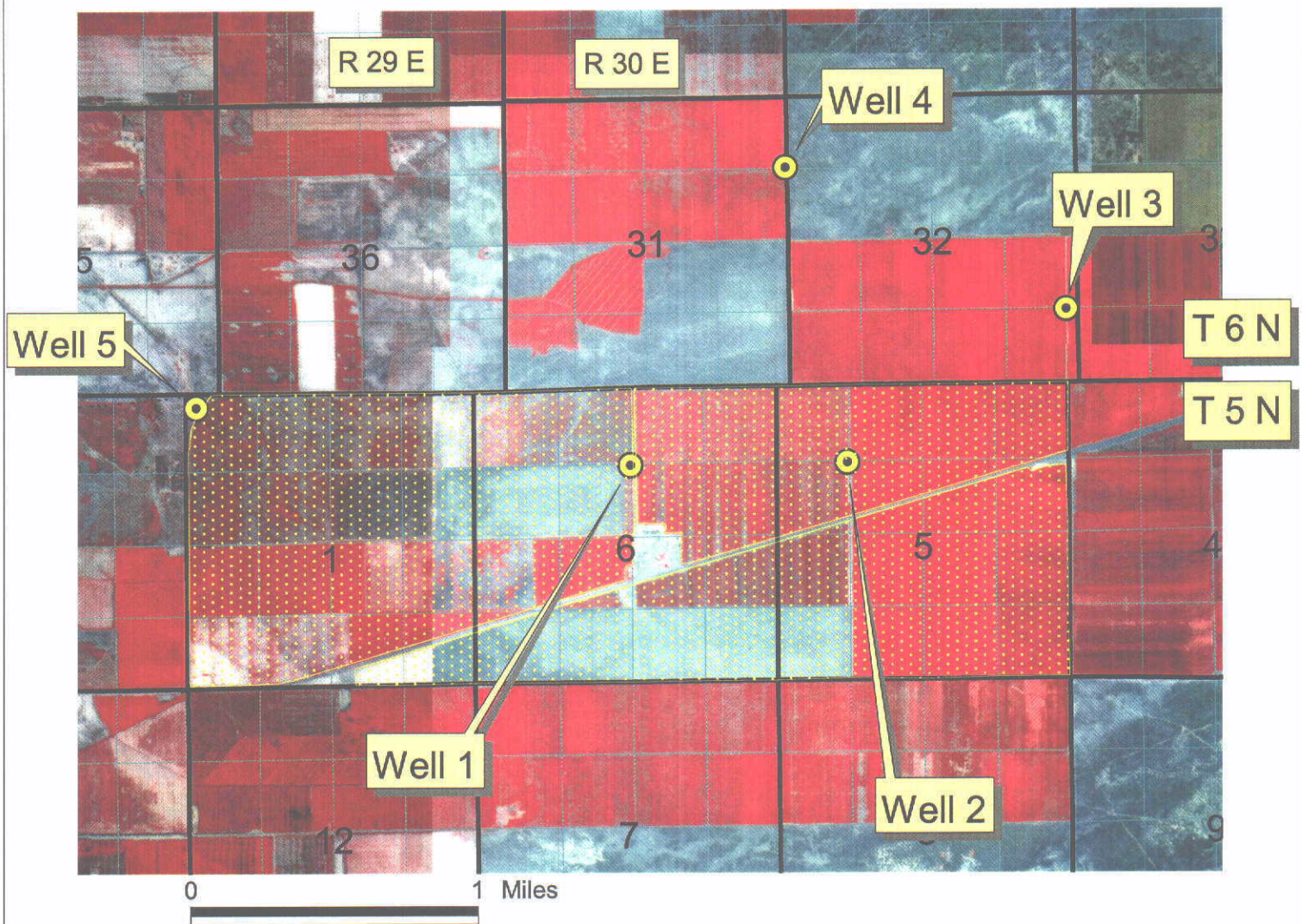


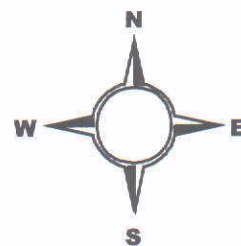
Idaho Department of Water Resources

Water Rights 33-02054, 33-02075, 33-02076A, 33-02076B,
33-07007, 33-07053, 33-07061



Townships 5 and 6 North
Ranges 29 East and 30 East

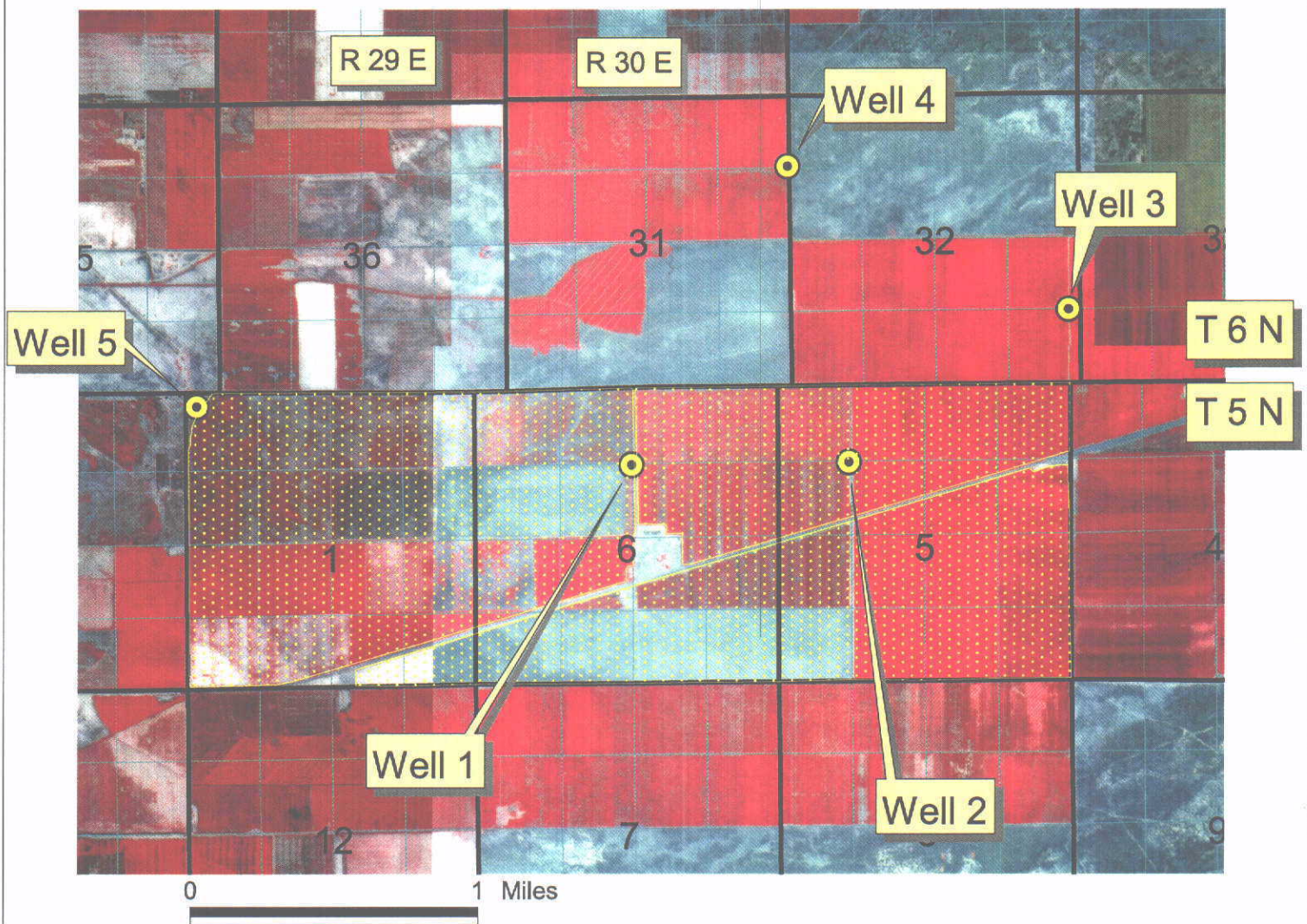
- Points of Diversion
- Permissible Place of Use
- Section Lines
- Quarter-Quarter Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by Bryce A. Contor
October, 1999

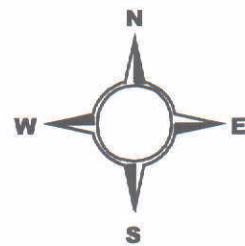
Idaho Department of Water Resources

Water Rights 33-02054, 33-02075, 33-02076A, 33-02076B,
33-07007, 33-07053, 33-07061



Townships 5 and 6 North
Ranges 29 East and 30 East

- Points of Diversion
- Permissible Place of Use
- Section Lines
- Quarter-Quarter Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by Bryce A. Contor
October, 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTORTRANSMITTAL COVER SHEET

FAX NUMBER: (208) 327-7866

DATE: 8.9.99TO: Bryce ContorFROM: Shelley KeenDOCUMENT DESCRIPTION: Memo re: 33-07053 / 33-07061COVER SHEET + 2 PAGESCONTACT: Kari Lipman IF YOU DO NOT RECEIVE ALL THE PAGES
327-7941

THANK YOU!

MEMORANDUM

TO: Files 33-07053 / 33-07061 [J. R. Simplot Co.]
FROM: Brenda Chapman
DATE: August 17, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced permits are based on the information below:

The examiner has stated that both of these permits are part of a larger system covered by 3 additional wells. Claims for 7 other rights supposedly covered by the 4 wells in the system were filed on 1/12/90. However, they also include a well in S01, T05N and R29E. Of all the licenses represented by the claims, only 4 of the 7 have at least one of the p/d's that are shown on their respective claims.

Permit 33-07061 was amended in 1985 to add the Section 1 well. A transfer on 33-02075 was also approved in 1985 to add the Section 1 well. However, according to the well log found in 33-02075, the well was drilled 1/25/90-3/22/90, after the exam for 33-07061 was done and also after all of the claims were filed. The log's legal description also has the well drilled adjacent to Section 1 (an error?).

Given the above information the following conclusions and recommendations are being made:

1. The exam maps for 33-07053 and 33-07061 verify all of the p/d's shown on the claims for the entire system except the Section 1 well (which had not been drilled yet);
2. Only some of the licenses in the group of claims had one or more of the p/d's listed on the claims to begin with.
3. The claims have not yet been verified. According to Al Ruberry at Eastern, that group of claims is not going to be examined and verified anytime in the near future;
4. Capacity calculations are available for all of the wells, except the Section 1 well.
5. Therefore, the recommendation to include the other 4 wells as points of diversion for 33-07053 and 33-07061 is not being made at this time.
6. Also, some of the licenses have acres not shown on the claims; therefore, the recommendation will be just for the acres recommended on the exams and not as part of a larger system. The recommendations can be adjusted by Adjudication when their review of the system is complete.

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use / 33-07053: A "permissible place of use" recommendation is being made for this right. The recommendation to license the permitted acres and rate (595 acres/6 cfs) within the 845 acre place of use is being made rather than the "new vs old" acres with a limiting "system rate per acre" rate.

Combined rights conditions address the system capacity limitations.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	6.0	2082.5

The irrigation season dates and annual diversion volume are the current standards.

Contor, Bryce

From: Contor, Bryce
Sent: Monday, September 13, 1999 2:37 PM
To: Walker, Kay
Subject: 33-07053, 33-07061

I've been trying to code the R records to match you L records, and I came across a couple of questions:

- 1) The General Remark "This right when combined with the following..." doesn't include 33-02076B and 33-07007. Should it?
- 2) Where the two permits are for a common Permissible Place of Use, do I need a POU1 K06 (This right is limited to the irrigation of ____ acres within the place of use....) on each of them?

Maybe when you get the L records the way you want them you could look at my R records and give me some input?

Thank you.

Contor, Bryce

To: Walker, Kay

Subject: 33-07053, 33-07061

I've looked at the "L" records for these two permits as you suggested, and it looks like they will fit in fine with planned AJ recommendations for the other Simplot rights in Basin 33. My only comment is that we are using 4/1 – 10/31 for season of use in that part of Basin 33.

If these licenses are issued prior to the director's report, I plan to recommend them exactly as licensed, except for season of use. Otherwise, I plan to recommend them exactly as permitted.

If you look at the original AJ claims, you will see that these two permits were claimed on a Permissible Place of Use basis, as were the other Simplot rights in Basin 33. I have visited with Vic Conrad about licensing these two permits separately from the Permissible Place of Use in order to be more in line with the original permits, and he is comfortable with that plan.

Thank you for the heads-up you gave me on the corrections needed on the other claims.

Bryce

Water Right Number - L33-07061

Prefix Translation: LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - -

*** C - CURRENT OWNER ***
JR SIMPLOT CO

1 - PO BOX 27
2 -
3 -

City- BOISE State- ID Zip- 83707
Phone - 208-000-0000

+ - - - - Priority Date - - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
10/24/1977 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - -

+ - - - - Point of Diversion - - - - -

TwN	Rng	Sec	Tract	Lot	Rflg	County	Diversion Name	Diversion Rate	Diversion No.
05N	29E	1	NW NW			(23) BUTTE			
	30E	5	SW NW			(23) BUTTE			
		6	SE NW			(23) BUTTE			
06N	30E	31	NE NE			(23) BUTTE			
		32	SE SE			(23) BUTTE			

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/15 10/15 0.200

+ - - - - Total Div. Rate - - - - + - - - - Total Div. Volume - - - - + - - - - Total Div. Capacity - - - - + - - - - Total Consumptive Use - - - - + - - - - KW Usage - - - - +
0.200 6.490 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
05N	29E	1	NE NW	3	43.0	01	IRRIGATION	(23) BUTTE
05N	29E	1	NW NW	4	37.0	01	IRRIGATION	(23) BUTTE
05N	29E	1	SW NW		39.0	01	IRRIGATION	(23) BUTTE
05N	29E	1	SE NW		40.0	01	IRRIGATION	(23) BUTTE
05N	29E	1	NE SW		40.0	01	IRRIGATION	(23) BUTTE
05N	29E	1	NW SW		39.0	01	IRRIGATION	(23) BUTTE
05N	29E	1	SW SW		38.0	01	IRRIGATION	(23) BUTTE
05N	29E	1	SE SW		36.0	01	IRRIGATION	(23) BUTTE
05N	29E	1	NW SE		40.0	01	IRRIGATION	(23) BUTTE
05N	29E	1	SW SE		36.0	01	IRRIGATION	(23) BUTTE

Total Acres: 388.0

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

Water right number - L33-07061

Prefix Translation: LICENSE

+ - - - - - Remarks - - - - - +

GEN Rights 33-07053, 33-02054, 33-02075, 33-02076A, 33-020768,
33-02119, 33-02125 and 33-07007 are also diverted from the points
of diversion described above.
This right when combined with the following rights shall provide
no more than 0.02 cfs per acre nor more than 3.5 afa per acre for
the lands above. The combined rights include: 33-02054,
33-02075, 33-02076A, and 33-07053.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - - - + - - - - - Decree Defendant - - - - - + - - - - - Decree Date - - - - - +

00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - - - - Audit Fields - 10/23/90 CURTIS 02/06/91 CURTIS 02/13/91 CURTIS 08/17/95 BCHAPMAN 08/17/95 BCHAPMAN
09/10/99 KWALKER

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 03/01/1988	Field Exam Made	- 08/15/1986	Field Exam Fee	- R
Approved/Denied	- 03/08/1978	Protested Date	- 00/00/0000	Swan Falls	- X
Proof Made Date	- 06/28/1985	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 10/24/1977	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	-
SRBA Decreed Flag	-				



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

E.O.

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1994

HOLLY PEPE
LEGAL DEPARTMENT
J R SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707-0027

RECEIVED
MAY 24 1994

RE: Snake River Basin Adjudication (SRBA)
Co-counsel for J. R. Simplot Company

Department of Water Resources
Eastern District Office

Dear Ms. Pepe:

Our records were modified May 19, 1994, to reflect Terry Uhling and Gray Young as co-counsel for J. R. Simplot Company. Bruce Belzer was removed from the water right claim records on which he appeared as counsel.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely,

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:regions

MICROFILMED
NOV 15 1995

CORPORATE HEADQUARTERS

April 12, 1994

RECEIVED

APR 14 1994

Department of Water Resources

Donald V. Shaff
Manager, Adjudication Section
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

*Records modified 05-19-94
by Don Shaff. Sel. file
copy attached.
-Jal*

RE: Snake River Basin Adjudication
Case No. 39576 and Subcase Nos. 36-13320 & 57-02203A

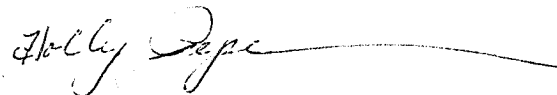
Dear Mr. Shaff:

In response to your letter of March 24, 1994, please modify your records to reflect that Terry T. Uhling and Gray Young are co-counsel of record in the above referenced matter. Mr. Uhling and Mr. Young are in-house counsel for J. R. Simplot Company, and, therefore, would be apprised of all matters relating to the claims of Simplot and its related company subsidiaries and affiliates as a matter of course. The attached Exhibit A does represent all water rights we are aware of at this time to which the Notice applies.

For your information, I have also enclosed a copy of a letter and attached Notice of Withdrawal from Diana Delaney, Chief Deputy Clerk of the Snake River Basin Adjudication Clerk's Office, which indicates that Bruce Belzer never was recorded as being counsel for J. R. Simplot Company.

If you have any questions, feel free to call me at 389-7201.

Sincerely,



Holly Pepe
Legal Department

/hp
Enclosures
5517v

MICROFILMED
NOV 15 1996

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



RECEIVED
APR 14 1994
Department of Water Resources

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

April 6, 1994

Gray Young
Terry Uhling
J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

*Records modified 05-19-94
by Don Shaff. Sel. file
copy attached. - Sel*

RE: Appearance of J. R. Simplot in Subcase Nos. 36-13320 and 57-02203A

Dear Mr. Young and Mr. Uhling:

Enclosed I am returning your *Notice of Withdrawal of Counsel* which was received by the court on April 5, 1994, and which stated that Bruce L. Belzer was withdrawing as counsel for J. R. Simplot Company in the above-referenced subcases.

After a search of the files for the above subcase, I am unable to locate any appearance by Bruce L. Belzer. However, on January 28, 1994, a *Notice and Entry of Appearance* was filed on behalf of J. R. Simplot in these subcases. That notice listed Gray Young and Terry Uhling as counsel for J. R. Simplot.

Sincerely,

A handwritten signature in cursive script, reading "Diana R. Delaney".

Diana R. Delaney
Chief Deputy Clerk

DRD

Enclosure

cc: Chief, Natural Resources Division
U.S. Department of Justice

MICROFILMED
NOV 15 1996

1 GRAY YOUNG, Assistant General Counsel
2 TERRY T. UHLING, Assistant General Counsel
3 Environmental & Regulatory Affairs
4 J. R. SIMPLOT COMPANY
5 P.O. Box 27
6 999 Main Street, Suite 1300
Boise, Idaho 83707
Telephone: (208) 389-7318
Fax: (208) 389-7515

7 Attorneys for J. R. Simplot Company

1994 APR - 21 2:52
DISTRICT COURT - SR 21
TWIN FALLS CO., IDAHO
FILED

10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 In Re the General Adjudication)
13 of Rights to the Use of Water)
14 from the Snake River Basin)
Water System.)

Civil Case No. 39576

15 _____)
16 The State of Idaho, ex rel.)
17 R. Keith Higginson in his)
18 official capacity as director)
of the Idaho Department of)
Water Resources,)

19 Petitioner,)

20 v.)

NOTICE OF WITHDRAWAL
OF COUNSEL

21 _____)
22 The United States; the State of)
23 Idaho; and all claimants to the)
use of water from the Snake)
River Basin Water System,)

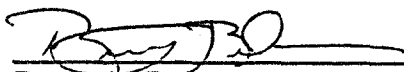
24 Defendants.)
25 _____)

MICROFILMED
NOV 15 1998

1 PLEASE TAKE NOTICE that Bruce L. Belzer hereby withdraws as
2 counsel of record for J. R. Simplot Company in the above entitled matter
3 and the following listed subcases:
4

5 36-13320
6 57-02203A

7 DATED this 4th day of April, 1994.

8 
9 Bruce L. Belzer
10 Assistant General Counsel for
11 J. R. Simplot Company
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MICROFILMED
NOV 15 1996

CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of April, 1994, I caused to be served a true and correct copy of the foregoing by United States mail, postage prepaid, addressed to the following:

James Annest
Law Office of James Annest
1742 Overland Avenue
Burley, Idaho 83318

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Rexburg, Idaho 83440

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ROCK & FIELDS
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MICROFILMED

NOV 15 1994

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15 HOGUE, SPECK & AANESTAD, P.A.
16 120 East Avenue
17 P.O. Box 987
18 Ketchum, Idaho 83340

19 Douglas R. Whipple
20 WHIPPLE'S LAW OFFICE, CHTD.
21 111 West 15th Street
22 P.O. Box 249
23 Burley, Idaho 83318

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25 CRAIG R. ZAISS, P.A.
26 Attorney at Law
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Twin Falls, Idaho 83303-1906

Larry Sullivan
SCHROEDER, HUTCHENS & SULLIVAN
P.O. Box 220
Vale, Oregon 97918

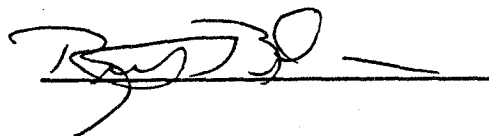
Jeanette Wolfley
Candy L. Jackson
Shoshone-Bannock Tribes
P.O. Box 306
Fort Hall, Idaho 83203

Addresses Under A.O.1., Section 7.d(2)

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

MICROFILMED
NOV 15 1996

1 United States Department of Justice
2 Environment & Natural Resources Division
3 550 West Forth Street, Box 33
4 Boise, Idaho 83724

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6

7 5500v
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 33-7061

Phone No. 336-2110

1. Owner: J.R. Simplot Company
Current Address: P.O. Box 27 Boise Idaho 83707

2. Accompanied by: Dee Newman / Ron Robertson / Jim Hoover EXAM. DATE: 30 Aug 1983
Address: % Howe Farms Howe, Id 83224 Phone No. 767-3424 and
Relationship to Permit Holder: Farm Managers 15 April 1988

3. Source: GROUNDWATER tributary to _____

Well/Diversion* No.	Motor Make	HP.	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	U.S. Electric	500	C523345-2-2875	Singer Well line	45441
			85-03249		
Booster	GE	150	NKJ1218171	Layne and Bowler	45442

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well #1 to mainline to laterals with sprinklers used in conjunction with
three other wells connected into a common system

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
FLOW INDICATOR	Eagle Eye Meter	Dieterich	#67C	091473	10-80"	9/25/83
FLOW METER STATION	Annubar	Dieterich	7517-316-55 #191166	191166	13.25	

7. Measurements 16" width 13.25" annular ☐ Additional data/computation sheets attached

8. Point(s) of Diversion:	Indicate Method of Determination
1. 100% of the total amount of the transaction	1. 100% of the total amount of the transaction
2. 50% of the total amount of the transaction	2. 50% of the total amount of the transaction
3. 25% of the total amount of the transaction	3. 25% of the total amount of the transaction
4. 10% of the total amount of the transaction	4. 10% of the total amount of the transaction
5. 5% of the total amount of the transaction	5. 5% of the total amount of the transaction
6. 1% of the total amount of the transaction	6. 1% of the total amount of the transaction
7. Other (specify):	7. Other (specify):

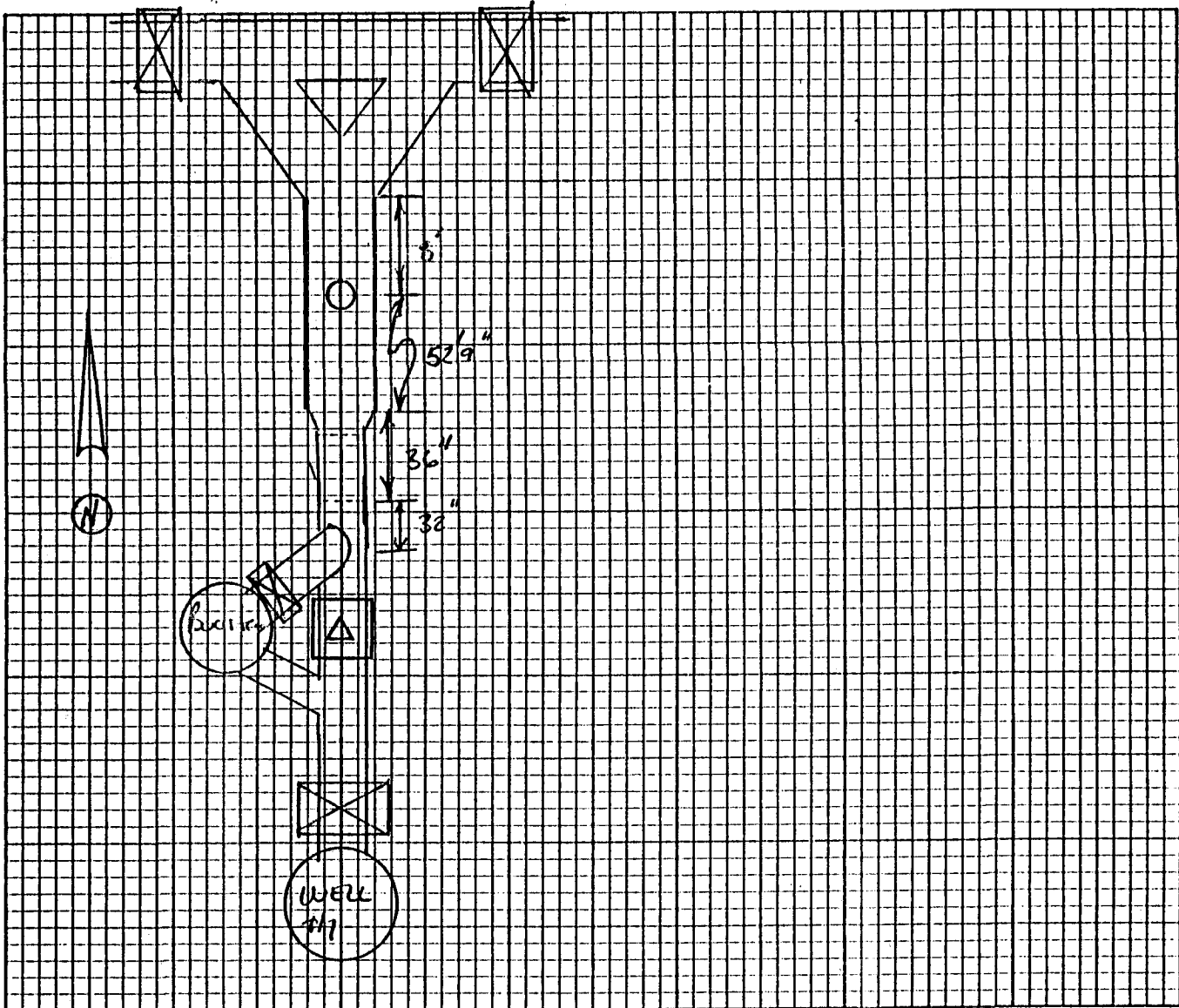
[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS Map ASCS Aerial

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	29E	1	40	41	40	40	41	39	39	40	40	39	36	36	40	40	26	15	592
5N	30E	6					40	47	47	40	29	46	4						253

Total Acres 845

10. Other water rights on these lands 33-2054/2075/2076A
11. Other water right diverted from same p.d. 33-7053
12. **Diverson and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diverson & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Kurt C. Wilson Date 18 April 1988

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

Steve McCormick
5-10-88
CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

33-7061
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \left[\frac{C(\text{in})^2 \sqrt{\text{inches}}}{448.8} \right] K$$

$$C_{13.25} = 4.01 \quad K = 1.035$$

$$\text{inches} = 16"$$

$$Q = \left[\frac{(4.01)(13.25)^2 \sqrt{16}}{448.8} \right] 1.035 = 6.49 \text{ cfs} = \text{System capacity}$$

$$Q \text{ per acre} = \frac{\text{Total Capacity}}{\text{Total acres}} = \frac{6.49 \text{ cfs}}{845} = 0.0077 \text{ cfs/acre}$$

EXAM for 33-7053 & 33-7061 completed at same time so spread water evenly over entire place of use

$$\text{so } 250 \text{ ac} \times 0.0077 \text{ cfs/acre} = 1.92 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (250 \text{ ac})(3.0 \text{ af}) = 750 \text{ af}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.92)(214)(1.9835) = 814.9$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 750$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 33-2054/2075/2076A

b) Other water rights with same point of diversion: 33-7053

c) Analysis: R29

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	33-7061					6.49 cfs

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>IRRIGATION</u>	<u>4/1</u>	<u>11/1</u>	<u>1.92 cfs</u>	<u>750</u>

Allowable Maximums: 1.92 cfs 750

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
1			SE	NW	6	5N	30E	Butte

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	29E	1		L2			L3	L4			30	39	36	26			6		217
5N	30E	6					L4	L5			4	11	4						33
Total Acres																			250

9. Recommended Conditions/Remarks: R29

10. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C. Wilson

Date 4 May 1988

Checked In Regional Office by Em. Jensen

Date 5 May 1988

Approved In State Office by _____

Date _____

7061
 PERMIT NO. 33-7053 (Name) Dee Newman
 EXAMINATION: DATE: 8-30-83 Accompanied by: Ron Robertson

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Educt. High throat	500	CS25045-2-21-75 1508249	Singer Well Line	45441
Booster GE	150	NKJ1218171	Laynes Boulton	45442

Measuring Device Type: _____
 Meter # 091473 Annubar # 191166 Size # 13.25
 Remarks: well # 1

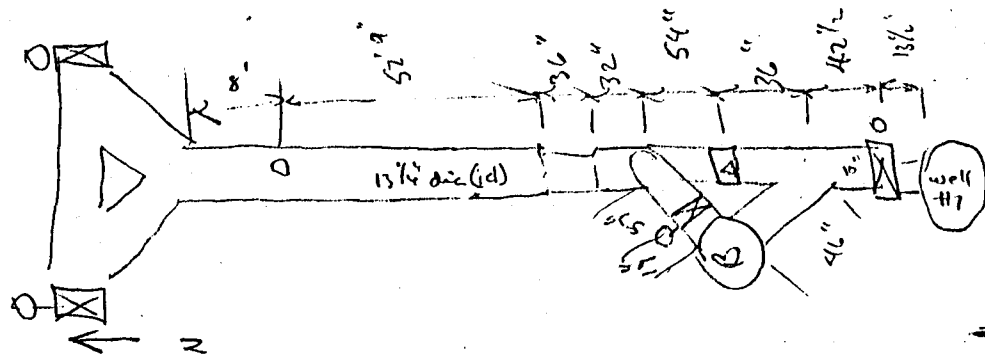
Measurement calculations:

16" w / 13.25" annubar

$$Q = \left(\frac{4.01}{5.85} \frac{(13.25)^2 \sqrt{16}}{448.8} \right) (1.073) = 6.73 \text{ cfs}$$

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



33-7061

R29E

R30E

Place of Use

35 36 1122

3431 2230

81 32 76 N

NOT TO SCALE

L4 4256
Lot 3

L2 4184

L1 4148

L4 4832

L3 4131

L2 4132

L1 4134

L4 414

(39)

(40)

(40)

(40)

(47)

(40)

(40)

(38)

(38)

MARKING

MAINCINE
Roll of Diver

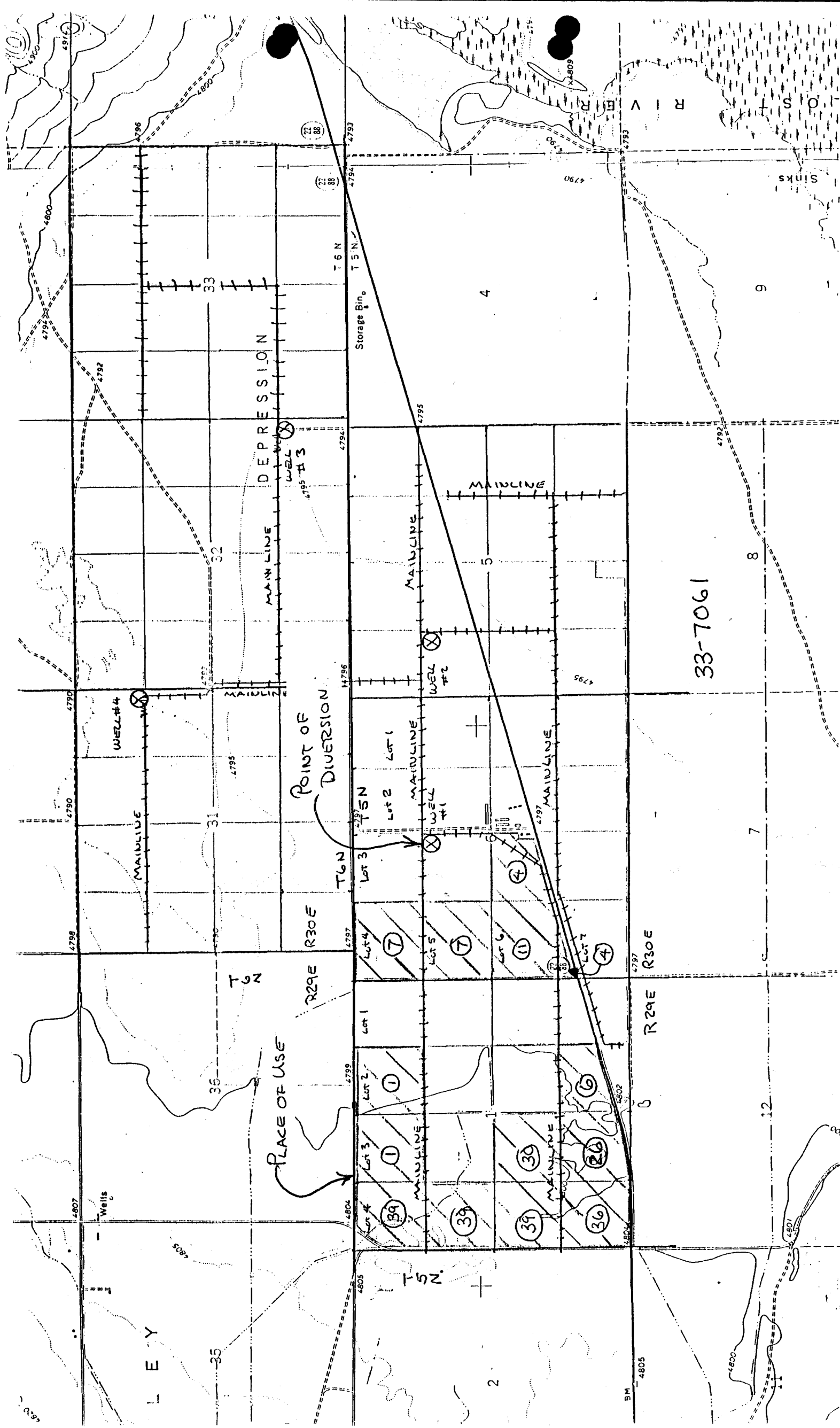
CUT

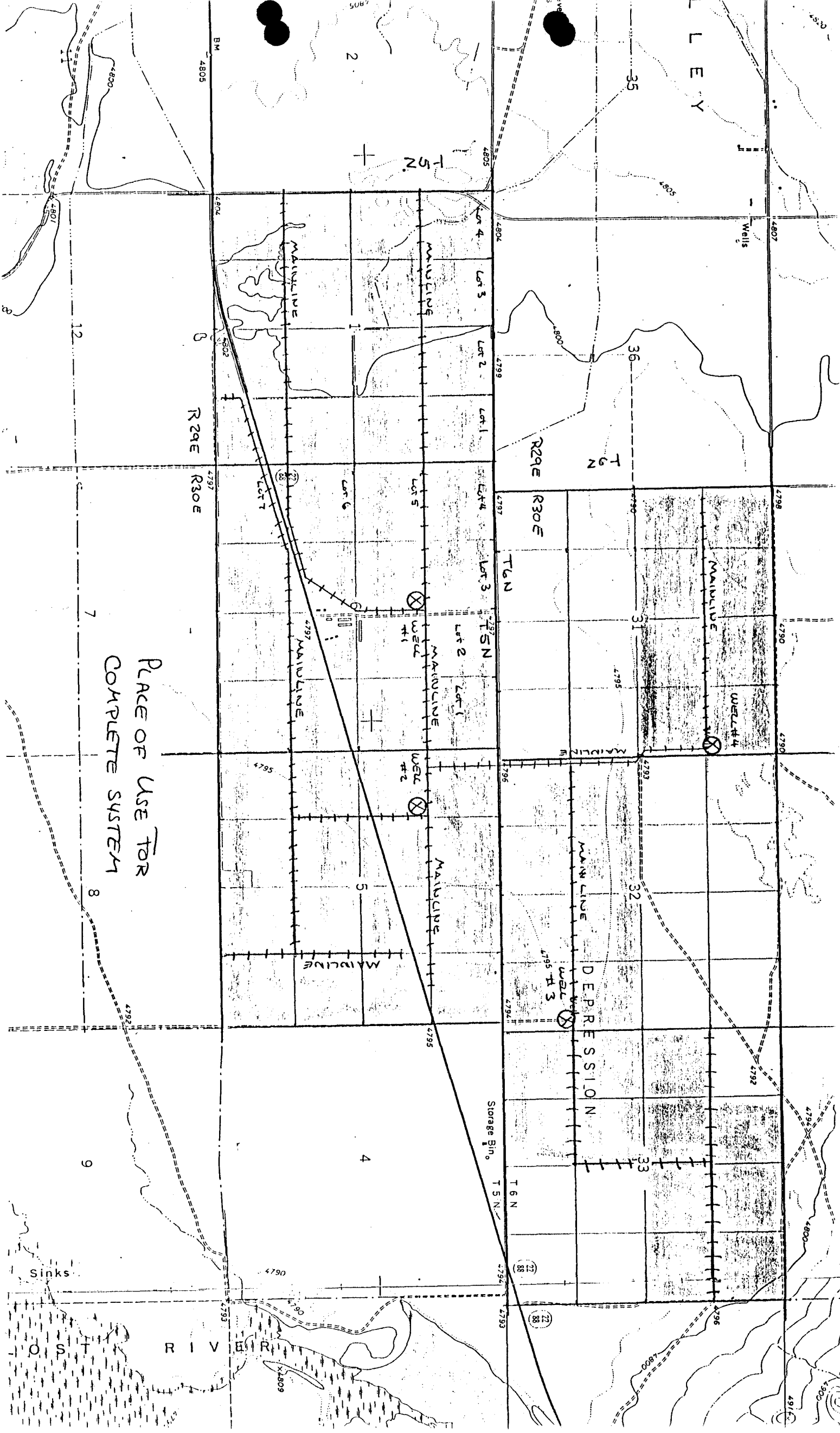
127

65

6-159

4-6





PLACE OF USE FOR
COMPLETE SYSTEM

1 EASIER

LOH
ADM

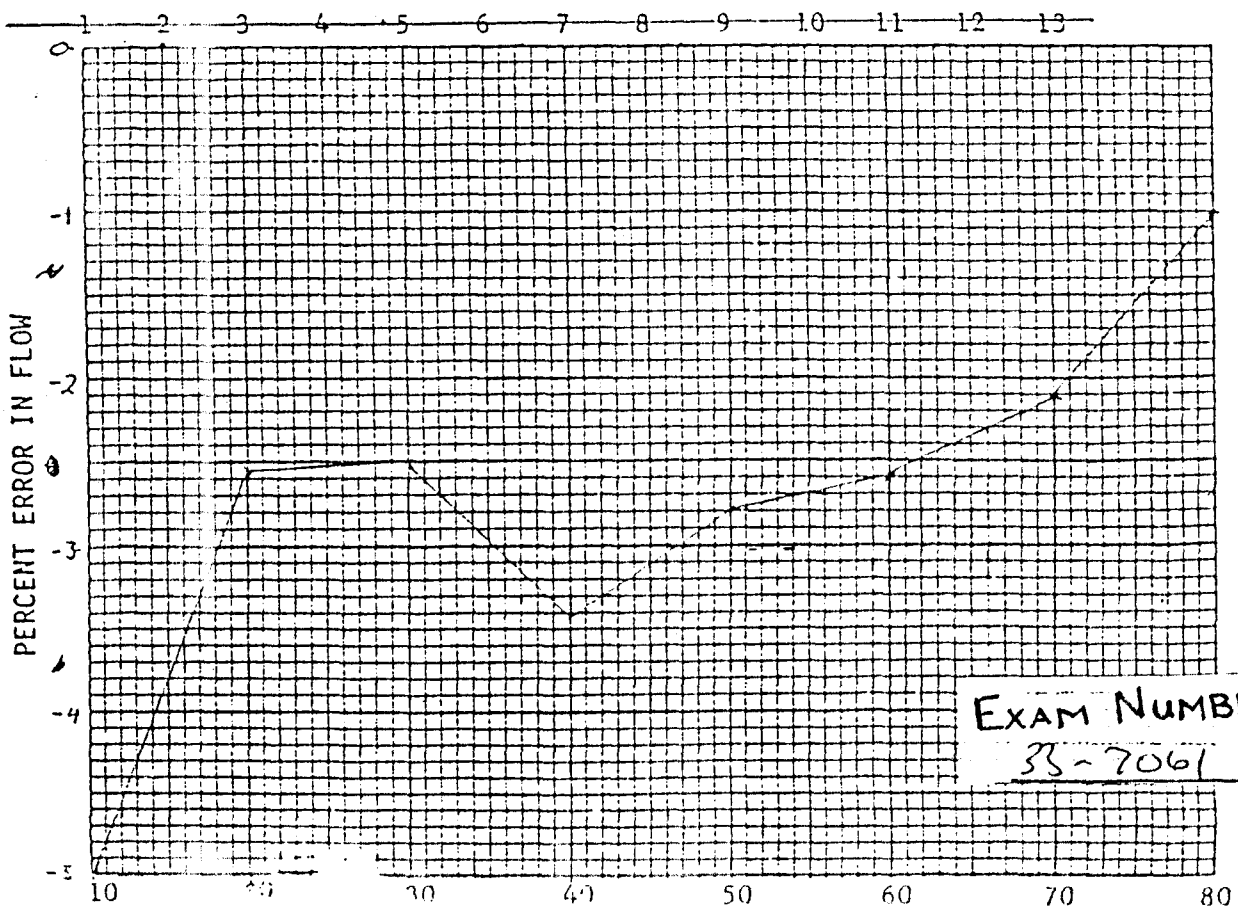
METER NO. 091473

RANGE 10-80

DATE TESTED 4/25/83

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE $\times$			
11.29	10.87	11.08	10.0	-5.00	1.050
21.50	20.62	21.06	20.0	-2.55	1.025
32.14	30.97	31.56	30.0	-2.50	1.025
43.47	42.27	42.87	40.0	-3.41	1.034
53.50	52.29	52.90	50.0	-2.78	1.028
63.80	62.63	63.22	60.0	-2.58	1.026
73.47	72.59	73.03	70.0	-2.10	1.021
81.87	81.42	81.65	80.0	-1.01	1.010

1.035
EXAM NUMBER
33-7061



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7061

Name(s) of Permit Holder: J. R. Simplot Company, successor by merger with Simplot Industries, Inc.

Post Office Address: P.O. Box 27, Boise, Idaho 83707

Tel. No. 336-2110

Source of Water: Ground water

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 770 (acres)
☐ Other 56 TSN-R30E

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-27-85

Date

J. R. Simplot Company

Harold W. Jones
Signature of Permit Holder

Shoup, Suite 15
Idaho Falls, Idaho 83402
(8) 525-7161

FEBRUARY 20, 1986

J. R. SIMPLOT
P.O. BOX 27
BOISE

ID 83707

RE: Permit No. 33-7061

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

JUL 26 1985

STATE OF IDAHO

Department of Water Resources

Eastern District Office

APPLICATION FOR AMENDMENT OF A PERMIT

NOV 12 1985

Department of Water Resources
Eastern District Office

To change the point of diversion and/or the place of use.

APPROVED

Comes now J. R. SIMPLOT CO. Sucessor in interest
Attn: Ron Graves to Simplot Industries Phone 336-2110of (address) P.O. Box 27, Boise, ID 83707, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 33-7061, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NW ¼, Section 6, Township 5N, Range 30E, B.M.,
County of Butte. Other points of diversion: NW¼NW¼, Sec. 1, T. 5N,
R. 29E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.80 for Irrigation purposes from 4-1 to 9-1 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	30E	6					40	40	40	40	25	35							220
5N	29E	1	40	40	40	40	40	40	40	40	40	40	20	15	40	40	20	15	550

Total number of acres to be irrigated = 770

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 22 day of July, 19 85.

J. R. SIMPLOT CO.

Russell N. Lowe Secretary
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by HWT Fee = \$20.00

Received by _____ Date _____

Publication prepared by ct Date 8-14-85 # 35468 Published in Arco Advertiser

Publication dates 8-22 & 8-29-85

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

Approve the above referenced Amendment provided the conditions as set forth on

page 4 of Permit No. 33-7061 are met.

Witness my hand this

4th day of

November

19 85

L. Glen Saxton
Chief, Operations Bureau

For Office Use Only
Fee Received <u>15.00</u>
Date <u>2-1-83</u>
Receipt # <u>25865</u>

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 11 1983

REQUEST FOR EXTENSION OF TIME

RECEIVED

Department of Water Resources
Eastern District Office

To provide additional time in which to submit
proof of beneficial use on a water right permit

JAN 23 1983

DEPARTMENT OF WATER RESOURCES

Simplot Industries, Inc.

of P.O. Box 27, Boise, ID 83707

(Name)

(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 33-7061

That under the terms and conditions of said permit, work thereunder was required to be completed on or before March 1, 19 83.

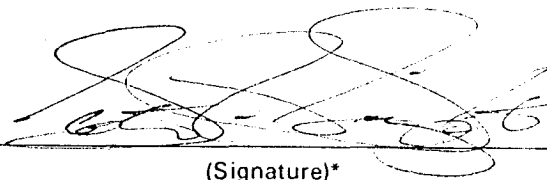
That he has heretofore performed the following work described under said permit: None
(This must be filled out! If no work has been completed put none.)

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
Before expending the significant estimated construction costs associated with this
permit, the Permit Holder desired to await the outcome of Idaho Power Company vs State
of Idaho. The waters to be appropriated under Permit #33-7061 fell within the subterranean
tributaries of the Snake River between Milner Dam and Hells Canyon, which was the focal
point of the Idaho Power case. The Supreme Court of Idaho just recently handed down a
decision in this case, and the permit holder desires to proceed.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to March 1, 19 85.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.



(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to March 1, 1988.

Signed this 8th day of February, 19 83.


Chief, Operations Bureau

33 7061

Identification No.

Application No.

RECEIVED

MAR 14 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern District Office

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant SIMPILOT INDUSTRIES, INC. Phone: 336-2110
post office address P. O. Box 27, Boise, ID 83707 - Attn: Ronald N. Graves
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 5 North
Range 30 East B.M. Butte County; additional points of diversion if any:

- b. If water is not consumed, it will be discharged into ground at a point in SE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 6 Township 5 North Range 30 East B.M. _____
4. Water will be used for the following purposes:
Amount 2.80 reduced ~~9.1~~ cfs for irrigation purpose from April 1 to September 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. -9.1- 2.80 reduced cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Water pumped by 500 HP pump and 150 HP booster through 1200' 16" steel line, 1200' 14" steel line, 1200' 12" steel line and 1600' 10" steel line.
 - b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
 - c. Proposed well diameter is 26 inches; proposed depth of well is 615 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 150,000.
8. Description of proposed uses:
 - a. If water is not for irrigation:
 - (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
 - (2) Amount of power to be generated: _____ hp under _____ feet of head.
 - (3) List number of each kind of livestock to be watered _____
 - (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 - (5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated_____ -765- 770

c. Describe any other water rights used for the same purposes as described above. 33-7053. This application covers additional property (W_{1/2}W_{1/2}, Sec. 1, T5N, R29E) and increases quantity of water for the remainder of property.

9. a. Who owns the property at the point of diversion Simplot Industries, Inc.
b. Who owns the land to be irrigated or place of use Simplot Industries, Inc.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

Proposed Priority 10/24/77

Received by LHHS Date 11-1-1977 Time 11:30 AM

Preliminary check by MX Fee \$ 115.00

Receipted by 7100 Date 11-1-77 # 98608 2360

Publication prepared by 901 Date 11-01-77

Published in Boys' Life

Publication dates 1/15 - 3/11-1978

Publication approved W Date 1-04-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7961, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

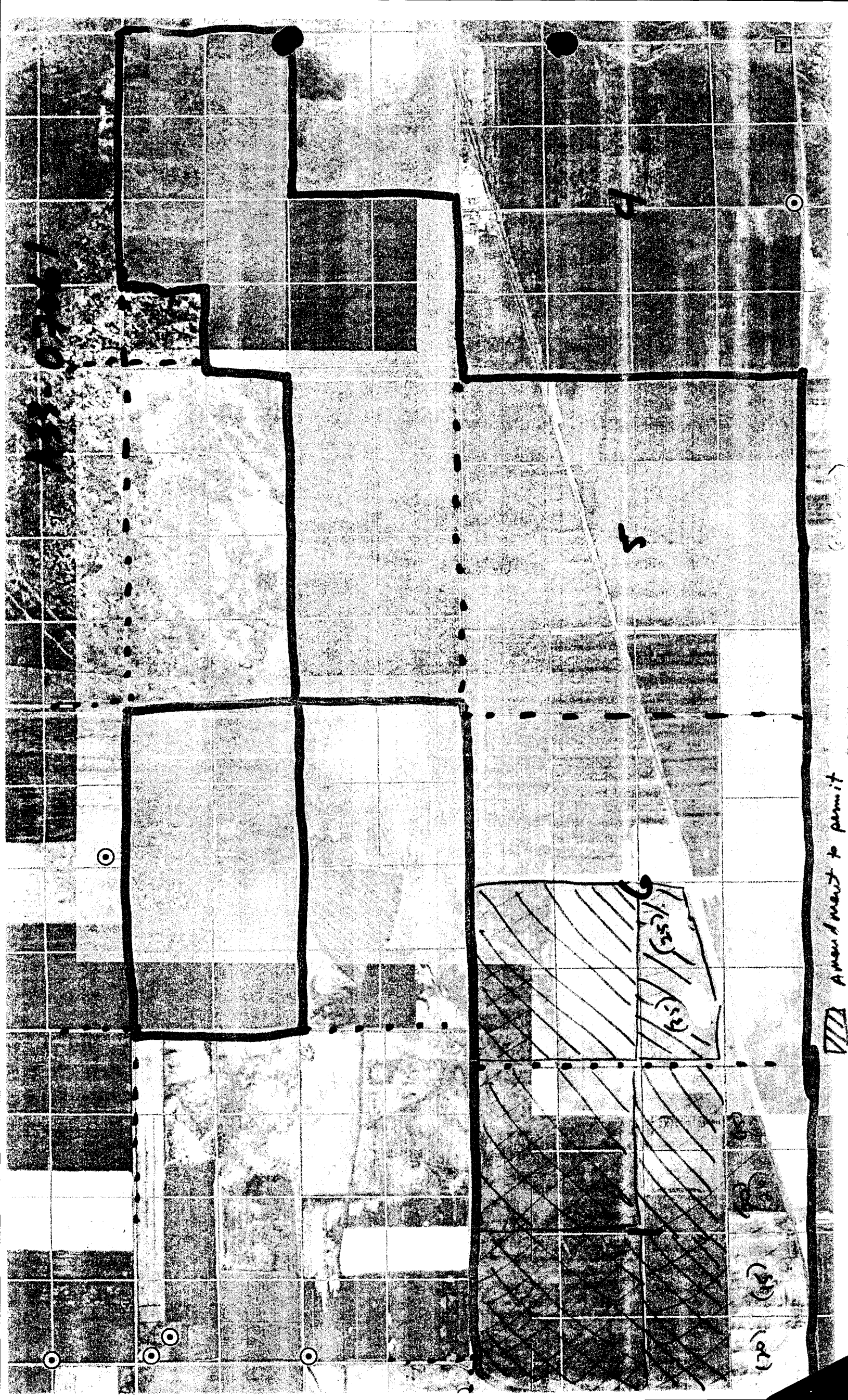
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1983.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of March, 19 78.

A. J. [Signature]
Deputy Director



North

...ive)

steel

Official Use

TWP.	RANGE	SEC	NET%			NW 1/4			SW 1/4			SE 1/4			TOTALS
			NET%	NW 1/4	SW 1/4	SE 1/4	NET%	NW 1/4	SW 1/4	SE 1/4	NET%	NW 1/4	SW 1/4	SE 1/4	
5N	30E	6				40	40	40	40	25	35				220
EN	29E	1	40	40	40	40	40	40	40	40	20	15	40	20	550

Total number of acres to be irrigated 33-7053 This application
c. Describe any other water rights used for the same purposes as described above 33-7053 This application
covers additional property (W $\frac{1}{2}$ W $\frac{1}{2}$, Sec. 1, T5N, R29E) and increases quantity of water for
the remainder of property.

9. a. Who owns the property at the point of diversion Simplot Industries, Inc.
 b. Who owns the land to be irrigated or place of use Simplot Industries, Inc.
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

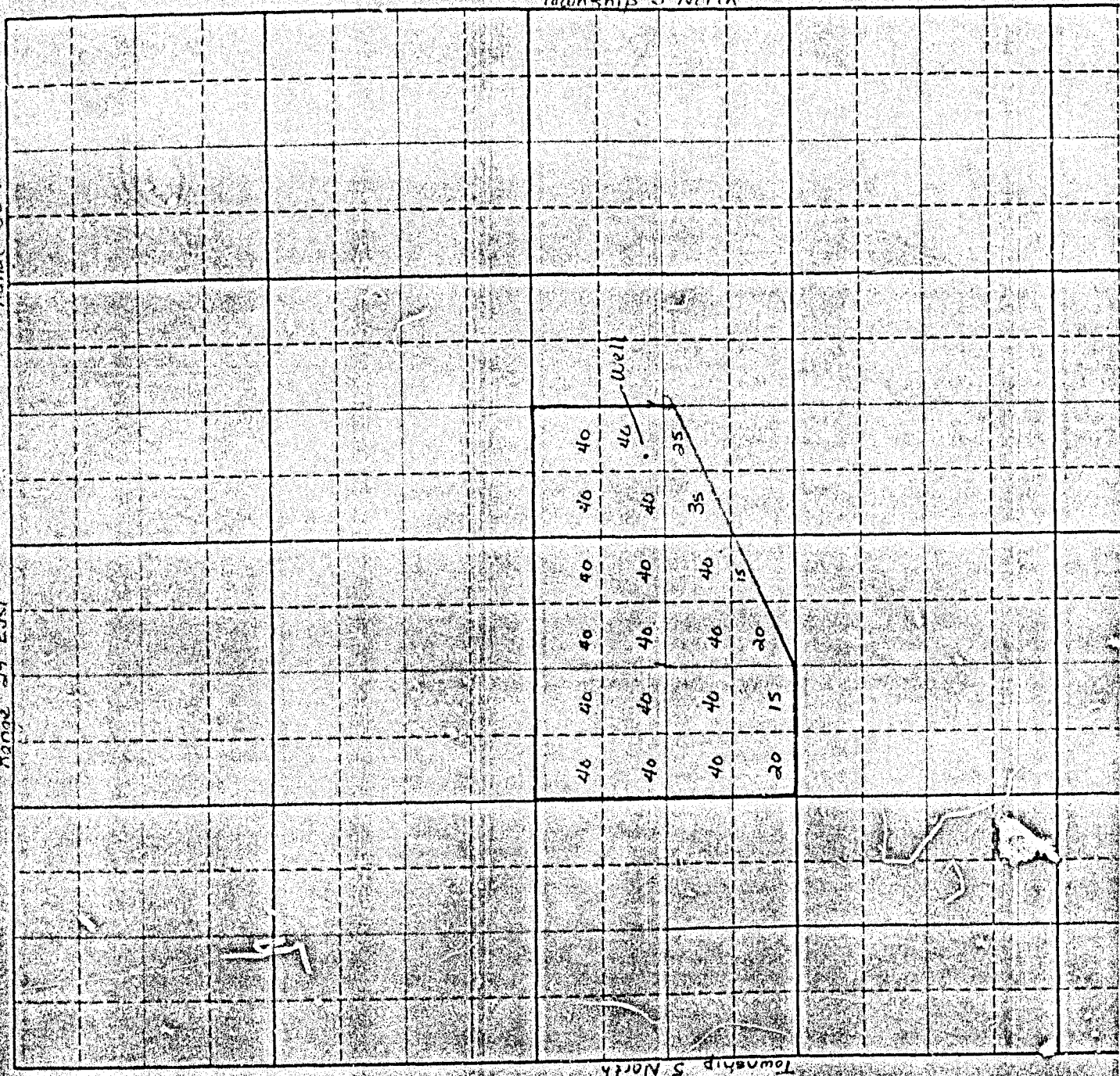
10. Remarks:

11. Map of proposed project, show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 29 East

Range 30 East

Township 5 North





STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 384-2215

John V. Evans
Governor

C. Stephen Allred
Director

March 14, 1978

Re: Permit No. 33-706.

Attn. Ronald N. Graves
Simplot Industries, Inc.
P. O. Box 27
Boise, ID 83707

Dear Mr. Graves:

Enclosed is a copy of your approved Application for Permit No. 33-7061. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:KW

Enclosure

DEPARTMENT OF WATER RESOURCES
STAFF ANALYST

Item Initial Date

Application No. Simple Industries, Inc.

Source
Point of Diversion
County
Quantity of Water and Period of Use
Description of Diverting Works
Time required for B/U of water
Place of Use or Acres Irrigated
Map
Signature
Fee

- only Q extensive
if interesting files
correct Ac. to file*
- (1) ARK 10/31/77
(2) ARK 10/31/77
(3) ARK 10/31/77
(4) ARK 10/31/77
(5) ARK 10/31/77
(6) ARK 10/31/77
(7) ARK 10/31/77
(8) ARK 10/31/77

****Application*
was accepted by
mustake. I authorized
the deposit of fees before
completing the staff. Later
Send Copies to: Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

In form for advertising no
Platted on Map No. 5N 29E (W 1/2 W 1/2 Sec 1)
5N 29E
Located within Water District No. Basin 33
Critical groundwater area: yes no X
Groundwater levels:
Declining, X Stable, no Increasing

(comment) 23041 (Butte)

(9) ARK 10/31/77
(10) ARK 10/31/77
Other rights on the same place of use L 33-2054, P-33-7007, P-7053

Comments: Applicant should file only on 140 ac
1/4 W 1/2 W 1/2 Sec 1 5N 29E, for (max) of 2.80 cfs

(11) OW 1-04-78
(12) OW 1-04-78
Affidavit of Publication received (date) Nov 4-1978
Final date for protests November 28-1977
Protests received: yes no X

(13) LH 1-4-78
All requested information received from agencies or applicant: yes no X

(14) LH 1-4-78
Action recommended:
Reduce Q to 2.80 cfs Approve Deny

10-24-77 Proposed Priority

Reason for Reduction Previously existing
Licenses & Permits - L-120400. See
Measuring device required memo
See attached sheet for other conditions of
approval
No special conditions for approval

(15) District E

By Larin O'Halloran Date 1-4-78

Reduce Lands to
W 1/2 NW 1/4 & W 1/2 SW 1/4
Sec. 1, Twp 5N, Rge 30E

ORDER NO. 2957
11-1-3.

Township 6 North, Range 29 East, Boise Meridian

Section 31: Lots 1, 2,

Township 6 North, Range 30 East, Boise Meridian

Section 31: Lots 1, 2,

Section 32: Lots 3, 4, 5, 6,

Section 33: Lots 3, 4, 5, 6, 7, 8, 9, 10,

(b) Mortgage Standard ()
Coverage

Mortgage Extended ()
Coverage

Amount: \$

Name of proposed Insured:

3. The estate or interest in the land described in this commitment and covered herein is:

A fee simple

4. Title to the estate or interest referred to herein is at the effective date hereof vested in:

SIMPLIOT INDUSTRIES INC., a Utah Corporation, which acquired
title as RUBY COMPANY, a Utah Corporation

5. The land referred to in this Commitment is described as follows:

Township 5 North, Range 29 East, Boise Meridian

Section 1: Lots 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

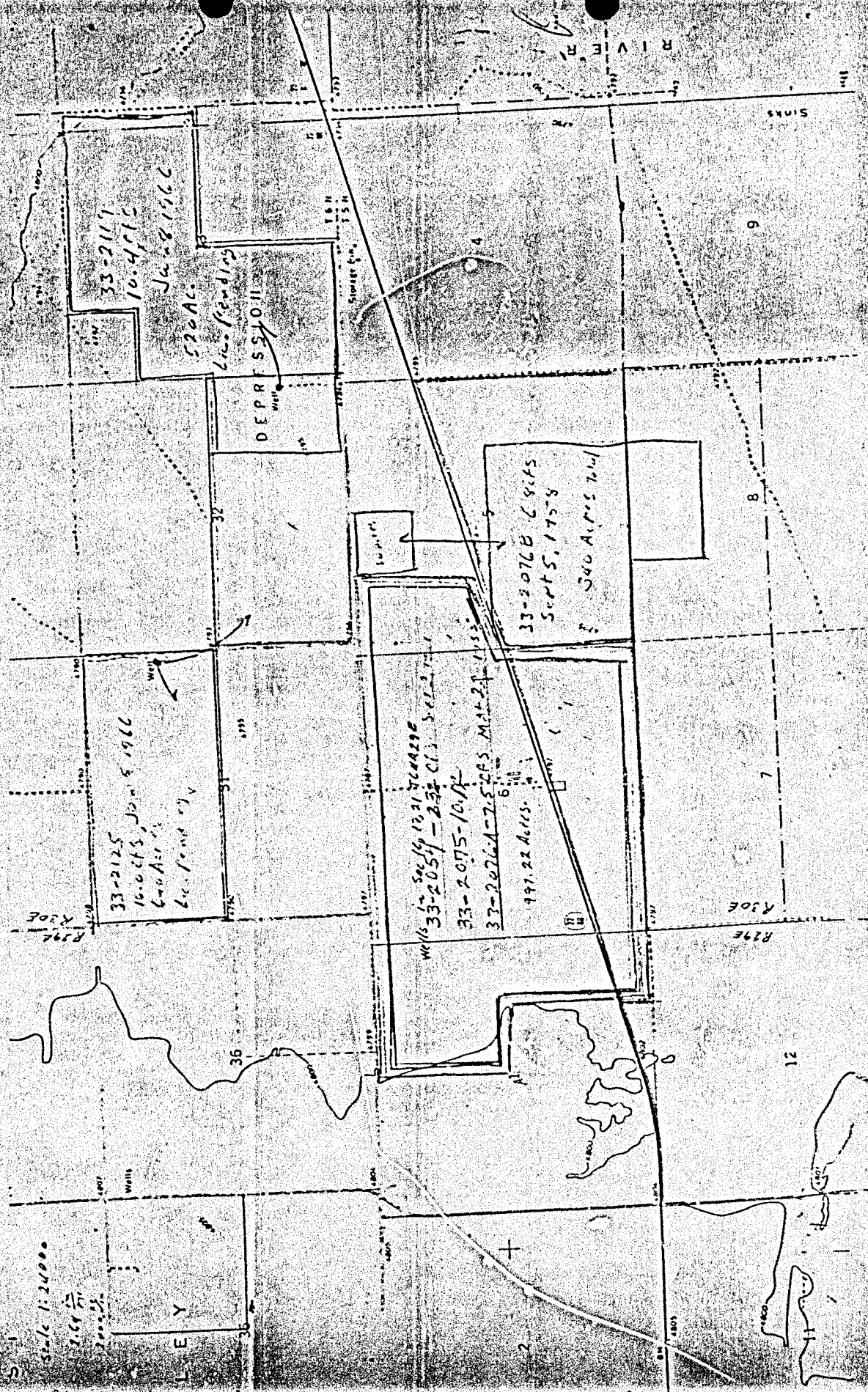
Township 5 North, Range 30 East, Boise Meridian

Section 5: Lot 1, 2, 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 6: ALL, EXCEPT a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of
said section described as follows:

Beginning at the South boundary line of State Highway
No. 22 at a point North 58°07'45" East 3275.6 feet from
the Southwest corner of Section 6, T. 5 N., R. 30 E.M; thence
South 252.11 feet; thence
East 150 feet; thence
North 294.40 feet to the South boundary line of State
Highway No. 22; thence
South 74°16' West 155.84 feet along said South boundary
line to the Point of Beginning.

(continued on page 3)



Form No. 0



Form 2
2/80

RECEIVED

JUL 26 1985

STATE OF IDAHO

Ident. No. 33-7061

Department of Water Resources
Eastern District Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now J. R. SIMPLOT CO. Successor in interest
Attn: Ron Graves to Simplot Industries Phone 336-2110
of (address) P.O. Box 27, Boise, ID 83707

_____, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 33-7061, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NW 1/4, Section 6, Township 5N, Range 30E, B.M.,
County of Butte. Other points of diversion: NW 1/4 NW 1/4, Sec. 1, T. 5N,
R. 29E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.80 for Irrigation purposes from 4-1 to 9-1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

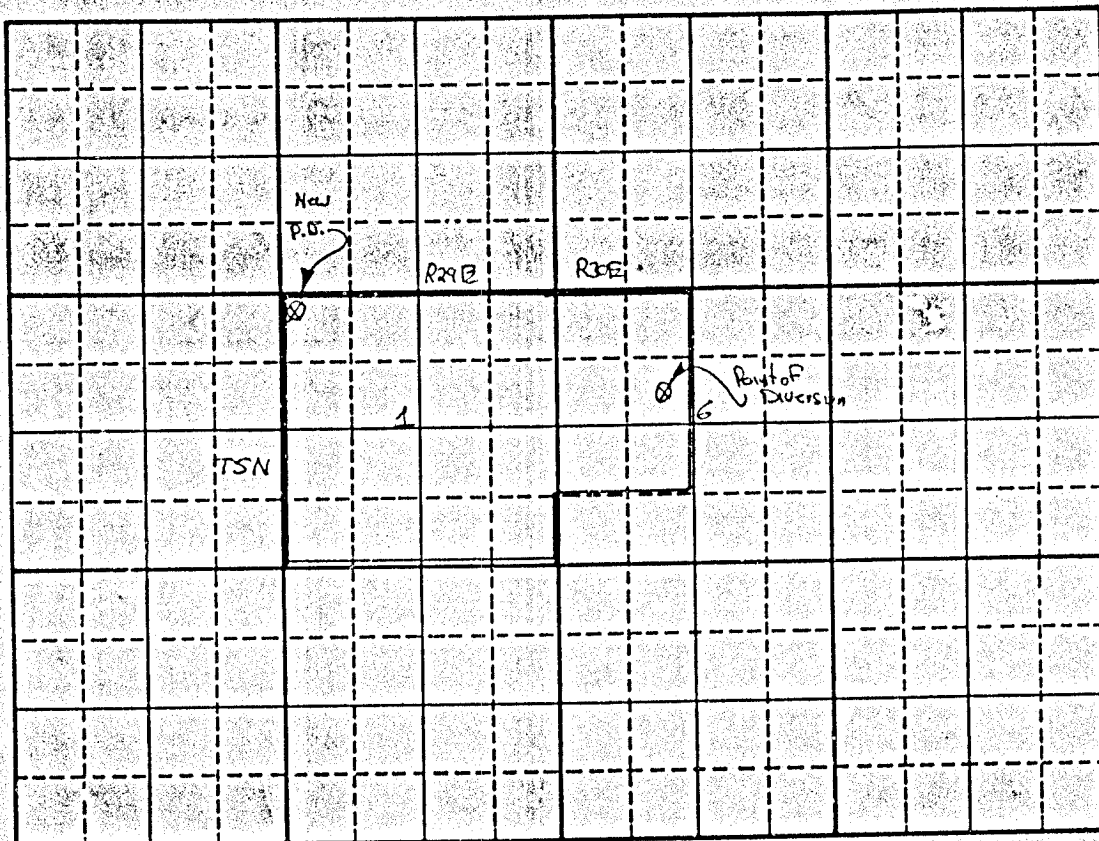
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	30E	6					40	40	40	40	25	35							220
5N	29E	1	40	40	40	40	40	40	40	40	40	40	20	15	40	40	20	15	550

Total number of acres to be irrigated = 770

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

35-7061



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 22 day of July, 19 85.

J. R. SIMPLOT CO.
Harold N. Lowe - Secretary
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by HWJ Fee = \$20.00

Received by _____ Date _____

Publication prepared by CT Date 8-14-85 Published in Arco Advertiser

Publication dates 8-22 & 8-29-85

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

Approve the above referenced Amendment provided the conditions as set forth on

page 4 of Permit No. 33-7061 are met.

Witness my hand this 4th day of

November

19 85

L. Glen Saxton
Chief, Operations Bureau

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	JR SIMPLOT CO	10/24/1977	IRRIGATION	04/15	10/15	0.200 CFS	73.00 AFA
TOTAL DIVERSION:						0.200 CFS	73.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 43.680 CFS
Point(s) of Diversion: T05N R29E S01 Lot 04(NWNW)
R30E S05 SWNW
S06 SENW
T06N R30E S31 NENE
S32 Lot 01(SESE)

Place of use Legal Description for: IRRIGATION																	
NE						NW			SW			SE					
T		R		S		NENE		SWNE		SENE		NENE		SWNE		SENE	
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WR5809NP
No. 33-07061

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/22/99
PAGE: 2

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 04/21/88 05/22/88 CONVERT 07/13/89 CURTIS 01/05/94 ESRBA
02/06/98 CLEARFLD 10/23/90 CURTIS 02/06/91 CURTIS 02/13/91 CURTIS
08/17/95 BCHAPMAN 08/17/95 BCHAPMAN 09/10/99 KWALKER 09/14/99 KWALKER
09/15/99 KWALKER 09/16/99 KWALKER 10/21/99 KWALKER

Water Right Number - 33-07061 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - -

*** C - CURRENT OWNER ***
J.R. SIMPLOT CO.

1 - P.O. BOX 27
2 -
3 -
City- BOISE State- ID Zip- 83707
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/24/1977 15 EASTERN P - PERMIT

+ - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - - - - - - - -
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

05N 30E 6 SE NW (23) BUTTE

+ - - - - - - - - - - - - - Water Use - - - - - - - - - - - - - - - - - - -
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 09/01 2.800

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
2.800 2.800 0.0

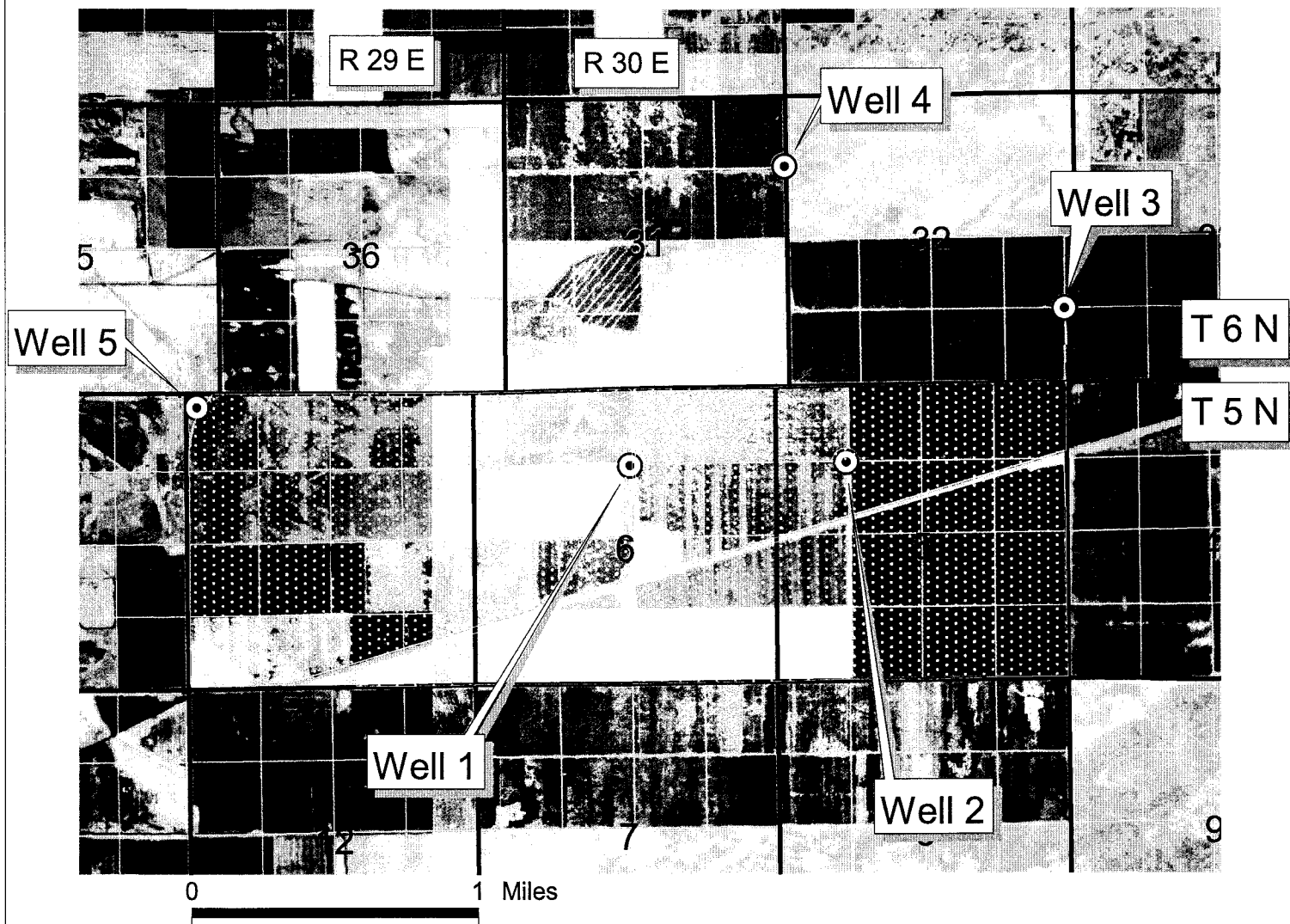
| TwN | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|-----|-----|-----|-------|------|-------|--------------|-------------|--------|
| 05N | 29E | 1 | NE NE | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | NW NE | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | SW NE | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | SE NE | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | NE NW | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | NW NW | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | SW NW | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | SE NW | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | NE SW | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | NW SW | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | SW SW | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | SE SW | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | SW SE | 20.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | SE SE | 15.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | NW SE | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | SW SE | 20.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 29E | 1 | SE SE | 15.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 30E | 6 | NE NW | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 30E | 6 | NW NW | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 30E | 6 | SW NW | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 30E | 6 | SE NW | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 05N | 30E | 6 | NE SW | 25.0 | 01 | IRRIGATION | (23) BUTTE | |

WATER RIGHT

| Proof Due Date | 03/01/1988 | Field Exam Made | 08/15/1986 | Field Exam Fee | R |
|-------------------|------------|-----------------|------------|--------------------|-----|
| Approved/Denied | - | Protested Date | - | Swan Falls | - X |
| Proof Made Date | - | Hearing Date | - | Temporary Right | - P |
| Exam to S.O. Date | - | Verified Date | - | DLE/Carey Act | - 1 |
| Order Show Cause | - | Receipt Number | - | Water District | - |
| Licensed Date | - | Appl Received | - | Transfer/Amended | - |
| Presumption Flag | - | Name Connector | - | POU Ownership Flag | - |
| SRBA Decreed Flag | - | | | | |

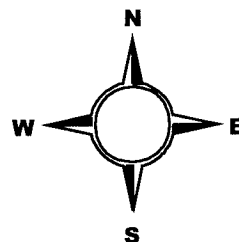
Idaho Department of Water Resources

Water Rights 33-02054, 33-02075, 33-02076A, 33-02076B,
33-07007, 33-07053, 33-07061



Townships 5 and 6 North
Ranges 29 East and 30 East

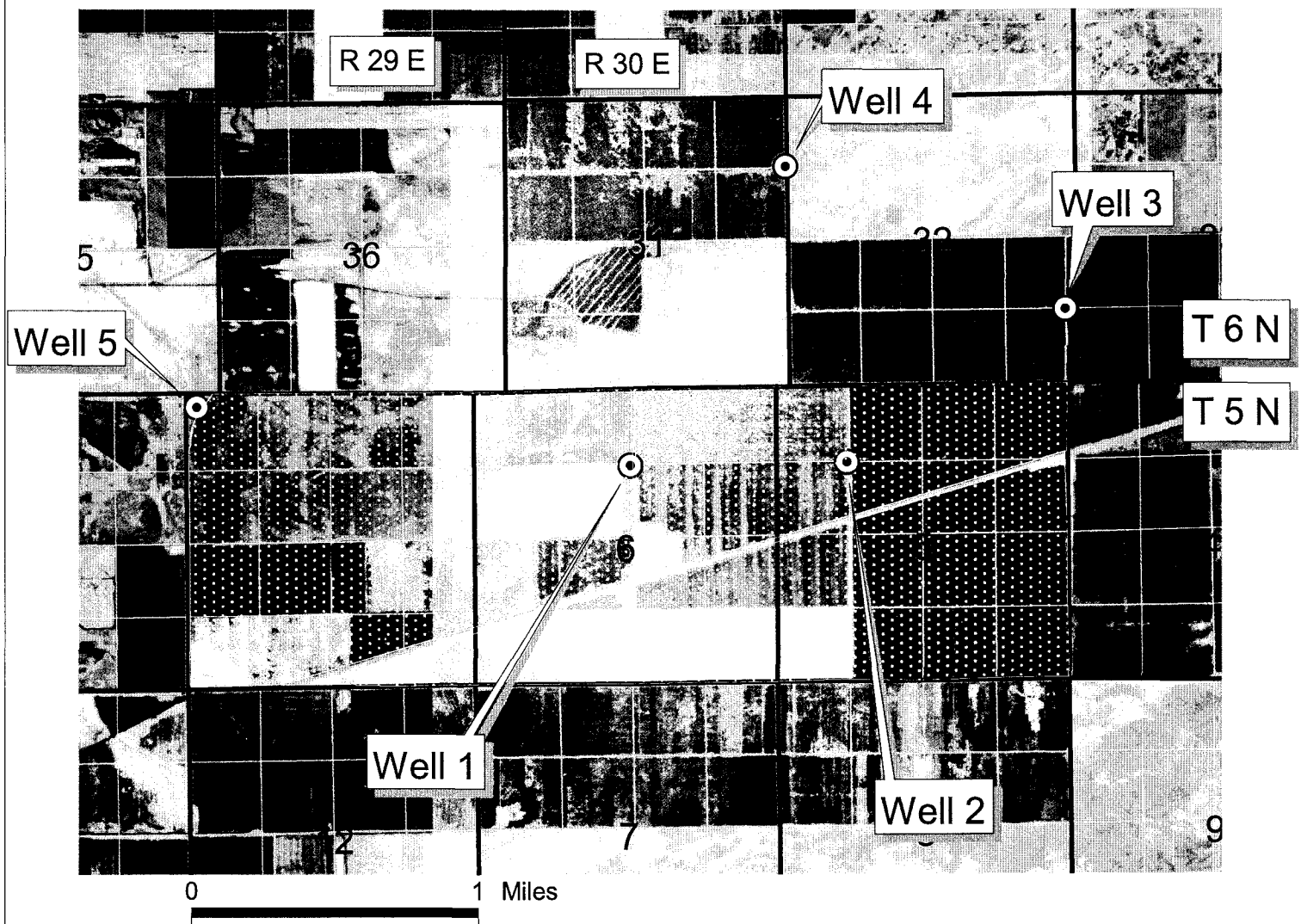
- ⊙ Points of Diversion
- ⊙ Permissible Place of Use
- ▭ Section Lines
- ▭ Quarter-Quarter Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by Bryce A. Contor
October, 1999

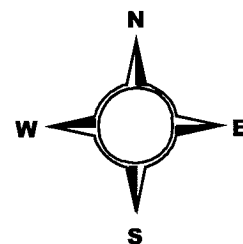
Idaho Department of Water Resources

Water Rights 33-02054, 33-02075, 33-02076A, 33-02076B,
33-07007, 33-07053, 33-07061



Townships 5 and 6 North
Ranges 29 East and 30 East

- ⊙ Points of Diversion
- ⊙ Permissible Place of Use
- ▭ Section Lines
- ▭ Quarter-Quarter Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by Bryce A. Contor
October, 1999

AJ0749NP
No. R33-07061

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/25/99
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | J R SIMPLOT COMPANY | 10/24/1977 | IRRIGATION | 04-15 10-15 | 0.200 CFS | 73.00 AFA |
| TOTAL DIVERSION: | | | | | 0.200 CFS | 73.00 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R29E S01 Lot04(NWNW)
R30E S05
S06
T06N R30E S31
S32 Lot01(SESE)

BUTTE County
BUTTE County
BUTTE County
BUTTE County
BUTTE County

Place of use Legal Description for: IRRIGATION

| | | NE | | NW | | SW | | SE | | | |
|---------|-----------------|-------|----|-------------|-------|-------|----|-------------|----|-------------|--------|
| | | NENE | | NWNW | | NWSW | | NENE | | NENE | |
| | | Lt Ac | | Lt Ac | | Lt Ac | | Lt Ac | | Lt Ac | |
| | | S | | S | | S | | S | | S | |
| 05N 29E | 1 : 01-42 02-42 | 40 | 40 | 03-43 04-37 | 39 | 40 | 40 | 40 | 40 | 36 | 37 |
| 05N 30E | 5 : 01-42 02-43 | 39 | 38 | 03-42 04-42 | 39 | 39 | 41 | 40 | 40 | 40 | 39 |
| 05N 30E | 6 : 01-42 02-41 | 36 | 41 | 03-42 04-49 | 05-48 | 41 | 37 | 06-46 07-45 | 41 | 38 | 41 |
| | | | | | | | | | | TOTAL ACRES | 1928.0 |

POU County: BUTTE

Other Rights: 33-02054, 02075, 02076A & B, 02119, 02125, 07007, 07053

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 43.68 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 10507 AF. COMBINED RIGHT
NOS.: 33-02054, 33-02075, 33-02076A, 33-02076B, 33-02119,
33-02125, 33-07007, 33-07053.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 30.78 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 6748 AF. COMBINED RIGHT
NOS.: 33-02054, 33-02075, 33-02076A, 33-02076B, 33-07007,
33-07053.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED

POU# 95, 96, 97, 98, 99

POU# 78

Remarks:

EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

USE OF THIS RIGHT WITH RIGHT NO. 33-07053 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 388 ACRES IN A SINGLE
IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 1928 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02054, 33-02075,
33-2076A, 33-02076B, 33-07007, 33-07053.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 3002 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02054, 33-02075,
33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 12 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE: 33-02054, 33-02075, 33-02076A,
33-02076B, 33-02119, 33-02125, 33-07007, 33-07053.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments:

Date: 08/05/1999 User-ID: BCONTOR Subject: COPIED FROM REMARKS
OTHER RIGHTS: A33-02054, A33-02075, A33-02076A, A33-02076B,
A33-02119, A33-02125, A33-07007, A33-07053.

THESE RIGHTS ARE ALL PART OF THE SAME SYSTEM.

CLAIM AMENDED 8/99 TO REFLECT LEGAL LOCATION OF POO'S. BCONTOR.

Date: 10/25/1999 User-ID: BCONTOR Subject: POINT OF DIVERSION
POINT OF DIVERSION WELL #5 RECOMMENDED AT LICENSED LEGAL LOCATION
AFTER ISSUE OF PARTIAL DECREE, CLAIMANT WILL NEED TO FILE
TRANSFER TO REFLECT POST-1987 ACCOMPLISHED TRANSFER TO
06N 29E 36 SESESE. BCONTOR.

Audit:

10/25/99 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A33-07061**
Date Received: 1/12/1990
Receipt No: C013984
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: J R SIMPLOT COMPANY
Address: PO BOX 27
BOISE ID

83707

2. Date of Priority: OCT 24, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N | 30E | 5 | | SW | NW | | BUTTE |
| | | 6 | | SE | NW | | BUTTE |
| 06N | 29E | 35 | SE | SE | SE | | BUTTE |
| | 30E | 31 | | NE | NE | | BUTTE |
| | | 32 | | SE | SE | | BUTTE |

5. Description of diverting works:
WELLS, PUMPS AND PIPELINES

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 09/01 | 2.800 | | |

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 7572.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|---------------|-----|-------|
| 05N | 29E | 1 | NE | | NE | | IRR | 40.0 |
| | | | NW | | NE | | IRR | 40.0 |
| | | | SW | | NE | | IRR | 40.0 |
| | | | SE | | NE | | IRR | 40.0 |
| | | | NE | | NW | | IRR | 40.0 |
| | | | NW | | NW | | IRR | 40.0 |
| | | | SW | | NW | | IRR | 40.0 |
| | | | SE | | NW | | IRR | 40.0 |
| | | | NE | | SW | | IRR | 40.0 |
| | | | NW | | SW | | IRR | 40.0 |
| | | | SW | | SW | | IRR | 40.0 |
| | | | SE | | SW | | IRR | 40.0 |
| | | | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | SE | | SE | | IRR | 40.0 |
| | | | | | | | | |
| | | | | | | Section Acres | | 640.0 |
| | 30E | 5 | NE | | NE | | IRR | 40.0 |
| | | | NW | | NE | | IRR | 40.0 |
| | | | SW | | NE | | IRR | 40.0 |
| | | | SE | | NE | | IRR | 40.0 |
| | | | NE | | NW | | IRR | 40.0 |
| | | | NW | | NW | | IRR | 40.0 |
| | | | SW | | NW | | IRR | 40.0 |
| | | | SE | | NW | | IRR | 40.0 |
| | | | NE | | SW | | IRR | 40.0 |
| | | | NW | | SW | | IRR | 40.0 |
| | | | SW | | SW | | IRR | 40.0 |
| | | | SE | | SW | | IRR | 40.0 |
| | | | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | SE | | SE | | IRR | 40.0 |
| | | | | | | | | |
| | | | | | | Section Acres | | 640.0 |
| | | 6 | NE | | NE | | IRR | 40.0 |
| | | | NW | | NE | | IRR | 40.0 |
| | | | SW | | NE | | IRR | 40.0 |
| | | | SE | | NE | | IRR | 40.0 |
| | | | NE | | NW | | IRR | 40.0 |
| | | | NW | | NW | | IRR | 48.0 |
| | | | SW | | NW | | IRR | 47.0 |
| | | | SE | | NW | | IRR | 40.0 |
| | | | NE | | SW | | IRR | 40.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|-----|------|-----|-----|-------|
| 05N | 30E | 6 | NW | | SW | | IRR | 47.0 |
| | | | SW | | SW | | IRR | 47.0 |
| | | | SE | | SW | | IRR | 40.0 |
| | | | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | SE | | SE | | IRR | 40.0 |
| Section Acres | | | | | | | | 669.0 |
| 06N | 30E | 31 | NE | | NE | | IRR | 40.0 |
| | | | NW | | NE | | IRR | 40.0 |
| | | | SW | | NE | | IRR | 40.0 |
| | | | SE | | NE | | IRR | 40.0 |
| | | | NE | | NW | | IRR | 40.0 |
| | | | NW | | NW | | IRR | 40.0 |
| | | | SW | | NW | | IRR | 40.0 |
| | | | SE | | NW | | IRR | 40.0 |
| Section Acres | | | | | | | | 320.0 |
| | | 32 | NE | | SW | | IRR | 40.0 |
| | | | NW | | SW | | IRR | 40.0 |
| | | | SW | | SW | | IRR | 40.0 |
| | | | SE | | SW | | IRR | 40.0 |
| | | | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | SE | | SE | | IRR | 40.0 |
| Section Acres | | | | | | | | 320.0 |
| | | 33 | NE | | NE | | IRR | 40.0 |
| | | | NW | | NE | | IRR | 40.0 |
| | | | SW | | NE | | IRR | 40.0 |
| | | | SE | | NE | | IRR | 40.0 |
| | | | NE | | NW | | IRR | 40.0 |
| | | | SW | | NW | | IRR | 40.0 |
| | | | SE | | NW | | IRR | 40.0 |
| | | | NE | | SW | | IRR | 40.0 |
| | | | NW | | SW | | IRR | 40.0 |
| | | | SW | | SW | | IRR | 40.0 |
| SE | | SW | | IRR | 40.0 | | | |
| Section Acres | | | | | | | | 440.0 |

10. Place of Use: Continued

Total Acres 3029.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

OTHER RIGHTS: A33-02054, A33-02075, A33-02076A, A33-02076B,
A33-02119, A33-02125, A33-07007, A33-07053.
THESE RIGHTS ARE ALL PART OF THE SAME SYSTEM.

CLAIM AMENDED 8/99 TO REFLECT LEGAL LOCATION OF POD'S. BCONTOR.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: None

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title

J.R. Simplot Company, that I have signed the foregoing
Organization

document in the space below as Secretary of
Title

J.R. Simplot Company and that the statements contained in the
Organization

foregoing document are true and correct.

Ronald N. Graves
Signature of Authorized Agent

Ronald N. Graves

Secretary, J.R. Simplot Company

Title and Organization

October 14, 1999

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of October 19 99

Jamene A. Kattner
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 5/31/02

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-07061

Date Received: 1/12/90

Receipt No: 6013984

Received By: *JP*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. R. SIMPLOT COMPANY
Address: P.O. BOX 27
BOISE, ID

83707

2. Date of Priority: OCT 24, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N | 29E | 1 | NW | NW | | | BUTTE |
| | 30E | 5 | SW | NW | | | BUTTE |
| | | 6 | SE | NW | | | BUTTE |
| 06N | 30E | 31 | NE | NE | | | BUTTE |
| | | 32 | SE | SE | | | BUTTE |

5. Description of diverting works:
WELLS, PUMPS AND PIPELINES

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 09/01 | 2.800 | | |

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 7572.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A33-07061

Page

1

Date: 01/11/90

MICROFILMED
NOV 18 1992

A3307061

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 05N | 29E | 1 | NE | | NE | | IRR | 40.0 |
| | | | NW | | NE | | IRR | 40.0 |
| | | | SW | | NE | | IRR | 40.0 |
| | | | SE | | NE | | IRR | 40.0 |
| | | | NE | | NW | | IRR | 40.0 |
| | | | NW | | NW | | IRR | 40.0 |
| | | | SW | | NW | | IRR | 40.0 |
| | | | SE | | NW | | IRR | 40.0 |
| | | | NE | | SW | | IRR | 40.0 |
| | | | NW | | SW | | IRR | 40.0 |
| | | | SW | | SW | | IRR | 40.0 |
| | | | SE | | SW | | IRR | 40.0 |
| | | | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | SE | | SE | | IRR | 40.0 |

Section Acres 640.0

| | | | | | |
|-----|---|----|----|-----|------|
| 30E | 5 | NE | NE | IRR | 40.0 |
| | | NW | NE | IRR | 40.0 |
| | | SW | NE | IRR | 40.0 |
| | | SE | NE | IRR | 40.0 |
| | | NE | NW | IRR | 40.0 |
| | | NW | NW | IRR | 40.0 |
| | | SW | NW | IRR | 40.0 |
| | | SE | NW | IRR | 40.0 |
| | | NE | SW | IRR | 40.0 |
| | | NW | SW | IRR | 40.0 |
| | | SW | SW | IRR | 40.0 |
| | | SE | SW | IRR | 40.0 |
| | | NE | SE | IRR | 40.0 |
| | | NW | SE | IRR | 40.0 |
| | | SW | SE | IRR | 40.0 |
| | | SE | SE | IRR | 40.0 |

Section Acres 640.0

| | | | | |
|---|----|----|-----|------|
| 6 | NE | NE | IRR | 40.0 |
| | NW | NE | IRR | 40.0 |
| | SW | NE | IRR | 40.0 |
| | SE | NE | IRR | 40.0 |
| | NE | NW | IRR | 40.0 |
| | NW | NW | IRR | 48.0 |
| | SW | NW | IRR | 47.0 |
| | SE | NW | IRR | 40.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 05N | 30E | 6 | NE | | SW | | IRR | 40.0 |
| | | | NW | | SW | | IRR | 47.0 |
| | | | SW | | SW | | IRR | 47.0 |
| | | | SE | | SW | | IRR | 40.0 |
| | | | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | SE | | SE | | IRR | 40.0 |

Section Acres 669.0

| | | | | | | | |
|-----|-----|----|----|----|--|-----|------|
| 06N | 30E | 31 | NE | NE | | IRR | 40.0 |
| | | | NW | NE | | IRR | 40.0 |
| | | | SW | NE | | IRR | 40.0 |
| | | | SE | NE | | IRR | 40.0 |
| | | | NE | NW | | IRR | 40.0 |
| | | | NW | NW | | IRR | 40.0 |
| | | | SW | NW | | IRR | 40.0 |
| | | | SE | NW | | IRR | 40.0 |

Section Acres 320.0

| | | | | |
|----|----|----|-----|------|
| 32 | NE | SW | IRR | 40.0 |
| | NW | SW | IRR | 40.0 |
| | SW | SW | IRR | 40.0 |
| | SE | SW | IRR | 40.0 |
| | NE | SE | IRR | 40.0 |
| | NW | SE | IRR | 40.0 |
| | SW | SE | IRR | 40.0 |
| | SE | SE | IRR | 40.0 |

Section Acres 320.0

| | | | | |
|----|----|----|-----|------|
| 33 | NE | NE | IRR | 40.0 |
| | NW | NE | IRR | 40.0 |
| | SW | NE | IRR | 40.0 |
| | SE | NE | IRR | 40.0 |
| | NE | NW | IRR | 40.0 |
| | SW | NW | IRR | 40.0 |
| | SE | NW | IRR | 40.0 |
| | NE | SW | IRR | 40.0 |
| | NW | SW | IRR | 40.0 |
| | SW | SW | IRR | 40.0 |
| | SE | SW | IRR | 40.0 |

Section Acres 440.0

10. Place of Use: Continued

Total Acres 3029.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
OTHER RIGHTS: A33-02054, A33-02075, A33-02076A, A33-02076B,
A33-02119, A33-02125, A33-07007, A33-07053.
THESE RIGHTS ARE ALL PART OF THE SAME SYSTEM.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am Secretary of J. R. Simplot Company Title

_____, that I have signed the foregoing

Organization document in the space below as Secretary of

J. R. Simplot Company Title and that the statements contained in the

Organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Secretary, J. R. Simplot Company
Title and Organization

January 12, 1990
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of January 1990

[Signature]
Notary Public

Seal

Residing at Meridian

My Commission Expires 11-06-91