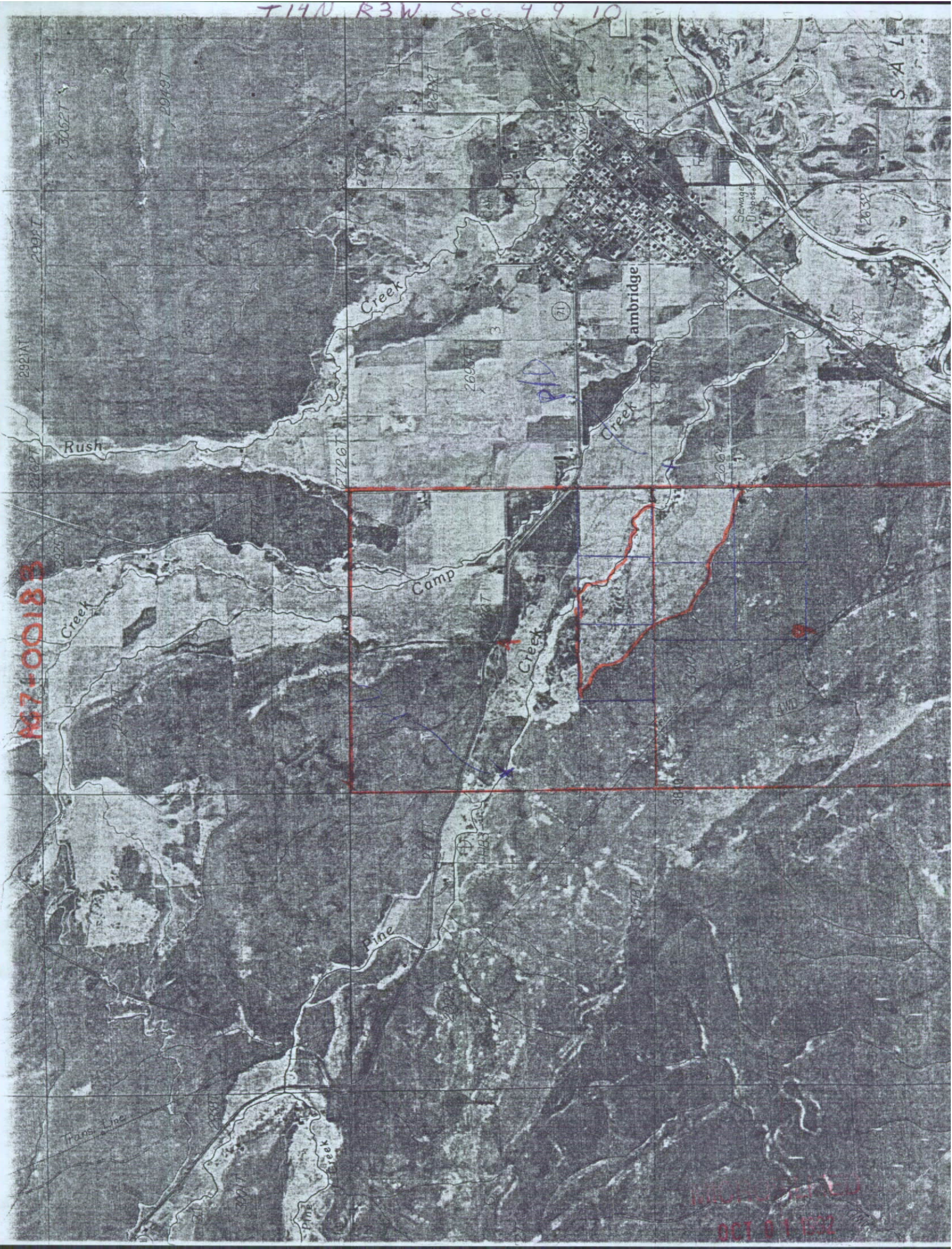


T14N R3W Sec. 9, 10

147-00183



OCT 01 1982

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00183
Date Received: 10/02/1989
Receipt No: WG111
Received By: LG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDY NOAH 208-257-3727
Address: RT 1, BOX 183A
CAMBRIDGE, ID 83610

Name: KATHRYN NOAH 208-257-3727
Address: RT 1, BOX 183A
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 01, 1879

3. Source: PINE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	4	NW	SW			WASHINGTON
		10	NW	NW			WASHINGTON

5. Description of diverting works:
1 CONCRETE DAM, 1 CONC. HEADGATE, GRAVITY FLOW, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.940		

7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A67-00183

Page 1

Date: 10/02/89

MICROFILMED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	03W	4	SE		SW		IRR	13.0
			SW		SE		IRR	32.0
			SE		SE		IRR	6.0
			Section Acres					51.0
		9	NE		NE		IRR	36.0
			NW		NE		IRR	19.0
			SE		NE		IRR	2.5
			Section Acres					57.5
			Total Acres					108.5

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00184, A67-004458A

14. Remarks:
ADDED THE LOCATION OF THE DIVERSIONS, WHICH WERE NOT SHOWN IN THE
MUIR-ALLISON DECREE. DELETED ACREAGE LISTED IN SECTION 9,
THE SW1/4, NE1/4.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

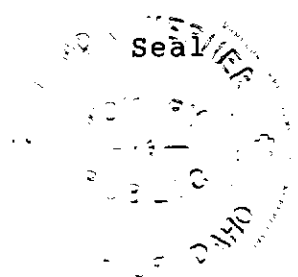
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Randy E. Noah Date: 10 2 1989

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of Oct 19 89 Linda Werner
Notary Public



Residing at _____
Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

14N. 13W. Sec. 9, 4, 10

