff

WILLIAM ALLISON
vs Decree Defendant

Majority of addresses changed in 3/95 by L. Warner
 "as a result of a conversation w/ Mrs. Noah."
 She changed the list & prepared an NCAP.
 MS

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

67-10457, -10458, -10494

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Dandy E Noah Kathryn Noah

Old Address (Include apartment or suite number)

Rt 1 Box 183 A

City, State, and ZIP Code

Cambridge, Id 83610

New Address (Include apartment or suite number)

2874 Warfield Rd

City, State, and ZIP Code

Cambridge, Id 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

NOT A 1242

AJ5811NP
 SELECTION FILE: S-NOAH

IDAHO DEPARTMENT OF WATER RESOURCES
 SELECTION FILE CONTENTS

DATE: 04/28/99
 TIME: 07:57:25
 PAGE: 1

67-10457
 A67-04510

67-10458
 A67-10400

67-10494
 A67-10494

A67-00032C
 VA67-12164

A67-00034B
 R67-12164

A67-00034C

A67-00191A

A67-02211

A67-04092B

A67-04458A

TOTAL RECORDS IN SELECTION FILE:

15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00191A
Date Received: 10/02/1989
Receipt No: WCE 111
Received By: EW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDY E. NOAH 208-257-3727
Address: RT. 1, BOX 183A
CAMBRIDGE, ID 83610

OR

Name: KATHRYN NOAH 208-257-3727
Address: RT 1, BOX 183A
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 01, 1886

3. Source: PINE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	10	NW	NW	NW		WASHINGTON

5. Description of diverting works:
CONCRETE DAM, GRAVITY FLOW, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	10	SW	NW		IRR	28.0
			SE	NW		IRR	12.0
						Section Acres	40.0
						Total Acres	40.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-04458A

14. Remarks:

TRANS.#2872.
AC. IRR.=50.4.(BEFORE SPLIT)
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4 TO NW1/4,NW1/4 SECTION 10. MR. NOAH INDICATED THAT THE
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THIS IS A SPLIT WATER RIGHT (A67-00191) 10 ACRES IN THE SE1/4,
NW1/4 WAS BOUGHT BY JOHN AND RUTH MOUNT. THE DEED INDICATES
THAT 1/5TH OF THIS WATER RIGHT IS TO GO TO THE MOUNTS.

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Randy E. Noah Date: 10 2 1989
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of Oct 19 89

Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 8, 1994



Transfer No. 2872Water Right No. 67-0191STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT**Department of Water Resources
Western Regional Office**To Change the Point of Diversion and/or the Place of Use**Name of applicant RANDY E. NOAH Phone 257-3727Post Office address ROUTE #1, CAMBRIDGE, ID 83610**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree No. 67-0191 Decreed to O. J. HULET (Name)
 in case of MUIR, ET AL vs ALLISON, ET AL
 dated in 6/20/31 in 7th JUDICIAL DIST. county of WASHINGTON & ADAMS
 (Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenantSEE ATTACHED SHEET.3. Source of water PINE CR. tributary to WEISER RIVER4. Date of priority 6/1/86**5. Water is used for the following purposes:**amount 0.63 cfs for IRRIGATION purposes from MAR. 15 to NOV. 15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day -- both dates inclusive)6. Total amount of water under right: a. 0.63 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NW 1/4 of SW 1/4 of Section 4Township 14N Range 3W, B.M., in WASHINGTON County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>14N</u>	<u>3W</u>	<u>10</u>									<u>25A</u>	<u>25</u>							<u>50.4</u>

Total number of acres to be irrigated 50.49. Describe any other water rights used for the same purpose as described above 67-0192 - WAS DECREEED TO SAME PLACE OF USE AS 67-0191 - SEE ATTACHED SHEET10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 0.63 c.f.s. &/or _____ acre feet
- b. Description of diverting works GRAVITY FLOW WITH FLOOD IRRIGATION
AND DITCHES
- c. Describe the reasons for the proposed changes SEE ATTACHED SHEET.
2. Change in point of diversion NO CHANGE
- Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
SEE ATTACHED SHEET.

ATTACHMENT

Application for transfer of water right no. 67-0191 is being applied to correct the place of use from the land decreed under the Muir, et al -vs- Allison, et al Decree(N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 10, Twp. 14N, Rge. 3W), to the land that has actually been irrigated over the years with this right(S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 10, Twp. 14N, Rge. 3W).

This use has been verified with the Department's Watermaster Records, which show that the water covered by Right No. 67-0191 has been billed to the applicant, Randy Noah. As witnessed by the attached copy of taxed land owned by the applicant from the Washington County Assessor's office, the applicant owns the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 10, and not the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 10. The applicant states that the land in the S $\frac{1}{2}$ NW $\frac{1}{4}$, has been watered with this right and the land had been owned by O. S. Hulet whose name the decreed water right was issued under.

The land in the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 10 is owned by Edna Howland and covered by Water Right No. 67-0192. Edna Howland is the party being billed for this water right as shown on the watermaster's billing records.

It appears the water under Right No. 67-0191 has been used on the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 10, Twp. 14N, Rge. 3W rather than the land listed in the decree, and therefore is now being corrected by this transfer.

MICROFILMED

DEC 2 1977

004807.

7

L D WARFIELD
C/B RANDY E NOAH

CAMBRIDGE ID 83610

S1/2SW TN-4-6
S4T14R3 120 ACRES

004816.

7

L D WARFIELD
C/B RANDY E NOAH

CAMBRIDGE ID 83610

E1/2SE S5T14R3
80 ACRES

004818.

7

L D WARFIELD
C/B RANDY E NOAH

CAMBRIDGE ID 83610

W1/2NE1/4 SENE1/4
TN-2 E1/2NW NWNW
S9T14R3 278.51 ACRES

004829.

7

L D WARFIELD
C/B RANDY E NOAH

CAMBRIDGE ID 83610

TNS 18-19-24
S10T14R3
70.25 ACRES

ASSESSOR'S
OFFICE SAYS THESE TAX NO. S ARE
FOR THE S 1/2 NW 1/4 SEC. 10 &
SWSWNE (SMALL PORTION) SEC. 10.
MAY 30 PER PHONE
CONVERSATION OF 12/6/82.

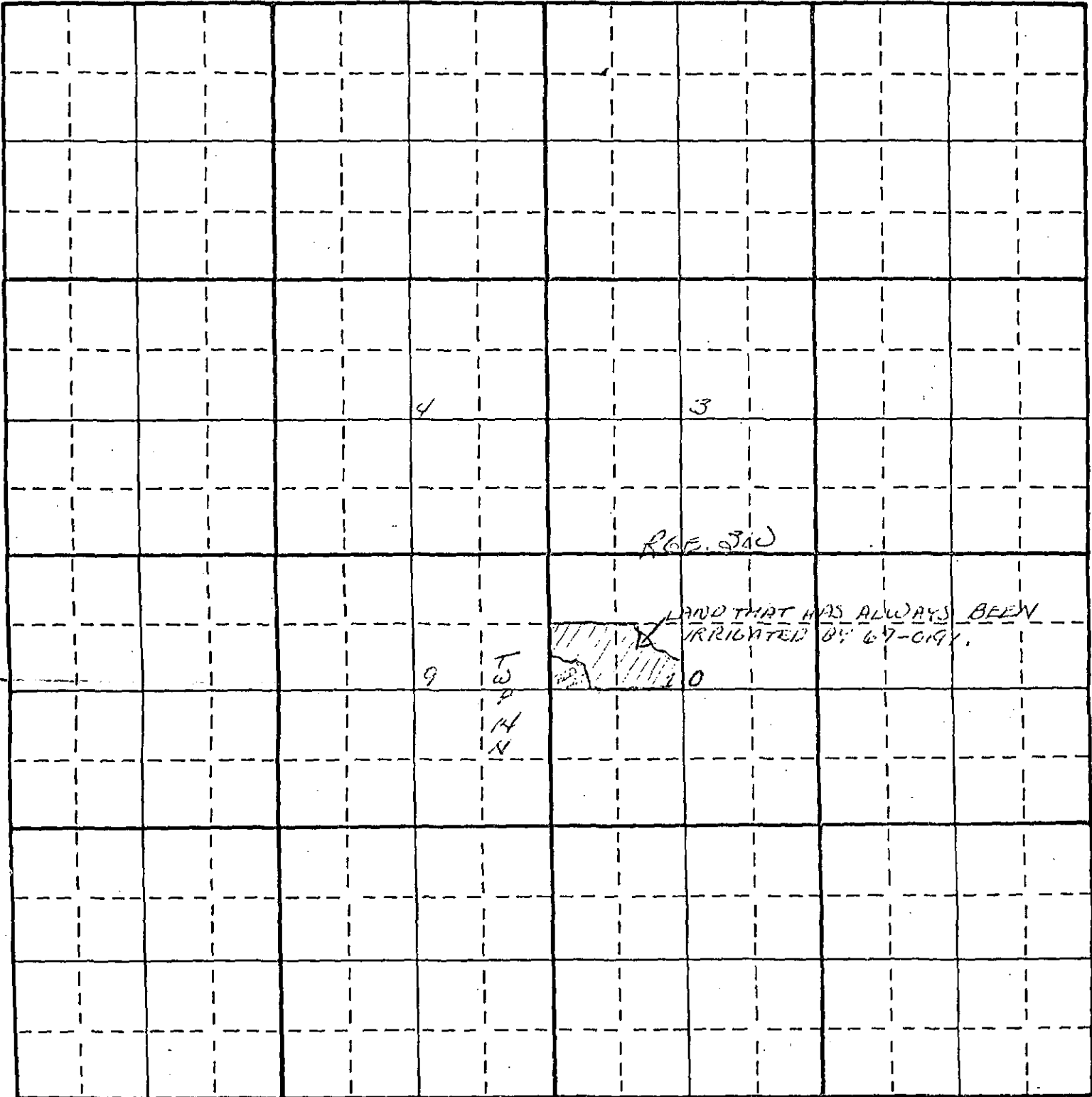
Jan Grover

c. Describe the land ~~and~~ place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
14N	3W	10							28	22.4									50.4

Total number of acres to be irrigated 50.4

4. Describe any other water rights used for the same purpose as described above. NONE
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Randy E. Noah
(Signature of Applicant)

Subscribed and sworn to before me this 6 day of December, 19 82.

Nancy M. Hathway
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 67-0191 and said application is hereby Approved, subject to the following limitations and conditions:
A measuring device and lockable controlling works of a type acceptable to the
Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this right is subject to control by the watermaster of State Water
District No. 67, Weiser River.

Witness my hand this 8th day of September, 19 83

L. Glen Saxton
L. GLEN SAXTON, Chief Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>JO</u>	Date <u>12/6/82</u>	Protest filed by _____
Prelim. check by _____	Fee <u>50.00</u>	_____
Received by <u>JO</u>	Date <u>12/6/82</u>	<u>23053</u>
Published in <u>Boise Evening News</u>	Copies of protest forwarded by _____	
Pub. dates <u>12/23 & 12/30/82</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
<u>1/17/83</u> rec'd. <u>1/20/83</u>	by <u>OIS DGT</u>	

DATE: 04/30/99
PAGE: 1

PAGE: 1

DIVERSION
VOLUME

40.0

Presumption Flag: C