



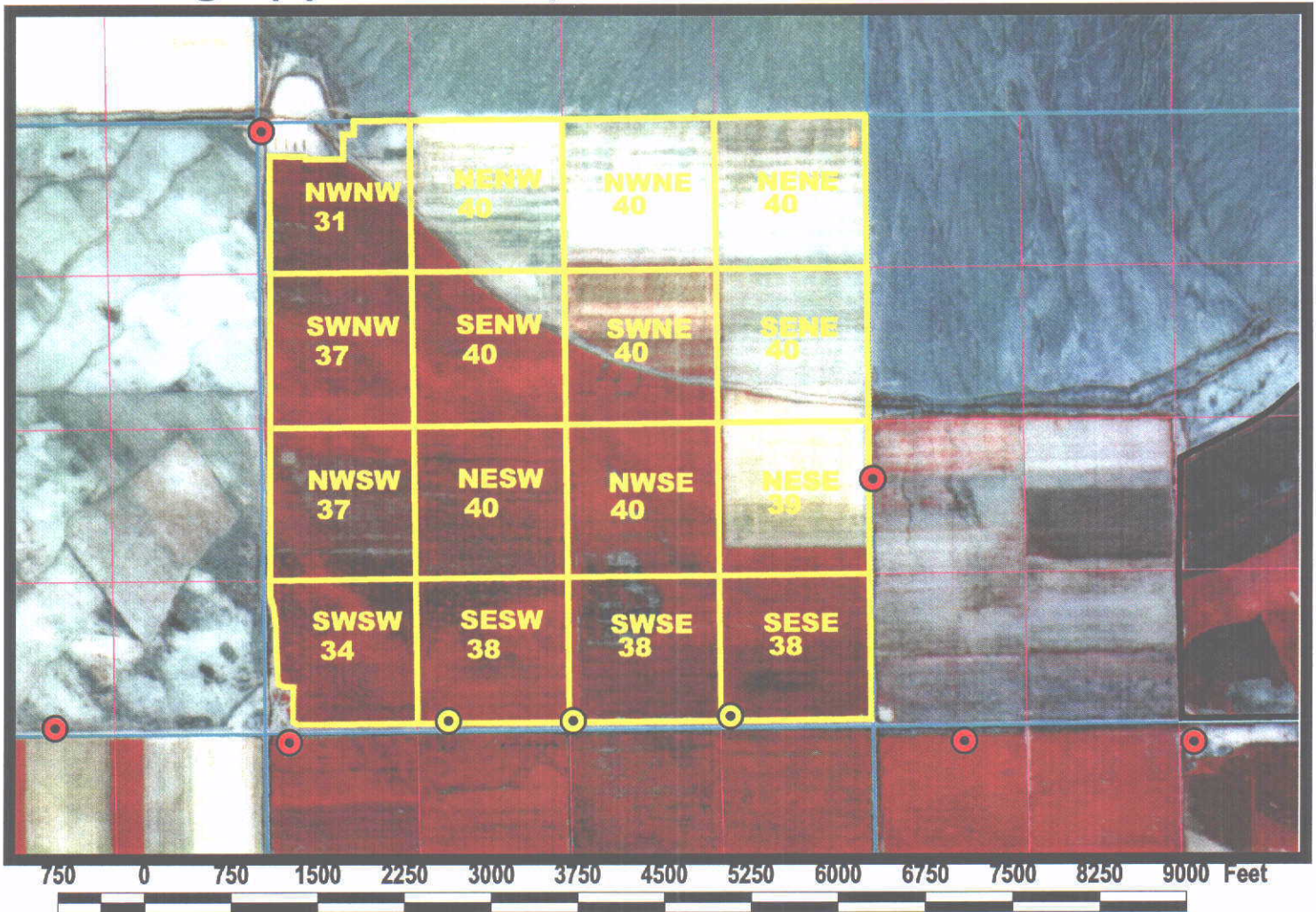
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Allen Farms Inc

Water Right(s): 33-07173, 33-07175



LEGEND



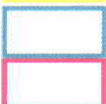
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

Place(s) of Use: T.6N., R.29E.
Section 16 (all)

Point(s) of Diversion: T.6N., R.29E.
Sec. 16 SWSESE (33-07173)
Sec. 16 SWSESW, SWSWSE (33-07175)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: December 1999

FORG Dues \$ 50.00 (CLAIM)
\$297.00 (4/AC)
\$347

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-07175
Date Received: 12/14/1999
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLEN FARMS INC
Address: BOX 1072
HOWE ID

83244

3447
208-767-3430

"R" done
C18

2. Date of Priority: MAY 29, 1985

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	16	SW	SE	SW		BUTTE
			SW	SW	SE		BUTTE

5. Description of diverting works:
WELL/PUMP TO MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	5.220		1039.50

7. Total Quantity Appropriated is:
5.220 C.F.S. (and/or) 1039.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	29E	16	NE	NW		IRR	40.0
			NW	NW		IRR	31.0
			SW	NW		IRR	37.0
			SE	NW		IRR	40.0

Recommended for Claim / Lic Exam. M

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 33-07175

Priority: May 29, 1985

Maximum Diversion Rate: 5.22 CFS
Maximum Diversion Volume: 1039.5 AF

This is to certify, that EASTERN IDAHO AGRICULTURAL CREDIT ASSN
455 CONSTITUTION WAY
IDAHO FALLS ID 83401
has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 29, 1985; and
has submitted Proof of Beneficial Use on January 11, 1990. An examination indicates
that the works have a diversion capacity of 5.220 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/15 to 10/15	5.22 CFS	1039.5 AF

LOCATION OF POINT(S) OF DIVERSION:
SESW, Sec. 16, Township 06N, Range 29E
SWSE, Sec. 16, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION	ACRES	ACRES	ACRES	TOTAL
TWN RGE SEC				
06N 29E 16	NENW 39	NWNW 29	SNNW 39	
	SENW 39	NESW 40	NWSW 39	297
	SWSW 33	SESW 39		

Total number of acres irrigated: 297

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

PAGE 2

State of Idaho
Department of Water Resources

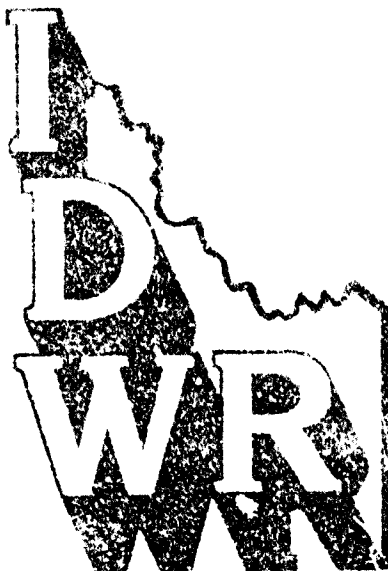
WATER RIGHT LICENSE

WATER RIGHT NO. 33-07175

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of April, 19 75.

Acting for


R. Keith Higginson, Director



RECEIVED
JAN 12 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 33-7175

1. Owner: Allen Farms Phone No. 16 F 3447

Phone No. 767-3447

Current Address: Store Box 1057 Haver Id 83241

2. Accompanied by: Norman Allen EXAM DATE: 22 July 1994

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

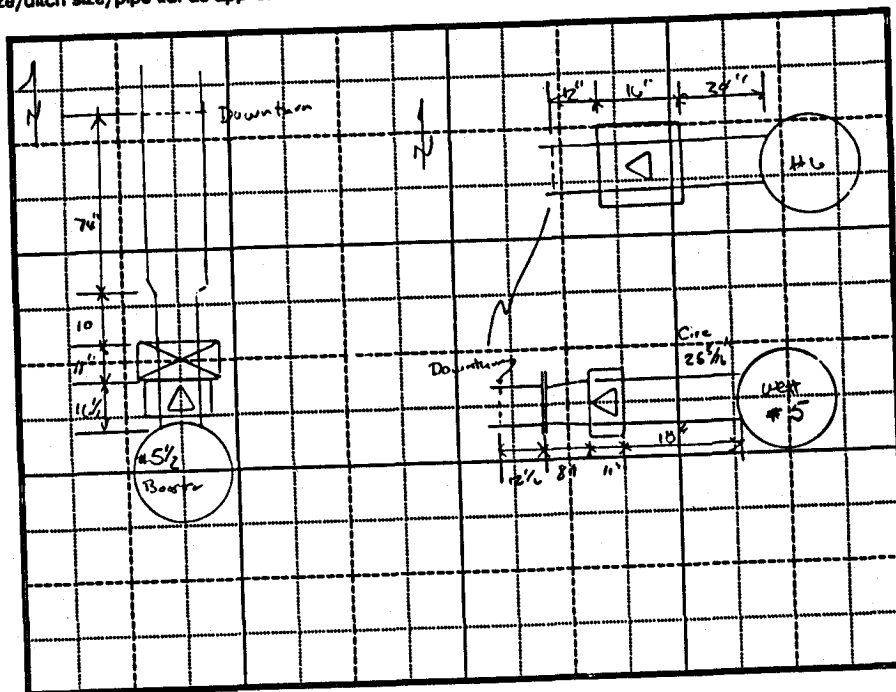
Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#5			SE	SW	16	6 N	29 E	Butte	ON SITE / USGS QUAD MAP
#6			SW	SE	16	6 N	29 E	Butte	" " "
Booster									
#5½			SE	SW	16	6 N	29 E	Butte	" " "

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____

Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #5	Fairbanks-Morse	40	PT3435	Fairbanks-Morse Pomona	P2 P5816
#5 1/2 Booster	Wilson-Corrie Electric Co	125	312563	Loynes-Bowling	10"
Well #6	Fairbanks-Morse	60	F378039	Fairbanks-Morse	P284859

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical capacities + Utah Power & Light Corp test report

E. NARRATIVE/REMARKS/COMMENTS

Assume: 93' as pumping depth from UTAH Power Pump Test Pump 5 & 6

P_i = 8 psi Pump #5 " " " " "

P_i = 13 psi Pump #6 " " " " "

Assume 70% eff

Two wells to booster to wheel line with sprinklers (± 8-1/4 mile line)

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

see attached page

$$Q = 5.22 \text{ cfs}$$

SEE: RECOMMENDED AMENDMENT
About reduction to $Q = 4.00 \text{ cfs}$ **G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 297 \text{ ac} (3.5) = 1039.5$$
$$V_{DR} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = 5.22 (1835) 1.9835 = 1899.8$$
$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 1039.5$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/15	5.22 cfs	1039.5 afa
Totals:			5.22 cfs	1039.5 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other Reduce amount to
4.00 cfs if additional fee not paid.

I. AUTHENTICATIONField Examiner's Name KEITH C WILSON Date 22 July 94Reviewer [Signature] Date 1-9-95

SEAL

Theoretical Capacity System 5 1/2 6 with booster 5 1/2 on

dynamic pumping depth = 93' from Utah Power pump test
 + 5 psi = 8 psi
 + 6 psi = 13 psi

Assume 70% eff

$$Q = \frac{hp (8.814)(\text{eff})}{LFA + (PSI \times 2.308)}$$

$$Q_{\#5} = \frac{40 (8.814)(.7)}{93 + (8 \times 2.308)} = 2.21 \text{ cfs}$$

UTAH POWER
pump Test
2.28 cfs

$$Q_{\#6} = \frac{60 (8.814)(.7)}{93 + (13 \times 2.308)} = 3.01 \text{ cfs} \quad 2.68 \text{ cfs}$$

$$Q_T = Q_{\#5} + Q_{\#6} = 2.21 \text{ cfs} + 3.01 \text{ cfs} = 5.22 \text{ cfs}$$

Pump test Results

$$Q_5 = 2.28 \text{ cfs}$$

$$Q_6 = 2.68 \text{ cfs}$$

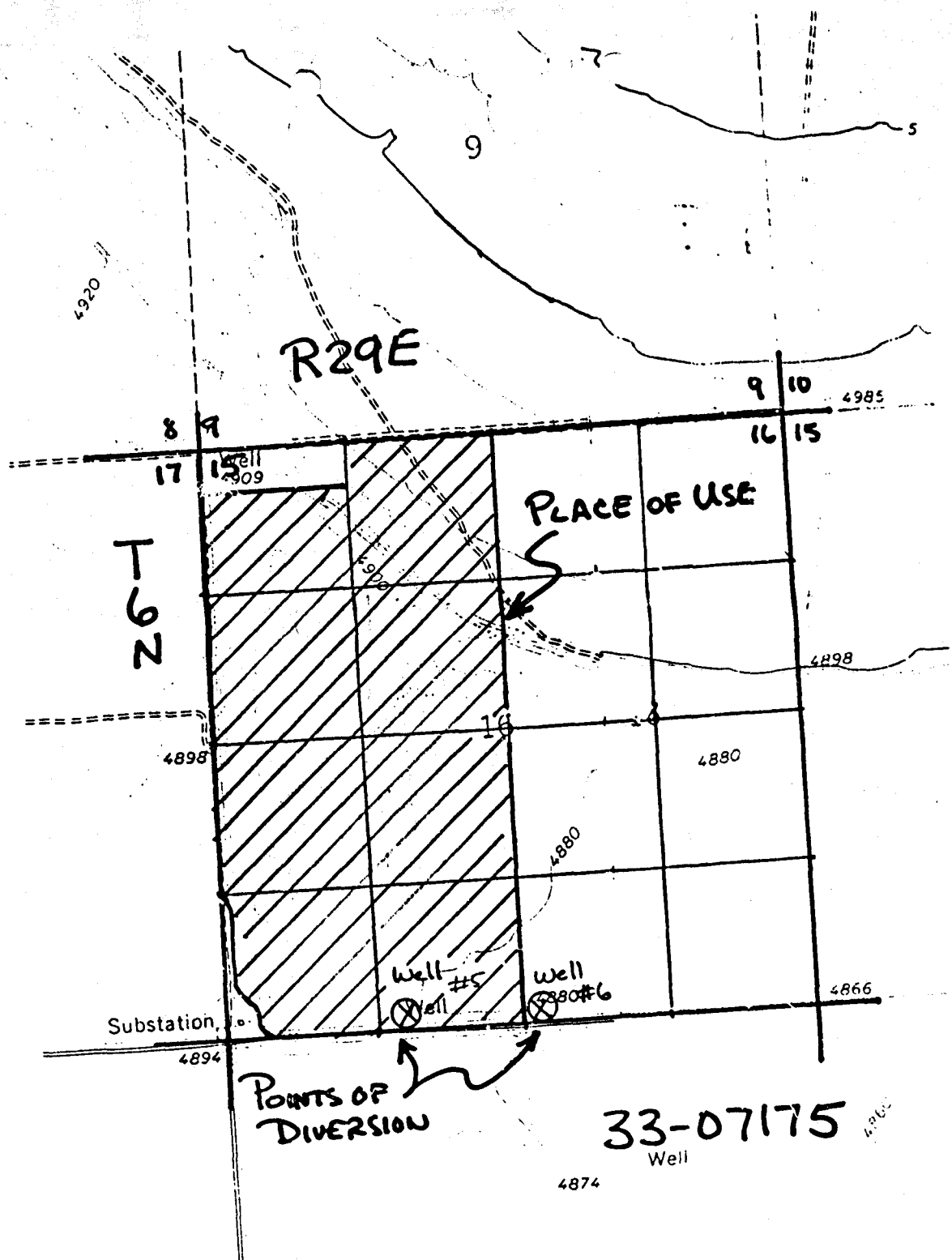
$$Q_{\text{TOTAL}} = 4.96 \text{ cfs}$$

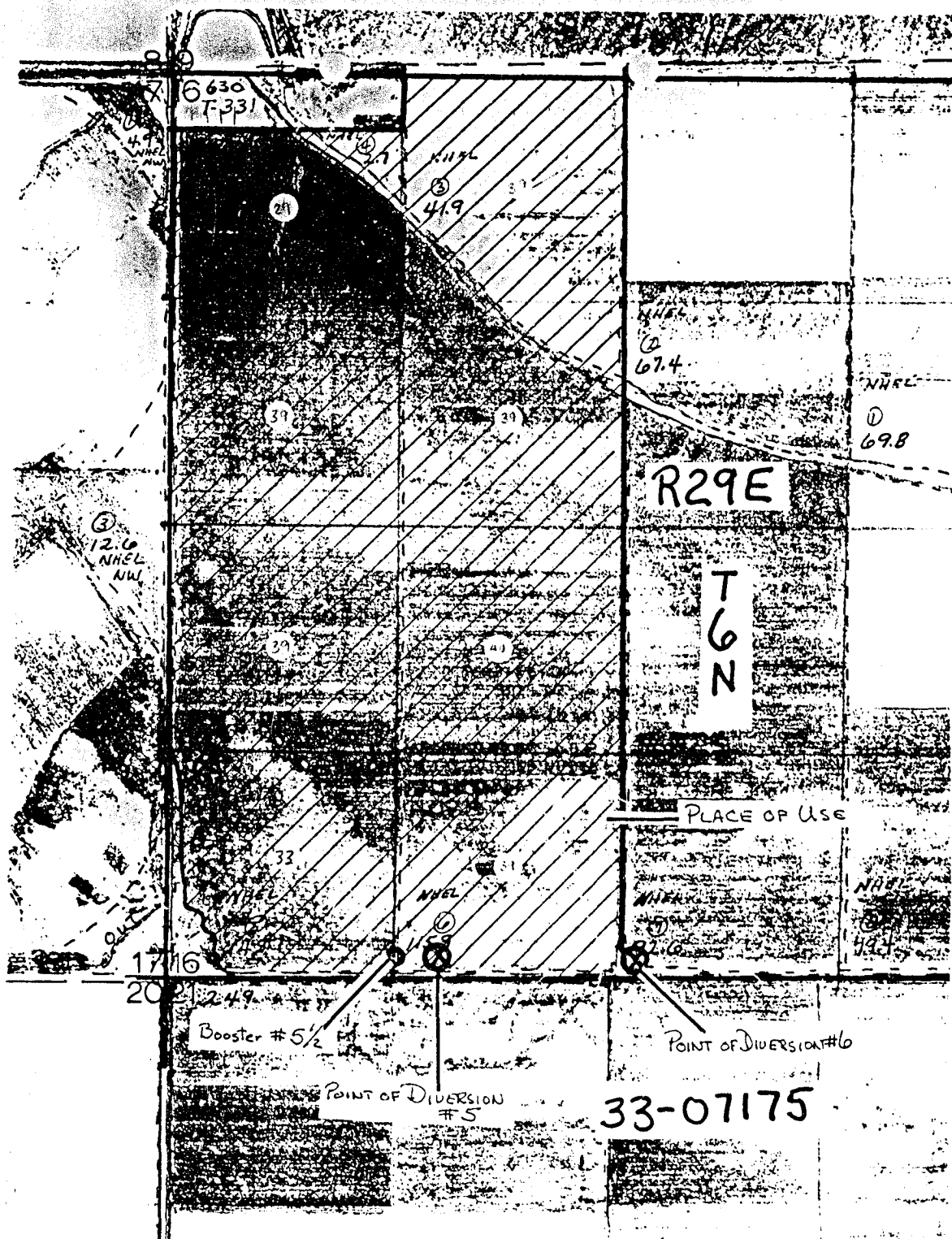
Difference between pump test & theoretical is 0.26 cfs (116,600 gal)

Note: Pump Test note indicates that flow measurements were difficult to measure due to close proximity of flow gage relative to pump

Therefore: Recommend 5.22 cfs

33-07175





b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 297

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

The application is for development already in place as of **June, 1974**. The application is being made to insure that the benefits of subordination per the Swan Falls Agreement are obtained. The applicant intends to claim the priority of **June 1, 1974** if a basin wide adjudication occurs at a later date.

IN THE MATTER OF:
Application for permit in
the name of Allen Farms Inc.
of Howe, ID.

AFFIDAVIT

RECEIVED

JUN 10 1985

Department of Water Resources
Eastern District Office

State of Idaho
County of Butte

Leo D. Amy

being first duly sworn,

deposes and says: I am aware that in June of 1974 that Norm Allen applied
water from wells located in SWSE (well #3)-SESW (well #2) on lands in
Section 16 T6NR29E and has continually used water on said land since.

AND

in June of 1974 that Norm Allen applied water from well located in SESE
(well #4) on lands in Section 16 T6NR29E and has continually used water
on said land since.

Leo D. Amy
(Signature)

Subscribed and sworn to before me this 31 day of May, 1985.

James H. Gorman
(Notary Public)

Residing at Howe, ID
My Commission Expires 7/1/81

The foregoing is a true and certified copy of
the document on file at the department of
Water Resources.

Signed this 10 day of June, 1985.

Keith C. Wilson

IN THE MATTER OF:
Application for permit in
the name of Allen Farms Inc.
of Howe, ID.

AFFIDAVIT

RECEIVED

JUN 10 1985

Department of Water Resources
Eastern District Office

State of Idaho
County of Butte

James A. Firdman being first duly sworn,
deposes and says: I am aware that in June of 1974 that Norm Allen applied
water from wells located in SWSE (well #3)-SESW (well #2) on lands in
Section 16 T6NR29E and has continually used water on said land since.

AND

in June of 1974 that Norm Allen applied water from well located in SESE
(well #4) on lands in Section 16 T6NR29E and has continually used water
on said land since.

James A. Firdman
(Signature)

Subscribed and sworn to before me this 27 day of May, 1985

Gregory H. George
(Notary Public)

Residing at Howe, ID
My Commission Expires 4/6/91

*The foregoing is a true and certified copy of
the document on file at the Department of
Water Resources.

Signed this 19 day of June 1985
Keith C. Wilson

IN THE MATTER OF:)
Application for Permit in)
the name of Allen Farms Inc.)
of Howe, ID.)

AFFIDAVIT

RECEIVED
JUN 10 1985
Department of Water Resources
Eastern District Office

State of Idaho)
County of Butte)

Norman E. Allen being first duly sworn,
deposes and says: in June of 1974 I have applied water from wells located
in SWSE (well #3)-SESW (well #2) on lands in Section 16 T6NR29E and have
continually used water on said land since.

AND

in June of 1974 I have applied water from well located in SESE (well #4)
on lands in Section 16 T6NR29E and have continually used water on said
land since.

development
evidence

Norman E. Allen
(Signature)

Subscribed and sworn to before me this 30 day of May, 1985

James A. Hulse
(Notary Public)

Residing at Howe, ID
My Commission Expires 7/1/85

I am sending a true & certified copy of
this document on file at the department of
Water Resources
Signed this 10 day of June, 1985

Keith Carlson



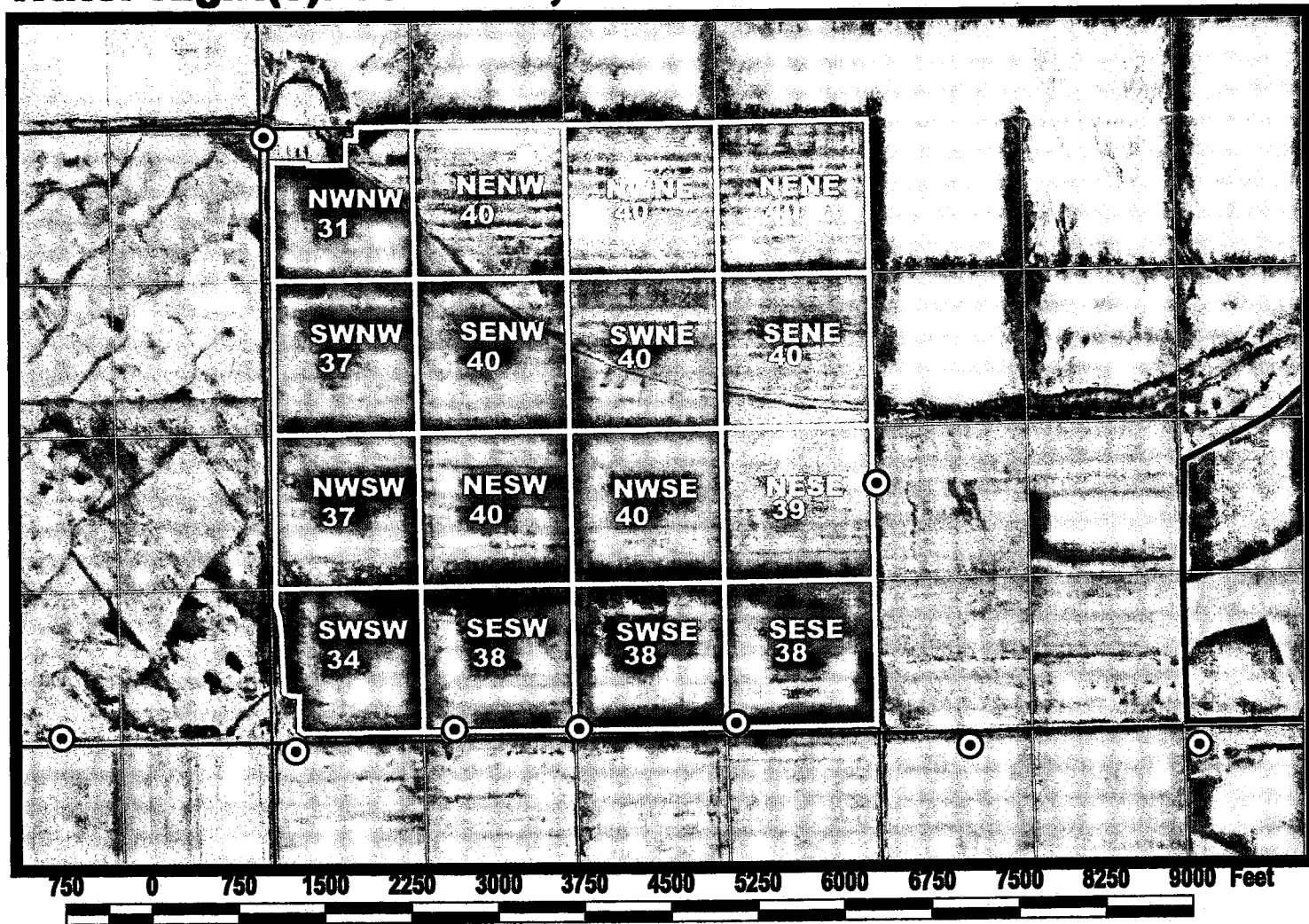
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Allen Farms Inc

Water Right(s): 33-07173, 33-07175



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



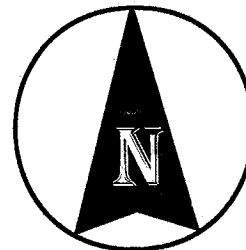
Section Line



Quarter-section line

Place(s) of Use: T.6N., R.29E.
Section 16 (all)

Point(s) of Diversion: T.6N., R.29E.
Sec. 16 SWSESE (33-07173)
Sec. 16 SWSESW, SWSWSE (33-07175)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: December 1989

AJ0749NP
No. R33-07175

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 12/29/99
PAGE: 1

OWNER CODE	NAME & ADDRESS
---------------	----------------

NAME & ADDRESS

**PRIORITY
DATE**

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE

VOLUME

C ALLEN FARMS INC
BOX 1072
HOWE ID 83244
(208) 767-3430

04-15	10-15	5.220 CFS	1039.50 AFA
TOTAL DIVERSION:		5.220 CFS	1039.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T06N R29E S16	SWSSEW	SWSSEW

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
		NENE	NUNE	SUNE	SENE	NENW	NUNW	SUNW	SENW	NESW	NUSW	SUSW	SESW	NESE	NUSE	SUSE	SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	29E	16	:															
						40	31	37	40	40	37	34	38					
																		TOTAL ACRES
																		297.0
																		297.0

POW County: BUTTE

Conditions of Approval:

- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: GEN ACREAGE ADJUSTED PER GIS. NO NET GAIN/LOSS.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 12/29/99 ARUBERRY

Due \$ 50.00 (CLAIM)
 \$297.00 (4/AC)
 \$347

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
 IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-07175
 Date Received: 12/14/1999
 Receipt No: EQ25533
 Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
 ACQUIRED UNDER STATE LAW

1. Name: ALLEN FARMS INC 208-767-3430
 Address: BOX 1072
 HOWE ID 83244

RECEIVED

2. Date of Priority: MAY 29, 1985

DEC 29 1999

3. Source: GROUNDWATER Trib. to:

Department of Water Resources
 Eastern Region

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	29E	16	SW	SE	SW		BUTTE
			SW	SW	SE		BUTTE

5. Description of diverting works:
 WELL/PUMP TO MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A
IRRIGATION	04/15	10/15	5.220		1039.50

A3307175



7. Total Quantity Appropriated is:
 5.220 C.F.S. (and/or) 1039.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	16	NE	NW		IRR	40.0
			NW	NW		IRR	31.0
			SW	NW		IRR	37.0
			SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	16	NE	SW		IRR	40.0
			NW	SW		IRR	37.0
			SW	SW		IRR	34.0
			SE	SW		IRR	38.0

Section Acres 297.0

Total Acres	297.0
-------------	-------

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ACREAGE ADJUSTED PER GIS. NO NET GAIN/LOSS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Norman H. Allen Date: 10-22-99
President Allen Farms Inc Date: _____

State of Idaho)
County of Butte) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of December 19 99

Dorothy Taylor
Notary Public

Seal

Residing at Howe, Id

My Commission Expires 06-14-00

NWNW
31

NENW
40

NWNE
40

NENE
40

SWNW
37

SEnw
40

SWNE
40

SENE
40

Allen Farms
T.6N., R.29E.

Section 16

NWSW
37

NESW
40

NWSE
40

NESE
39

SWSW
34

SESW
38

SWSE
38

SESE
38

33-07175

33-07173