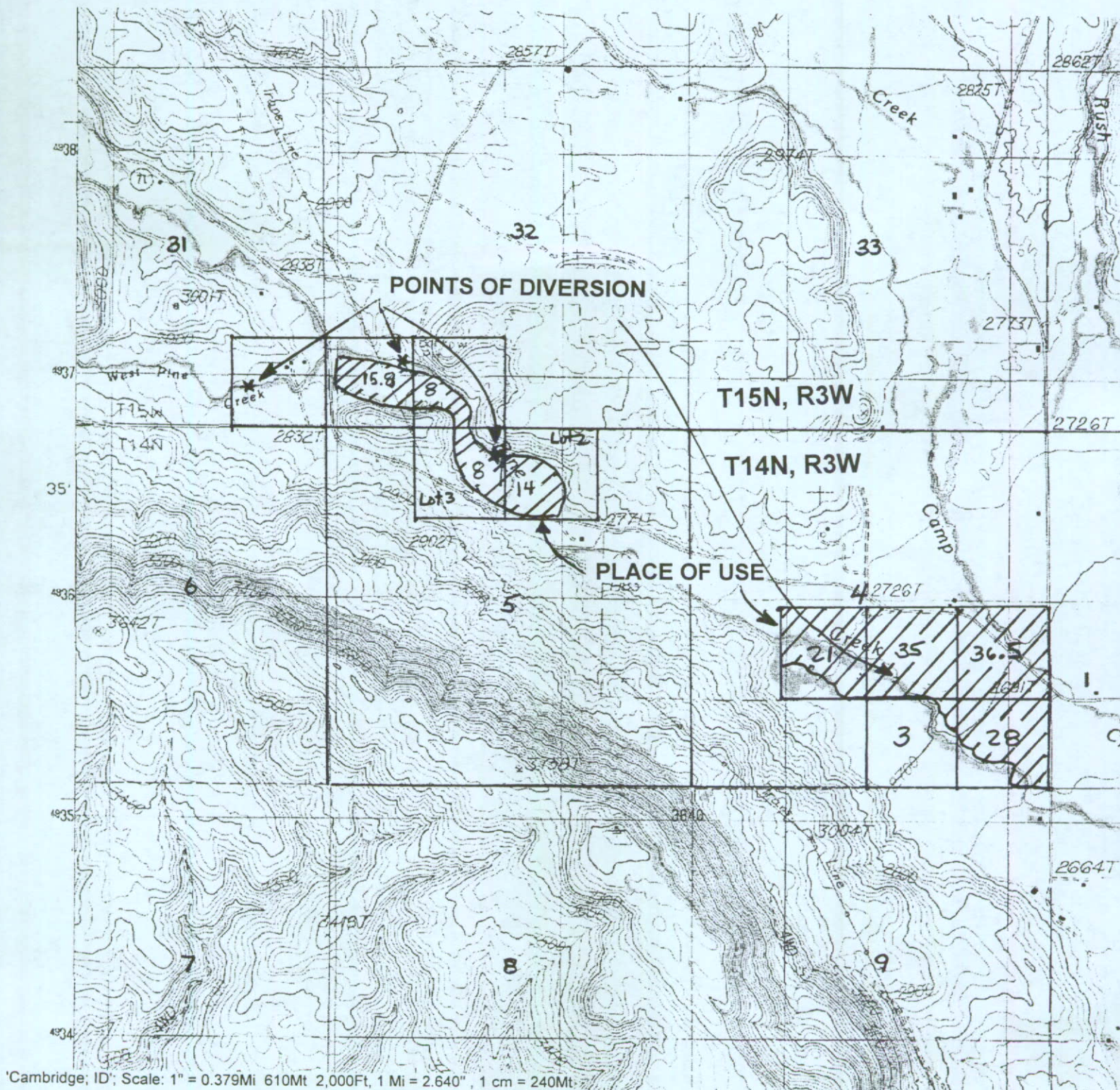


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

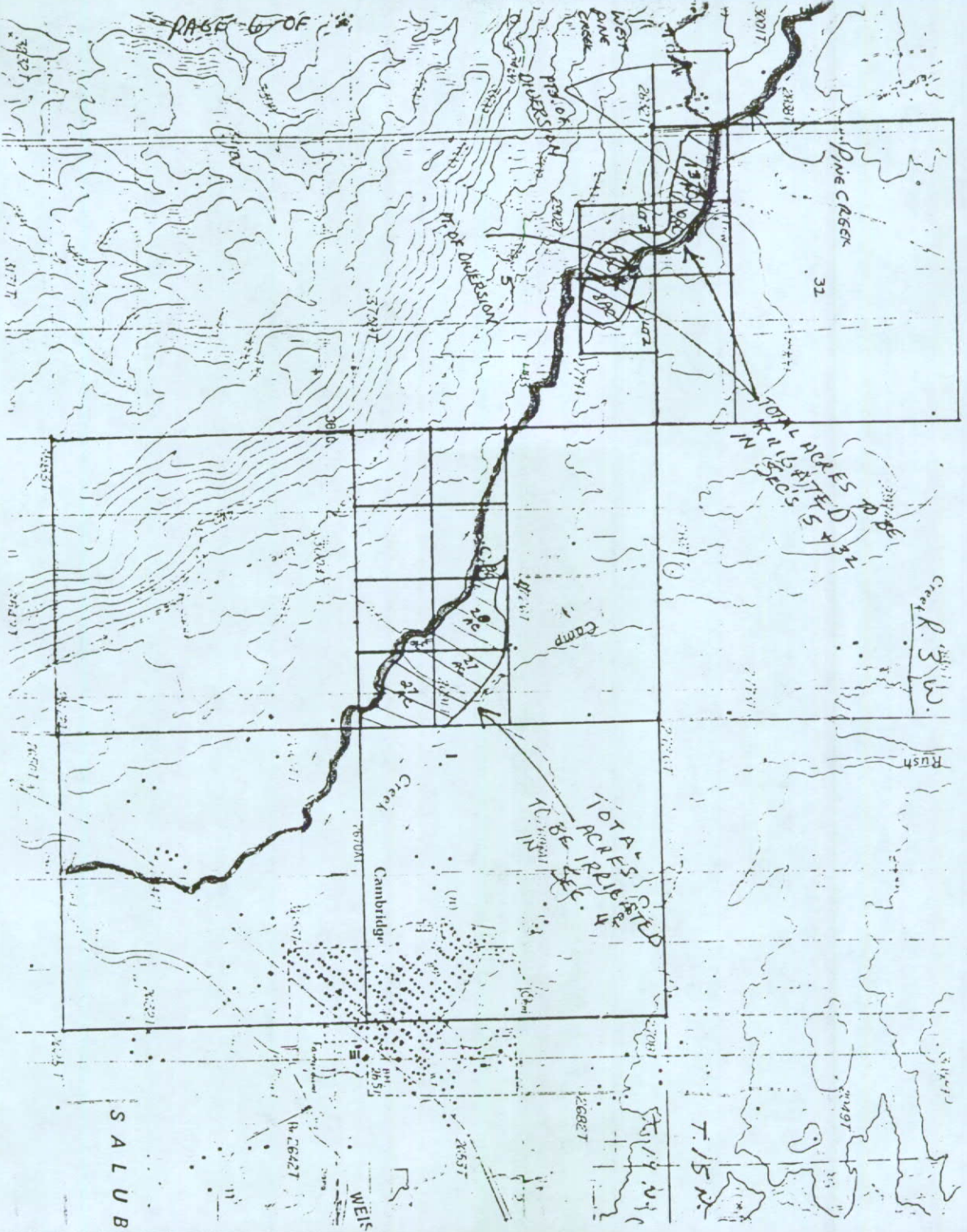
Scale: 2 inches equals ~~1 mile~~ 4000 ft



'Cambridge; ID'; Scale: 1" = 0.379Mi 610Mt 2,000Ft, 1 Mi = 2.640", 1 cm = 240Mt

Last Name Hansen Ident No. 67-190

Copies: White-State, Yellow-Claimant





44

A31

A14

4.5

9/153

59

23.8

61

106

10.4

1

B248

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32

9 2015.3

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B.B.

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A31

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A191

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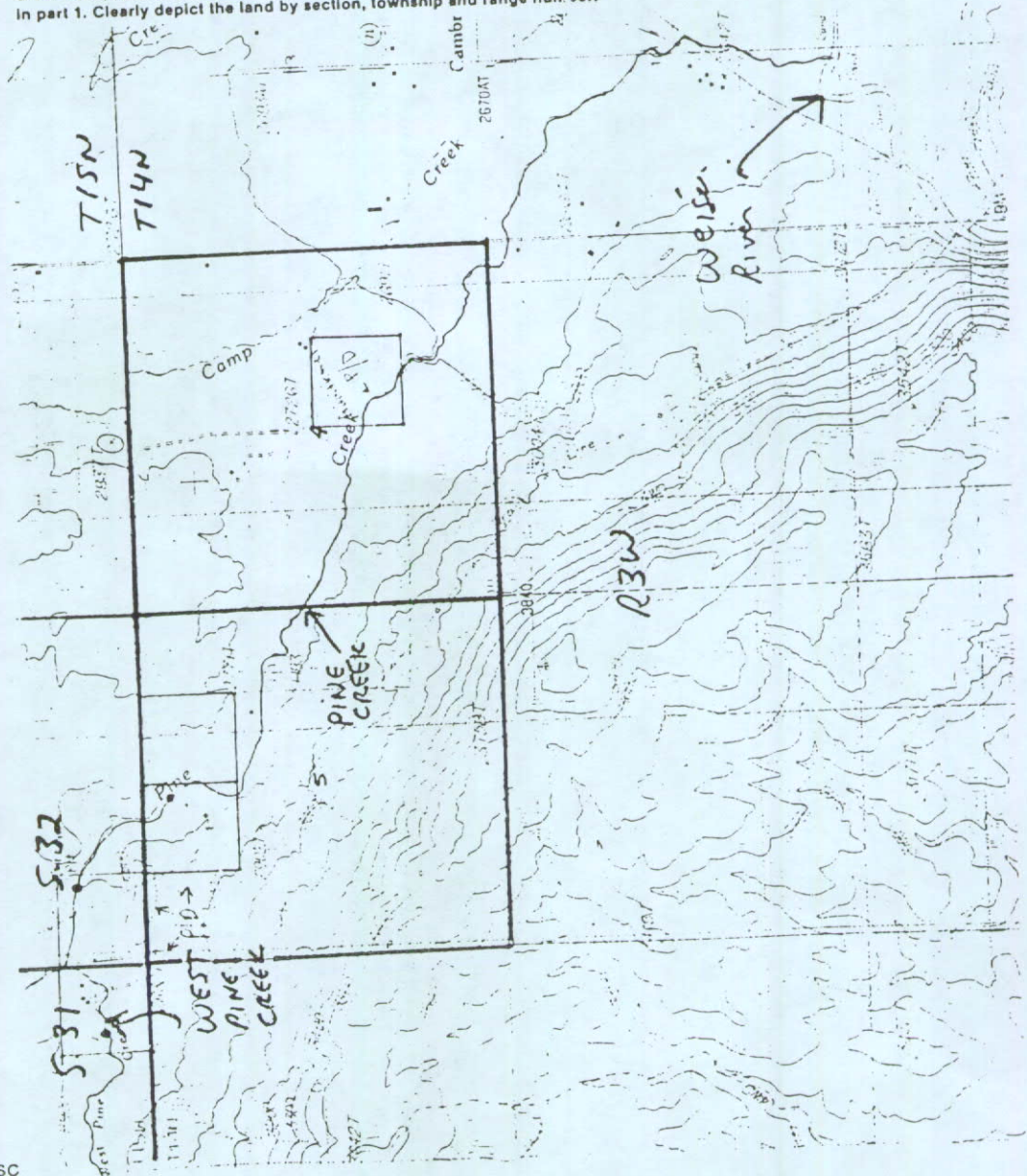
AI 91



MAP SHOWING
SPILT BETWEEN
RE. NO'S 601-0185
Y 0184, BASED ON
WHAT COULD HAVE
BEEN RELIATED IN
1914 (RELICITY) TO
CONSTITUTE ALSO MUCH
WATER REPT IS EN-
TITLED TO, SO THAT
MR. HANSEN CAN
SHOW HIS PORTION
BEING COMBINED
WITH HIS OTHER
RIGHTS.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SC

1990

A-20
A-291

6.8

4.0

31.32
6.5

32.33
5.4

6.8
4.0
8.1
1.1
1.1

H-14
H-14

138

138

6.8

4.0

31.32
6.5

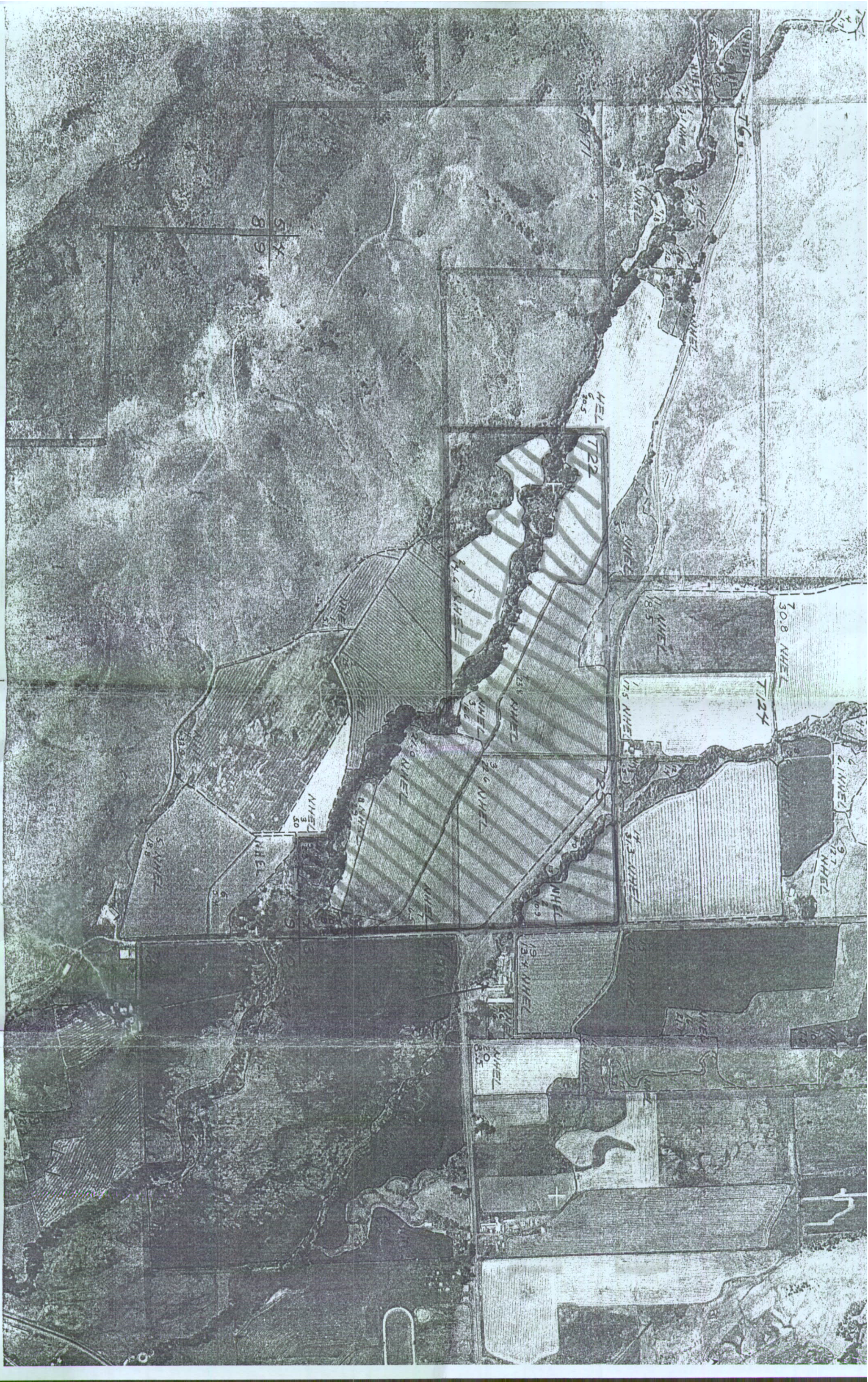
32.33
5.4

6.8
4.0
8.1
1.1
1.1

H-14
H-14

138

138



5
x
8
9

NHFL
60.5

T/22

30.8 NHFL

T/24

11 NHFL
18.5

17.5 NHFL

6 NHFL

9.7 NHFL

14.3 NHFL

19.4 NHFL

20.5 NHFL

26.0 NHFL

3.6 NHFL

3.6 NHFL

3 NHFL
30

5 NHFL
18.8

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-190
Date Received: 10/19/1989
Receipt No: W006400
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

NORMAN HANSEN Phone: (208) 257-3485
2982 HWY 71
CAMBRIDGE ID USA 83610

2. Date of Priority: 05/01/1912

3. Source: PINE CREEK Trib. to: WEISER RIVER
WEST PINE CREEK PINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
14N	03W	5	NE	NW	3	WASHINGTON	
15N	03W	31	SE	SE		WASHINGTON	
14N	03W	4	NW	SE		WASHINGTON	
15N	03W	32	SW	SW		WASHINGTON	

5. Description of diverting works:

Headgates in creeks with gravity flow irrigation, some sprinkler irrigation;
pump in diversion ditch from creek.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.11	

7. Total Quantity Appropriated is:
0.11 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
14N	03W	4	NE	SW		IRRIGATION	21
			NE	SE		IRRIGATION	36.5
			NW	SE		IRRIGATION	35
			SW	SE		IRRIGATION	3
			SE	SE		IRRIGATION	28
						Section Acres	123.5
14N	03W	5	NW	NE	2	IRRIGATION	14
			NE	NW	3	IRRIGATION	8
						Section Acres	22
15N	03W	32	SW	SW		IRRIGATION	15.8
			SE	SW		IRRIGATION	8
						Section Acres	23.8
						Total Acres	169.3

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 67-185B, 67-186B, 67-188, 67-189, 67-4057, 67-4058, 67-4063

14. Remarks:

Address change by DH 2/3/2003

IRRIGATED AREA NOT TO EXCEED 9 ACRES UNDER THIS WATER RIGHT. SEE ADDITIONAL CONDITIONS OF TRANSFER 3557.

15. Basis of Claim: Decreed

See large
color maps in
67-185B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 67-190 39576

Ident. Number

Date Received

Receipt Number

RECEIVED

APR 14 2003

WATER RESOURCES
WESTERN REGION

AMENDED

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Norman Hansen Phone (208) 257-3485

Mailing Address 2982 Highway 71, Cambridge, ID Zip 83610

2. Date of Priority (Only one (1) per claim) 5-1-1912

3. Source of water supply (a) Pine Creek ----- West Pine Creek
which is tributary to (b) Weiser River ----- Pine Creek

4. a. Location of existing point of diversion is: Township 14N Range 3W Section 5,

1/4 of NE 1/4 of NW 1/4, Govt. Lot, 3 B.M., County of Washington

Additional points of diversion if any: SESE Sec 31 and SWSW Sec 32, T15N, R3W, and

NWSE Sec 4, T14N, R3W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. headgates in creeks with gravity flow
irrigation, some sprinkler irrigation; pump in diversion ditch from creek

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 0.11 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.11 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	3W	4									21				36.5	35	3	28	123.5
		5		L ₂ 14			L ₃ 8												22
15N	3W	32											15.8	8					23.8

Total number of acres irrigated 169.3

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
67-185B, 67-186B, 67-188, 67-189, 67-4057, 67-4058, 67-4063 or None ()

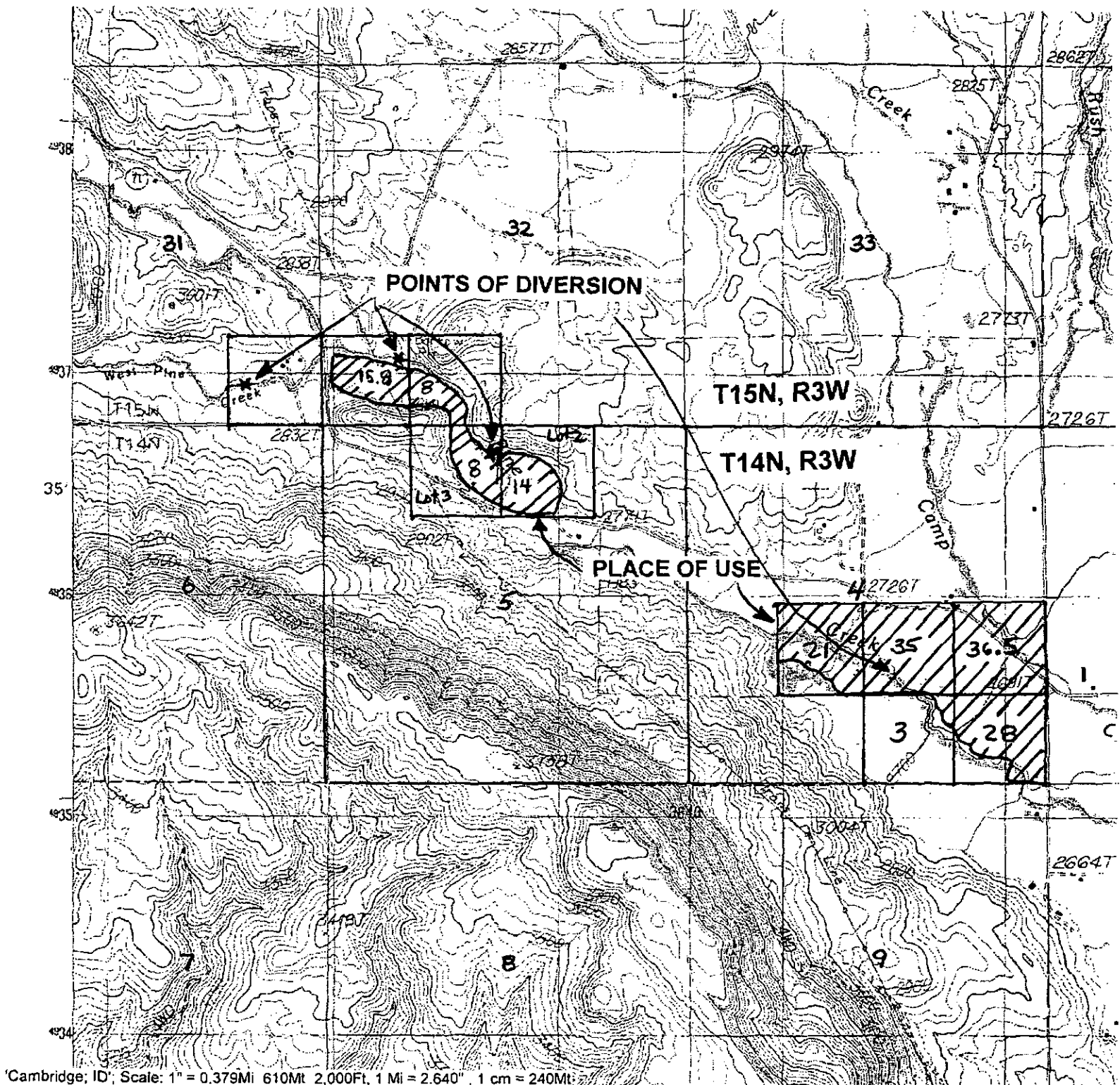
14. Remarks: Irrigated area not to exceed 9 acres under this water right.
See additional conditions of T3557.

Last Name Hansen Ident No. 67-190

Copies: White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals ~~1 mile~~ 4000 ft



Last Name Hansen Ident No. 67-190

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X also Transfer 3557
If applicable provide IDWR Water Right Number 67-190
Court 7th Judicial District Case Number _____ Decree Date 6/20/1921
Plaintiff vs Defendant Muir, et al vs. Allison, et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Herman Hansen Date 4-8-07

Date _____

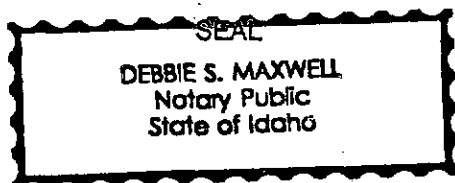
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 8th day of April 19th 2003



Notary Public Debbie S. Maxwell

Residing at Council Bluffs

My Commission Expires 8/24/07

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Hansen Ident. Number 67-190

Copies White-State, Yellow-Claimant

Total acres 125

PART 1

6. General Information:

a. Description of diversion system HEADGATES IN CREEKS WITH GRAVITY FLOW IRRIGATION WITH SOME SPRINKLER SYSTEM. PUMP IN DIVERSION DITCH FROM CREEK.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO CHANGE OF PLACE OF USE. SEE PART 1, A. 2.

d. Remarks:

SOURCE ON DECREE SHOWS PINE CR. BOTH PINE CR. & WEST PINE CR. HAVE ALWAYS BEEN USED AS POINTS OF DIVERSION. DOCUMENTS DATING BACK HAVE SHOWN THIS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 67-0185B/0186B/0188/0189/0190

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. Diversion of water under these rights is subject to control by the watermaster of State Water District 67, Weiser River & Tributaries. 2. No water shall be diverted under these rights until a measuring device & lockable controlling works for use by the watermaster have been installed. 3. The transfer of rights 67-0185B & 67-0186B to the new upstream points of diversion is limited to 0.40 cfs. 4. No more water may be delivered at the new points of diversion than would have been available at the original point of diversion.

SEE ATTACHMENT FOR ADDITIONAL CONDITIONS OF APPROVAL.

Witness my hand this

19th day of

April

19 90

J. Glen Saxton
Chief, Water Alloc. Bureau

ATTACHMENT TO CONDITIONS OF APPROVAL
Transfer of Water Right Nos. 67-0185B/0186B/0188/0189/0190

5. The number of acres that may be irrigated by each right are:

<u>Right No.</u>	<u>Rate of Diversion</u>	<u>Number of Acres</u>
67-0185B	0.82	66
67-0188	0.10	8
67-0186B	0.28	22
67-0189	0.24	19
67-0190	0.11	9
Total Number of Acres		124

6. If water rights diverted from Pine Creek and West Pine Creek are regulated and cut by the watermaster:

- The owner of the water rights shall annually submit a detailed map to the watermaster of the Weiser River and to the Department depicting the lands that will be irrigated with water from each water right.
- The watermaster is authorized to randomly investigate the places of use after rights with priority of May 1, 1912 have been cut to verify that the correct acres are being irrigated.
- The owner of the water rights shall grant reasonable access to the watermaster to investigate the place of use of the water.
- The owner of the water right shall pay to the watermaster, as part of his annual assessment, the entire cost of the watermaster investigation and reporting to the Department of the use authorized by this transfer. The cost will be determined by the watermaster, and if disputed, will be set by the Department.

7. The Department retains jurisdiction to cancel or modify this transfer for failure to comply with the terms and conditions of the transfer.

8. The combined annual volume under these rights shall not exceed 500.0 acre-feet annually.

Dated this 19th day of April, 1990.

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 87-0185, 67-0186, 67-0188
a. Decree No. 67-0185 & 67-0190 decreed to Nels Buhl & C. E. Schmitz
in case of Muir, et al vs. Allison, et al
dated 6-20-21 in the 7th Judicial Dist. county of Washington & Adams
b. License No. _____ issued by the Idaho Department of Water Resources.
c. Claim No. _____ on file with the Idaho Department of Water Resources.
d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice Pine Creek ☐ Warranty Deed ☐ Other Weiser River

3. Source of water entirely from Pine Creek tributary to Weiser River
4. Date or priority 67-0185 - 5-1-1880, 67-0186 - 6-1-1884, 67-0188 - 5-1-1884,
67-0189 - 5-1-1904, 67-0190 - 5-1-1912

5. Water is used for the following purpose:
- | Decree | Amount (cfs/ac-ft) | Purpose | From | To |
|---------|--------------------|------------|------|-------|
| 67-0185 | 1.8 | irrigation | 3-15 | 11-15 |
| 67-0186 | .6 | irrigation | 3-15 | 11-15 |
| 67-0188 | .1 | irrigation | 3-15 | 11-15 |
| 67-0189 | .24 | irrigation | 3-15 | 11-15 |
| 67-0190 | .11 | irrigation | 3-15 | 11-15 |

6. Total amount of water under right 2.85 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	05	14N	3W	WASHINGTON	FILL LAND IN SEC. 4 E 3 E 10
		SE	SE	31	15N	3W	"	FILL LAND IN SEC. 5 E 32.
		SW	SW	32	15N	3W	"	" " " " " "

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	3										35	10						45
		4								3				27	26	4	27		89
		5							19	3									17
		10						30	10									18	58
15N	3W	32										13	6						19

Total acres 228

9. Describe any other water rights used for the same purpose as described above FLOOD WATER RIGHTS
ONLY

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 67-0185 & 0186 only. All of 67-0188, 0189 & 0190 are being trans.

(If the entire right is to be changed by the applicant, omit part B and C.)

0185 1. amount .82 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 0186 amount .28 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	5	14N	3W	WASHINGTON	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4									3				27	28	4	27	89

Total acres 89

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

0185) amount .98 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 0186 amount .32 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	5	14N	3W	WASHINGTON	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	3									35	10							45
		10					30	10										18	58

Total acres 103

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 67-00185 Decreed to
in case of vs.
dated in county of
- b. License No. issued by the Idaho Department of Water Resources.
- c. Claim No. on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other

3. Source of water Pine Creek tributary to Weiser River4. Date or priority 5-1-1880

5. Water is used for the following purpose:

amount 1.80 cfs for irrigation purposes from 3/15 to 11/15
amount for purposes from to
amount for purposes from to
amount for purposes from to

6. Total amount of water under right 1.80 cubic feet per second and/or acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	05	14N	3W	Washington	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	3											30	5					35
		4								2					22	23		22	69
		10					30	10											40

Total acres 1449. Describe any other water rights used for the same purpose as described above 67-00186

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part D and E.)

1. amount .82 cfs for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: no change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4									2				22	23		22	69

Total acres 69

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .98 cfs for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: no change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	3									30	5							35
		10					30	10											40

Total acres 75

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 67-00186, 00188, 00189, 00190 *Assign here since all show same right in decree.*

a. Decree No. Decreed to
in case of vs.
dated in county of

b. License No. issued by the Idaho Department of Water Resources.

c. Claim No. on file with the Idaho Department of Water Resources.

d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice Pine Creek ☐ Warranty Deed ☐ Other

3. Source of water West Pine Creek tributary to Pine Creek

4. Date or priority 00186 = 6-1-1884, 00188 = 5-1-1884, 00189 = 5-1-1884, 00190 = 5-1-1884

5. Water is used for the following purpose:

00186 amount .60 cfs for irrigation purposes from 3/15 to 11/15
00188 (cfs/ac-ft) amount .10 cfs for purposes from to
00189 (cfs/ac-ft) amount .24 cfs for purposes from to
00190 (cfs/ac-ft) amount .11 cfs for purposes from to

6. Total amount of water under right 1.05 cubic feet per second and/or acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	05	14N	3W	Washington	For land in S. 3, 4, 10
		SE	SE	31	15N	3W	"	" " " S. 5, 32
		SW	SW	32	15N	3W	"	" " " " " "

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	3											5	5					10
		4									1				5	5	4	5	20
		5			8				9										17
		10																18	18
15N	3W	32										13	6						19

Total acres 84

9. Describe any other water rights used for the same purpose as described above 67-00185

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED Transferring all of 00188-00190 for 00185
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .28 cfs for irrigation purposes from 7/15 to 11/15
 (cfs/ac-ft) for purposes from to
 amount for purposes from to
 (cfs/ac-ft) for purposes from to
 amount for purposes from to
 (cfs/ac-ft) for purposes from to

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	05	14N	3W	Washington	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4								1					5	5	4	5	20

Total acres 20

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .32 cfs for irrigation purposes from 7/15 to 11/15
 (cfs/ac-ft) for purposes from to
 amount for purposes from to
 (cfs/ac-ft) for purposes from to
 amount for purposes from to
 (cfs/ac-ft) for purposes from to

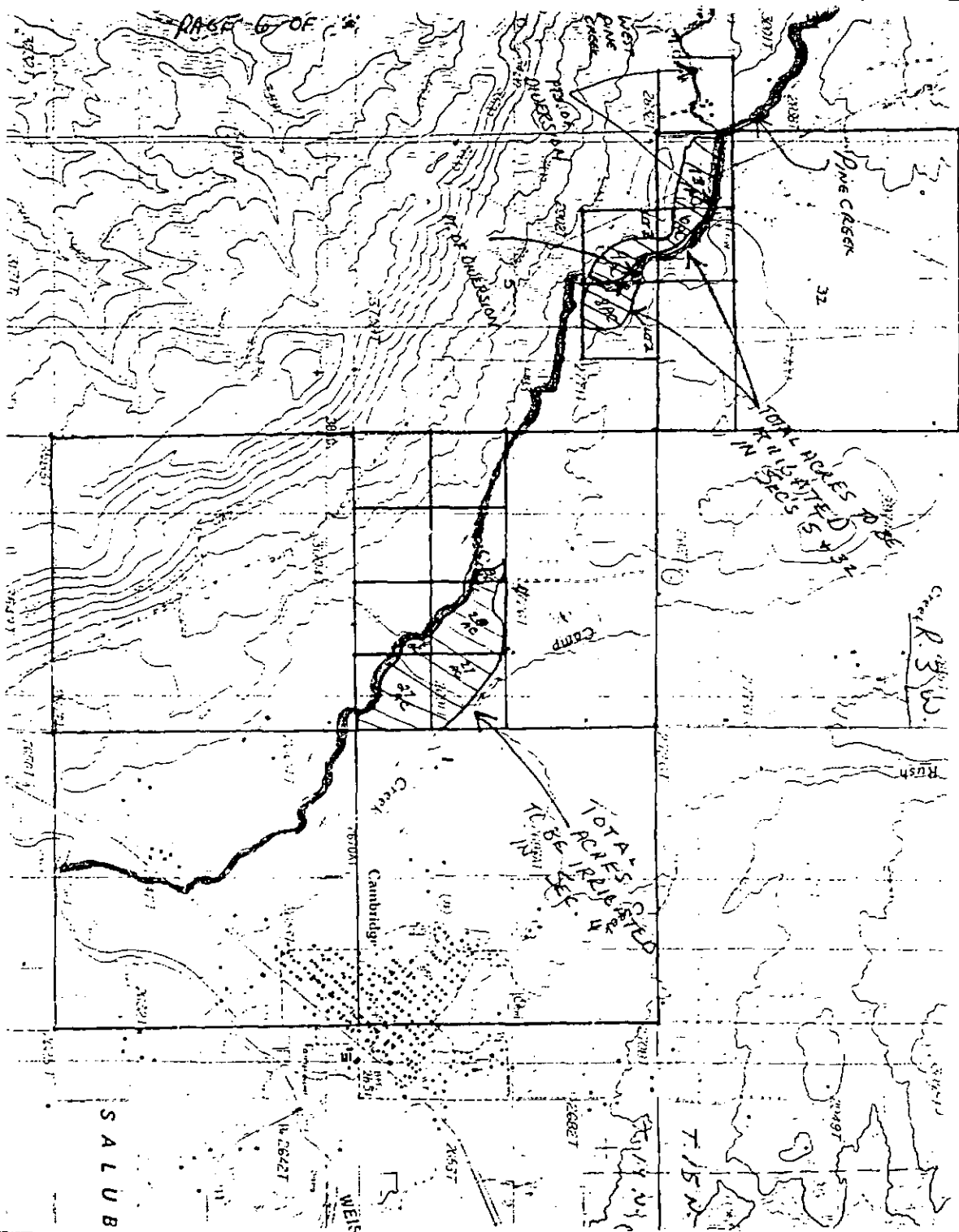
2. Point(s) of Diversion: No change from B2 above

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	3									5	5							10
		10															18		18

Total acres 28



Page 9 of 13

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

NONE

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14th day of October, 19 88.

(Signature of Applicant)

(Notary Public)

My commission expires 9-14-1994

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 7 attachments

Received by [Signature] Date 10-14-88 Protest filed by Jim Burger (Withdrawn)

Prelim. check by [Signature] Fee \$ 50 #000118

Receipted by [Signature] Date 10-14-88

Published in Harper County News Reporter Copies of protest forwarded by _____

Pub. dates 11/17 & 11/24/88 Hearing held by DET Date 10/12/89

Watermaster recommendation requested on 11/14/88 Recommended for ☒ approval ☐ denial

_____ rec'd. 11/28/1988 by DET

Copy of transfer sent to lien holder N/A

PAGE 9 OF 13

[illegible]

(Signature)

4N

A31

A144

45

92053

MADE AND THAT
USED FOR SCENIC
VIEWING OF
TOWN OF KANSAS
AND
COUNCILMAN

61

23.8

6.5

10.6

6.2

10.4

B248

2.5

32.2

92053

A144

45

5.0

A31

4N R 3W

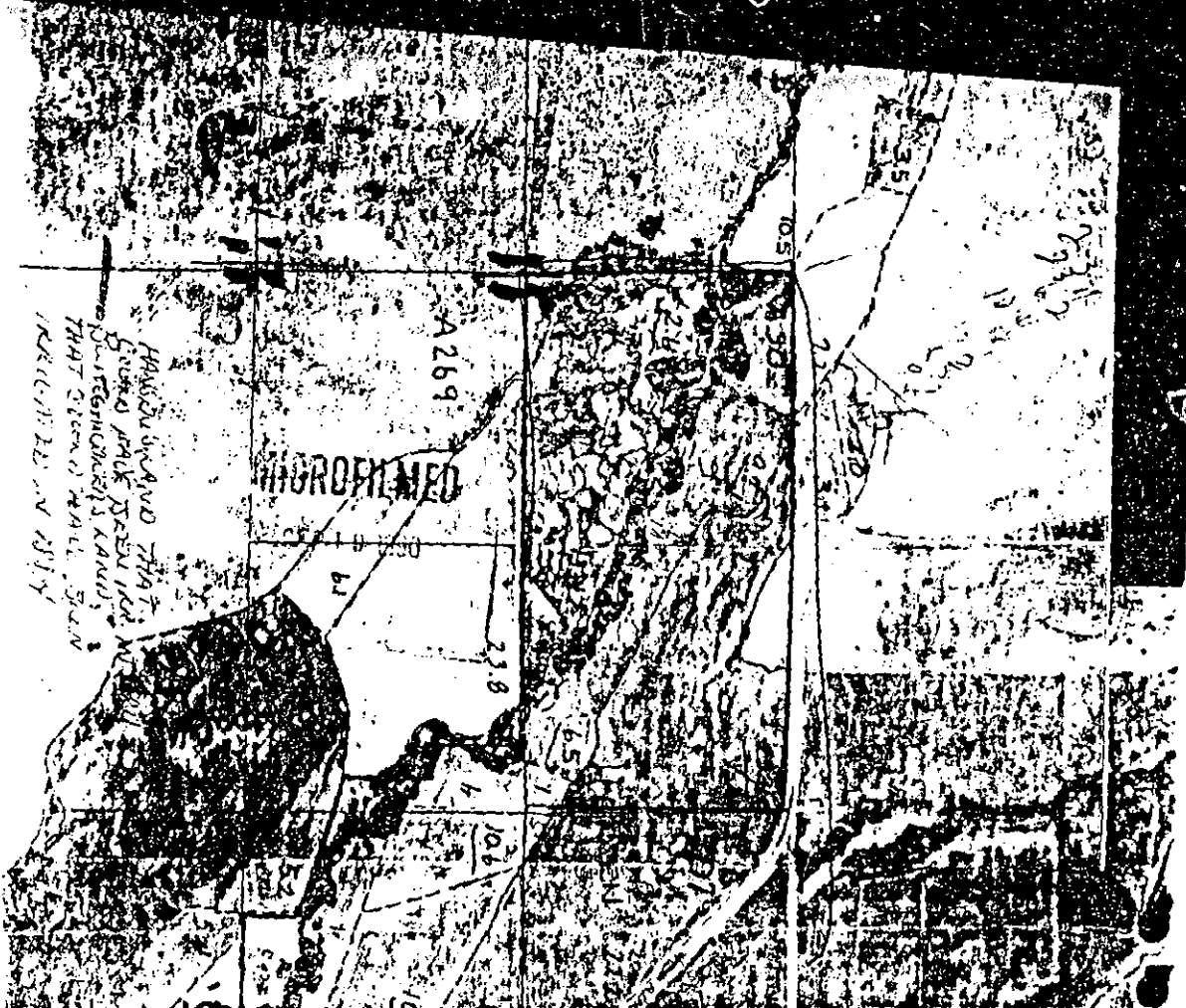
21.8

24

11.0

88.3

A191



1774 SHELLING
 SPLIT BETWEEN
 R.C. NIS 67-0185
 + 0186, BASED ON
 WHAT COULD HAVE
 BEEN INDICATED IN
 1874 (RELEVANCE) TO
 CONVICTION AND MUCH
 WATER EREN IS EN-
 TIKED TO, SO THAT
 MR. HANSEN CAN
 SELL HIS PORTION
 BEING COMBINED
 WITH HIS OTHER
 RIGHTS.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3138

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Norman Hansen Phone 257-3485
Post Office address HC 69 Box 3380 Cambridge, ID 83610

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional Pumping Station at Pine Creek

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|----------|-----------------------|------------------|---------------|
| 67-001858 | 5-1-1880 | .82 | Irrigation | 3-15 to 11-15 |
| 67-001868 | 6-1-1884 | .28 | Irrigation | 3-15 to 11-15 |
| 67-04057 | 5-1-1880 | 1.40 | Irrigation | 3-15 to 11-15 |
| 67-04063 | 5-1-1880 | .46 | Irrigation | 3-15 to 11-15 |
| 2. Total amount of water being transferred <u>2.96</u> cubic feet per second and/or <u> </u> acre-feet per annum. | | | | |
| 3. Source of water <u>Pine Creek & West Pine Cr.</u> tributary to <u>West River & Pine Cr.</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	5	14N	3W	Washington	Pine Cr.
		SE	SE	31	15N	3W	"	West Pine Cr.
		SW	SW	32	15N	3W	"	Pine Cr.
		NW	SE	4	14N	3W	"	Pine Cr.

5. Lands irrigated or place of use: No Change

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system headgates, ditches, pumps, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

See Transfer #3557

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 67-0185/0186/4057/4063

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. No more water may be diverted at the new point of diversion than would have been available at the original points of diversion.
3. Approval of this transfer in no way confirms the rights claimed under 67-4057 & 67-4063.
4. Use of water under these rights is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this

31st

day of

July

19 90

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 67-001852 Decreed to Nels Buhl and C.E. Schmitz
in case of Muir vs. Allison
dated 6-20-1921 in 7th Judicial county of Adams, Washington

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. 3557 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice☐ Warranty Deed☐ Other

3. Source of water Pine Creek and West Pine Cr tributary to Weiser River & Pine Cr.

4. Date of priority 5-1-1880

5. Water is used for the following purpose:

amount .82 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .82 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	5	14N	31W	Washington	
		SE	SE	31	15N	31W	"	
		SW	SW	32	15N	31W	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4									3				27	28	4	27	89
		5			4.2				4.3										17
15N	3W	32									13	6							19

Total acres 125

9. Describe any other water rights used for the same purpose as described above 67-001868, 67-00188 4475

67-00190

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 67-001868 Decreed to Nels Buhl
 in case of Maria vs. Allison
 dated 6-20-21 in 7th Judicial county of Adams, Washington
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3557 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Pine Cr. & West Pine Cr. tributary to Weiser River & Pine Cr.4. Date or priority 6-1-1884

5. Water is used for the following purpose:

amount .28 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .28 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	5	14N	3W	Washington	
		SE	SE	31	15N	3W	"	
		SW	SW	32	15N	3W	"	

8. Lands irrigated or place of use: Same as 67-001858

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 67-001858, 67-00188through 67-00188

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 67-04057 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other N/A

3. Source of water Pine Creek tributary to Waiser River

4. Date or priority 5-1-1880

5. Water is used for the following purpose:

amount 1.40 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	5	14N	3W	Washington	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4											10	28					38
		9		28			4												32

Total acres 70

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 67-04063 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ OtherN/A3. Source of water Pine Creek tributary to Weiser River4. Date or priority 5-1-1880

5. Water is used for the following purpose:

amount 46 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .46 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	5	14N	3W	Washington	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	3W	4															23		23

Total acres 23

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Harvey H. H. H.
(Signature of Applicant)

Subscribed and sworn to before me this 12 day of January, 19 90.

John Harrison
(Notary Public)

My commission expires 12-3-94

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and — attachments.

Received by RW Date 1-16-90 Protest filed by _____

Prelim. check by JK Fee 50.00

Receipted by RW 6007593 Date 1-16-90

Published in Upper County News Reporter Copies of protest forwarded by _____

Pub. dates 4/7 + 4/14/90 Hearing held by _____ Date _____

Watermaster recommendation requested of _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DER

Copy of transfer sent to lien holder _____

MEMORANDUM

TO: Transfer No. 3557 in the Name of Norman Hansen; Water Rights Nos. 67-0185B, 67-0188, 67-0186B, 67-0189, and 67-0190
FROM: Gary Spackman *Gary*
DATE: April 12, 1990

RE: Conditions of Approval

I agree with the conditions of approval that Dave Tuthill suggested with the exception of Condition No. 5. Condition No. 5 should be replaced by the following conditions:

5. The number of acres that may be irrigated by each right are:

<u>Right No.</u>	<u>Rate of Diversion</u>	<u>Number of Acres</u>
67-0185B	0.82	66
67-0188	0.10	8
67-0186B	0.28	22
67-0189	0.24	19
67-0190	0.11	
Total Number of Acres		<u>124</u>

6. If the water rights from Pine Creek and West Pine Creek are regulated and cut by the watermaster:

- a. The owner of the water right must annually submit a detailed map to the watermaster of the Weiser River and to the Department depicting the lands that will be irrigated with water from each water right.
- b. The watermaster will randomly investigate the places of use after later in time rights have been cut to verify that the correct acres are being irrigated.
- c. The watermaster must randomly investigate at least three times after water has been cut.
- d. The watermaster must be granted reasonable access to the place of use to investigate use of the water.
- e. The owner of the water right must pay to the watermaster, as part of his annual assessment, the entire cost of the watermaster investigation and

reporting to the Department. The cost will be determined by the watermaster, and if disputed, will be set by the Department.

7. The Department retains jurisdiction to cancel or modify this transfer for failure to comply with the terms and conditions of the transfer.

8. The combined annual volume under these rights shall not exceed 500.0 acre-feet annually.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-190
Date Received: 10/19/1989
Receipt No: W006400
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NORMAN HANSEN
2982 HWY 71
CAMBRIDGE ID USA 83610

Phone: (208)257-3485

2. Date of Priority: 05/01/1884

3. Source: PINE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	03W	32	SW SW	WASHINGTON	

5. Description of diverting works:

HEADGATE AND GRAVITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.11	

7. Total Quantity Appropriated is:
0.11 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres		
14N	03W	5	NW	NE	2	IRRIGATION	14	
			NE	NW	3	IRRIGATION	9	
			Section Acres					23
15N	03W	32	SW	SW		IRRIGATION	14	
			SE	SW		IRRIGATION	9	
			Section Acres					23
			Total Acres					46

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address change by DH 2/3/2003

15. Basis of Claim: Decreed

WATER RIGHT RECORDS $\frac{1}{2}$
SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Claim Number(s): JEE Attached

Previous Mailing Address: VARIOUS per d'base

New Mailing Address:

NORMAN, SANDRA
OR FLOY I. HANSEN

x 2982 HWY 71
Cambridge ID ~~86310~~ 83610

Telephone Number:

(208) 257-3485

Signature of Claimant(s):

x Norman Hansen
1/29/03

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

Query: ALL RECORDS - BS. 67 - HANSEN - ACTIVE
(Current owner)

1/29/03

Basin	Sequence	Suffix	Basis	Priority Date	Rate(cfs)	Source	Water Use(s)	Source Table	Source To App.ID
67	185B	✓	Decreed	1880-05-01	0.84	PINE CREEK	IRRIGATION	HANSEN, NORMAN (Current)	wrAdjudicationClaim
67	186B	✓	Decreed	1884-06-01	0.28	PINE CREEK	IRRIGATION	HANSEN, NORMAN (Current)	wrAdjudicationClaim
67	188	✓	Decreed	1884-05-01	0.11	PINE CREEK	IRRIGATION	HANSEN, NORMAN (Current)	wrAdjudicationClaim
67	189	✓	Decreed	5/1/1904	0.24	PINE CREEK	IRRIGATION	HANSEN, NORMAN (Current)	wrAdjudicationClaim
67	190	✓	Decreed	1884-05-01	0.11	PINE CREEK	IRRIGATION	HANSEN, NORMAN (Current)	wrAdjudicationClaim
67	484	✓	Decreed	5/1/1911	0.38	LITTLE WEISER RIVER	IRRIGATION	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current); HANSEN, VAL W (Current)	wrAdjudicationClaim
67	4057	✓	Statutory Claim	1880-05-01	1.92	PINE CREEK	IRRIGATION	HANSEN, FLOY I (Current); HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrAdjudicationClaim
67	4058	✓	Statutory Claim	1884-06-01	1		IRRIGATION	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrAdjudicationClaim

AJ

WR

Basin	Sequence	Suffix	Basis	Priority Date	Rate(cfs)	Source	Water Use(s)	Source Table	Source Id App ID
67	4063	✓	Statutory Claim	1880-05-01	0.7	PINE CREEK	IRRIGATION	HANSEN, FLOY I (Current); HANSEN, NORMAN (Current)	wrAdjudicationClaim
67	4494	✓	Statutory Claim	3/15/1930	0.54	SEID CREEK	IRRIGATION	HANSEN, NORMAN (Current); HANSEN, SANDBA (Current)	wrAdjudicationClaim
67	4495	NO CHANGE	Statutory Claim	3/15/1928	0.72	CAMP CREEK	IRRIGATION	YERGEN, LYEEL (Current); YERGEN, ZELLA (Current)	wrAdjudicationClaim
67	10990	✓	Beneficial Use	5/1/1911	0.8	LITTLE WEISER RIVER	IRRIGATION	HANSEN, NORMAN (Current); HANSEN, VAL W (Current)	wrAdjudicationClaim
67	4010		Decreed	6/12/1969	0.07	GROUND WATER	DOMESTIC, STOCKWATER	HANSEN, NORMAN (Current); HANSEN, VAL W (Current)	wrWaterRight
67	4057		Statutory Claim	1880-05-01	1.4	PINE CREEK	IRRIGATION	HANSEN, NORMAN (Current); HANSEN, SANDRA (Current)	wrWaterRight
67	4058		Statutory Claim	1884-06-01	1	PINE CREEK, WEST PINE CREEK	IRRIGATION	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight

VAX SHOWS

Hansen.

unable to talk at workflow.

*workflow

shows Hansen as original owner.

2/3/03

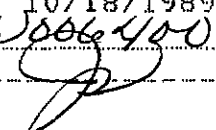
Basin	Sequence	Suffix	Basis	Priority Date	Rate(cfs)	Source	Water Use(s)	Source Table	Source To App ID
67	4494	AG	Statutory Claim	3/15/1930	0.54	SEID CREEK	IRRIGATION	HANSEN, NORMAN (Current); HANSEN, SANDRA (Current)	wrWaterRight
67	4495		NO CHANGE Statutory Claim	3/15/1928	0.72	CAMP CREEK	IRRIGATION	HANSEN, FLOY I (Current); HANSEN, NORMAN (Current)	wrWaterRight
67	10972	S.O. 12/1/2000	Decreed	1880-05-01	0.04	GROUND WATER	DOMESTIC	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight
67	10973	S.O. 12/1/2000	Decreed	1/1/1933	0.09	SPRING	DOMESTIC, STOCKWATER	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight
67	10974	S.O. 12/1/2000	Decreed	1/1/1959	0.09	GROUND WATER	DOMESTIC, STOCKWATER	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight
67	10976	S.O. 12/1/2000	Decreed	1890-01-01	0.05		STOCKWATER	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight
67	10977	S.O. 12/1/2000	Decreed	1880-01-01	0.09	SPRING	DOMESTIC, STOCKWATER	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight

Basin	Sequence	Suffix	Basin	Priority Date	Rate(cfs)	Source	Water Use(s)	Source Table	Source Ta App ID
67	10983	S.D.	Decreed 12/1/2000	1893-01-01	0.04	GROUND WATER	DOMESTIC	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight
67	10989	S.D.	Decreed 12/1/2000	1/1/1900	0.05	SPRING	STOCKWATER ER	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00190
Date Received: 10/18/1989
Receipt No: 4506400
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMAN HANSEN 208-257-3845
Address: HC 69 BOX 3380
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 01, 1884

3. Source: PINE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	03W	32		SW	SW		WASHINGTON

5. Description of diverting works:
HEADGATE AND GRAVITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	5	NW	NE	2	IRR	14.0
			NE	NW	3	IRR	9.0
						Section Acres	23.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	32	SW	SW		IRR	14.0
			SE	SW		IRR	9.0
Section Acres							23.0
Total Acres							46.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-00189, 67-00188, 67-04058

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 MAP FILED IN AG7-00185B

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Norman Hansen Date: 10-19-89

_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of October 19 89

Jan Thurtell
Notary Public

Residing at Mendota ID
My Commission Expires 9-14-94





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 9, 2003

NORMAN HANSEN
2982 HWY 71
CAMBRIDGE ID 83610

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 67-185B, 67-186B, 67-188, 67-189, 67-190, 67-4057, 67-4058,
& 67-4063

Dear Claimants:

Enclosed is a copy of your *Amended* Notice of Claim(s) to a Water Right. Please note, portions of these claims have been modified or amended and may differ from the original filing. The enclosed claims are copies for your records.

These modifications are not a determination of your actual water right at this time. These amendments and addition of acreages will be verified during the review process for Basin 67, Weiser River Drainage, tentatively planned to begin in 2005. The actual recommendation to the Snake River Basin Adjudication Court may differ from these amended claims based on this review.

You will be notified prior to the beginning of any verification of these claims. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

JS: dh

Enclosures

cc: Terry Scanlan, Scanlan Engineering

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

April 11, 2003

RECEIVED
APR 14 2003
WATER RESOURCES
WESTERN REGION

Jan Shurte
Adjudication Bureau
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Amended SRBA Claims-- Norman Hansen

Dear Jan:

On behalf of Norman Hansen, I am pleased to submit the following amended SRBA claims for irrigation from Pine Creek and West Pine Creek in Basin 67.

1. Amended Claim 67-185B
2. Amended Claim 67-186B
3. Amended Claim 67-188
4. Amended Claim 67-189
5. Amended Claim 67-190
6. Amended Claim 67-4057
7. Amended Claim 67-4058
8. Amended Claim 67-4063

The eight amended claims seek a permissible place of use totaling 169.3 acres.

- Five of the eight claims are decreed rights currently authorized for irrigation of 124 acres within a 125-acre place of use, based on water right transfer 3557. The transfer was submitted on October 14, 1988 and approved on April 19, 1990. However, Mr. Hansen has apparently been irrigating a 169.3-acre place of use using the five water rights since 1974. Therefore, these five claims have been amended to show 124 acres of irrigation within a 169.3-acre permissible place of use.
- The 169.3-acre permissible place of use is also irrigated under three statutory claims (67-4057, 67-4058, and 67-4063). These statutory claims have been amended to also show the 169.3-acre permissible place of use.

Four diversion points are proposed. Transfer 3557 included the three upstream diversion points in Sections 31, 32, and 5. Transfer 3738 (rights 67-185B, 67-186B, 67-4057, 67-4063) included these three diversion points, plus a fourth diversion point in Section 4.

Jan Shurte

-2-

April 11, 2003

Two Farm Service Agency aerial photographs showing the places of use are enclosed. The delineated fields on the Section 4 photograph total 123.5 acres. The place of use on the Sections 32 and 5 photograph totals 45.8 acres. Therefore, the irrigated area totals 169.3 acres.

Please contact me with any questions.

Sincerely,

A handwritten signature in cursive script that reads "Terry M. Scanlan".

Terry M. Scanlan, P.E.

Cc: Norman Hansen

1991

32	35	4
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4	5
---	---

32

13

5	6
---	---

5

89-

4

152-297

4-237

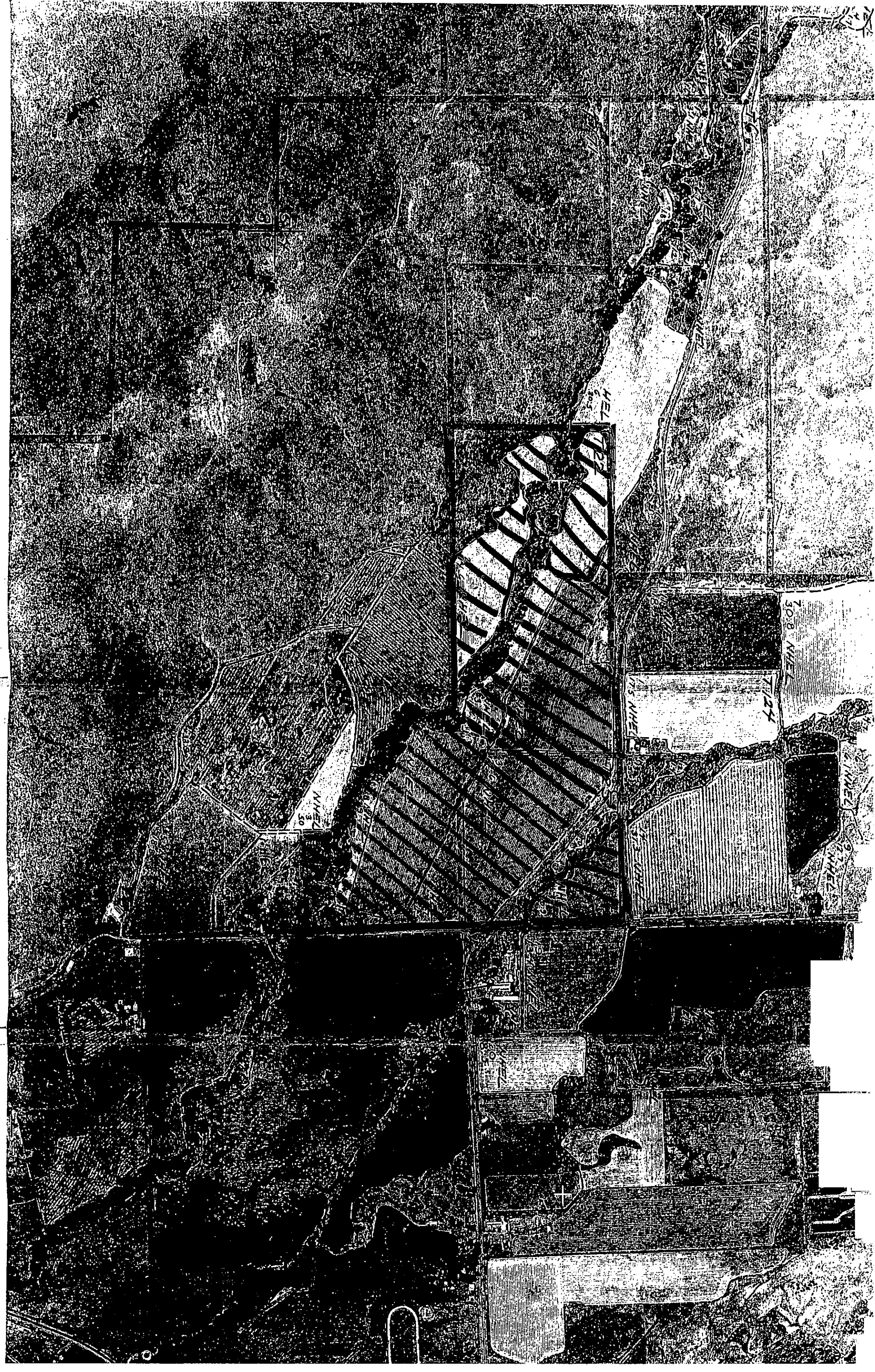
47-413



8/11/88

6

2





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 4, 2003

NORMAN HANSEN, ET AL
2982 HWY 71
CAMBRIDGE ID 83610

Re: Notice of Claim to a Water Right No. 67-185B, 67-186B, 67-188, 67-189, 67-190, 67-484,
67-4057, 67-4058, 67-4063, 67-4494 & 67-10990

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in address.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you again for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

INTER-DEPARTMENT MEMO--1

FROM Steve Lester

DATE 1/29/03

TO DENISE H. ... then Karlynn T.

SUBJECT Change in Address AJ & WR Records

NORMAN HANSEN visited office today. Asked for all AJ + WR Records in his name to be updated with new street address adopted by County.

Did AJ+WR search for him & found attached Records. D'BASE became unavailable just after did search so could not look into Records very much. But saw A67-4057 w/ HC-Box address & Cambridge
WR 67-4057 w/ Buhl address.

So now all can be cleaned up with correct address for Norman - Sandra - Flory I. Hansen (all same household).
TO S.O. After complete AJ updates.

SIGNATURE

Thanks, Steve



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

VAL W AND NORMAN HANSEN
2982 HWY 71
CAMBRIDGE ID 83610

April 29, 1999

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-04010, 67-10972, 67-10973, 67-10974,
67-10976, 67-10977, 67-10983, A67-00185B, A67-00186B,
A67-00188, A67-00189, A67-00190, A67-00484, A67-04057,
A67-04058, A67-04063, A67-04494, A67-04495 & A67-10990
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

208/257-3485

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

62-04010 (Val)

☐ No account number on mail

☐ Account number illegible

Addressee's Name

VAL W HANSEN NORMAN HANSEN

Old Address (Include apartment or suite number)

NC 69 Box 3380

City, State, and ZIP Code

CAMBRIDGE, TEL 83660

New Address (Include apartment or suite number)

2982 Hwy 71

City, State, and ZIP Code

CAMBRIDGE, TEL 83660

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

6210972✓
✓-10973✓
✓-10974✓
✓-10976✓
✓-10977✓
✓-10983✓
A67- 00185B✓
✓- 00186B✓
✓- 00188✓

A67- 00189✓
✓- 00190✓
✓- 00484 (Val)✓
✓- 04057✓
✓- 04058✓
✓- 04063✓
✓- 04494✓
✓- 04495✓
-10990 (Val)