

710
021

46
21

221 NHE
- 370 N
J.O. ANDREASON

PLACE
OF
USE →

CLAIM NO(S) A33-07055, ~~9300100~~
DATE: 6/14/93 T9N R27E
SOURCE OF DOC: 1987, ACS
SIGNATURE: *[Signature]*

4.5

POINT OF
DIVERSION

58.5

39

33

ELEVATION
ROUT 75

T9N
R27E

29

45.3

5

NHE
NV
6

ACROSS
EXAM-100

6.1

024
028

21
28

1716
2021

2302

1615
2122

CLAIM NO(S) : P33-07055
DATE: 7/15/93 190 R 27E
SOURCE OF DOC: ASC, 1987
SIGNATURE: *Edgar Eric Leaver*

2021
2028

2122
2827

9N
24E
27E

221 NHEC
T-370 NW
J O ANDREASON

1145L
NW
1233

1145L
NW
1214

1145L
NW
1245

②
45.3

①
58.5

③
80.1

③
6.1

16
021

46
21

221
T-310
J.G. ANDREASON

PLACE
OF
USE →

CLAIM NO. 153-07055,
DATE: 6/14/93 T 9N R 27E
SOURCE OF DOL: 1987, ACS
SIGNATURE: *[Signature]*

45

POINT OF
DIVERSION

585

33

ELEVATION
FOOT 75

T9N
R27E

29

45

5

30

RE-1088
⑦ BR-100

MICROFILMED
APR 11 1994

028

21
28

209
T-410
MCDONALD

208
T-322
MCDONALD

207
T-400
J L MC

206
T-402
WOODIE LAND & LYST

205
T-402
WOODIE

204
T-402
WOODIE

203
T-402
WOODIE

202
T-402
WOODIE

201
T-402
WOODIE

200
T-402
WOODIE

199
T-402
WOODIE

198
T-402
WOODIE

197
T-402
WOODIE

T
6
N

2726

2625

3435

3536

C & Y FARMS

CLAIM NO(S)
DATE: 7/19/93
SOURCE OF DOC: ASCS, 1987
SIGNATURE: *Edgar Lee Skene*

RUCER
USE

196
T-402
WOODIE

195
T-402
WOODIE

194
T-402
WOODIE

29

38

16

39

228

276

619
T-359
ISHAM

130.0

3435

3536

1117



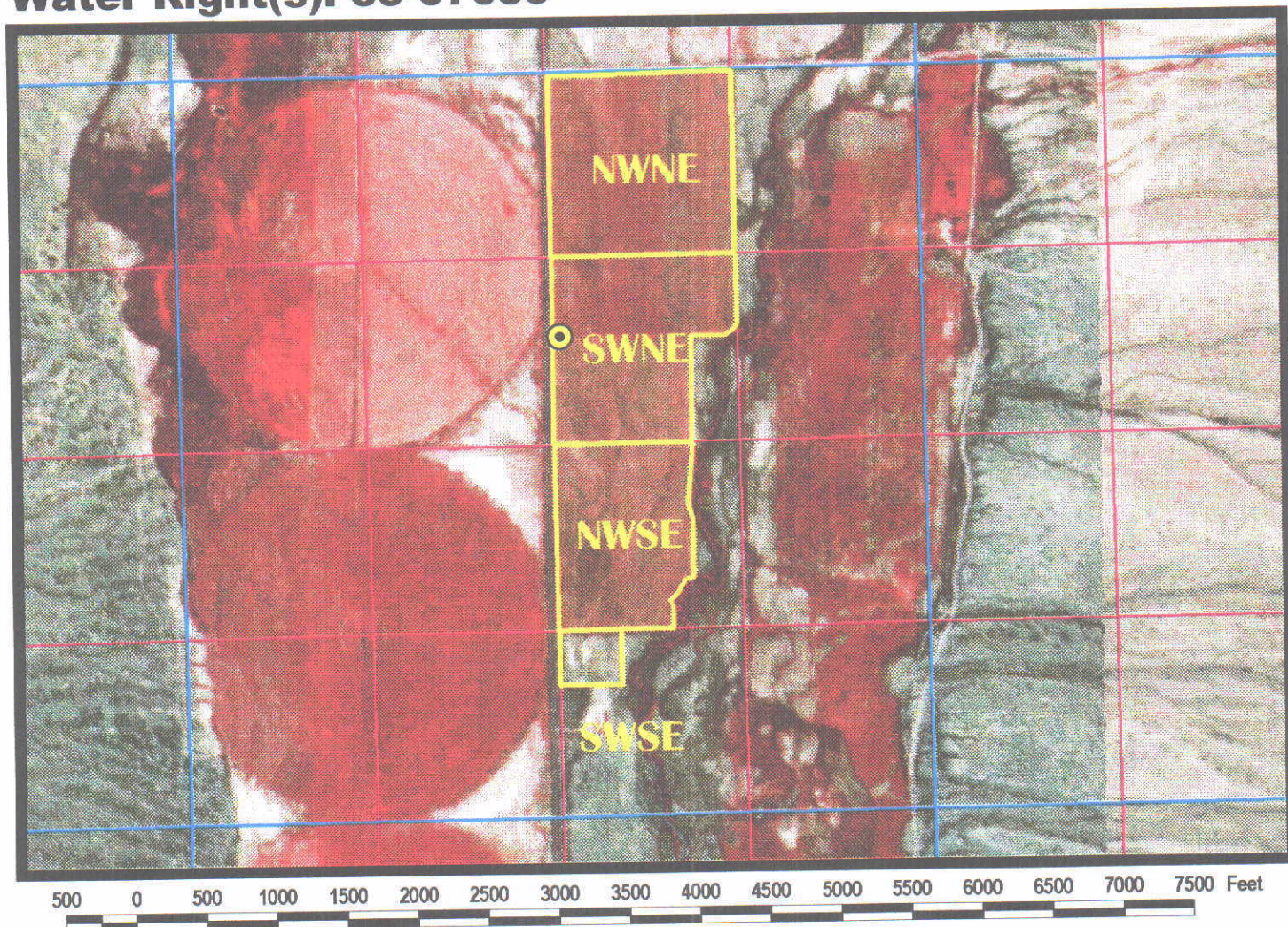
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: James O. Andreason

Water Right(s): 33-07055



LEGEND



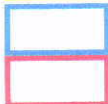
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

**Place(s) of Use: T.9N., R.27E.
Sec. 21 W2NE, (parts of) W2SE**

**Point(s) of Diversion: T.9N., R.27E.
Sec. 21 NWSWNE**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

November 23, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-07055

JAMES O ANDREASON
ELIZABETH ANDREASON
PO BOX 3
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-8-99 SIGNATURE: James O Anderson
Please print your name: James O Anderson

716
021

46
21

221 NH
T 310 NH
J. G. ANDREASON

PLACE
OF
USE

153-07055, ~~153-07055~~
9N 27E
1987, A.C.S.
C. J. Anderson

POINT OF
DIVERSION

ELEVATION
FOOT 15

T9N
R27E

NH
NH
6

153-10355
6.1 EX-100

20
028

21
28

9N
26E
27E

17 16
20 21

16 15
21 22

7/15/93 133-01055 9W 27E
ASCS, 1987
Eric Jensen Eric Jensen

221 11/22
J. O. ANDRESON

585

45

80

20 21
29 28

21 22
28 27

6.1

11/21
11/21
11/21

16

021

46

21

221 NHZ
T-310 NHZ
JGO ANDRE-SON

39

PLACE
OF
USE

CLAIM NO. 153-07055
DATE 6/14/93 9N 27E
SOURCE OF DATA 1987, A.S.S.

SIGNATURE *[Signature]*

585

33

POINT OF
DIVERSION

ELEVATION
FOOT B

T9N
R27E

29

45

5

30

NHZ
NHZ

6.1

APR 1994

21

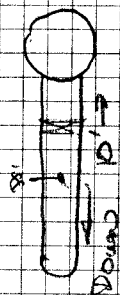
26

ANDERSON TRANSFER
7/17/93 B.S., D.M.

EV Δ / Δ NO ϕ

STA: 100 - @ WELL PAD

MOTOR: 01 ELEC.
AT R2231-04-241
PUMP: JOHNSON, 8"



PORT B ON
PUMP

= WELL HEAD IS 3.22' BELOW TOP OF WELL PAD
STREAM BED

STA	(ROD) FMS	(ROD) BFS	ΔH	ELEV	WELL PAD
100	~~5.33~~	5.33	1.01	Ø	WELL PAD
200	4.32	4.53	-4.23	1.01	
300	8.76	8.76	4.18	-3.22	STREAM BED
400	4.58	4.44	-9.4	0.96	
500	5.38	END	.02"	0.02	WELL PAD
		Σ =	0.02"		

MICROFILMED

APR 15 1994

204
T-410
MCDONALD

204
T-401
J L MCE

③ NHEL
2.8

② NHEL
6.7

272
2322
MCDONALD

② NHEL
30.6

② NHEL
33.7

① NHEL
12.0

④ NHEL
11.0

⑤ NHEL
11.8

⑥ NHEL
11.6

⑦ NHEL
11.6

⑧ NHEL
11.3

③ NHEL
37.0

349
T-462
WOODIE LAND & LYST

296
T-424
G. WOODIE

551
T-319
K NICK

T
6
N

PLACED
USE

① NHEL
NW
75.4

① NHEL
NW

③
30.6

27 26

34 35

308
C & Y FARMS

26 25

35 36

29

38

16

39

7/15/93 6N 21E
ASCS, 1987
James S. Stever

④
17.5

619
T-359
SHAM
②
18.9

① NHEL
130.0

37 36

State of Idaho
Department of Water Resources

RECEIVED
FEB - 6 1990

WATER RIGHT LICENSE

WATER RIGHT NO. 33-07055

Department of Water Resources
Eastern District Office

Priority: August 24, 1977

Maximum Diversion Rate: 1.44 CFS
Maximum Diversion Volume:¹ 318.0 AF

This is to certify, that JAMES O. ANDREASON
ELIZABETH J. ANDREASON

Lic: Feb. 2, 1990

17 RANCH
HOWE, ID 83244

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 21, 1977; and has submitted Proof of Beneficial Use on October 4, 1982. An examination indicates that the works have a diversion capacity of 1.440 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.44 CFS	318.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 21, Township 09N, Range 27E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	27E	21	NWNE 39 SWSE 5	SWNE 33	NWSE 29	106

Total number of acres irrigated: 106

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

DO NOT FILM

12 Jan
EO 11667

DMD

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 33-07055

Date of Priority: August 24, 1977

Comes now
17 RANCH
HOWE, ID 83244

ELIZABETH J. ANDREASON

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 33-07055, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	1.44 CFS	318.0 AFA

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 21, Township 09N, Range 27E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 27E 21	NWNE 39 SWSE 5	SWNE 33	NWSE 29	106
Total number of acres irrigated:				106

RECEIVED
JAN 19 1990

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 12 day of Jan., 1990.James J. Anderson
(Signature)

Form 219
12762

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

33-7055

Permit No.

NOV 6 1985

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8-23-1983

Accompanied by David Anderson

Total Q measured 1.44 cfs

Source Groundwater

Tributary to

Supp. annubar measurement sheet used? 40

If source is surface water, estimate total flow of source

Methods of measurement Annubar # 191136 (7.981)

Meets permit requirements? Yes

Meter # 091463 (0-13")

Measurement calculations:

$$V = 7.6' (0.9742) = 7.40392$$

$$V = 106ac \times 3af = 318af$$

$$Q = \frac{(8.55)(7.851)^2}{44.5} = 1.44cfs$$

$$V = 1.44cfs \times 1.9835 \times 24 = 611.2af$$

Limited by Capacity

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
Well	50	U.S. Motors	R623104-241	Johnston	NA S/N	annubar	Good	
			R2114615					

System Description Well pump machine to two 3/8 mile laterals with 52-3/16" nozzle per line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 3.0 AFA/Acre

Irrigation

Q (cfs)

1.44cfs

V (afa)

318afa

FROM

4/1

TO

11/1

Total

1.44cfs

318afa

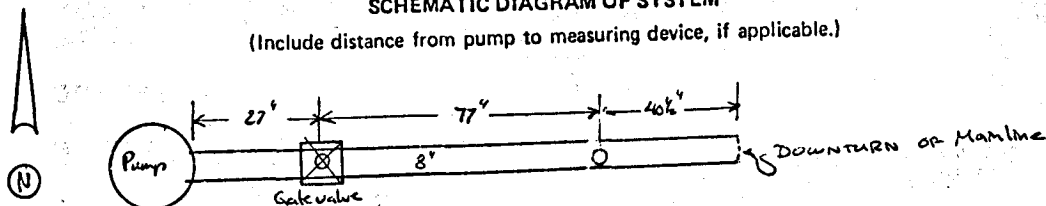
4/1

11/1

Remarks R16(3.0)

SURFACE RIGHTS 33-0096D/33-0100/83-2019

(Include distance from pump to measuring device, if applicable.)



Place(s) of Use

[illegible]

Total	106
-------	-----

☐ Other

Date 12/1/88

Keith C. Clark
H. W. Jones

33-7055

17 16
20 21

16 15
21 22

NOT TO SCALE

PLACE OF USE 2

B-172
J. LANCEN
ST.

(39)

R27E

T
9
N

POINT OF
DIVERSION 2

(38)

(29)

33-7055 (Kew)

+5

0-6

20 21

21 22

00:03:54
03/31/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

2675
CLAIM NUMBER: A33-07055

LAST: ANDREASON
ADDRESS: PO BOX 3
CITY: HOME
PHONE NUMBER: 208-767-3395
OWNER CODE: C
FIRST: JAMES O
STATE: ID ZIP: 83244

LAST: ANDREASON
ADDRESS: PO BOX 3
CITY: HOME
PHONE NUMBER: 208-767-3395
OWNER CODE: C
FIRST: ELIZABETH
STATE: ID ZIP: 83244

LAST: ANDREASON
ADDRESS: HOME
CITY: HOME
PHONE NUMBER:
OWNER CODE: C
FIRST: JAMES O.
STATE: ID ZIP: 83244

LAST: ANDREASON
ADDRESS: HOME
CITY: HOME
PHONE NUMBER:
OWNER CODE: C
FIRST: ELIZABETH J.
STATE: ID ZIP: 83244
FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: REINSTATED 11-30-1982.
CATABASE Y
FIELD EXAMINER

CONTACT PERSON: _____ PHONE NUMBER: (____) _____
DATE OF FIELD EXAM: 7/15/93 APPOINTMENT MADE: Y(2) N(____) TIME: 10:30 A(2) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

SEE A33-000978

A. AJ CLAIM: # A33-07055 PRIORITY DATE: 08-24-1977 STAGE: P → L
B. WR RECORD: # 33-07055 PRIORITY DATE: 08-24-1977 STAGE: L → L
2/2/1990

C. FIELD EXAM REQUIRED? FIELD EXAMINER: N
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) (NO)

NOTES: VERIFIED MATCH w/ LICENSE

RECOMMENDED PRIORITY DATE:
08-24-1977

REVIEWED BY: [Signature] DATE: 8-17-93

4. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-07055	03N	27E	21	SW	SW	NE		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POO
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

5. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
33-07055	03N	27E	21	SW	SW	NE		BUTTE

OTHER WR RECORDS WITH SAME WR POO
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

6. FIELD EXAM REQUIRED?

DUE TO POO DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y N	<u>Y</u>

NOTES:

IS NOT CLAIMING A CHANGE OF POINT OF DIVERSION FIELD INSPECTION
VERIFIED 10 ACRE LOCATION AS BEING

A. ROOT WATER RIGHT NUMBER: A33-07055

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECORD ACRES
09N	27E	21	N4	NE		ANDREASON, JAMES O.	A33-37055 / 39.0	33-37055 / 39.0	40.0	39	39
			N4	NE		ANDREASON, JAMES O.	A33-30100 / 40.0	33-30100 /			
09N	27E	21	S4	NE		ANDREASON, JAMES O.	A33-37055 / 33.0	33-37055 / 33.0	39.0	33	33
			S4	NE		ANDREASON, JAMES O.	A33-30100 / 35.0	33-30100 /			
09N	27E	21	N4	SE		ANDREASON, JAMES O.	A33-37055 / 29.0	33-37055 / 29.0	33.0	29	29
			N4	SE		ANDREASON, JAMES O.	A33-30100 / 35.0	33-30100 /			
			N4	SE		WILLIAMS, HAROLD R.		33-300920 /			
09N	27E	21	S4	SE		ANDREASON, JAMES O.	A33-37055 / 5.0	33-37055 / 5.0	5.0	5	5.0
			S4	SE		ANDREASON, JAMES O.	A33-30100 / 5.0	-			
			S4	SE		ORR, JACK	A33-30108 / 2.0	33-30108 /			
			S4	SE		ORR, JACK	A33-30110 / 2.0	33-30110 /			
			S4	SE		ORR, CONNIE	A33-10059 / 2.0	-			
			S4	SE		ORR, JACK	A33-10070 / 2.0	-			
			S4	SE		WILLIAMS, HAROLD R.		33-300920 /			
			S4	SE		BRABEC, MATTHEW		33-30109 /			
			S4	SE		ALDOUS, JULIA V.		33-32013 / 40.0			
TOTAL ACRES							106.30	106.30	117.30	106	106

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POJ DISCREPANCY? (Y/N)

FIELD EXAMINER
DDATABASE
N

POU COUNTY: BUTTE

ANDERSON) TRANSFER
7/15/93 EBY, DAND

7/15/93 ESE, 2000

Эв. П. П. / П. П. Эв.

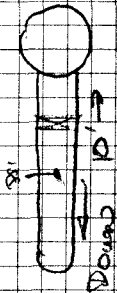
STA: 100-@ WELL-PAD

Memo: VSEK.
R6231-04-241

~~✓~~ R6231-04-241

8405

pump: JOHNSTON, B.



Don't

= ~~WELL~~ PRO IS 3.22' BELOW TOP OF WELL PRO.

STRA
DOFF

[illegible]

PRESUMPTION FLAG:

NOTES:

Is NOT CLAIMING A CHANGE OR EXPANSION OF PLACE OF USE.

RECOMMENDATIONS:

TOTAL ACRES:

106

REVIEWED BY:

ESL/DMR

DATE:

07/15/93

A. AJ CLAIMED USES:

PURPOSES: IRRIGATION
A33-07055 FROM 04-01 TO 11-01
MONTH/DAY
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.440 CFS
1.440 CFS

B. WR RECORDED USES:

PURPOSES: IRRIGATION
53-07055 FROM 04-01 TO 11-01
MONTH/DAY
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.440 CFS
318.00 AF/A
1.440 CFS
318.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DOE TO WATER-USE DISCREPANCY? (Y/N)
DOE TO DIVERSION RATE DISCREPANCY? (Y/N)
DOE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)

Y() N()

EXPLAIN IN NOTES, BELOW.

NOTES:

PERIOD OF USE IS 4/15 TO 10/15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AW TOTAL CLAIMED DIVERSION RATE: 1.440 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.440 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY: Y(N) Y
FIELD EXAMINER DATABASE EXAMINER

B. MEASUREMENT METHOD 1983 FLOW MEASUREMENT SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.
OTHER RIGHTS LISTED IN CLAIM: A33-00117/000919/000968/000978/01014/01055
35-00100
LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. VOL.	DIV. VOL./ACRE
A33-07055	GROUNDWATER	ANDREASON, JAMES D.	1.440		0.013
A33-00130	DRY CREEK	ANDREASON, JAMES D.	0.900		0.006
A33-00128	LITTLE LOST RIVER	OR, JACK	1.900		0.012
A33-00110	HORSE CREEK	OR, JACK	0.400		0.032
A33-10059	LITTLE LOST RIVER	OR, CONNIE	0.200		0.021
A33-10070	SAWMILL CREEK	OR, JACK	0.750		0.035

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

18. CALCULATIONS

1A. IRRIGATION RATE
ACRES 106 X 0.02 CFS/ACRE = 2.12 CFS
(TAKEN FROM P/U REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 255.0 AF/A
ACRES 106 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 265 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 106 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 371 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NR RECORD CONDITIONS/REMARKS:

- R29 - THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE LANDS ABOVE.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

Case: None RENTALS: \$41,320,000, 2005; 3-j-265-af-106-af

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. COMS. USE
IRRIGATION	~~04-01~~ 4-15	11-01 10-15	DATABASE EXAMINER 1.440 1.440	DATABASE EXAMINER 265.3 265.3

TOTAL FOR THIS RIGHT

28

REVIEWED BY: DATE: 8-17-93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FOR-EXIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____
ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()

3. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-07055
TOTAL DIVERSION RATE OF WR SPLITS
DATABASE 1.440
EXAMINER 1.44
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-07055	1.440	1.44	33-07055	1.440
TOTAL CFS		1.440			1.440

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y
FIELD EXAMINER Y

NOTES:

RIGHT IS CLAIMED IN FOLIO

AUTHENTICATION:

SIGNATURE:  DATE: 8/17/93

NAME OF FIELD EXAMINER: Eric Storer TITLE: SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

2683
CLAIM NUMBER: A33-J7055

PAGE: 13
QUICKLOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		8/10/93	N	52146	8/17/93	8/17/93	
SOURCE			APR	Y	6			
PLACE OF USE			8/11/93		52146			
DIV. AMOUNT CFS/VOLUME			10/2/93	N	56			
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM				Y	6			
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHOPHOTO = 1
 Aerial Map = 2
 Aerial Master Records = 3
 Aerial Photos = 4
 Field Exam = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



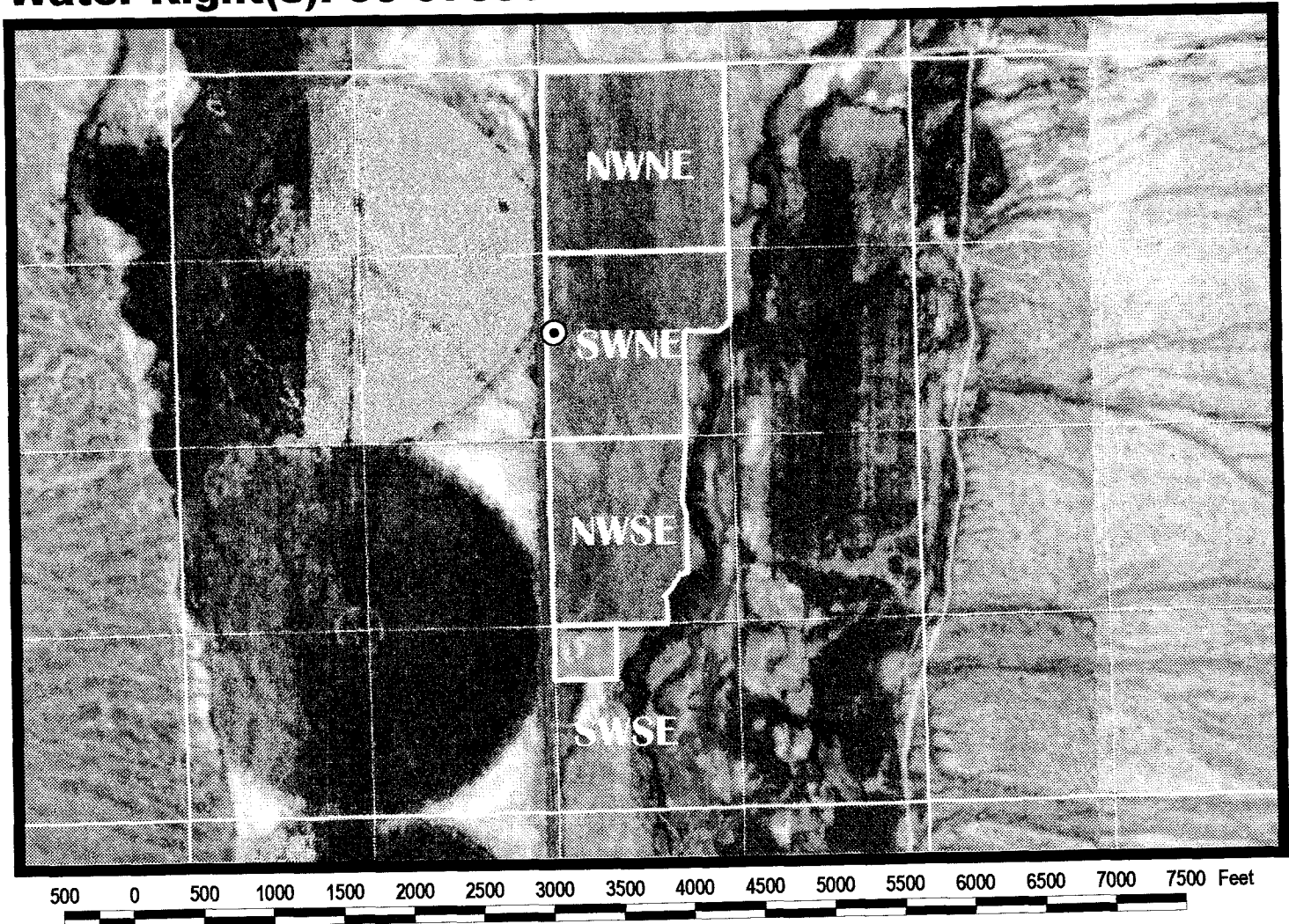
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: James O. Andreason

Water Right(s): 33-07055



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

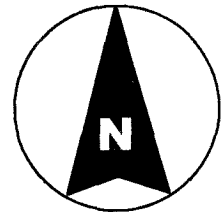


Section Line

Quarter-section line

**Place(s) of Use: T.9N., R.27E.
Sec. 21 W2NE, (parts of) W2SE**

**Point(s) of Diversion: T.9N., R.27E.
Sec. 21 NWSWNE**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-07055
Date Received: 1/12/1990
Receipt No: E011667
Received By: DMD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES O ANDREASON 208-767-3395
Address: PO BOX 3
HOWE, ID 83244
OR
Name: ELIZABETH ANDREASON 208-767-3395
Address: PO BOX 3
HOWE, ID 83244
OR
Name: JAMES O. ANDREASON
Address: HOWE, ID 83244
OR
Name: ELIZABETH J. ANDREASON
Address: HOWE, ID 83244

2. Date of Priority: AUG 24, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	27E	21	SW	NE			BUTTE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.440		

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) A.F.A.

A33-07055

Page 1

Date: 01/12/90

MICROFILMED

NOV 18 1992

A3307055

8. Total consumptive use is 265.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	27E	21	NW	NE		IRR	39.0
			SW	NE		IRR	33.0
			NW	SE		IRR	29.0
			SW	SE		IRR	5.0

Section Acres 106.0

Total Acres 106.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A33-00001B/00095B/00096B/00097B/07014/07056

14. Remarks:
REINSTATED 11-30-1982.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James B. Anderson Date: 1-12-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of January 19 90 Colleen Wray
Notary Public

Seal

Residing at Snake Falls
My Commission Expires 5/29/1991

