

NO  
COLOR  
DOCUMENTS  
IN  
FILE

WR0749NP  
No. 33-07153

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/09/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DON CALLISTER      | 05/24/1983       | STOCKWATER | 01/01 12/31           | 0.130 CFS         | 12.00 AFA           |
| C                | RULON J. CALLISTER |                  | DOMESTIC   | 01/01 12/31           | 0.080 CFS         | 3.00 AFA            |
|                  | HC 65 BOX 1054     |                  |            |                       |                   |                     |
|                  | HOWE ID 83244      |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                    |                  |            |                       | 0.130 CFS         | 15.00 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.130 CFS

Point(s) of Diversion: T06N R29E S21 SWSE BUTTE County

Place of use Legal Description for: STOCKWATER

| NE   |     |      |     | NW   |     |      |     | SW   |     |      |     | SE   |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |  |
|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|--|
| NENE |     | NWNE |     | SWNE |     | SENE |     | NENW |     | NWNW |     | SWNW |     | SENW |     | NESW |     | NWSW |     | SWSW |     | SESW |     | NESE |     | NWSE |     | SWSE |     | SESE |  |
| T    | R   | S    | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   |  |
| ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  |  |
| 06N  | 29E | 21   | :   |      | :   |      | :   |      | :   |      | :   |      | :   |      | :   |      | :   |      | :   |      | :   |      | :   |      | :   |      | :   |      | :   |      |  |

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: BUTTE

Other Water Rights Listing Overlapping Place(s) of use:

33-00068 33-00075 33-00077 33-07026

Remarks: GEN Domestic use is for 3 homes.  
2 points of diversion located in SWSE, S21, T6N, R29E.

Dates: App. Received: 05/24/1983 Priority Date: 05/24/1983  
Proof Due Date: 06/01/1986 Proof Made Date: 06/10/1985  
Exam Made Date: 08/14/1986 Exam Sent to S.O.:  
Licensed Date: 12/31/1987

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 01/13/88 05/22/88 CONVERT

STATE OF IRANO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

12:17:40  
02/17/94

CLAIM NUMBER: AG3 07152

PAGE: 1  
GENERAL INFORMATION

LAST: CALLIGHER  
ADDRESS: PO BOX 1054  
CITY: URMIA  
PHONE NUMBER: 308-767-9451

FIRST: RULON ☒  
STATE: ID ZIP: 00044

OWNER CODE: C

LAST: CALLIGHER  
ADDRESS: PO BOX 1054  
CITY: URMIA  
PHONE NUMBER: 308-767-9451

FIRST: MARGARET ☒  
STATE: ID ZIP: 00044

OWNER CODE: C

FIELD EXAM REQUIRED

DATE

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: TWO POINTS OF DIVERSION LOCATED IN SW 1/4, S21, T4N, R20E.  
TOTAL GCE NOT TO EXCEED 10,000 GAL/DAY.

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AD CLAIM: AAG 07153 PRIORITY DATE: 05-24-1993 STAGE: 1  
B. WR RECORD: AAG 07153 PRIORITY DATE: 05-24-1993 STAGE: 1  
C. FIELD EXAM REQUIRED? FIELD EXAMINER  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE  
N

ARE THERE ANY OTHER REASONS TO QUESTION THE PRIORITY DATE CLAIM? (Y/N) ( )

NOTES:

*ps*

RECOMMENDED PRIORITY DATE:  
05-24-1993

REVIEWED BY: DATE



RECOMMENDED POINTS OF DIVERSION AND SOURCE:

1/4 1/4

2/4

10'

COUNTY

DIVERSION NAME

6N 29S 21

SW

SW

SW

Butte

SOURCE: GROUNDWATER

TAIR

REVIEWED BY:

Don

DATE:

SYSTEM DESCRIPTION:

2 wells as loc

433-07153

SECRET

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AT        | ACRES | WM       | ACRES | LANDSAT DATA | FIELD EXAM. | RECORDING AGENCY |
|-----|-----|-----|-----|-----|-----|---------------------|-----------|-------|----------|-------|--------------|-------------|------------------|
| 24N | 20E | 21  | SW  | SW  | SW  | CALLISTO, BULLON T. | 200-07153 | 7     | 33-07153 | 7     | 20.0         |             |                  |
|     |     |     | SW  | SW  | SW  | CALLISTO, BULLON T. | 200-07026 | 7     | 33-07026 | 7     | 20.0         |             |                  |
|     |     |     | SW  | SW  | SW  | CALLISTO, BULLON T. | 200-07153 | 7     | 33-07153 | 7     | 20.0         |             |                  |
|     |     |     | SW  | SW  | SW  | BLAINE COUNTY CANAL |           |       | 33-00050 |       |              |             |                  |
|     |     |     | SW  | SW  | SW  | BLAINE COUNTY CANAL |           |       | 33-00075 |       |              |             |                  |
|     |     |     | SW  | SW  | SW  | BLAINE COUNTY CANAL |           |       | 33-00077 |       |              |             |                  |
| 24N | 20E | 21  | SW  | SW  | SW  | CALLISTO, BULLON T. | 200-07153 | 7     | 33-07153 | 7     | 20.0         |             |                  |
|     |     |     | SW  | SW  | SW  | CALLISTO, BULLON T. | 200-07026 | 7     | 33-07026 | 7     | 20.0         |             |                  |
|     |     |     | SW  | SW  | SW  | CALLISTO, BULLON T. | 200-07153 | 7     | 33-07153 | 7     | 20.0         |             |                  |
|     |     |     | SW  | SW  | SW  | BLAINE COUNTY CANAL |           |       | 33-00068 |       |              |             |                  |
|     |     |     | SW  | SW  | SW  | BLAINE COUNTY CANAL |           |       | 33-00075 |       |              |             |                  |
|     |     |     | SW  | SW  | SW  | BLAINE COUNTY CANAL |           |       | 33-00077 |       |              |             |                  |

ARE REPORTED AS BEING FOUND IN TREES OTHER THAN INDICATED ABOVE, YC 1

C. FIELD EXAM. REQUIRED? ☐ YES ☒ NO

DATE TO YOU RECEIVED? (Y/N) ☒ Y ☐ N

DATE EXAM. BY EXAMINER

YOU COUNTY: BUTTE

# PRODUCTION PAGE

CONFIDENTIAL

0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99

SECRET

**RECEIVED**

五、

PAGE: 7  
PURPOSE REVIEW SHEET

CLAIM NUMBER: A03 07150

A. AS CLAIMED USES:

PURPOSES  
A03-07150 STOCKWATER  
A03-07150 DOMESTIC

MONTH/DAY  
FROM 01-01 TO 12-31  
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
100 CFS  
100 CFS  
100 CFS

B. WR RECORDED USES:

PURPOSES  
03-07150 STOCKWATER  
03-07150 DOMESTIC

MONTH/DAY  
FROM 01-01 TO 12-31  
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
100 CFS  
100 CFS  
100 CFS

C. CONSUMPTION TAG:

1. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATE/TIME EXAMINER  
N N N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( )

Y( ) N( )

Explain in notes, below.

NOTES:

Send on Q: as lies

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ) N( )

AS TOTAL CLAIMED DIVERSION RATE: 0.130 CFS  
OR AGST RIGHT TOTAL DIVERSION RATE: 0.130 CFS

AAA IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. AAA  
AA if an amount smaller than the original diversion rate is AA  
AA claimed and an exam is NOT required, explain in notes. AA

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: N/A

LIST ALL RIGHTS WITH A SAME YOU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE      | NAME                | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|---------------------|-----------|----------------|-----------|----------------|
| A33-07020 | GROUNDWATER | CALLISTER, RULON J. | 1.000     | 0.015          |           |                |

LIST ALL RIGHTS WITH SAME YOU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|---------------------|---------------------|----------|--------|
| A33-07152 | STOCKWATER | CALLISTER, RULON J. | FROM 01-01 TO 12-31 | .130 CFS |        |
| A33-07153 | DOMESTIC   | CALLISTER, RULON J. | FROM 01-01 TO 12-31 | .080 CFS |        |
| R33-07153 | STOCKWATER | CALLISTER, RULON J. | FROM 01-01 TO 12-31 | .130 CFS |        |
| R33-07153 | DOMESTIC   | CALLISTER, RULON J. | FROM 01-01 TO 12-31 | .080 CFS |        |

DATE/VOLUME CLAIM ATTACHED: (DIVISION)

15. CALCULATIONS

15. IRRIGATION RATE  
ACRES  $\times$  0.02 CFS/ACRE = CFS  
(Taken from P/L REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

AAA IF YES ADDITIONAL WATER USE FROM FILLED AND ATTACHED? Y( ) N( ) AAA

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = A/A

ACRES  $\times$  CONSUMPTIVE VOL. A/A FOR AREA

TOTAL CONSUMPTIVE USE A/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = A/A

ACRES  $\times$  DIVERSION VOL. A/A FOR AREA

TOTAL DIVERSION VOLUME A/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )  
Domestic use is for 2 horses.  
2 points of diversion located in SUSE, GSI, TEN, ROSE.

NOTES: (Include limitations on CONSUMPTIVE USE FOR COMBINED RIGHTS.)

D/S 013 8/3  
1/1  
De

RECOMMENDATIONS:

REC.  
PURPOSES

REC. PERIOD  
FROM TO

REC. DIV  
RATE CYS

REC. DIV  
VOL. AE/A

REC. CONS.  
USE

STOCKWATER  
DOMESTIC

01-01 01-13-31  
01-01 01-13-31

DATABASE EXAMINER  
0.100  
0.000

DATABASE EXAMINER  
-----

DATABASE EXAMINER  
0.0  
-----

TOTAL FOR THIS RIGHT

0.100

REVIEWED BY: *SM*

DATE:

*Ext-102*



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

12/17/93  
02/17/94

PAGE: 12  
CLOCKWORK INFORMATION

CLAIM NUMBER: ACC-07153

| PRIORITY DATE | USE ELEMENT               | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>EXAMINER<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|------------------------------------|--------------------------------------|-------------------------------|
|               | POINT OF DIV              | Y                 |                                                 |                            |                        |                     |                                    |                                      |                               |
|               | SOURCE                    |                   |                                                 |                            |                        |                     |                                    |                                      |                               |
|               | STATE OF USE              | Y                 |                                                 |                            |                        |                     |                                    |                                      |                               |
|               | DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                    |                                      |                               |
|               | CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                    |                                      |                               |
|               | PURPOSES                  |                   |                                                 |                            |                        |                     |                                    |                                      |                               |
|               | PERIOD OF USE             |                   |                                                 |                            |                        |                     |                                    |                                      |                               |
|               | BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                    |                                      |                               |
|               | REMARKS                   | Y                 |                                                 |                            |                        |                     |                                    |                                      |                               |

\*VERIFIED BY\* CODES

TOPO MAP/EXTND PG = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

12/21/53  
03/17/94  
13

PAGE: 13  
PROFILE REPORT

CLAIM NUMBER: A23 07153

| OWNER CODE | NAME & ADDRESS                                                          | PRIORITY DATE | WATER USE              | USE PERIOD FROM | TO          | DIVERSION RATE | DIVERSION VOLUME |
|------------|-------------------------------------------------------------------------|---------------|------------------------|-----------------|-------------|----------------|------------------|
| C          | RUON I. CALLISTER<br>MC 65 BOX 1054<br>HOMER ID 83244<br>(208) 767-5451 | 05/24/1993    | STOCKWATER<br>DOMESTIC | 01-01-12-31     | 01-01-12-31 | 0.13 CFS       |                  |
|            |                                                                         |               |                        |                 |             | 0.08 CFS       |                  |
|            |                                                                         |               |                        |                 |             | 0.13 CFS       |                  |
|            |                                                                         |               |                        |                 |             |                | TOTAL DIVERSION: |

Water Source: GROUNDWATER  
Tributary to: TOWN R23E S21 SWSE BUTTE County  
Stage: LICENSE

Place of use Legal Description for: STOCKWATER

| T   | R   | S  | NE                                  | NW                                  | SW                                  | SE                                  |
|-----|-----|----|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 06N | 20E | 21 | NE NE NW SW SE                      | NE NW SW SE                         | NE NW SW SE                         | NE NW SW SE                         |
|     |     |    | Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac |

Place of use Legal Description for: DOMESTIC

| T   | R   | S  | NE                                  | NW                                  | SW                                  | SE          |
|-----|-----|----|-------------------------------------|-------------------------------------|-------------------------------------|-------------|
| 06N | 20E | 21 | NE NE NW SW SE                      | NE NW SW SE                         | NE NW SW SE                         | NE NW SW SE |
|     |     |    | Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac |             |

POU County: BUTTE  
Non-Irrigation Uses: 3/2 HOMES, 1 TRAILER, 6/250 DAIRY CATTLE.  
Other Rights: N/A

Remarks: TWO POINTS OF DIVERSION LOCATED IN SW 1/4, S21, T6N, R22E.  
TOTAL USE NOT TO EXCEED 13,000 GAL./DAY.

Dates: Exam Made Date: Verified Date:  
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP  
No. 33-07153

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/09/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | RULON J CALLISTER    | 05/24/1983       | STOCKWATER | 01-01 12-31           | 0.13 CFS          | 12.00 AFA           |
| C             | MARGARET S CALLISTER |                  | DOMESTIC   | 01-01 12-31           | 0.08 CFS          | 3.00 AFA            |
|               | HC 65 BOX 1054       |                  |            |                       |                   |                     |
|               | HOME ID 83244        |                  |            |                       |                   |                     |
|               | (208) 767-3451       |                  |            |                       |                   |                     |
|               |                      |                  |            | TOTAL DIVERSION:      | 0.13 CFS          | 15.00 AFA           |

Water Source: GROUNDWATER Tributary to: Stage: LICENSE  
T06N R29E S21 SWSE BUTTE County

Place of use Legal Description for: STOCKWATER

| NE   |      | NW   |         | SW    |       | SE    |       |
|------|------|------|---------|-------|-------|-------|-------|
| NENE | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SESW  |
| T    | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 06N  | 29E  | 21   | :       | :     | :     | :     | :     |

Place of use Legal Description for: DOMESTIC

| NE   |      | NW   |         | SW    |       | SE    |       |
|------|------|------|---------|-------|-------|-------|-------|
| NENE | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SESW  |
| T    | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 06N  | 29E  | 21   | :       | :     | :     | :     | :     |

POU County: BUTTE  
Non-Irrigation Uses: 3 HOMES

Conditions of Approval:  
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T06N, R29E, S21, SWSE.

EXP STOCKWATER, 250 DAIRY CATTLE  
PARCEL NO. RP06N29E212400

|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: | Presumption Flag:     |

missing  
claim

AJ0749NP  
No. 33-07153

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/09/99  
PAGE: 2

Comments: Date: 08/02/1993 User-ID: SMITH Subject: COPIED FROM REMARKS  
TWO POINTS OF DIVERSION LOCATED IN SW¼ SE¼, S21, T6N, R29E.  
TOTAL USE NOT TO EXCEED 13,000 GAL./DAY.

Audit: 00/00/00