



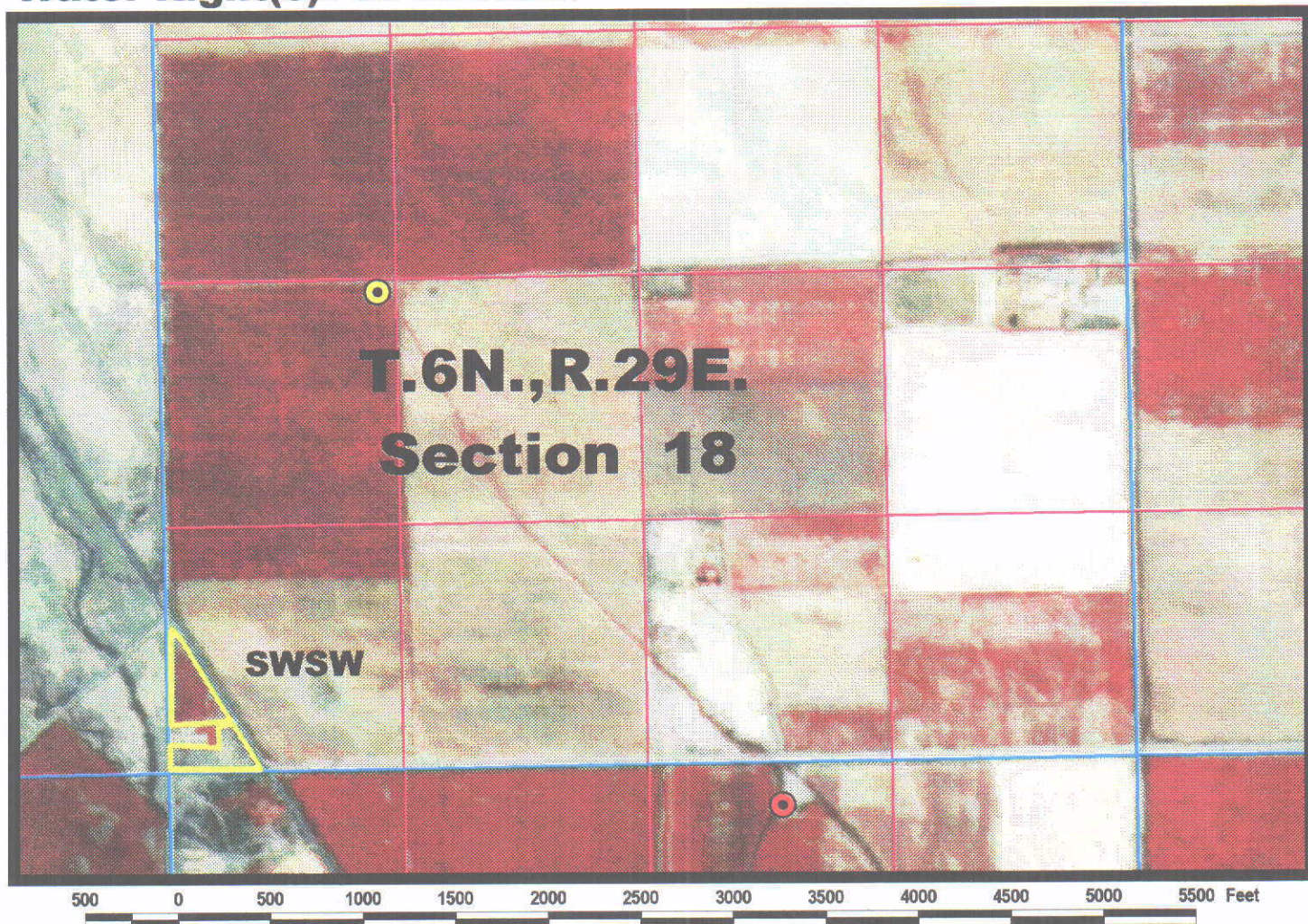
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Norman S. Allen

Water Right(s): 33-07088A



LEGEND



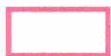
Point of Diversion

SESE

Place of Use



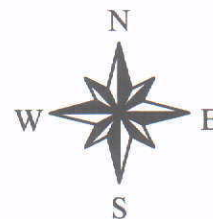
Section Line



Quarter-section line

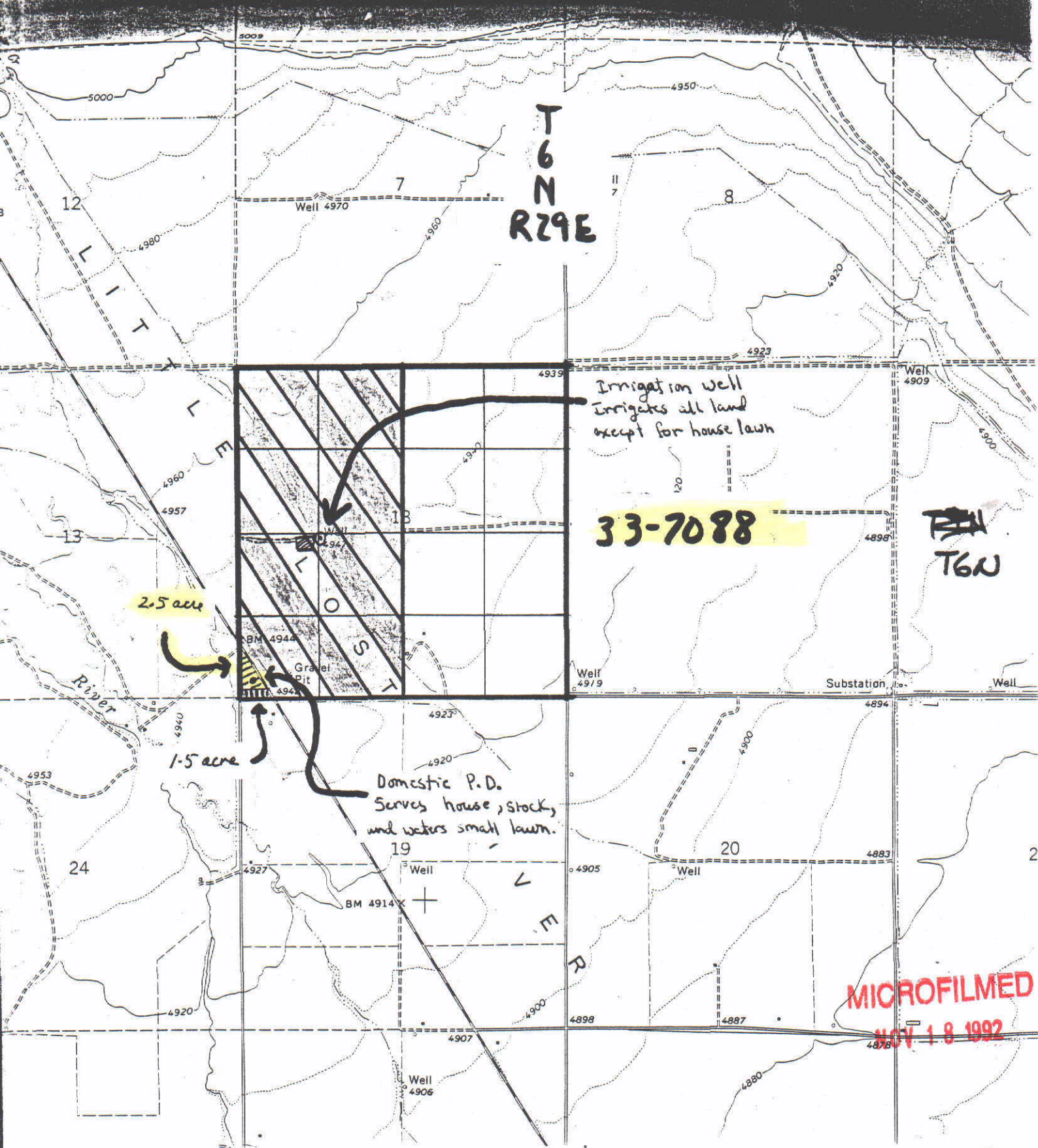
**Legal Description: T.6N., R.29E.
Sec. 18 (parts of) SWSW**

**Point of Diversion: T.6N., R.29E.
Sec. 18 NENWSW**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: February 1999

33-7088



MICROFILMED
NOV 18 1992

A33-07088A
NORMAN S. ALLEN
BOX 1072
HOWE

ID 83244

☒ P.O.D. LOCATION $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$?

☒ WHAT IRRIGATES 2. SAC ^{1.5 AC} } ^{1.5 AC} } ^{1.5 AC} } ^{1.5 AC} }

☒ WHAT DOES DOMESTIC WELL DO? 115/441

☒ OWNERSHIP OF 1.5 AC - ALLEN

☒ NEED KCS PHOTO: 6N 295 18

DITCH ACROSS

☒ ADD ACRES A, IE APPROPRIATE - Do it!

☒ AMENDING AMENDMENT - WILL FILE - AMENDED CLAIM GIVEN (3/22/94) TO N.S. ALLEN

November 23, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-07088A

NORMAN S ALLEN
BOX 1072
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/8/99 SIGNATURE: N. Scott Allen
Please print your name: Norman Scott Allen

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 33-07088A

Department of Water Resources
Eastern District Office

Priority: January 27, 1981

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

14.0 AF

This is to certify, that NORMAN SCOTT ALLEN
PO BOX 1072

HOWE ID 83244-1072 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 27, 1981; and
has submitted Proof of Beneficial Use on May 16, 1985. An examination indicates
that the works have a diversion capacity of 4.750 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/31	0.08 CFS	14.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNESW, Sec. 18, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	29E	18	SWSW 4			4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of JUNE, 1994.

Acting for. Keith Higginson, Director

State of Idaho
Department of Water Resources

RECEIVED
JUN 22 1994

WATER RIGHT LICENSE

WATER RIGHT NO. 33-07088A

Department of Water Resources
Eastern District Office

Priority: January 27, 1981

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

14.0 AF

This is to certify, that NORMAN SCOTT ALLEN

PO BOX 1072

HOWE ID 83244-1072

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 27, 1981; and has submitted Proof of Beneficial Use on May 16, 1985. An examination indicates that the works have a diversion capacity of 4.750 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	04/15 to 10/31	0.08 CFS	14.0 AF
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LOCATION OF POINT(S) OF DIVERSION:

NWNESW , Sec. 18, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	29E	18	SWSW 4			4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
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3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of JUNE, 1994.

Acting for. Keith Higginson, Director

MICROFILMED
NOV 15 1996

Dear Mr. Ruberry
Enclosed is \$21.50, \$1.50 to increase
from 2.5 to 4 Acres & \$20.00 for
Application of Amendment (Inclosed) sent
to me by Tim Johnson. I am not sure
if both are needed. Please check it out
for me. Thank-You

Scott Allen
Howe ID

767-3430

RECEIVED

JUN 3 1994

Department of Water Resources
Eastern District Office

MICROFILMED
NOV 15 1996

State of Idaho
Department of Water Resources

RECEIVED
JUN 3 1994

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 33-07088A

Department of Water Resources
Eastern District Office

Date of Priority: January 27, 1981

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 14.0 AF

Comes now
PO BOX 1072
HOWE ID 83244-1072

NORMAN SCOTT ALLEN

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 33-07088A, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/31	0.08 CFS	14.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNESW , Sec. 18, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	29E	18	SWSW	4		4

Total number of acres irrigated: 4

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Howe ID., this 1st day of June, 1994.

N. S. Allen
(Signature)

MICROFILMED
NOV 15 1996

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 33-07088A

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$ 20.00 Received by MR # EQ19894 Date 6/6/94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 33-07088A with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this _____ day of _____, 19____.

R. Keith Higginson, Director

MICROFILMED
NOV 15 1996

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Allen

CLAIM IDENT. NO.

A33-07088A

DATE RECEIVED

11/1/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

DC

Date:

1/16/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

X (Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

DC

Date:

1/16/90

Checked by:

MICROFILMED

Comments:

NOV 18 1992

ORIGINAL Consumptive use was changed from 5.5 to 6.25 AF/ANNUAL.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:51:53
02/25/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A33-07088A

LAST: ALLEN
ADDRESS: BOX 1072
CITY: HOME
PHONE NUMBER: 208-767-3430

FIRST: NORMAN S
STATE: ID ZIP: 83244

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
N

NO REMARKS IN CLAIM

- ① Amended Claim 3/18/94
to include 1.5 ac Pastures
- ② LICENSED 15 JUNE 94.
40 ac AS CLAIMED + Amended.
plus 0.03 cfs.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Ar. Ruben

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 3/16/94

APPOINTMENT MADE: Y() N()

TIME: - : - A() P()

ACCOMPANIED BY: Mrs. Allen

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: Owner / wife

DIRECTIONS TO PROPERTY / NOTES:

In-house Paved

Visited w/ Mrs. Allen. Inquired how House Pastures are irrigated - By using
water via a black plastic line from the end of the mainline water to add
under pump-out by chicken pen then to hand lines. Ditches are well used
for house and some lawn, only.

Reference: Field Exam 07/13/89 ; CD-W-84, WAPP WEAVE

A. AJ CLAIM: # A33-07088A PRIORITY DATE: 01-27-1981 STAGE: P — license
B. WR RECORD: # 33-07088 PRIORITY DATE: 01-27-1981 STAGE: P

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N
FIELD EXAMINER ☒

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: As claimed matches permit — license 15 June 94.

RECOMMENDED PRIORITY DATE:
01-27-1981

REVIEWED BY ASB DATE 2/25/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-07088A	06N	29E	18	NE	NW	SW	3	BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
A33-02124
NONE
R33-02124
WR RECORDS IN SAME 40 ACRE TRACT
33-02124
iavg.

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
33-07088	06N	29E	18	SW	SW	SW		BUTTE

OTHER WR RECORDS WITH SAME WR POD
A PREFIX
A33-10093
NONE
AJ CLAIMS IN SAME 40 ACRE TRACT
R PREFIX

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	Y	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	<u> </u>

NOTES:

No change in P.O.D. - 100% Tenet only

E07; 33-02124: 4.57 cfs (As Licenses)

4.49 -
+ 0.08 - 07088A
4.57

2 7
318 630
T-411 NHEL
N G ALLEN

LOT 1
39.11

312
T-433
G OWENS

LOT 2
58.93

PLACE OF USE
A33-02124

(3) NHEL
NW
152.1

LOT 3
38.76

POINT OF
DIVERSION

DITCH REMOVED

LOT 4
38.60

(2) NHEL
NW
146.5

BLACK PLASTIC
LINE FOR PASTURES
FOR A33-07088A

348
T-461
G OWENS

(7) NHEL
NW
285

(2) NW
22.1

(7) NW
39.6

18
19

CLAIM NO(S) A33-07088A & 02124
DATE: 3/17/94 T 6N. R 29E.
SOURCE OF DOC: ASCS
SIGNATURE: *[Signature]*

PLACE OF USE
A33-07088A

(1)
42.7

A. ROOT WATER RIGHT NUMBERS: A33-07088A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	29E	18	SW	SW	SW	ALLEN, NORMAN S.	A33-07088A / 2.5	-	-	-	4.0
			SW	SW	SW	ALLEN, NORMAN S.	A33-02124 / 30.0	33-02124	/ 30.0	N	
			SW	SW	SW	ALLEN, NORMAN S.	A33-10093	-	-	-	
			SW	SW	SW	ALLEN, NORMAN S.	R33-10093	-	-	-	
			SW	SW	SW	ALLEN, NORMAN SCOTT	-	33-07088	/ 4.0	Gov't Lot 4	38.60ac
TOTAL ACRES							A33-07088A	2.50			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(✓) N()
IF YES SEE ATTACHED SHEET: SEE A33-02124

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: BUTTE

DUE TO POU DISCREPANCY? (Y/N) Y

PRESUMPTION FLAG:

NOTES:

* 3-18-94
No overlap w/ 33-02124. Amended 33-07088A to include another 1.5 ac
New for 4.0 ac, as licensed
"B" portion is Domestic well.

RECOMMENDATIONS:

TOTAL ACRES: 2.50 ac 4.0 ac

REVIEWED BY: ASB

DATE: 2/23/94

A. AJ CLAIMED USES:

PURPOSES
A33-07088A IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY

.050 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.050 CFS

B. WR RECORDED USES:

PURPOSES
33-07088 IRRIGATION
33-07088 DOMESTIC

MONTH/DAY
FROM 04-01 TO 10-15
FROM 01-01 TO 12-31

DIVERSION QUANTITY

.080 CFS

.040 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.120 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE

Y
Y
Y

FIELD EXAMINER

[Signature]

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in notes, below.

NOTES:

Recommends P.O.U. April 15 to October 15 As Licenses.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.050 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.120 CFS
See Field Exam.

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
FIELD EXAMINER *[Signature]*
DATABASE EXAMINER *[Signature]*

B. MEASUREMENT METHOD *NA*, SEE ATTACHED CALCULATIONS.
FLOW MEASUREMENT

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A33-07088A	GROUNDWATER	ALLEN, NORMAN S.	<i>.08</i>	<i>0.020</i>		
A33-02124	GROUNDWATER	ALLEN, NORMAN S.	<i>4.490</i>	<i>0.014</i>		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A33-10093	DOMESTIC	ALLEN, NORMAN S.	FROM 01-01 TO 12-31	.040 CFS	
R33-10093	DOMESTIC	ALLEN, NORMAN S.	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.08 CFS
ACRES 2.50 x 0.02 CFS/ACRE = 0.05 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 6.2 AF/A

ACRES 4 2.50 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 6.25 AF/A 10.0

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 4 2.50 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 8.75 AF/A 14.0

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

Claim 0.05 cfs
enc. 0.05 cfs

Licensed as 0.08 cfs

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	DATABASE EXAMINER	REC. DIV VOL. AF/A	DATABASE EXAMINER	REC. CONS. USE
1 REGULATION	04/16 10/13	0.05	0.08	8.75	6.25	
	As Lic.			14.0	14.0	

TOTAL FOR THIS RIGHT

REVIEWED BY: [Signature] DATE: 2/25/94

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()

OWNERSHIP FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-07088		DATABASE 0.120		EXAMINER _____		CFS	
TOTAL DIVERSION RATE OF WR SPLITS							
SPLITS:							
OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE	
-	A33-07088A	0.050	1233-07088A	0.05	-	0.120	
-	-		-	AS Lic	33-07088		
TOTAL CFS		0.050					0.120

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

NOTES:

SPLITS 33-07088 TO 33-07088A (INCL. A.O.C.) AND 33-07088B (Transf. C).

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 9 Nov. 94
NAME OF FIELD EXAMINER: ALAN B. RUSSELL TITLE: Sr. Asst

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:51:53
02/25/94

PAGE: 11
QUICKLOOK INFORMATION

11
CLAIM NUMBER: A33-07088A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			<i>McHense</i>					
POINT OF DIV			<i>Review Mon</i>					
SOURCE	Y		<i>2/25/94</i>	N	6.5			
PLACE OF USE			<i>11/9/94</i>	N	6.5.1			
DIV. AMOUNT CFS/VOLUME	Y			N	6.5.1			
CONSUMPTIVE USE	-			Y	6			
PURPOSES	Y			Y	6			
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			Y	6			
REMARKS				Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

*Amended 3/18/94 to none
Licenses 6/15/94 - Per. Ants./netcks*

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Buc Coos

RR 72 11/18/94 DSR

Concession/Remains Coos
ED7



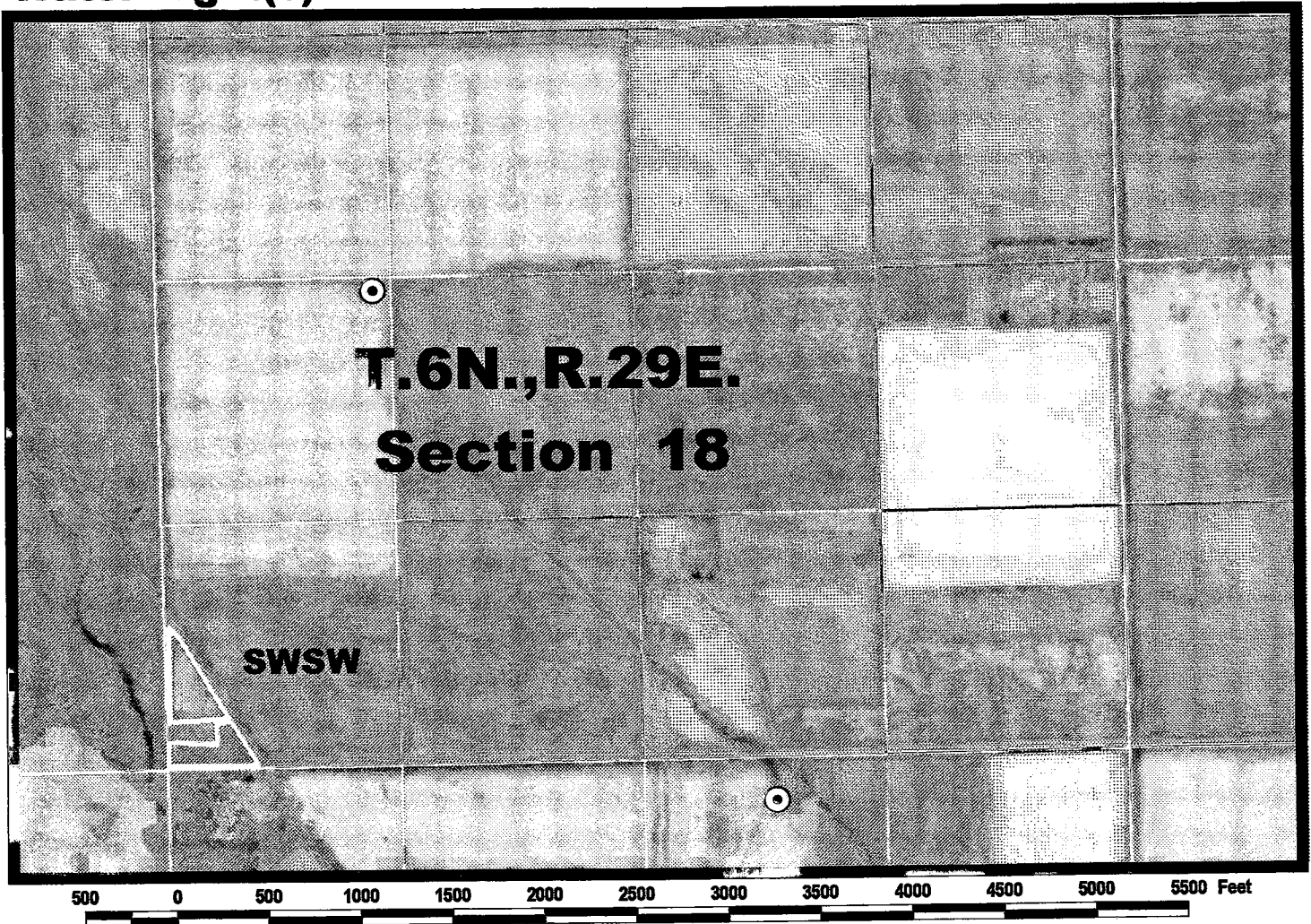
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Norman S. Allen

Water Right(s): 33-07088A



LEGEND



Point of Diversion

SESE

Place of Use



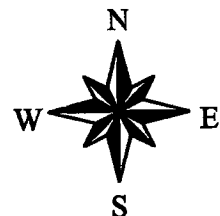
Section Line



Quarter-section line

**Legal Description: T.6N., R.29E.
Sec. 18 (parts of) SWSW**

**Point of Diversion: T.6N., R.29E.
Sec. 18 NENSW**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: February 1999

Water Right Number - R33-07088A Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER ***
ALLEN

NORMAN S

1 - BOX 1072
2 -
3 -
City- HOME
Phone - 208-767-3430

State- ID Zip- 83244

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/27/1981 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +
Tw Rng Sec Tract Lot Rflg County

06N 29E 18 NE NW SW 3 (23) BUTTE

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/31 0.080 14.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.080 14.00 10.0

+ - - - - - - - - - - - Place of Use - - - - - +
Tw Rng Sec Tract Lot Acres Code Description County

06N 29E 18 SW SW 4 4.0 01 IRRIGATION (23) BUTTE

Total Acres: 4.0

+ - - Diversion Means - WELL/PUMP TO SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHT NO. 33-02124 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.57 CFS.

EXP THIS RIGHT AND RIGHT NO. 33-02124 ARE EACH DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE.

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
3307088

per RD# 57
POD RD# 66

Prefix Translation: RESEARCH

Water right number - R33-07088A

+ - - - - +
- Conditions of Approval - - - - - +
No Conditions of Approval found.

No Conditions of Approval found.

| | | | | |
|-----------|---------|-----------|---------|-------------------|
| + - - - - | - - - + | + - - - - | - - - + | + - Decree Date - |
| | | | | 00/00/0000 |

+ . . . +
- - - Comments - - -
+ . . . +

Date: 11/18/1994 User Id: ARUBERRY Subject: AMENDED CLAIM
CLAIM AMENDED 3/18/94 TO INCLUDE 1.5 ADDITIONAL ACRES. LICENSED 6/15/94, INCREASED DIV. RATE FROM 0.05 TO 0.08 CFS.

+ - - Audit Fields - - +
12/30/96 ARUBERRY

| | Adjudication Rights Dates and Flags Area |
|--|--|
|--|--|

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 01/11/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| | | Receipt Number | - E011613 | Water District | - | |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S | |
| | | Name Connector | - | Presumption Flag | - | |
| | | | | Notice of Error Flag | - | |

RECEIVED
JUN 3 1994

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-07088A
Date Received: 1/11/1990
Receipt No: E011613
Received By:

Also see Record E019894
6/6/94 MBR

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: NORMAN S ALLEN 208-767-3430
Address: BOX 1072
HOWE ID 83244

2. Date of Priority: JAN 27, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N | 29E | 18 | NW | SW | | 3 | BUTTE |

5. Description of diverting works:
WELL/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.050 | | |

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N | 29E | 18 | SW | SW | 4 | IRR | 4.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| | | | | | Section Acres | 4.0 |
| | | | | | Total Acres | 4.0 |

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *W. Scott Allen* Date: 4-19-94
Dana Allen Date: 4-19-94

State of Idaho)
County of Butte) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of April 19 94

Seal

Jacqueline A. Haepe
Notary Public

Residing at Lawe Id

My Commission Expires 4.6.99

LICKENSD - June 15, 94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-07088A
Date Received: 1/11/1990
Receipt No: E011613
Received By:

Do Not File

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: NORMAN S ALLEN 208-767-3430
Address: BOX 1072
HOWE ID 83244

2. Date of Priority: JAN 27, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N | 29E | 18 | NW | SW | | 3 | BUTTE |

5. Description of diverting works:
WELL/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.050 | | |

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N | 29E | 18 | SW | SW | 4 | IRR | 4.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| | | | | | Section Acres | 4.0 |
| | | | | | Total Acres | 4.0 |

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-07088A
Date Received: 1/16/1990
Receipt No: E011613
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMAN S. ALLEN 208-767-3430
Address: BOX 1072
HOWE, ID 83244

2. Date of Priority: JAN 27, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N | 29E | 18 | NW | SW | | | BUTTE |

5. Description of diverting works:
WELL/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.050 | | |

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06N | 29E | 18 | SW | SW | | IRR | 2.5 |
| Section Acres | | | | | | | 2.5 |

10. Place of Use: Continued

Total Acres 2.5

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A33-07088A

Date Received

1/11/90

Receipt Number

E011613

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Norman S. Allen Phone (208) 767-3430Mailing Address Box 1072 Howe, ID Zip 832442. Date of Priority (Only one (1) per claim) 1-27-19813. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range 29E Section 18,
_____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Butte

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well + pump to Sprinklers.Same P.D. as License 33-02124

A3307088A



MICROFILMED

NOV 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 0.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 5.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| GN | 29E | 18 | | | | | | | | | | | 2.5 | | | | | | 2.5 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 2.5

11. In which county (ies) are lands listed above as place of use located? Butte

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Adjacent to ground under 33-02124

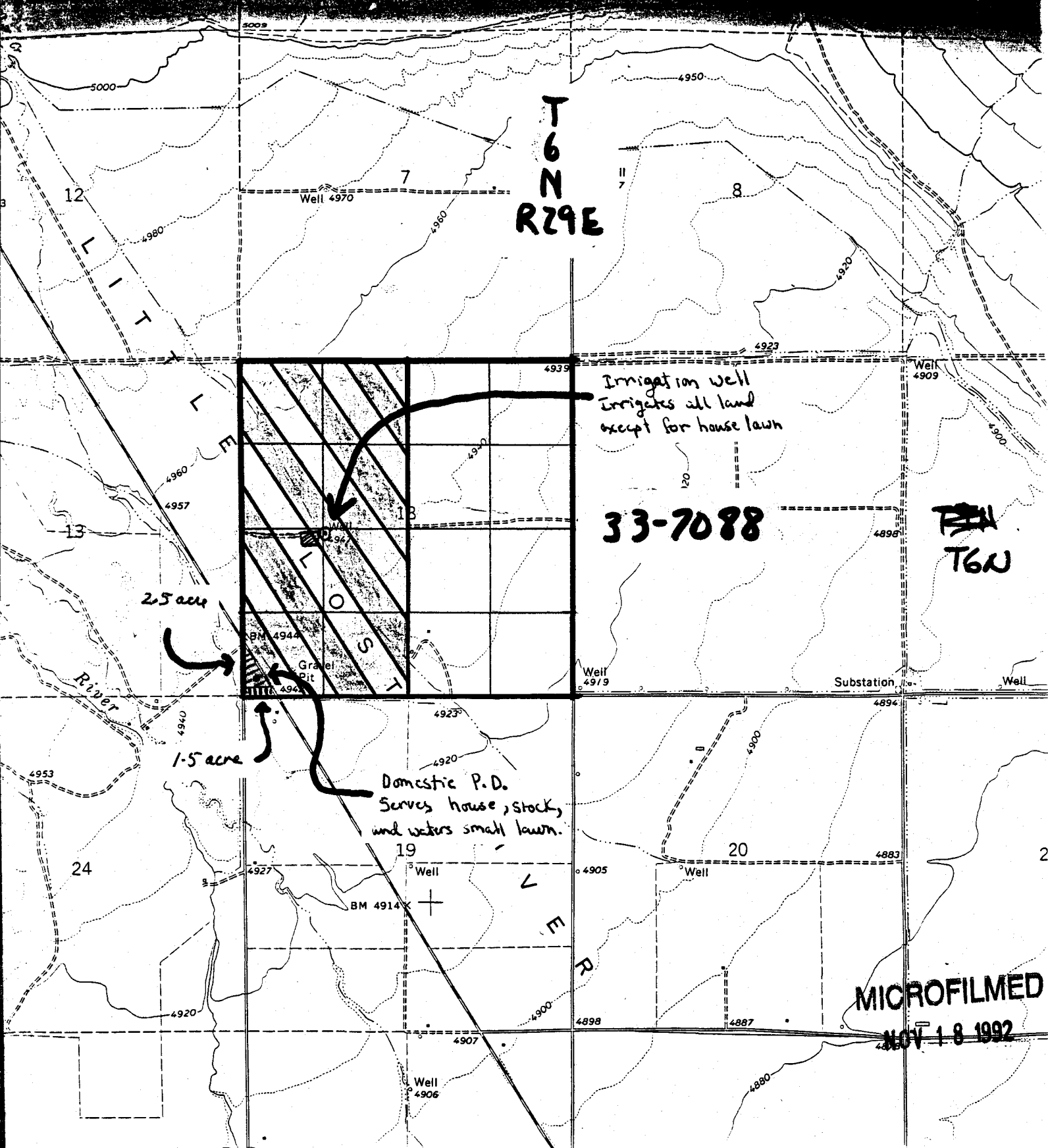
Applicant will amend claim when field exam completed

MICROFILMED

NOV 18 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X

Decree _____
If applicable provide IDWR Water Right Number 33-07088

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x M. S. Allen Date x 1/2/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of January 19 90

SEAL

Notary Public Betty J. Thompson

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

My Commission Expires MY COMMISSION EXPIRES: 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 18 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant