

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant DON ARCHIBALD Phone (208) 745-6666
Post Office address PO BOX 16 RIGBY ID 83442

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes A PORTION OF A NEW PIVOT COVERS NEW LANDS AND MISSES SOME PREVIOUSLY IRRIGATED LANDS. IRRIGATION SYSTEM INVOLVES TWO INTERCONNECTED WELLS THAT SERVE THE LAND LIST SHOWN.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>33-02138</u>	<u>03-03-1959</u>	<u>3.12</u>	<u>IRRIGATION</u>	<u>4-15</u> to <u>10-15</u>
<u>33-07040</u>	<u>10-16-1975</u>	<u>5.26</u>	<u>IRRIGATION</u>	<u>4-15</u> to <u>10-15</u>
_____	_____	<u>8.38</u>	_____	_____

- * (1)
2. Total amount of water being transferred 7.90 cubic feet per second
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
	NW	SW	NW	1	6N	28E	BUTTE
	NW	SW	NW	1	6N	28E	BUTTE

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	28E	1								9	40			29		33	40	5	156
6N	28E	1							35	11		39						10	
		12		34	32	38	32			32									263
																			419

Alan,
cc/Bruce
Trans. ready for your
client. we need;
a/ 100 Fee
b/ Signature & notary
c/ Copy of tax notice for
P.O.U.
d/ letter from lender if
answer to 66 is yes.
JLT

419
39
458

POINTS OF DIVERSION

A33-02138
A33-07040
A33-07172

PLACE OF USE AFTER
TRANSFER #4601 of
A33-02138 & A33-07040

CLAIM NO(S). A33-07040 & A33-02138
DATE: 3/9/94 T 6N R 28E
SOURCE OF DOC: ASCS
SIGNATURE: [Signature]

POINTS OF
DIVERSION
A33-02138
A33-07040
A33-07172

Well #1
Well #2

298
T-422
GLOWENS

①
3.4

BLM

⑤
142.6

21
1112

16
127

PLACE OF USE
OF USE
A33-07172

CLAIM NO(S): A33-02138, 07040, 07172
DATE: 29 Dec 94 T 6N R 2BE
SOURCE OF DOC: ASCS

SIGNATURE: *AB Shubert*

338
T-376
M. STAUFFER

1112
1413

127
1318



STATE OF IDAHO

Department of Water Resources

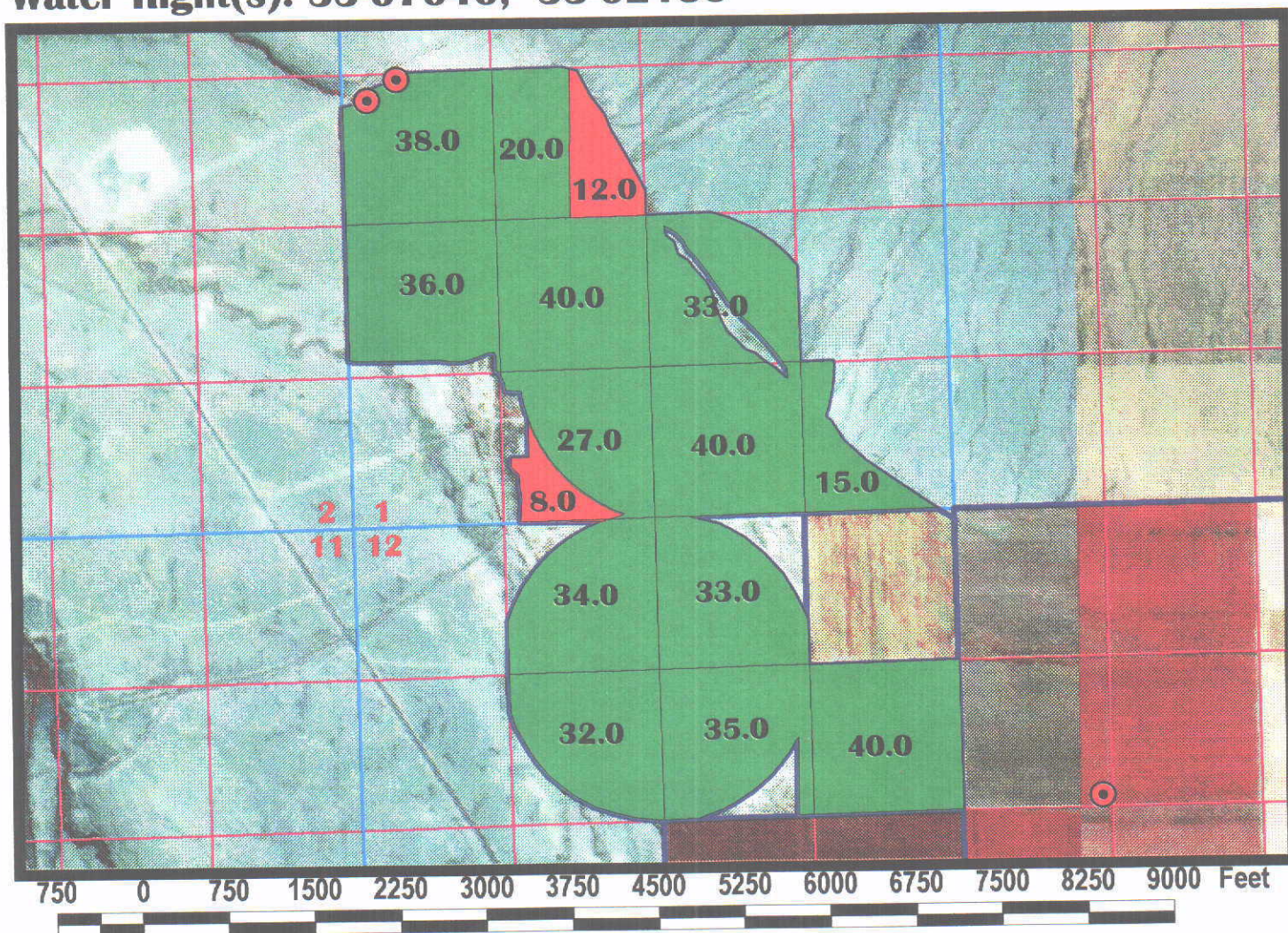
Eastern Region



Enlargement Claim Proposal

Claimant: Don C. Archibald

Water Right(s): 33-07040, 33-02138



LEGEND



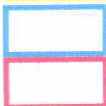
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

Point(s) of Diversion: T.6N., R.28E.
Sec. 1 NWSWNW (2 wells)

Place(s) of Use: T.6N., R.28E.
Sec. 1 (parts of) S2NW, N2SW,
SESW, S2SE, NWSE
Sec. 12 (parts of) W2NE, E2NW,
SENE

Note: Areas of are the lands dired by Transfer # 4601. The area of shows the lands irrigated by the water rights shown. Net acreage difference is +4.0 acres, being irrigated without a water right.

GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999



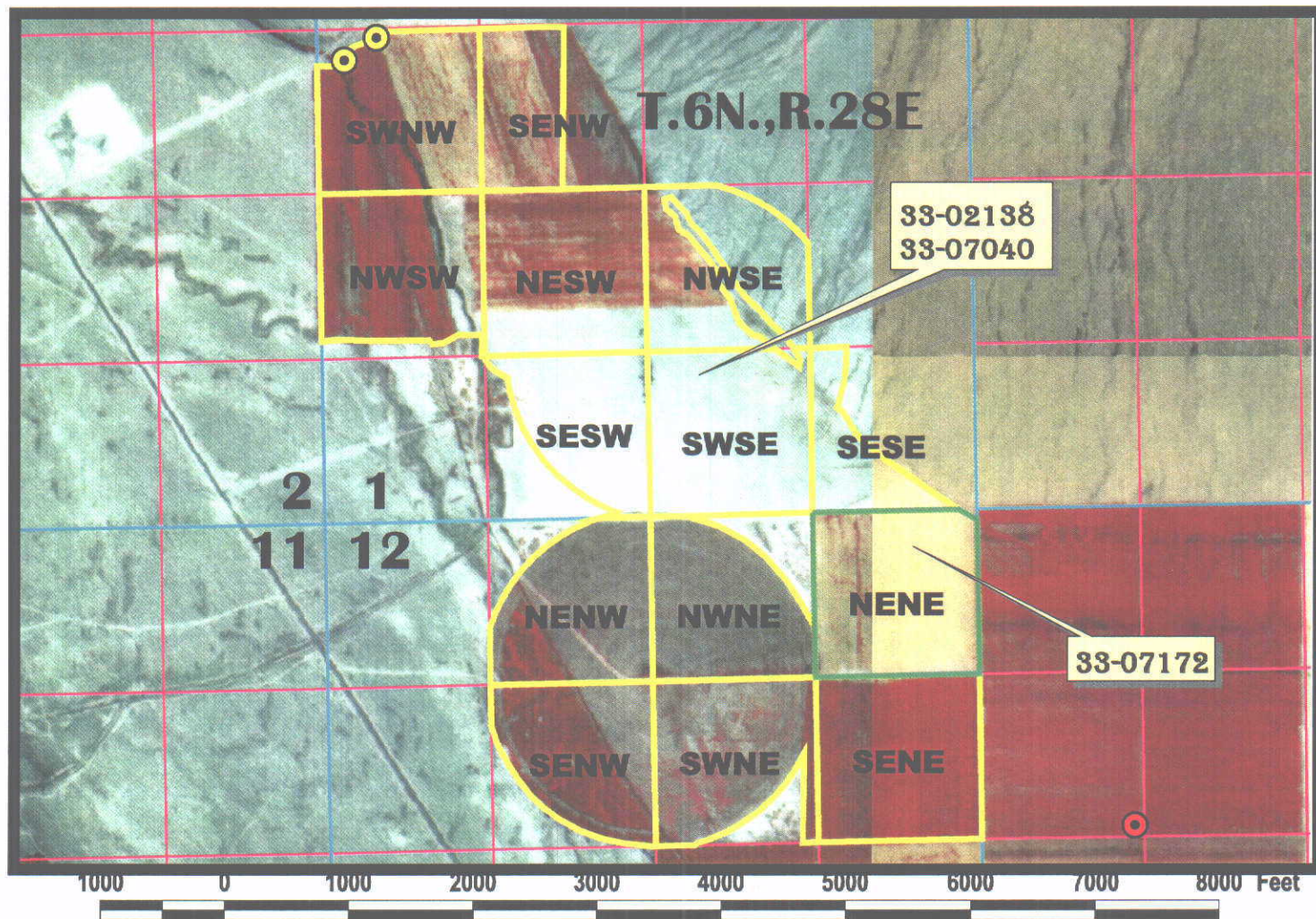
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: D. Archibald

Water Right(s): 33-02138, 33-07040, 33-07172



LEGEND



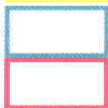
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



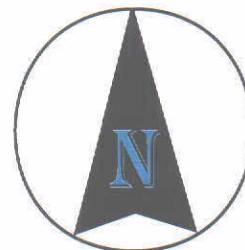
Section Line



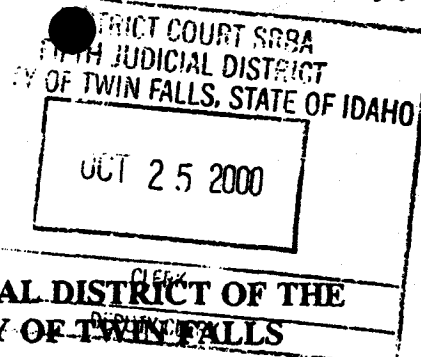
Quarter-section line

Place(s) of Use: T.6N., R.28E.
Sec. 1 (parts of) S2NW, N2SW,
SESW, W2SE, SESE,
Sec. 12 NE, E2NW

Point(s) of Diversion: T.6N., R.28E.
Sec. 1 NWSNW (2 wells)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: August 1999



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase(s): 33-00024 et al

Pancheri Inc

ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
☐ Settlement Conference
☐ Scheduling Conference

Date: Dec 20, 2000 11am

Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Foster

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Deputy Clerk
Deputy Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 20, 2000

PANCHERI INC
1494 HWY 22
HOWE ID 83244

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 33-2138, 33-7040, 33-7172 & 33-10095 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

☒ FEE OF \$25.00 PER WATER RIGHT per Idaho Code 42-248 and 42-1409(6)

☐ SIGNATURE

☐ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,

☐ LEGAL DESCRIPTION OF PROPERTY

☐ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

☐ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO :

ALLOCATIONS BUREAU
IDAHO DEPT OF WATER RESOURCES
1301 N ORCHARD
BOISE ID 83706

A33-07040

DON C. ARCHIBALD
153 E. MAIN
P.O. BOX 16
RIGBY

ID 83442

DO WITH A33-02138



A3307040

SEE A33-02138 FOR DOCUMENTS

☒ PERMISSIBLES RACE OF 460 w/ 33-02138 YES

☐ PENDING Δ OF WR OWNERSHIP TO BRUCE OWENS

☒ MR. OWENS NEEDS TO FILE TRANSFER
FOR NEW LANDS AND PHOTO ON 33-02138 only

☒ Check 2nd Rd. Notices

For Don Archibald

☐ TRANSFER PENDING

D Do PDU w/ 02138

A33-07040

DCN C. ARCHIBALD
153 E. MAIN
P.O. BOX 16
RIGBY

ID 83442

Bruce & Bonnie Owens

PO Box 27

Howe Id 83244

Ph: 767-3517

(R)

November 23, 1999

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 23 1999

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-07040

DON C ARCHIBALD
VERA M ARCHIBALD
153 E MAIN
PO BOX 16
RIGBY ID 83442

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/9/99 SIGNATURE: Vera M. Archibald
Please print your name: VERA M. ARCHIBALD

Wells.

1.) Measure Parts

2.) Open section or Pips 3'-4'

AUGUST 30, 1995

DON ARCHIBALD
PO BOX 16
RIGBY ID 83442

RE: TRANSFER

Dear Mr. Archibald:

Our office has received notice of your approved transfer #4601 of water right #33-02138 and #33-07040. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Respectfully submitted,

Allen B Ruberry
Sr Water Resource Agent
Adjudications Bureau

ABR:sc

CC: Bruce Owens
PO Box 27
Howe ID 83244

Enclosure: Notice of Claim to a Water Right

MICROFILMED
NOV 15 1996

RECEIVED

AUG 08 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

Department of Water Resources
Eastern District Office

TRANSFER NO. 4601
WATER RIGHT NO(S). 33-02138/33-07040

Eastern AJ

This is to certify that: DON ARCHIBALD
PO BOX 16
RIGBY ID 83442

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 33-02138 :			
IRRIGATION	04/15 to 10/15	3.12 CFS	546.0 AF
Priority: 03/03/1959			
Right No. 33-07040 :			
IRRIGATION	04/15 to 10/15	5.26 CFS	920.5 AF
Priority: 10/16/1975			
TOTAL:		* 7.90 CFS	1,466.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 1, Township 06N, Range 28E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	28E	1	SWNW 35	SENE 20	NESW 40	
			NWSW 39	SESE 29	NWSE 33	
			SWSE 40	SESE 15		251
		12	NWNE 34	SWNE 32	SENE 38	
			NENW 32	SENE 32		168
Total number of acres irrigated:						** 419

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

NOV 15 1996

TRANSFER NO. 4601
WATER RIGHT NO(S). 33-02138/33-07040

CONDITIONS/REMARKS:

- * 2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * * 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4601 shall not exceed 7.90 cfs, nor total combined annual volume of 1,466.5 af.
- * ** 8. Right No. 33-02138 is limited to the irrigation of 156 acres in the place of use described above in a single irrigation season.
- * ** 9. Right No. 33-07040 is limited to the irrigation of 263 acres in the place of use described above in a single irrigation season.
- * 10. Two points of diversion are located within SWNW, S01, T06N, R28E.

Dated this 1st day of

1995

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

NOV 15 1996

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant DON ARCHIBALD Phone (208) 745-6666
Post Office address PO BOX 16 RIGBY ID 83442

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes A PORTION OF A NEW PIVOT COVERS NEW LANDS AND MISSES SOME PREVIOUSLY IRRIGATED LANDS. IRRIGATION SYSTEM INVOLVES TWO INTERCONNECTED WELLS THAT SERVE THE LAND LIST SHOWN.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>33-02138</u>	<u>03-03-1959</u>	<u>3.12</u>	<u>IRRIGATION</u>	<u>4-15</u> to <u>10-15</u>
<u>33-07040</u>	<u>10-16-1975</u>	<u>5.26</u>	<u>IRRIGATION</u>	<u>4-15</u> to <u>10-15</u>
_____	_____	<u>7.38</u>	_____	_____

* (1)

* (2)

2. Total amount of water being transferred 7.90 cubic feet per second
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	NW	SW	NW	1	6N	28E	BUTTE
	NW	SW	NW	1	6N	28E	BUTTE

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	28E	1								9	40			29		33	40	5	156
6N	28E	1							35	11		39						10	
		12		34	32	38	32			32									263
																			419

Alan,
cc/ Bruce
Trans. ready for your
client. we need;
a/ 100 fee
b/ Signature & notary
c/ Copy of tax notice for
P.O.U.
d/ letter from lender if
answer to 66 is yes.
HWT

419
39
458

PART 1**6. General Information:**

- a. Description of diversion system TWO WELLS (33-07040 AND 33-02138) COMBINE TO A
COMMON IRRIGATION SYSTEM OF WHEELINES AND PIVOTS.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
FARMING PRACTICES WILL DISCONTINUE ON PORTIONS TO ACCOMODATE NEW
ACREAGE COVERED BY THE NEW PIVOT.
COVERED
AMZ
- d. Remarks:
NO OVERLAP BEFORE OR AFTER TRANSFER.
*(1) TIME OF USE AS PER MOST RECENT MEMO
*(2) CAPACITY LIMITED TO 7.90 cfs

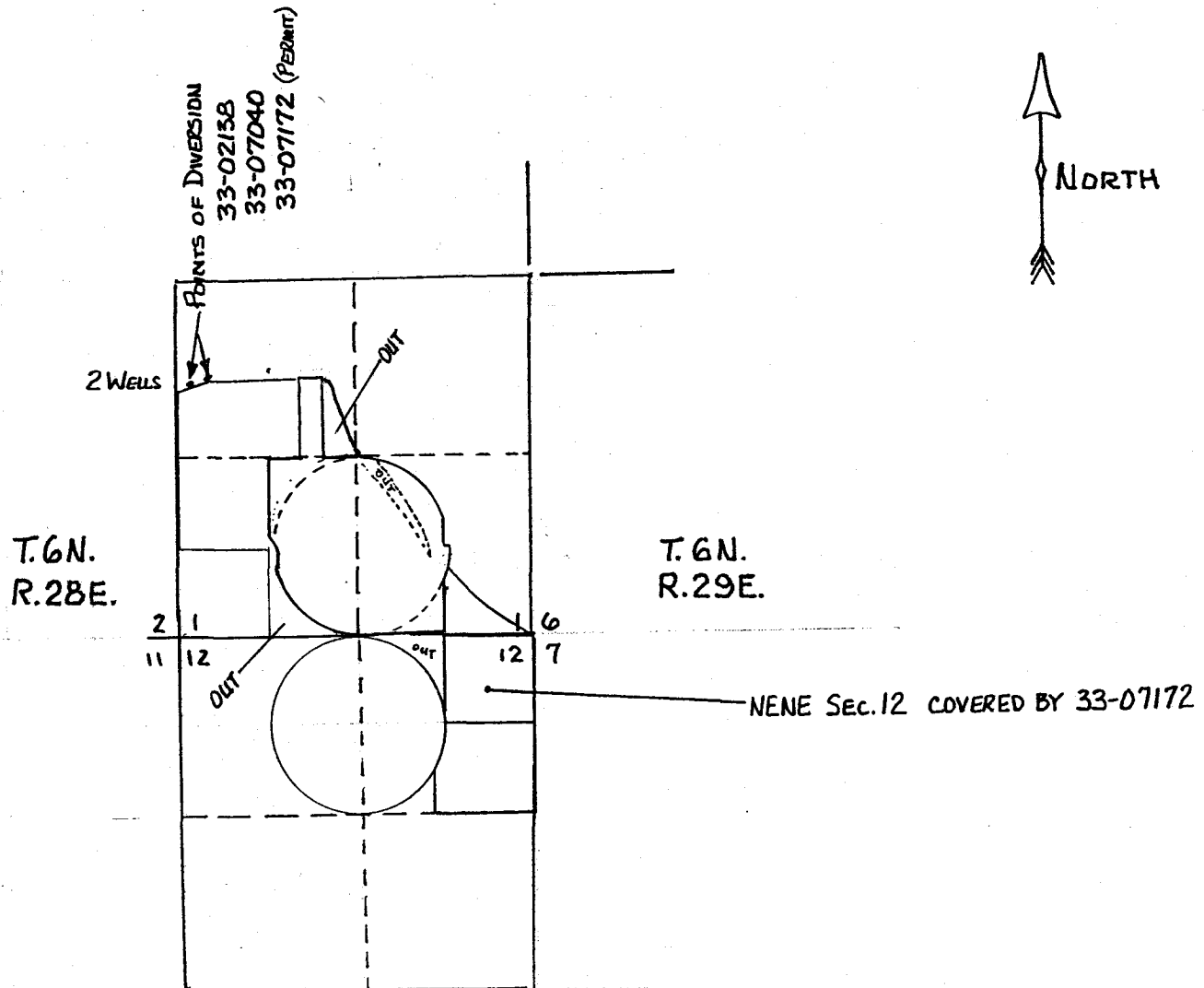
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Copy to File: A33-07172
02138

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____ _____				
3. Describe effects on other water uses resulting from the proposed change: _____ _____ _____ _____				

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 19 _____.

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments	
Received by _____	Date _____ Protest filed by _____
Prelim. check by _____	Fee _____
Receipted by _____	Date _____
Published in _____	Copies of protest forwarded by _____
Pub. dates _____	Hearing held by _____ Date _____
Watermaster recommendation requested on _____	Recommended for ☐ approval ☐ denial
_____ rec'd. _____	by _____
Copy of transfer sent to lien holder _____	

DO NOT FILE

State of Idaho
Department of Water Resources

MAR 2 1987

WATER RIGHT LICENSE

WATER RIGHT NO. 33-7040

Department of Water Resources
Eastern District Office

Priority: October 16, 1975 Amount: 5.26 CFS 789.0 AF

This is to certify, that LOWELL H. JENSEN
ARDA S. JENSEN

P.O. BOX 32
HOWE, ID 83244

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 16, 1975, and has submitted proof to the Department of Water Resources on October 14, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 7.90 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	5.26 cfs	789.0 af

LOCATION OF POINT OF DIVERSION(S): SWNW, Sec. 1, Township 6N, Range 28E
Butte County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6N	28E	1	SWNW 35	SENW 11	NWSW 39	SESE 10	95
		12	NWNE 34	SWNE 32	SENE 38	NENW 32	168
			SENW 32				

Total number of acres irrigated: 263

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion in SWNW, Sec. 1, Twp. 6N, Rge. 28E.
5. The maximum combined rate of diversion under this right & Right No. 33-2138 shall not exceed 7.9 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of FEBRUARY, 1987.

Acting for the

Director

SEP 12 1985

Department of Water Resources

Permit No. 33-7040

Phone No. ~~767-3419~~

1. Owner: Lowell Jensen Phone No. 767-3415
Current Address: P.O. Box 32 Howe
2. Accompanied by: Applicant EXAM. DATE: 8-11-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to NIA

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
East	Waukegan	150	G80B670 645	Layne & Bender	28404
West	G. E.	200	DLT 423123	Johnston	12 1/2"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
West: Pump to a low pressure Reinke V4 mile pivot w/
wand-gun, two V4 mile wheel lines (32 birds/line) model
30 ws hirt with 5/32" nozzle, two V4 mile hand lines (32
birds/line) 5/32" nozzle, and one 44 bird line 5/32" nozzle.
East: same as West minus two V4 mile hand lines.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar (west)		Dieterich		091426	12.00"	
Hall Flow Tube (East)		Oxx		120385	10"	
Manometer				1	46"	

7. Measurements ☐ Additional data/computation sheets attached

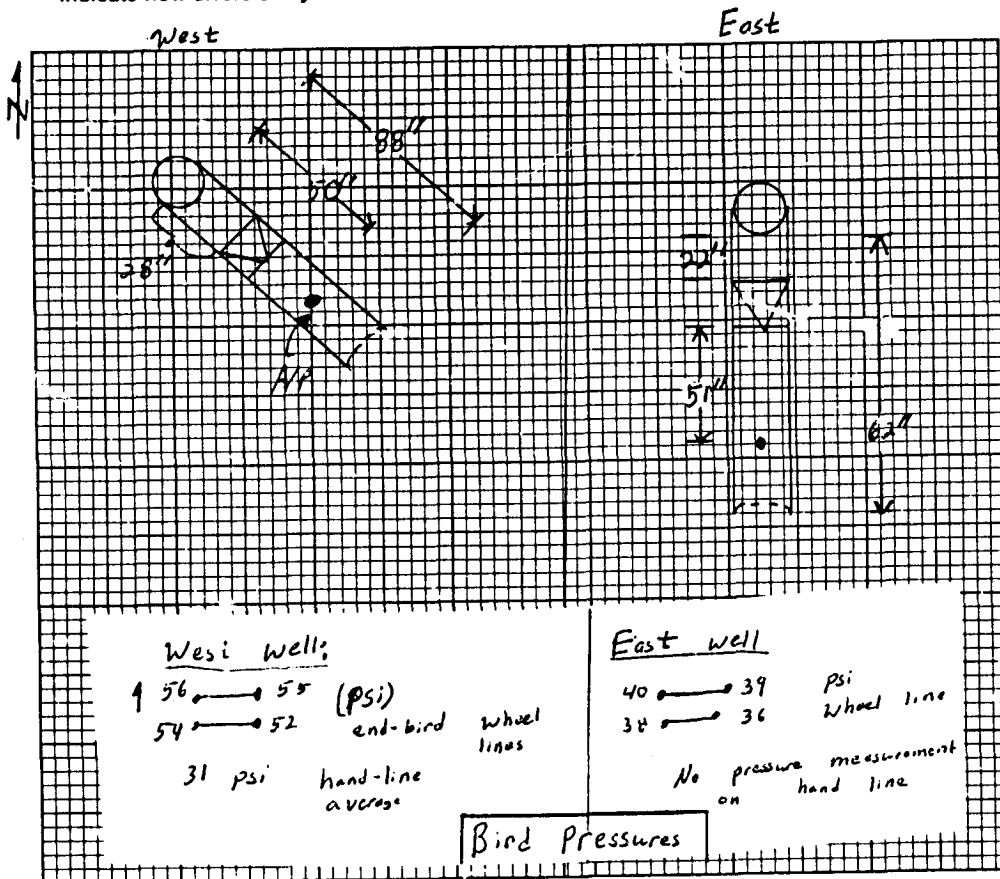
West	East
$h_o = 12 \frac{1}{4}"$ Manometer $\rightarrow 30.1 - 13.6 = 16.5"$ psi = 48	$h_o = 10 \frac{1}{2}"$ manometer = $28.9 - 20.4 = 8.5"$ psi = 30

- [illegible]

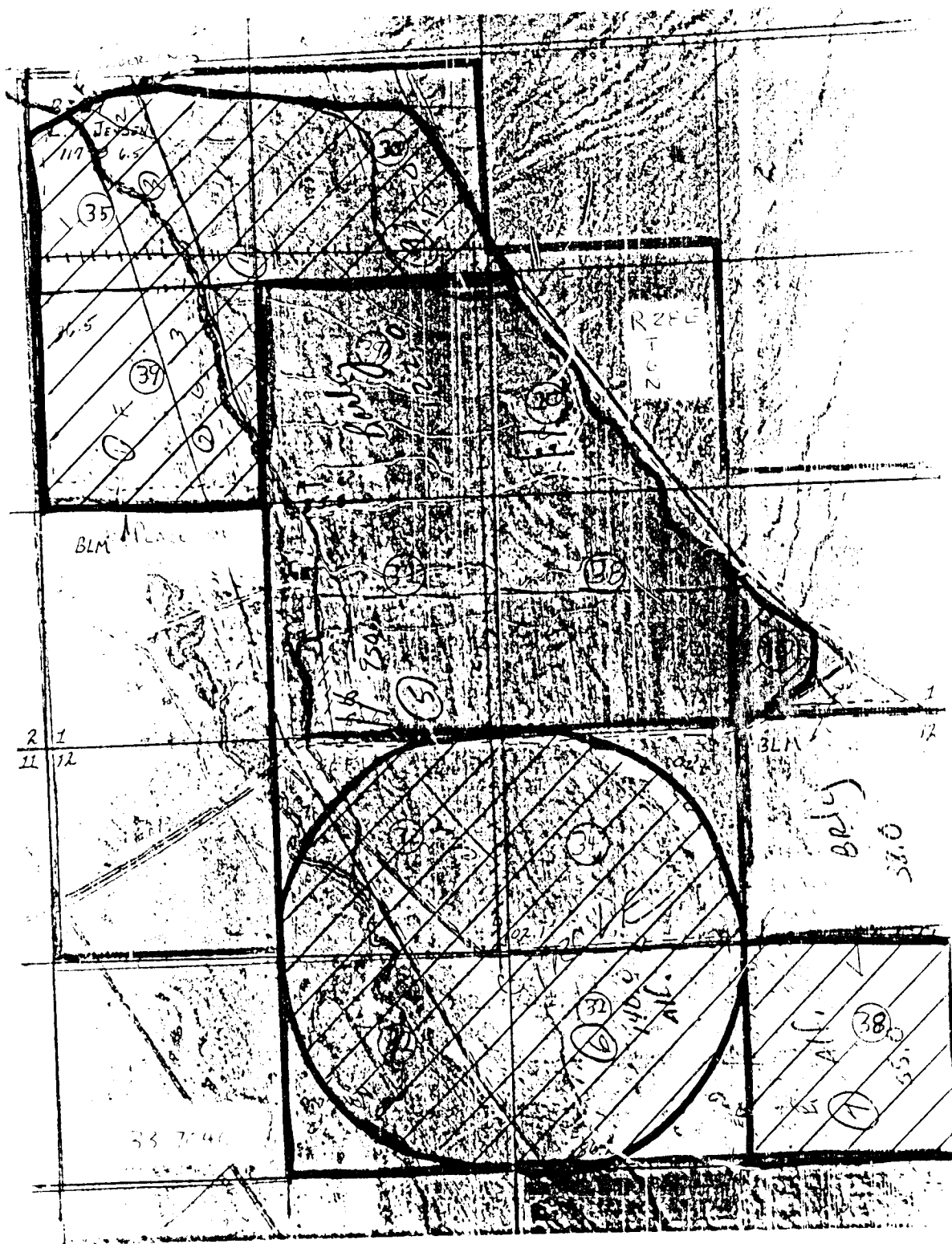
[illegible]

- [illegible]

10. Other water rights on these lands None (33-2138 ^{SEE RECOMMENDED ACREAGE ON LIC. REPORT} same system but different acreage)
11. Other water right diverted from same p.d. 33-2138 (Both Wells)
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks 150' lift East & West wells run jointly with an additional 9 1/4 mile head lines during grain growing season.
15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature John W. Aramian Date 8-22-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____
- CONSULTANT SEAL



33- 7040

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Acres found irrigated per aerial photo																			
6N	28E	1							35	30	39	39	32	20	38	10		243	
		12		34	32	38	32		32									168	
																		412	
License 33-2138/Trans. 3152																			
6N	28E	1							19	40		39		20	38			156	
Acres not covered under 33-2138																			
6N	28E	1							35	11		39				10		95	
		12		34	32	38	32		32									168	
																		263	

Total number of acres irrigated

2138

7040

419 ac
38.7

557.7

7172

POINTS OF
DIVERSION
A33-02138
A33-07040
A33-07172

Well #1
Well #2

GOWENS

①
53.4

PLACES OF USE
BEFORE TRANSFER
A33-02138 & A33-07040

BLM

MAINLINE

5.0 ⑤
142.6

①
2.6

16
127

PLACES
OF USE
A33-07172

②
38.7

③
96.5

④
39.5

CLAIM NO(S). A33-02138, 07040, 07172
DATE: 29 Dec 94 T 6N R 28E
SOURCE OF DOC: ASCS
SIGNATURE: *A. Shubert*

12

127
1318

POINTS OF DIVERSION

A33-02138

A33-07040

A33-07172

#2

#1

298

222

GLOWENS

35

30

①

53.4

39

40

33

BLM

37

40

15

⑤

142.6

①

2.6

16

127

21

1112

31

32

40

⑥

38.7

32

⑦

96.5

37

38

⑩

39.5

CLAIM NO(S). A33-07040 & A33-02138

DATE: 3/9/94 T 6N R 28E

SOURCE OF DOC: ASCS

SIGNATURE: *[Signature]*

PLACE OF USE AFTER
TRANSFER #4601 OF
A33-02138 & A33-07040

12

13

127

1318

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Archibald, Don & Vera CLAIM IDENT. NO. A33-07040DATE RECEIVED 1-11-90 CK # 2023 AMOUNT \$ 544.00 (3)

- | | YES | NO | Required Info? |
|--|---|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☐ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ 657.5 AFA | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | See Remarks |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CA Date: 1-12-90Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: X (Yes) (No)

Receipt Prepared by: Date:
 Claim data entered by: Date: Checked by: Date:
 Sent to claimant by: Date:

Comments: Don Archibald corrected the claim 1-12-90 CA

MICROFILMED

NOV 18 1992

SETUP NO. 1

PIPE O.D.

12.312 IN

PIPE WALL THICKNESS

0.131 IN

PIPE I.D.

12.180 IN

PIPE MATERIAL

CARBON STEEL

PIPE SOUND VELOCITY

18597.115 F/S

LINER MATERIAL

NONE

LINER SOUND VELOCITY

8.122 F/S

LINER THICKNESS

0.040 IN

INSIDE ABS ROUGHNESS

0.00015000

FLUID MATERIAL

WATER

FLUID SOUND VELOCITY

4863.074 F/S

FLUID VISCOSITY

1.122 Cst

TRANSDUCER TYPE

STANDARD

TRANSDUCER MOUNTING

U

TRANSDUCER SPACING

10.511 IN

08:27:52 167-11-95

SCALE FACTOR = 1.0000

OFFSET (CF8) = 0.0000

USER OFFSET = 0.0000

USER OFFSET = 0.0000

ANT DET DLY = 25.000

OPERATION FAC = 1.0000

TRANSDUCER: STANDARD/U

WIN DLY = 1.0000

SEXP = 1.0000

BIAS = 1.0000

AGC = 1.0000

SIG STG = 1.0000

MISSD = 1.0000

TIME (us) = 1.672

DEL TIME (us) = 1.412

DIFF COUNT = 23847

SPS = 22.18

PERATION = 1.0000

FLUID (F/S) = 4863.53

REYNOLDS NO. = 424468

PROFILE FACTOR = 0.9470

FLOW: = 1.168 CF8

5.050 F/S

West Valve - A33-07040

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:54
03/31/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A33-17040
2622

LAST: HALL
ADDRESS: X
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: ROBERT M
STATE: ID ZIP: 0

write for PPH
w/ 2138

LAST: JENSEN
ADDRESS: PO BOX 32
CITY: HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: LOWELL X
STATE: ID ZIP: 83244

? T. penalty?

OWNER CODE: 0

K66

LAST: JENSEN
ADDRESS: PO BOX 32
CITY: HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: ARDA X
STATE: ID ZIP: 83244

LAST: ARCIBALD
ADDRESS: PO BOX 16
CITY: RIGBY
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: DEN C X
STATE: ID ZIP: 83442

Phone No. Davis Office
745-6666

LAST: ARCIBALD
ADDRESS: PO BOX 16
CITY: RIGBY
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: VERA X
STATE: ID ZIP: 83442

FIELD EXAM REQUIRED?

FIELD EXAMINER

DATABASE Y

VERIFICATION REQUIRED DUE TO REMARKS?

9/30/94 TRIED TO CONTACT CLAIMANT BY PHONE,
TELEPHONE RECORDING - NO. NOT IN SERVICE.

~~cc comments~~

CLAIM REMARKS: 2 POINTS OF DIVERSION IN SWW, SEC. 1, TWP. 6N, RGE. 28E.

→ Review R02

GENERAL INFORMATION

CLAIM REMARKS (CONT'D):
LICENSE 33-2138 FOR 3.12 CFS GROUNDWATER, MARCH 3, 1959 PRIORITY
USED ON THIS FARM ALSO.
ITEM 5 (CONT.)
2 ELECTRIC MOTORS AND PUMPS TO SPRINKLER LINES. SYSTEM
ORIGINALLY WAS OPEN DITCH IRRIGATION, INEFFICIENT AND USED MUCH
WATER. NOW THE LAND IS ALL SPRINKLED AND WATER IS USED
EFFECTIVELY. WATER USAGE IS BETTER AND ACREAGE SERVED IS MORE
AND YIELDS ARE BETTER. CHANGES AND IMPROVEMENTS HAVE BEEN MADE
TO THE SYSTEM EACH YEAR AND PARTICULARLY SINCE 1975.

Does this affect the
Priority Date?

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Ar Ruben PHONE NUMBER: () - - -
DATE OF FIELD EXAM: 10/06/94 APPOINTMENT MADE: Y () N ()
ACCOMPANIED BY: Deuch Owens TIME: - - - A () P ()
RELATIONSHIP TO CLAIMANT: Tenant/Buyer PHONE NUMBER: () 267-3517

DIRECTIONS TO PROPERTY / NOTES:

Went to Farmstead - Met Bruce Owens, Operator/Tenant. We discussed layout of
the farm, the new pivot, the acres for a tank, new Sec 12 WR & Owens AP.

References: License, 00-W34/89, MAP W84NW, FARM EXAM 9/2/90

A. AJ CLAIM: # A33-07040 PRIORITY DATE: 10-16-1975 STAGE: L
B. WR RECORD: # 33-07040 PRIORITY DATE: 10-16-1975 STAGE: L
C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES: P.D. CLAIMED MATCHES LICENSE. LICENSED 23 FEB 1987.

RECOMMENDED PRIORITY DATE: As claimed
10-16-1975

REVIEWED BY: [Signature] DATE: 3/2/87

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	QSN	AGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-07040		05N	28E	1	NW	SW	NW		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A33-0034A
A33-0034B
A33-0232A
A33-0213B

WR RECORDS IN SAME 40 ACRE TRACT

33-02138
33-07172

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	QSN	AGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
33-07040		05N	28E	1		SW	NW		BUTTE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX
A33-0034A
A33-0034B
A33-0232A
A33-0213B

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

FIELD EXAMINER	DATABASE	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)
		Y	N

NOTES:

LICENSE INDICATES TWO POINTS OF DIVERSION IN SURVEY SECT.

No change in POD only to 10ac tract

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

1/4	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
6N 28E 01	NW	SW	NW	---	Butte	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY: [Signature] DATE: 3/2/94

SYSTEM DESCRIPTION:

Rd2: 2 , NW SW NW, Sec. 1, T6N, R28E.

Rd5: 33-02138

Kp6 -

A. ROOT WATER RIGHT NUMBERS: A33-07040

B. POU LISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	28E	1	54	NW	ARCHIBALD, DON C.	A33-07040 735.0	33-07040 735.0		33.0		33.0
06N	28E	1	SE	NW	ARCHIBALD, DON C.	A33-07040 711.0	33-07040 711.0		34.0		30.0 / 33.0
			SE	NW	ARCHIBALD, DON C.	A33-02138 719.0	33-02138 719.0				OVERLAP w/ 02138
06N	28E	1	N4	SW	ARCHIBALD, DON C.	A33-07040 739.0	33-07040 739.0		37.0		39.0
06N	28E	1	SE	SE	ARCHIBALD, DON C.	A33-07040 710.0	33-07040 710.0		18.0		10.0
06N	28E	12	N4	NE	ARCHIBALD, DON C.	A33-07040 734.0	33-07040 734.0		39.0		32.0
06N	28E	12	54	NE	ARCHIBALD, DON C.	A33-07040 732.0	33-07040 732.0		39.0		36.0
06N	28E	12	SE	NE	ARCHIBALD, DON C.	A33-07040 735.0	33-07040 735.0		38.0		38.0 39.0
06N	28E	12	NE	NW	ARCHIBALD, DON C.	A33-07040 732.0	33-07040 732.0		33.0		34.0
06N	28E	12	SE	NW	ARCHIBALD, DON C.	A33-07040 732.0	33-07040 732.0		32.0		32.0 33.0
TOTAL ACRES						A33-07040 253.00		253.00	303.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

As claimed 263.0 AC.

C. FIELD EXAM REQUIRED? POU COUNTY: BUTTE

DUE TO POU DISCREPANCY? (Y/N) FIELD EXAMINER

T.6N, R28E, S22.12 N12E11

07040
02138
07172 - 400

ACRES RANMED

40.0

(SEE NOTE 2 BELOW)

* SEE LAND LIST OF TRANSFER NO. 4601 (Aug. 95) - PERMISSIBLE LINES ON LHS.

PRESUMPTION FLAG:

NOTES:

Also mentioned by the commander system is the work sec 12, T 6 N, R 28 E. Ownership is questionable. But the Co. Assessor don't know who owns it. Mr. Brown says Mr. Brown may have traced a party of the BIRTH PROPERTY FOR IT. HOWEVER, IF THAT HAPPENED, THE TRANSFERAL WOULD NOT BE RECORDED.

RECOMMENDATIONS:

TOTAL ACRES: 263.0 / 4190 ac.

REVIEWED BY: *Asacub*

DATE: 03/02/94

NOTE 2.

33-07172 (Permit) filed 4/2/85, APPROVED 10/4/1990. THEREFORE, IT IS NOT REQUIRED TO BE put on Party to current SPBA.

433-07040 PURPOSES IRRIGATION

DIVERSION QUANTITY
5.260 CFS

DATE	TIME	LOCATION	TYPE	AMOUNT	REMARKS	TOTAL DIVERSION RATE/VOLUME CLAIMED
10/10/78	1400	1000	1000	1000	1000	1000
10/11/78	1400	1000	1000	1000	1000	1000
10/12/78	1400	1000	1000	1000	1000	1000
10/13/78	1400	1000	1000	1000	1000	1000
10/14/78	1400	1000	1000	1000	1000	1000
10/15/78	1400	1000	1000	1000	1000	1000
10/16/78	1400	1000	1000	1000	1000	1000
10/17/78	1400	1000	1000	1000	1000	1000
10/18/78	1400	1000	1000	1000	1000	1000
10/19/78	1400	1000	1000	1000	1000	1000
10/20/78	1400	1000	1000	1000	1000	1000
10/21/78	1400	1000	1000	1000	1000	1000
10/22/78	1400	1000	1000	1000	1000	1000
10/23/78	1400	1000	1000	1000	1000	1000
10/24/78	1400	1000	1000	1000	1000	1000
10/25/78	1400	1000	1000	1000	1000	1000
10/26/78	1400	1000	1000	1000	1000	1000
10/27/78	1400	1000	1000	1000	1000	1000
10/28/78	1400	1000	1000	1000	1000	1000
10/29/78	1400	1000	1000	1000	1000	1000
10/30/78	1400	1000	1000	1000	1000	1000
10/31/78	1400	1000	1000	1000	1000	1000
11/01/78	1400	1000	1000	1000	1000	1000
11/02/78	1400	1000	1000	1000	1000	1000
11/03/78	1400	1000	1000	1000	1000	1000
11/04/78	1400	1000	1000	1000	1000	1000
11/05/78	1400	1000	1000	1000	1000	1000
11/06/78	1400	1000	1000	1000	1000	1000
11/07/78	1400	1000	1000	1000	1000	1000
11/08/78	1400	1000	1000	1000	1000	1000
11/09/78	1400	1000	1000	1000	1000	1000
11/10/78	1400	1000	1000	1000	1000	1000
11/11/78	1400	1000	1000	1000	1000	1000
11/12/78	1400	1000	1000	1000	1000	1000
11/13/78	1400	1000	1000	1000	1000	1000
11/14/78	1400	1000	1000	1000	1000	1000
11/15/78	1400	1000	1000	1000	1000	1000
11/16/78	1400	1000	1000	1000	1000	1000
11/17/78	1400	1000	1000	1000	1000	1000
11/18/78	1400	1000	1000	1000	1000	1000
11/19/78	1400	1000	1000	1000	1000	1000
11/20/78	1400	1000	1000	1000	1000	1000
11/21/78	1400	1000	1000	1000	1000	1000
11/22/78	1400	1000	1000	1000	1000	1000
11/23/78	1400	1000	1000	1000	1000	1000
11/24/78	1400	1000	1000	1000	1000	1000
11/25/78	1400	1000	1000	1000	1000	1000
11/26/78	1400	1000	1000	1000	1000	1000
11/27/78	1400	1000	1000	1000	1000	1000
11/28/78	1400	1000	1000			

5.260 CFS

33-07040 PURPOSES IRRIGATION

MONTH/DAY
FROM 04-11 TO 11-01

5.260 CFS 789.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

5.260 CFS 789.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

FIELD
DATABASE EXAMINER

DOE T3 WATER-USE DISCREPANCY?	(Y/N)
DOE T3 DIVERSION RATE DISCREPANCY?	(Y/N)
DOE T3 PERIOD FROM T3 DISCREPANCY?	(Y/N)

0. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

()_M (✓)_A

Y(✓) M()

EXPLAIN IN NOTES, BELOW.

NOTES:

Recommends April 15 to October 15 1972 Dept. Std.

Y(✓) N()

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

NO TOTAL CLAIMED DIVERSION RATE: 5.260 CFS
NR ROOT RIGHT TOTAL DIVERSION RATE: 5.260 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD EXAM 8-11-86 SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: SEE REMARKS

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. VOL.	DIV. VOL./ACRE
A33-07040	GROUNDWATER	ARCHIBALD, DON C.	5.260	0.020	
A33-02138	GROUNDWATER	ARCHIBALD, DON C.	3.120	0.020	As claimed

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

18. CALCULATIONS
5.26 Calc. and Claimed

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 263 X 0.02 CFS/ACRE = 5.26 CFS
(TAKEN FROM P/D REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 657.5 AF/A
ACRES 263 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 657.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 263 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 920.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
2 POINTS OF DIVERSION IN SHW, SEC. 1, TWP. 6N, R8E. 28E.
THE MAXIMUM COMBINED RATE OF DIVERSION UNDER THIS RIGHT &
RIGHT NO. 33-2138 SHALL NOT EXCEED 7.9 CFS.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

EP1; 2138, 2.9 cfs.

TRANSFER 4601 (1 Aug. 95) ALLOWS 263.0 ac or 419.0 ac as Permitted Area or Use.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 5.250	DATABASE EXAMINER	DATABASE EXAMINER 657.5
TOTAL FOR THIS RIGHT	As Labeled	5.250	920.5	657.5

REVIEWED BY: *[Signature]* DATE: 03/02/84

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-07040
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 5.260
EXAMINER 5.26

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-07040	5.260	5.26	33-07040	5.260
TOTAL CFS		5.260			5.260

DIVERSION RATE REVIEW

DO THE SUM CES RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y
FIELD EXAMINER

NOTES:

no split! Right claimed in Eub.

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 03/02/94
NAME OF FIELD EXAMINER: Allen B. Rasmussen TITLE: Sr. Asst.

501: 02138, 79cfs

R05: 02138

R02: 2, SWQNB, Sec. 1, T.6N, R.28E.

CLAIM NUMBER: A33-77040

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
USCS MAP = 2
WATERMASTER RECORDS = 3
WAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Bar Coors

RR 72 3/3/54 ASL

CONDITION/Remarks Good

501-105
202

PRIORITY DATE	WATER USE	USE PERIOD FROM TO

34-01 11-01

TOTAL DIVERSION:
CONSUMPTIVE USE:

657.5 AF1

TRIBUTARY TO:

STAGE: LICENSE

T05M 3232 501

HWHS

BUTTE COUNTY

五

NAME NAME SANE SENE
LT AC LT AC LT AC LT AC

CH 17
PAGES 3

**SESW
TAC**

NWSE SWSE SESE
 LT AC LY AC LT A:

SUM

34 32 38

11 32

11

5.0 8.0

TOTAL ACRES

POU COUNTRY: BUTTE

OTHER RIGHTS: SEE REMARKS

REMARKS:

2 POINTS OF DIVERSION IN SW1/4, SE1. 1, TWP. 6N, RGE. 28E.
LICENSE 33-2130 FOR 3.12 CFS GROUNDWATER, MARCH 3, 1959 PRIORITY
USED ON THIS FARM ALSO.

ITEM 5 (CONT.)

2 ELECTRIC MOTORS AND PUMPS TO SPRINKLER LINES. SYSTEM ORIGINALLY WAS OPEN DITCH IRRIGATION, INEFFICIENT AND USED MUCH WATER. NOW THE LAND IS ALL SPRINKLED AND WATER IS USED EFFICIENTLY. WATER USAGE IS BETTER AND ACREAGE SERVED IS MORE AND YIELDS ARE BETTER. CHANGES AND IMPROVEMENTS HAVE BEEN MADE TO THE SYSTEM EACH YEAR AND PARTICULARLY SINCE 1975.

→ DOES THIS AFFECT THE
Priority Date? No.

DATE: EXA-1 MADE DATE:

VERIFIED DATE:

34/02/1987

三三三

WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

Rp2; 2, Swnw, Sec.1, T6N, R28E.

FD 5:02138

EQ1: 02138, 7.9cfs

$$\begin{array}{r} 4.16 \\ 3.5 \\ \hline 7.6 \end{array}$$



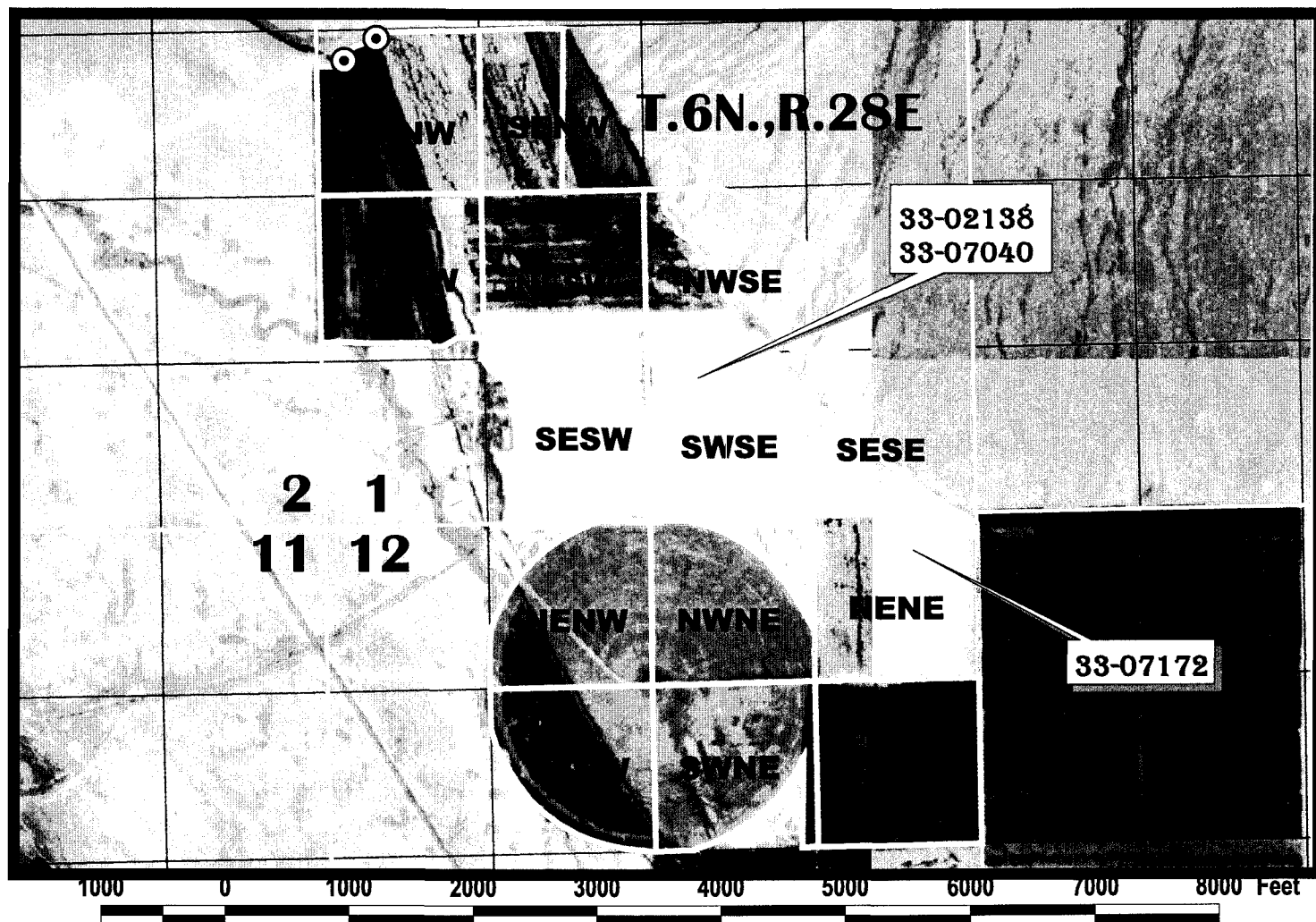
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: D. Archibald

Water Right(s): 33-02138, 33-07040, 33-07172



LEGEND



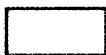
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

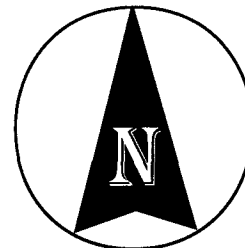
Place(s) of Use: T.6N., R.28E.

Sec. 1 (parts of) S2NW, N2SW,
SESE, W2SE, SESE,

Sec. 12 NE, E2NW

Point(s) of Diversion: T.6N., R.28E.

Sec. 1 NWSNW (2 wells)



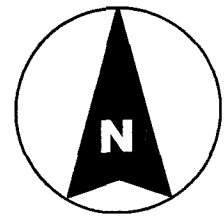
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: August 1999



STATE OF IDAHO

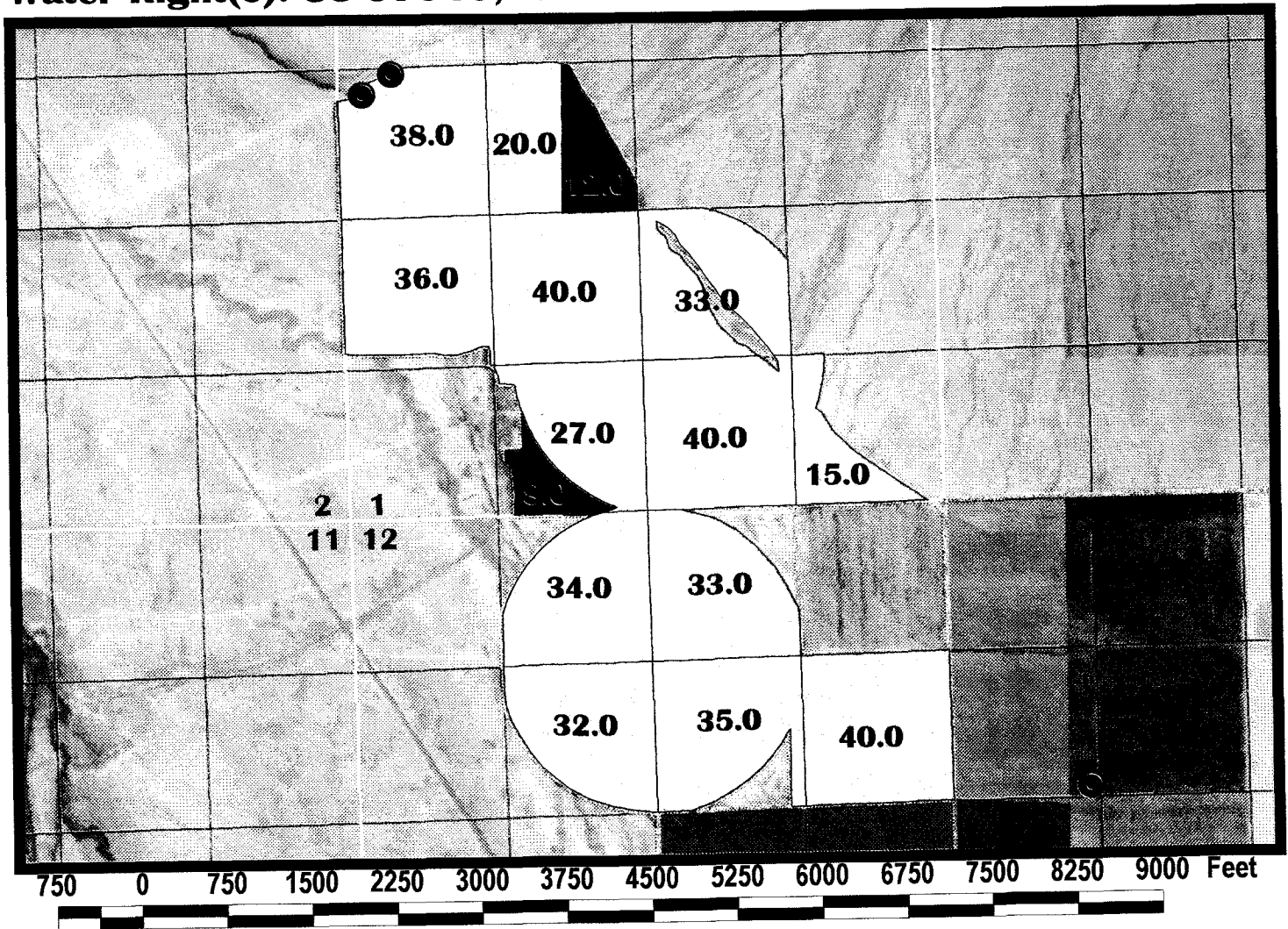
Department of Water Resources

Eastern Region



Enlargement Claim Proposal Claimant: Don C. Archibald

Water Right(s): 33-07040, 33-02138



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

Section Line

Quarter-section line

Point(s) of Diversion: T.6N., R.28E.
Sec. 1 NWSWNW (2 wells)

Place(s) of Use: T.6N., R.28E.
Sec. 1 (parts of) S2NW, N2SW,
SESW, S2SE, NWSE
Sec. 12 (parts of) W2NE, E2NW,
SENE

Note: Areas of [shaded] are the lands dired by
Transfer # 4601. The area of [unshaded] shows
the lands irrigated by the water rights shown.
Net acreage difference is +4.0 acres, being
irrigated without a water right.

GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999



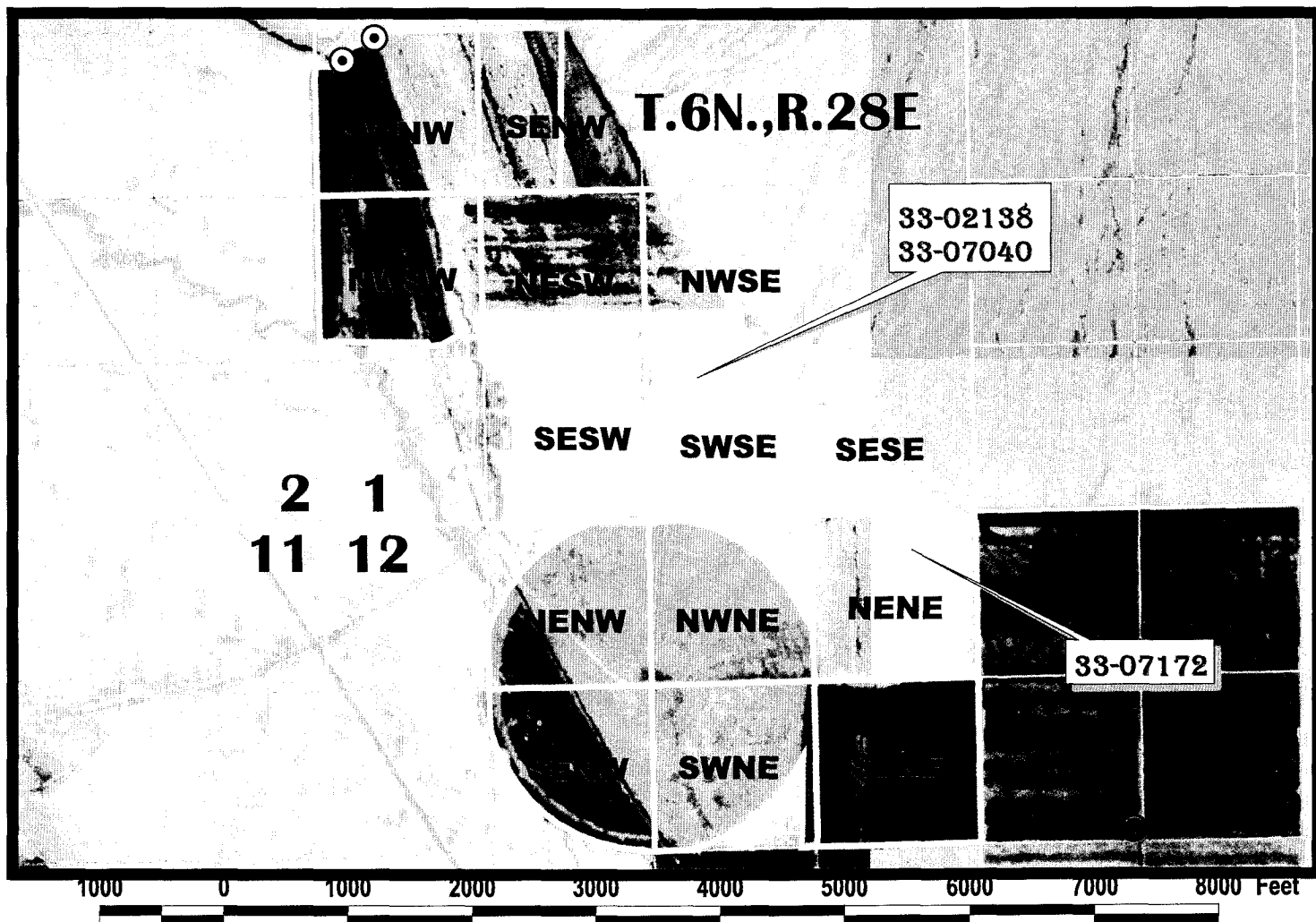
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: D. Archibald

Water Right(s): 33-02138, 33-07040, 33-07172



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.28E.

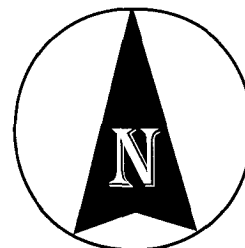
Sec. 1 (parts of) S2NW, N2SW,

SESW, W2SE, SESE,

Sec. 12 NE, E2NW

Point(s) of Diversion: T.6N., R.28E.

Sec. 1 NWSNW (2 wells)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: August 1999

AJ0749NP
No. R33-07040

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/04/99
PAGE: 2

Comments: Date: 03/03/1994 User-ID: RUBERRY Subject: COPIED FROM REMARKS
LICENSE 33-2138 FOR 3.12 CFS GROUNDWATER, MARCH 3, 1959 PRIORITY
USED ON THIS FARM ALSO.
ITEM 5 (CONT.)
2 ELECTRIC MOTORS AND PUMPS TO SPRINKLER LINES. SYSTEM
ORIGINALLY WAS OPEN DITCH IRRIGATION, INEFFICIENT AND USED MUCH
WATER. NOW THE LAND IS ALL SPRINKLED AND WATER IS USED
EFFICIENTLY. WATER USAGE IS BETTER AND ACREAGE SERVED IS MORE
AND YIELDS ARE BETTER. CHANGES AND IMPROVEMENTS HAVE BEEN MADE
TO THE SYSTEM EACH YEAR AND PARTICULARLY SINCE 1975.

Date: 03/25/1999 User-ID: ARUBERRY Subject: TRANSFER NO.4601
TRANSFER CHANGED THE PLACE OF USE AND ACREAGE DISTRIBUTION. ACRES
RE-ADJUSTED PER GIS. NO NET GAIN/LOSS.

Audit: 08/04/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A33-07040**
Date Received: 1/11/1990
Receipt No: E011627
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DON C ARCHIBALD
Address: 153 E MAIN
PO BOX 16
RIGBY ID

83442

AND/OR

Name: VERA M ARCHIBALD
Address: 153 E MAIN
PO BOX 16
RIGBY ID

83442

2. Date of Priority: OCT 16, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	28E	1		SW	NW		BUTTE

5. Description of diverting works:

2 WELLS, #1, 14" X 235' DEEP, #2, 16" X 265' DEEP (SEE REMARKS)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.260		

7. Total Quantity Appropriated is:

5.260 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

657.5 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	28E	1	SW	NW		IRR	35.0
			SE	NW		IRR	20.0
			NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SE	SW		IRR	29.0
			NW	SE		IRR	33.0
			SW	SE		IRR	40.0
			SE	SE		IRR	15.0
						Section Acres	251.0
		12	NW	NE		IRR	34.0
			SW	NE		IRR	32.0
			SE	NE		IRR	38.0
			NE	NW		IRR	32.0
			SE	NW		IRR	32.0
						Section Acres	168.0
						Total Acres	419.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

2 POINTS OF DIVERSION IN SWNW, SEC. 1, TWP. 6N, RGE. 28E.
LICENSE 33-2138 FOR 3.12 CFS GROUNDWATER, MARCH 3, 1959 PRIORITY
USED ON THIS FARM ALSO.

ITEM 5 (CONT.)

2 ELECTRIC MOTORS AND PUMPS TO SPRINKLER LINES. SYSTEM
ORIGINALLY WAS OPEN DITCH IRRIGATION, INEFFICIENT AND USED MUCH
WATER. NOW THE LAND IS ALL SPRINKLED AND WATER IS USED
EFFICIENTLY. WATER USEAGE IS BETTER AND ACREAGE SERVED IS MORE
AND YIELDS ARE BETTER. CHANGES AND IMPROVEMENTS HAVE BEEN MADE
TO THE SYSTEM EACH YEAR AND PARTICULARLY SINCE 1975.

*

TRANSFER #4601 APPROVED 8/1/95.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER #4601 SHALL NOT EXCEED 7.90 CFS, NOR
TOTAL COMBINED ANNUAL VOLUME OF 1466.5 AF.

RIGHT NO. 33-07040 IS LIMITED TO THE IRRIGATION OF 263 ACRES IN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

14. Remarks: Continued

TWO POINTS OF DIVERSION ARE LOCATED WITHIN SWNW, S01, T06N, R28E.
THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITH
IN ONE (1) YEAR OF THE DATE OF THIS APPROVAL. 8/28/95 SC

15. Basis of Claim: LICENSE

D.E. by CA
x

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-07040
Date Received: 1/11/1990
Receipt No: E011627
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON C. ARCHIBALD
Address: 153 E. MAIN
P.O. BOX 16
RIGBY, ID 83442

AND/OR

Name: VERA M. ARCHIBALD
Address: 153 E. MAIN
P.O. BOX 16
RIGBY, ID 83442

2. Date of Priority: OCT 16, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	28E	1	SW		NW		BUTTE

5. Description of diverting works:
2 WELLS, #1, 14" X 235' DEEP, #2, 16" X 265' DEEP (SEE REMARKS)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.260		

7. Total Quantity Appropriated is:
5.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 657.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A33-07040

Page 1

Date: 01/12/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	28E	1	SW	NW		IRR	35.0
			SE	NW		IRR	11.0
			NW	SW		IRR	39.0
			SE	SE		IRR	10.0
			Section Acres				95.0
		12	NW	NE		IRR	34.0
			SW	NE		IRR	32.0
			SE	NE		IRR	38.0
			NE	NW		IRR	32.0
			SE	NW		IRR	32.0
			Section Acres				168.0
			Total Acres				263.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

2 POINTS OF DIVERSION IN SWNW, SEC. 1, TWP. 6N, RGE. 28E.
LICENSE 33-2138 FOR 3.12 CFS GROUNDWATER, MARCH 3, 1959 PRIORITY
USED ON THIS FARM ALSO.
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AND YIELDS ARE BETTER. CHANGES AND IMPROVEMENTS HAVE BEEN MADE
TO THE SYSTEM EACH YEAR AND PARTICULARLY SINCE 1975.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A33-07040Date Received 1-11-90/9Receipt Number EO 11627

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3307040

Please type or print clearly

1. Name of Claimant (s) DON C. ARCHIBALD AND/OR VERA M. ARCHIBALD Phone (208) 745 6600Mailing Address 153 East MAIN P.O. Box 16, Rigby, ID Zip 834422. Date of Priority (Only one (1) per claim) October 16, 19753. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range 28EBM Section 1,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, E B.M., County of BUTTEAdditional points of diversion if any: 2 points of diversion in SWNW Section 1, Twp 6N,
R 28EBM

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

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5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Hoses, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

2 WELLS 1-14" x 235' deep. 2-16" x 265' deep
2 electric MOTORS & Pumps to SPRINKLER LINES. SYSTEM
originally was open ditch irrigation, INEFFICIENT AND
used much water. Now the land is all SPRINKLED
and water is used efficiently. Water usage is
better and acreage served is more and yields are better.
Changes and IMPROVEMENTS have been made to the system
each year and particularly since 1985

6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)
- For IRRIGATION purposes from 4-1 to 11-1 amount 5.26 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 5.26 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is 657.5 acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	28E	1							35	11		39						10	95
6N	28E	12		34	32	38	32			32									168

Total number of acres irrigated 263

11. In which county (ies) are lands listed above as place of use located? BUTTE
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()
14. Remarks: LICENSE # 33-2138 for 3.12 cfs groundwater, MARCH 3, 1959
PRIORITY ON THIS FARM ALSO

MICROFILMED

NOV 18 1992

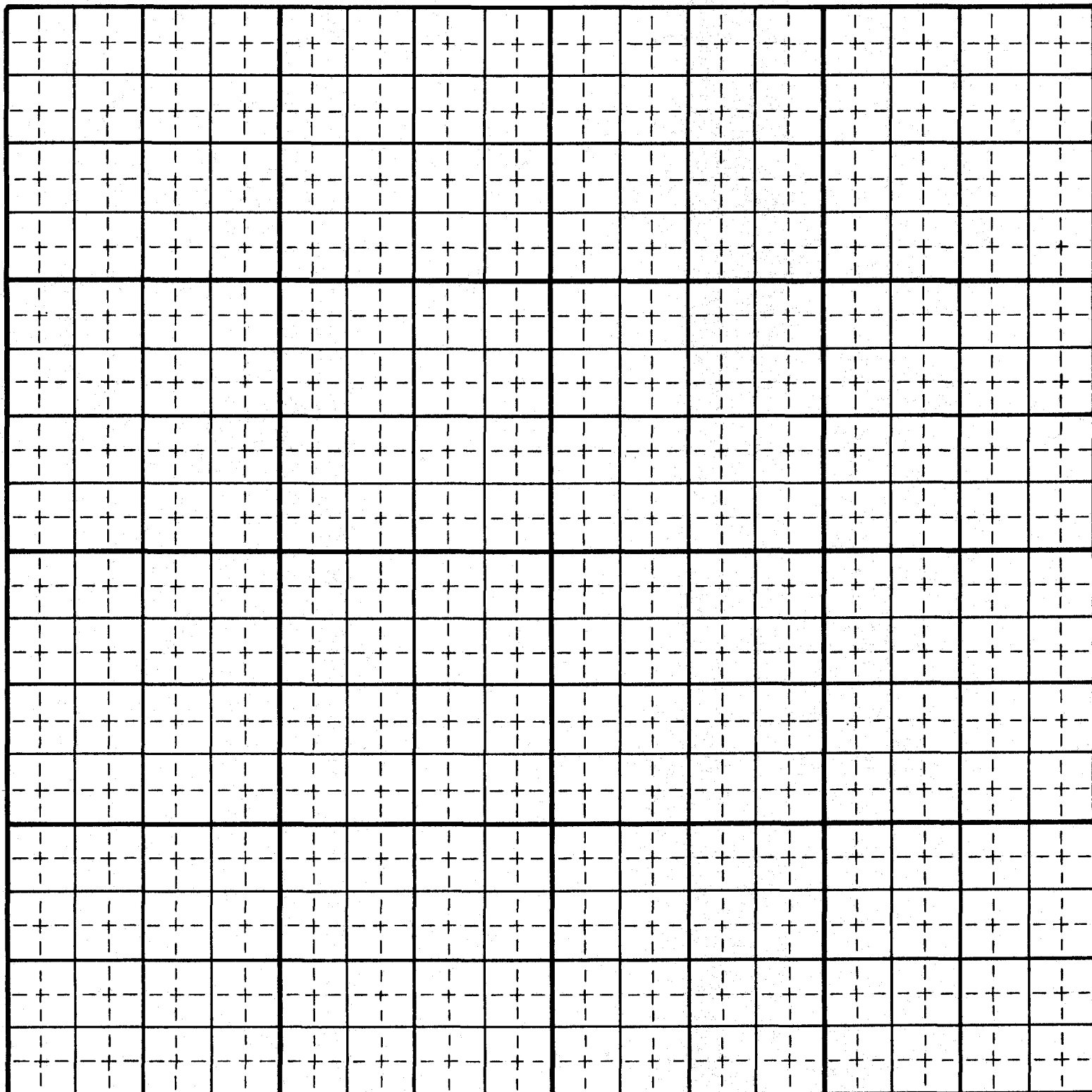
Last Name ARCHIBALD Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED PLAT



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Last Name ARCHIBALD Ident No. _____

Copies: White-State, Yellow-Claimant
NOV 18 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 33-7040

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Don C. Archibald Date Jan 10, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 10 day of January 19 90

SEAL

Notary Public Maria M. Olson

Residing at Ligley, Idaho

My Commission Expires Aug 10, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

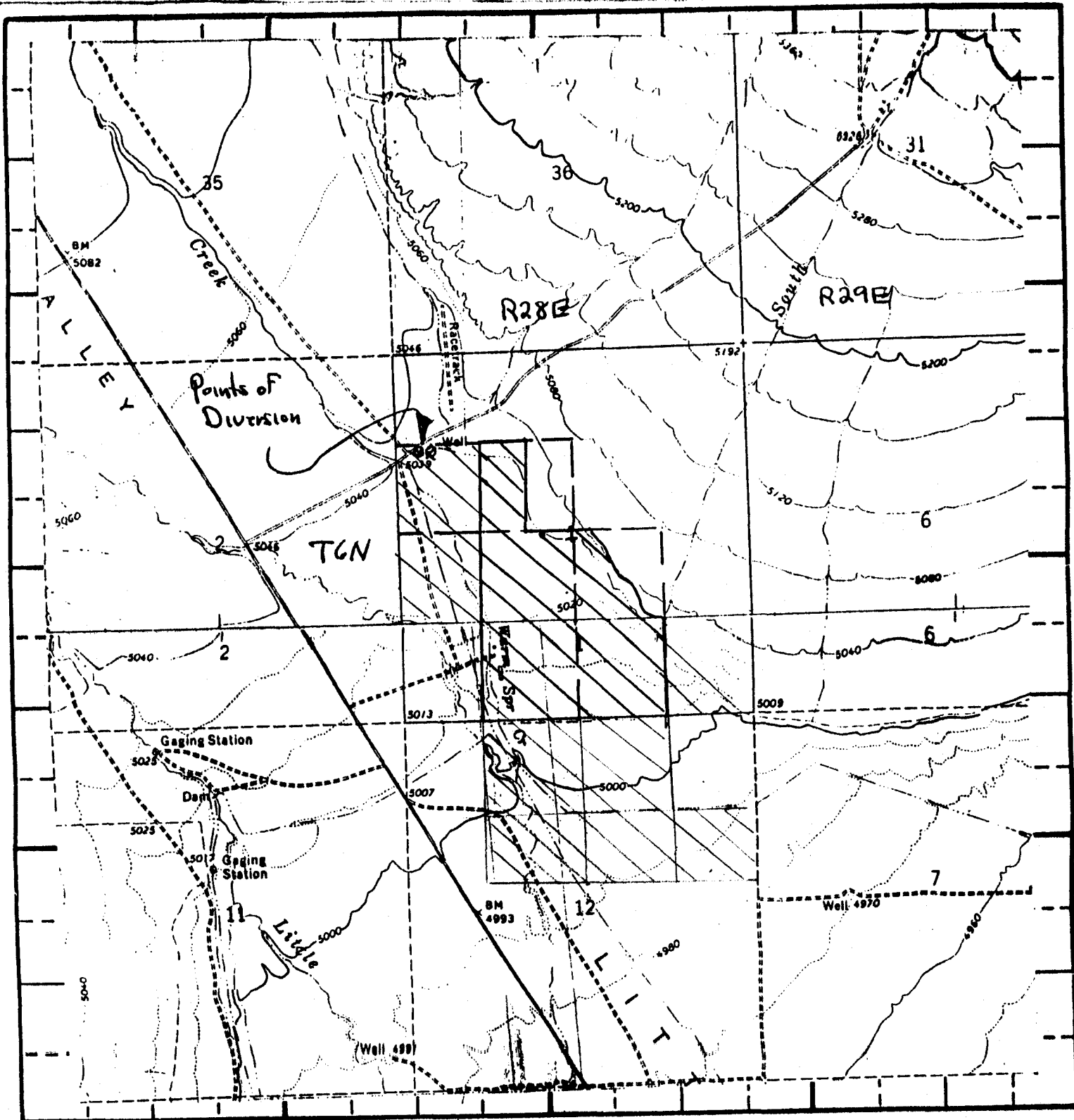
Date _____

Last Name ARCHIBALD Ident. Number _____

MICROFILMED

NOV 18 1992

Copies White-State, Yellow-Claimant



SCALE 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

NOV 18 1992