

Well
4813

P.O.U. OF 33-02116 AFTER
TRANSFER No 2018. LED AMY

CLAIM NO(S). A33-02116
DATE: 8 FEB 96 T 5N R 29E
SOURCE OF DOC: QQ-W85

SIGNATURE: [Signature]

4805

4801

ORIGINAL P.O.U. OF 33-02116
LANDS HELD BY PANCHETTI, INC.
NOW WITHOUT WATER RIGHT

4796

4798

REACTOR

REACTOR

TESTING

STATION

BOUNDARY

22

23

24

19



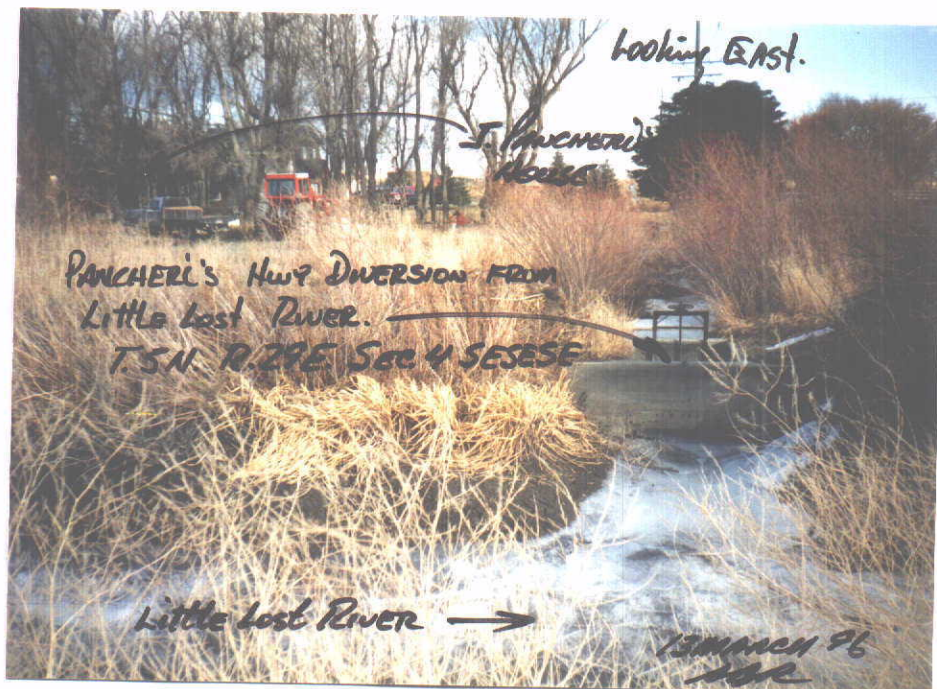
PANCHERI, INC.
Photo 1. Shows Well 33-07027
 IN BACKGROUND.
 PERSON STANDING ON PIPELINE IS
 ERNIE CARLSEN - UNDER WHERE
 HE IS STANDING IS THE LARGE
 POND PUMP. SEE SKETCH.



Photo 2.
 Shows Small Pond Pump
 AND (THROUGH THE WEEDS) SOME
 OF THE PIPING WHICH CAN,
 CONNECT ALL PUMPS AND THE
 WELL TO ALL THE DISTRIBUTION
 SYSTEM.

PHOTOS TAKEN: 13 SEPT. 95 ABR

PANCHERI, ZNC.





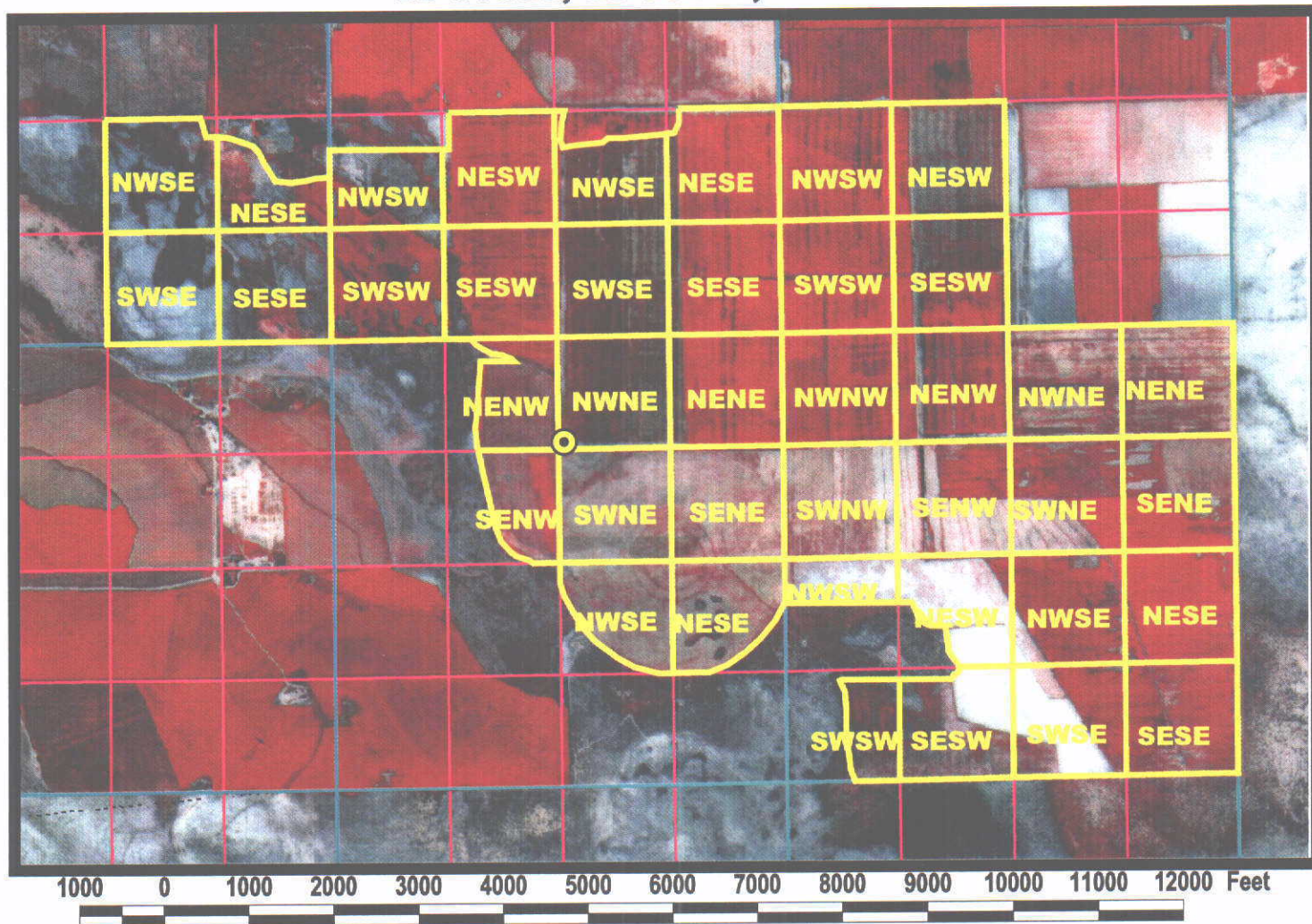
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-07027, 33-02117A, 33-00024, 33-00025,
33-00026C, 33-00027, 33-00028, 33-00029, 33-00030,
33-00065, 33-00115, 33-10109**



LEGEND



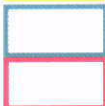
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



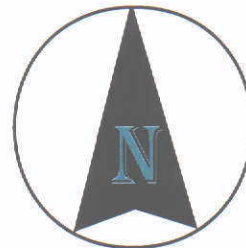
Section Line



Quarter-section line

**Place(s) of Use: T.5N., R.29E.
(parts of) Sec. 10, 11, 12, 13, 14**

**Point(s) of Diversion: T.5N., R.29E.
Sec. 4 SESESE (surface)
T.5N.,R.29E. Sec. 14
SEENW (well)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



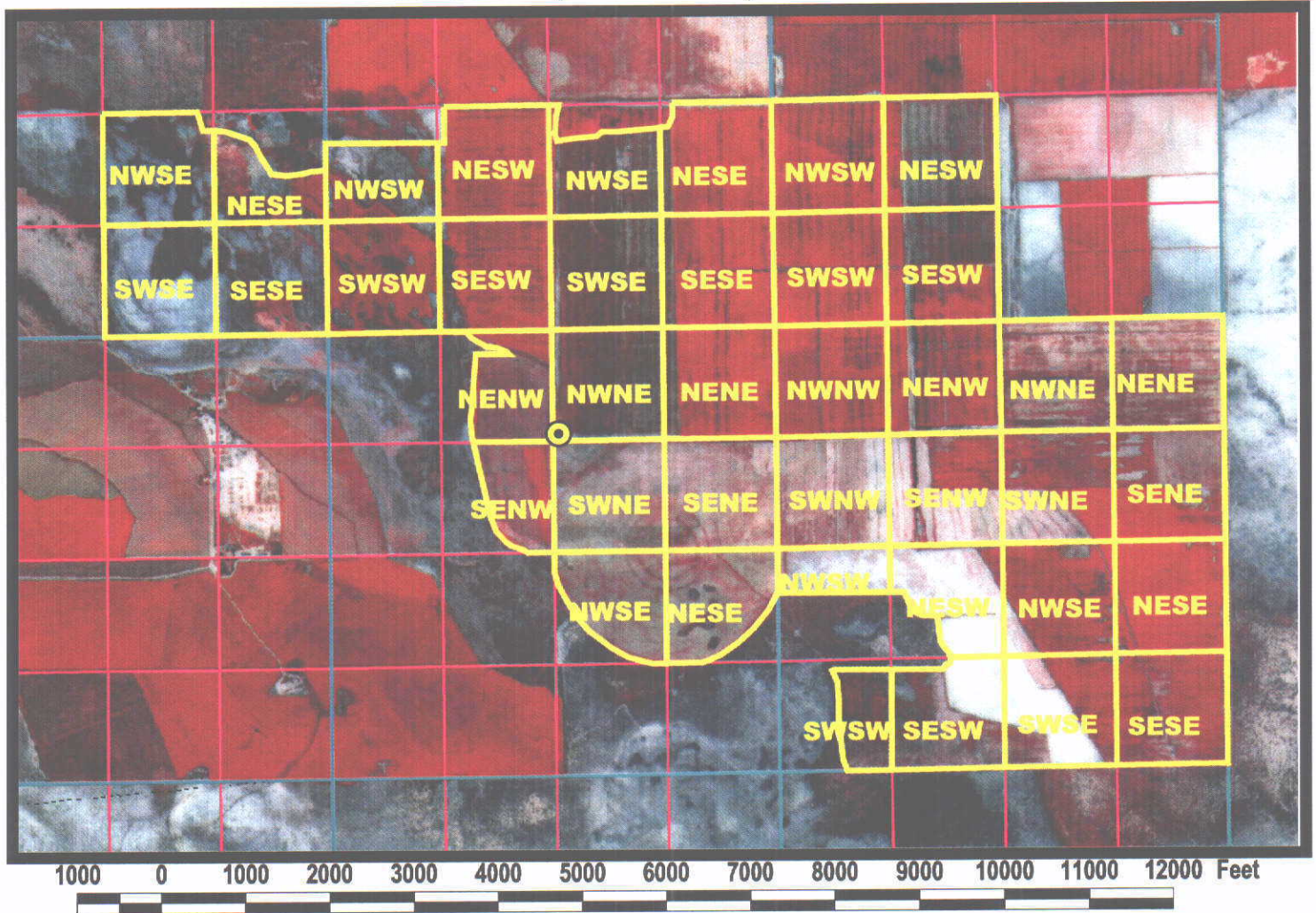
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-07027, 33-02117A, 33-00024, 33-00025,
33-00026C, 33-00027, 33-00028, 33-00029, 33-00030,
33-00065, 33-00115, 33-10109**



LEGEND



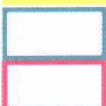
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

**Place(s) of Use: T.5N., R.29E.
(parts of) Sec. 10, 11, 12, 13, 14**

**Point(s) of Diversion: T.5N., R.29E.
Sec. 4 SESESE (surface)
T.5N.,R.29E. Sec. 14
SENENW (well)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



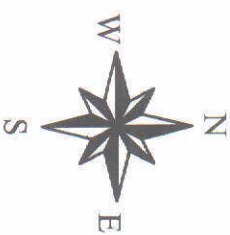
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

NOTE: This simulation is not
for recommendation purposes.



Water Right(s):

Legal Description:

T5N, R29E
Sec. 12 N2SW, SESW
Sec. 13 N2NE, NENW

Point(s) of Diversion:

LEGEND



Point of Diversion



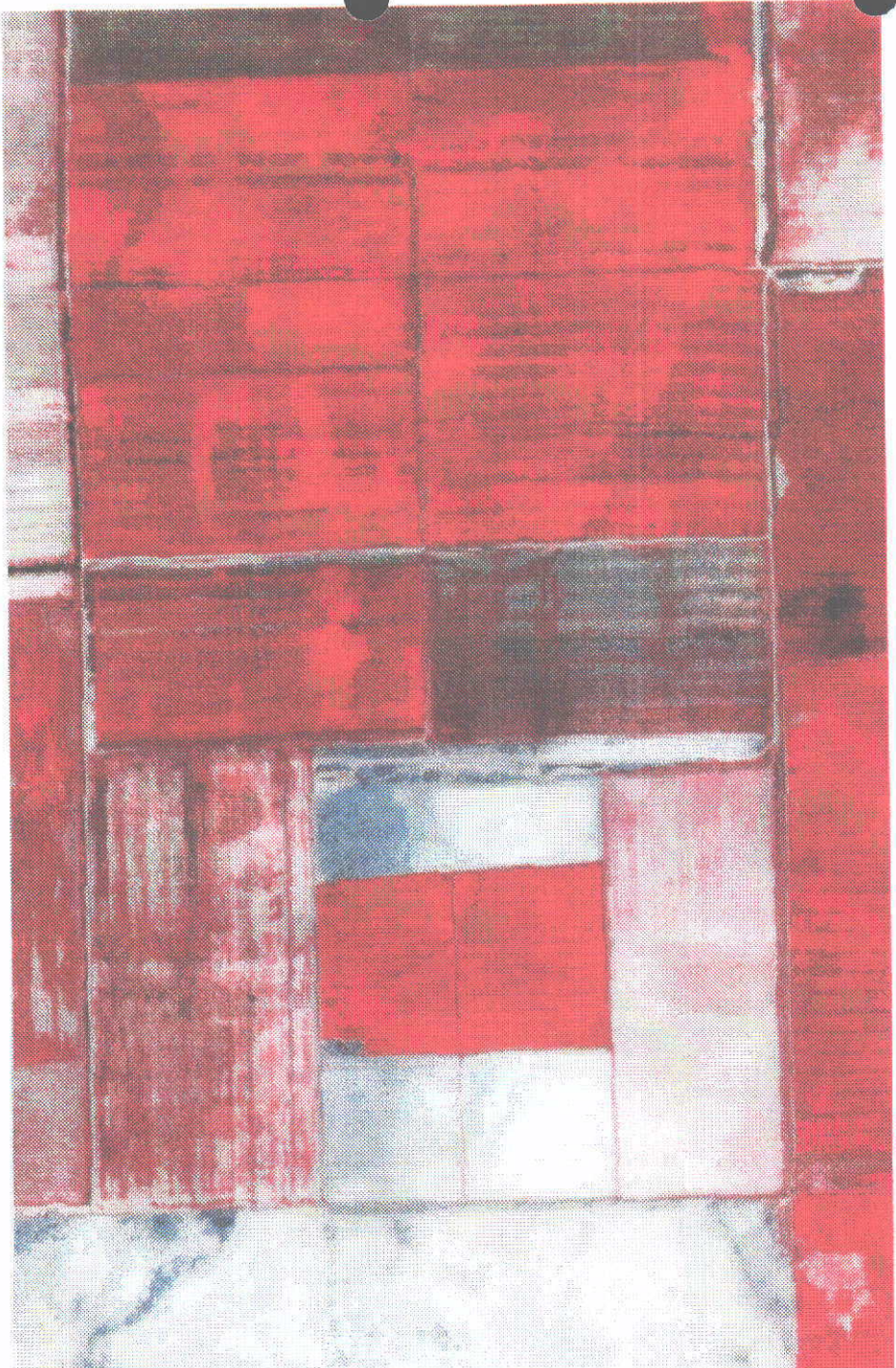
Place of Use



Section Line



Quarter-section line



not to scale



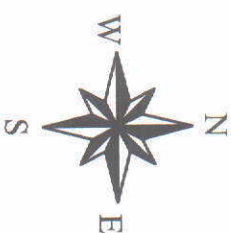
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

NOTE: This simulation is not for recommendation purposes.



Water Right(s):

33-02707

Legal Description:

T5N, R29E

Sec. 14 S2NE, N2SE

Point(s) of Diversion:

T5N, R29E Sec. 14

SWNWNE

LEGEND



Point of Diversion



Place of Use



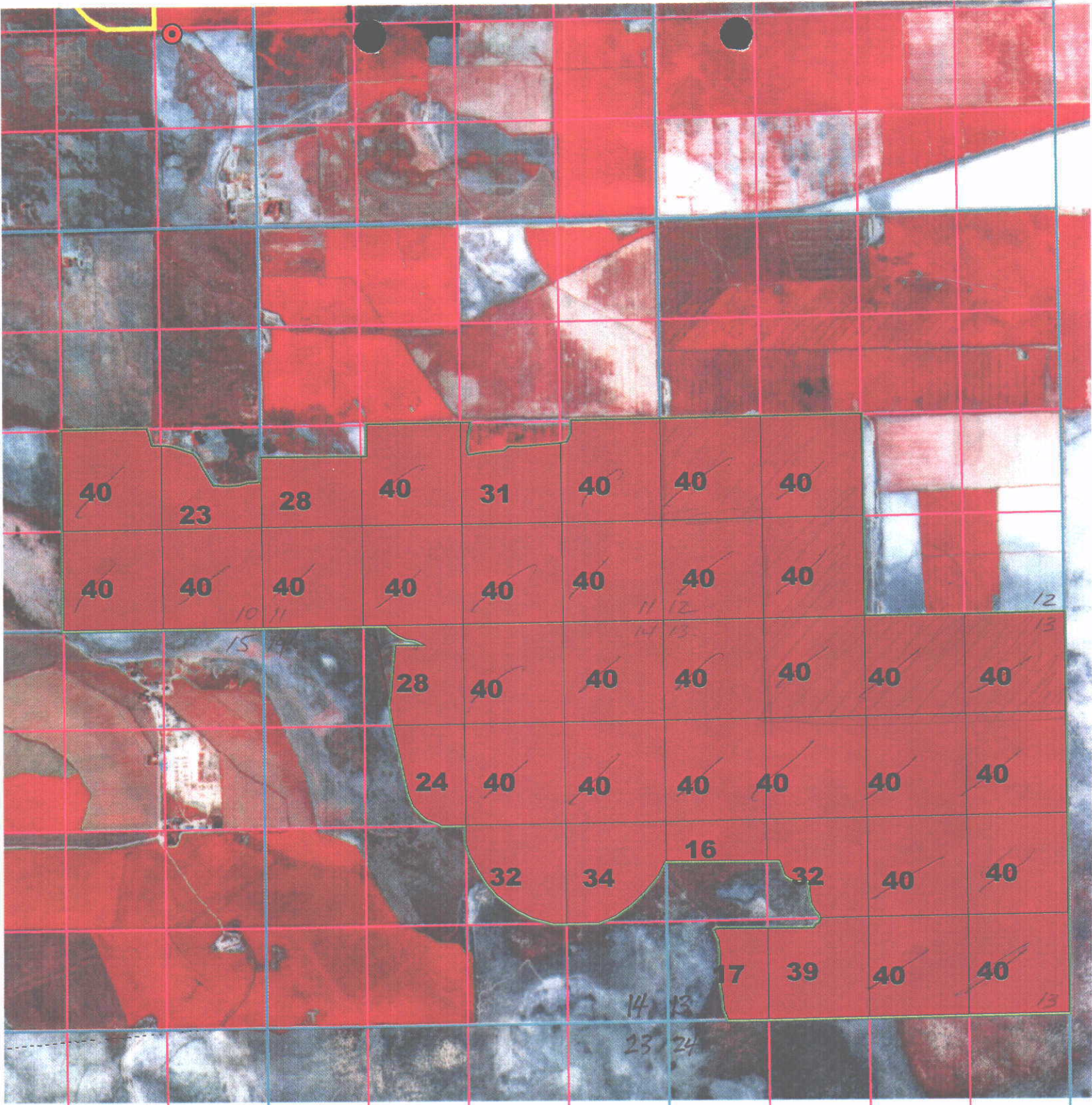
Section Line



Quarter-section line



not to scale



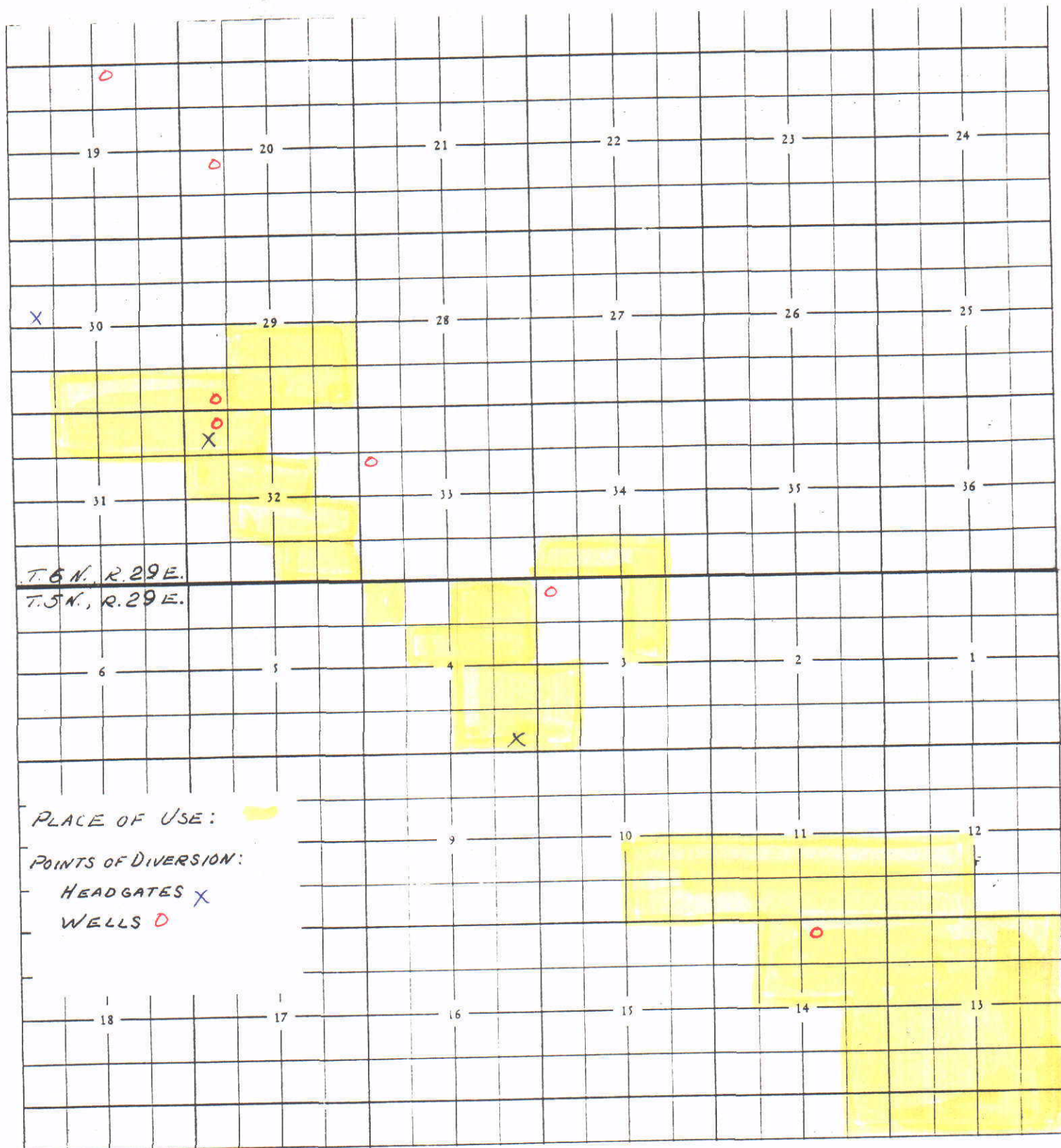
T ϕ SN
R 29E

7027
2117A
10109
6.0 c/s
1.86 c/s
(2.94)
7.86

827 AC.
93 AC
333 AC

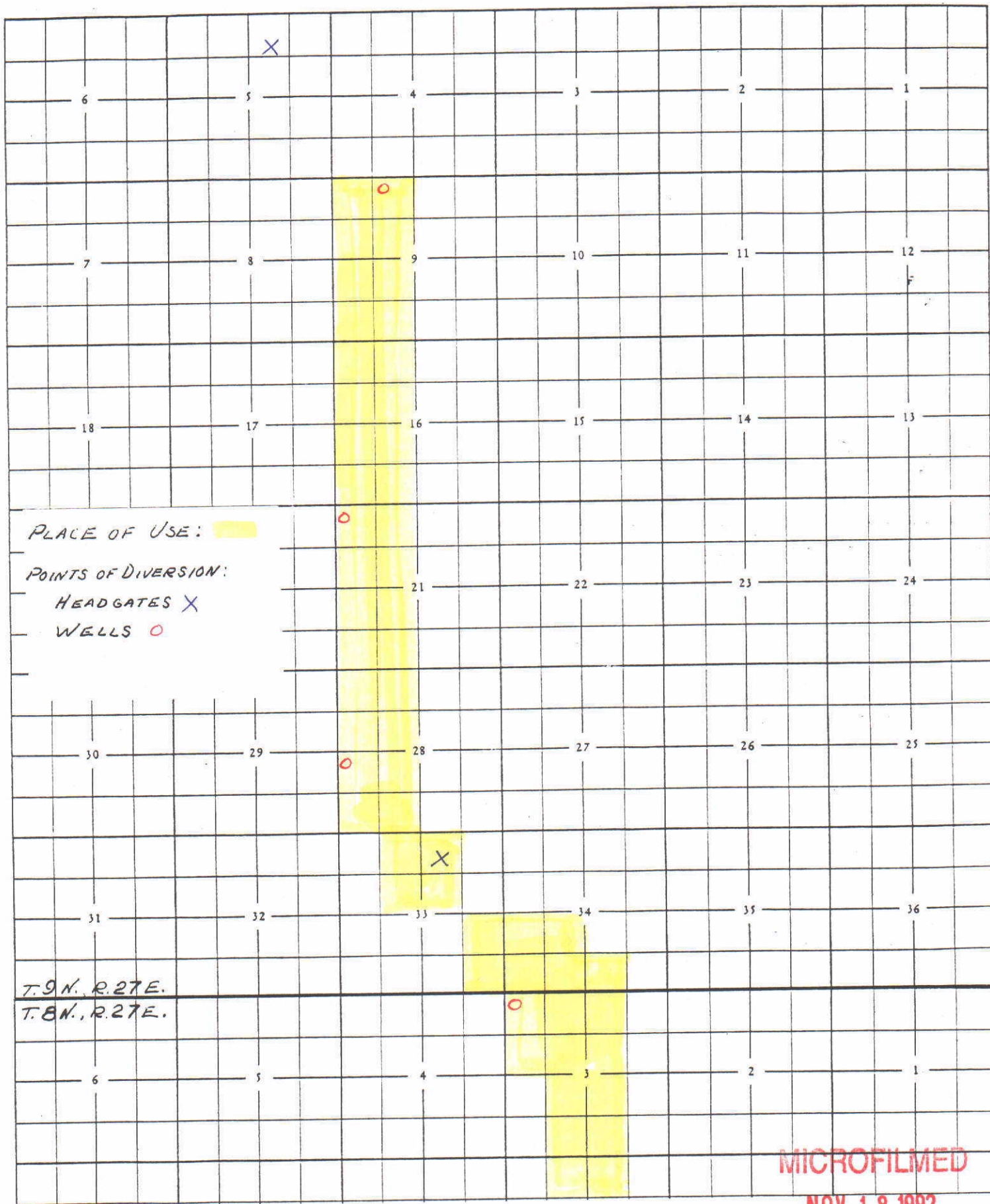
1253.

51464



MICROFILMED

NOV 18 1992



MICROFILMED

NOV 18 1992

DISTRICT COURT SRBA
FIFTH JUDICIAL DISTRICT
COUNTY OF TWIN FALLS, STATE OF IDAHO
OCT 25 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase(s): 33-00024 et al
) Pancheri Inc
)
) ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
- ☐ Settlement Conference
- ☐ Scheduling Conference

Date: Dec 20, 2000 11am
Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Easter

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Deputy Clerk
Deputy Clerk

A33-07027

PANCHERI INC

C/O JERRY PANCHERI

HOME ID 83244

R



A3307027

5N298

Lower Secs.

December 2, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-07027

PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/99 SIGNATURE: Reel Panch
Please print your name: _____

435-02016 SN 295
8F0096 CR-405
MRE

ORIGINAL P.O.U. OF 33-02116
LANDS HELD BY FRANCHISE, INC.
NOW WITHOUT WATER RIGHT

REACTOR

REACTOR	TESTING	STATION	BOUNDARY
4803	4801		

4819 X 22

RITE OQ-WBS

*
LICENSE 33-2116

ORIGINAL P.O.U.

T.S.N. R. 29E

{ SEC. 12 NESW 37.5 AC

NWSW 22.5 AC

SESW 38.0 AC

{ SEC. 13 NENE 40.0 AC

- NO DECREASED NWNE 39.0 AC

RIGHTS NENW 39.0 AC

216.0 AC

TRANSFER No. 2018

MOVED P.O.U. TO SEC. 2 NESW 16.0

NO CHANGE TO P.O.D. NWSW 40.0

ALL T.S.N., R. 29E, SWSW 40.0

CLAIMED BY A33-02116 SESW 40.0

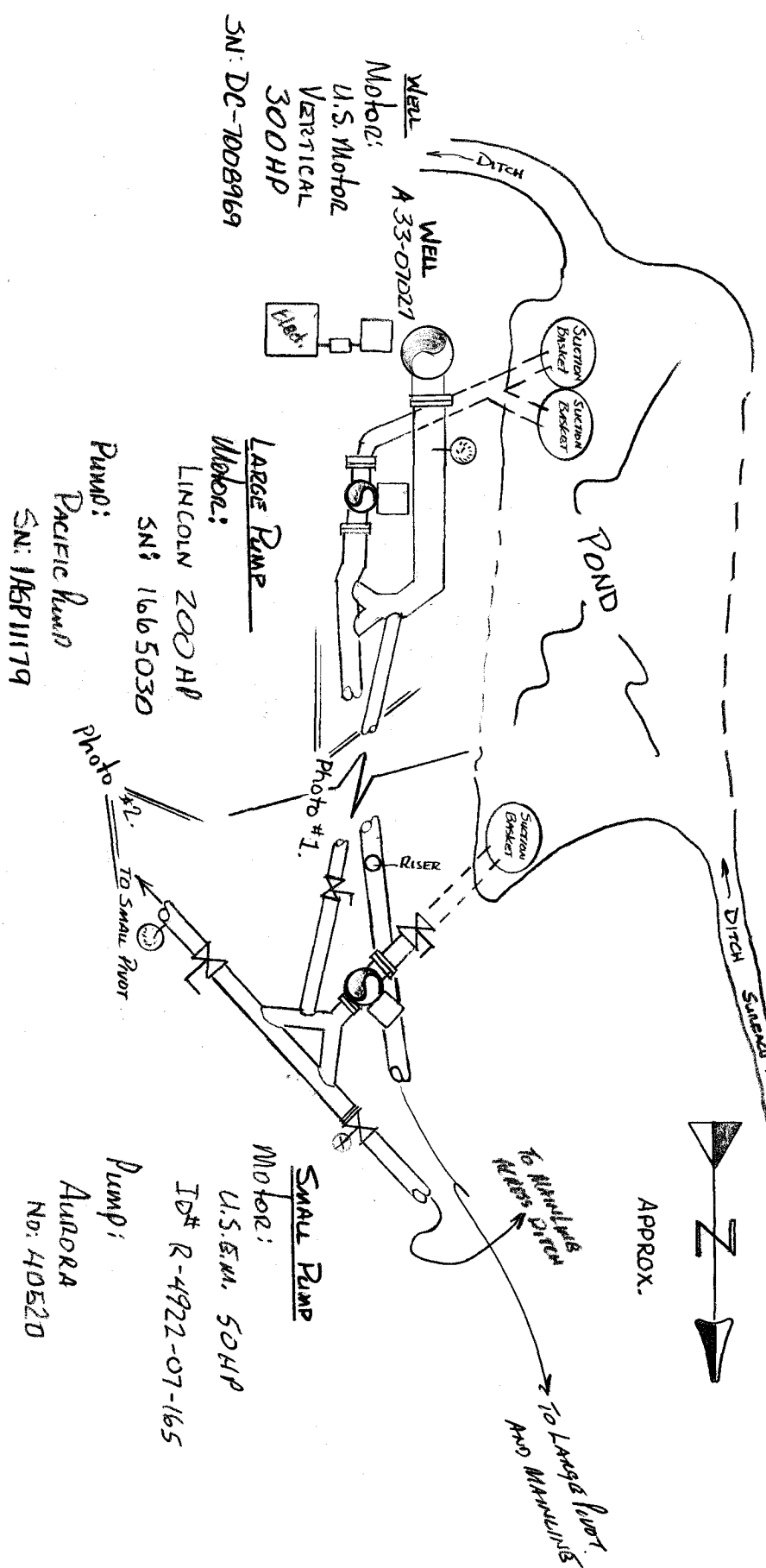
NWSW 40.0

APPROVED 16 NOV 1976 SWSW 40.0

216.0

PANCHERI, Luc.

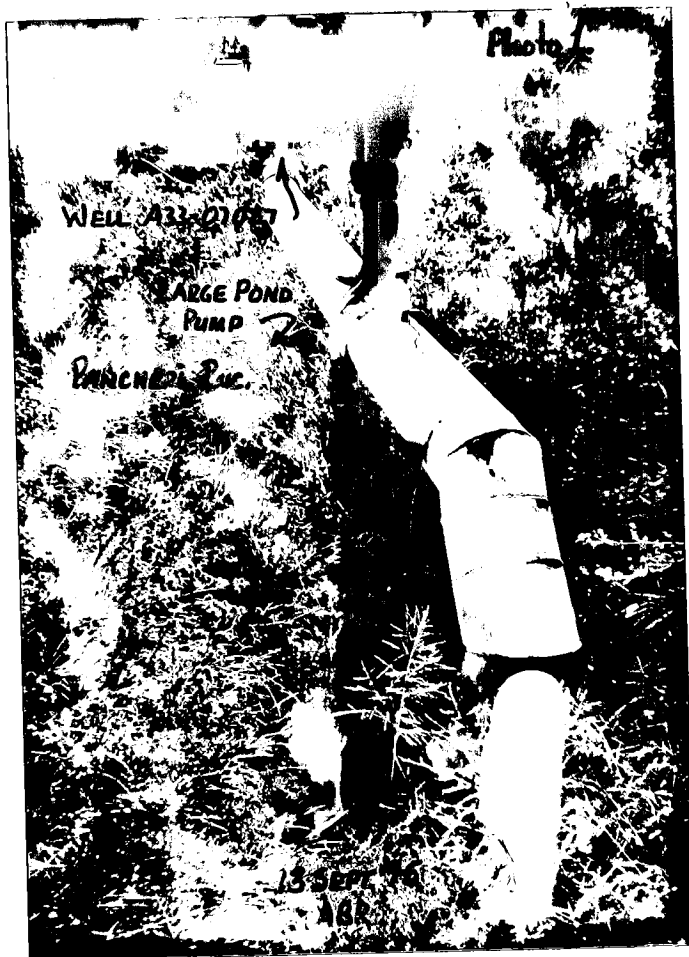
POD.
SESESE Sec. 4
T. 5N., R. 29E.
FROM Little Lost Riv.



A 33-07027
3W NWNE Sec. 14

Sketch: No Seals
See Photo Page

Drawn: 13 Sept. 95
ABQ



PANCHERI, INC.

Photo 1 shows WELL 33-07027
IN BACKGROUND.

PERSON STANDING ON ADELINE IS
ERNIE CARLSEN - UNDER WHERE
HE IS STANDING IS THE LARGE
POND PUMP. SEE SKETCH.



Photo 2.

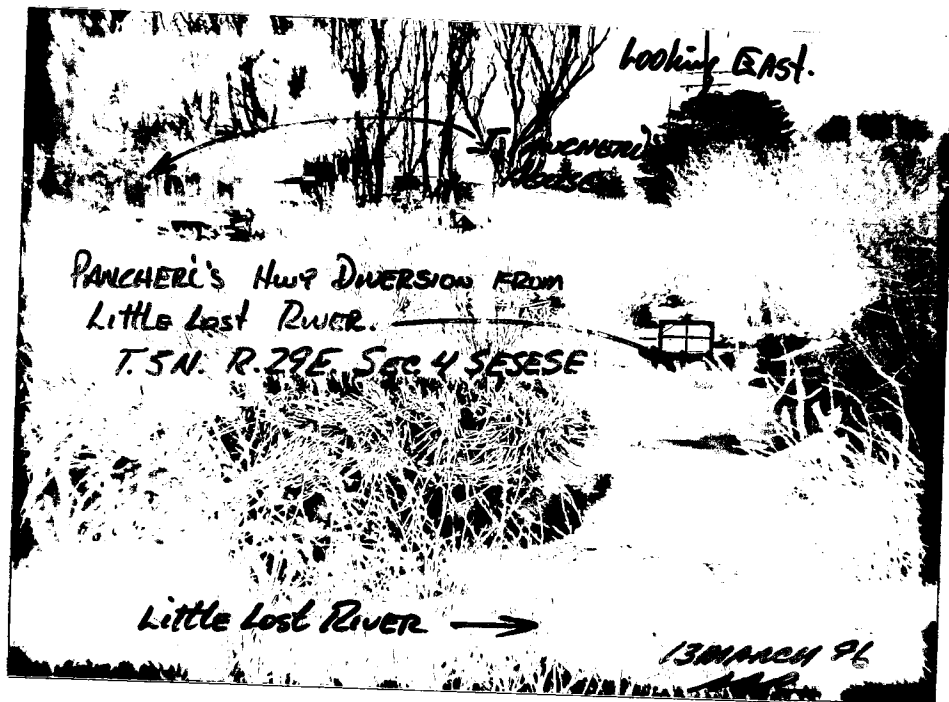
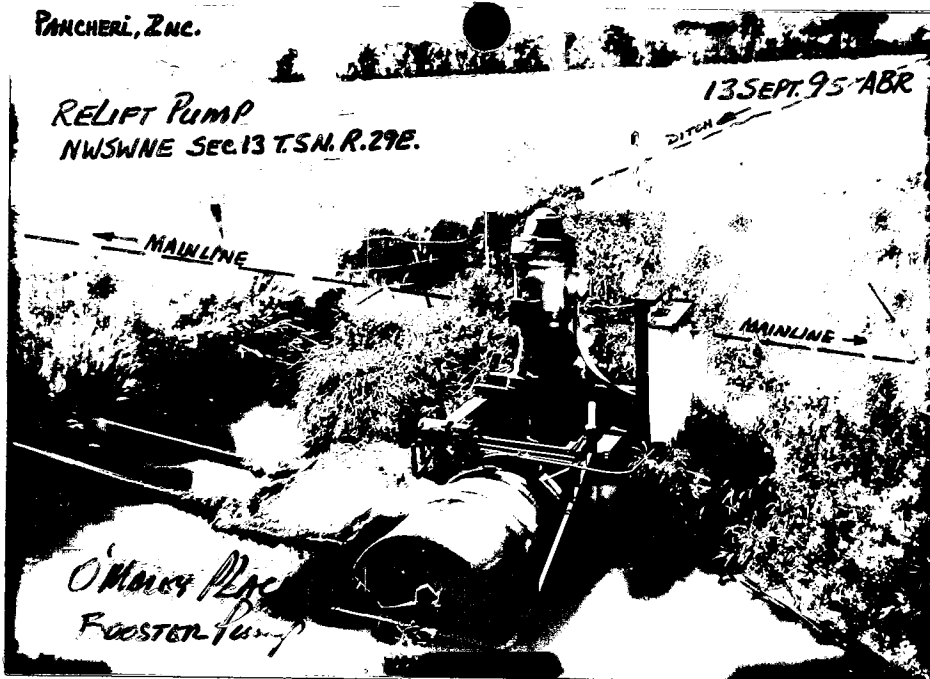
SHOWS SMALL POND PUMP
AND (THROUGH THE WEEDS) SOME
OF THE PIPING WHICH CAN,
CONNECT ALL PUMPS AND THE
WELL TO ALL THE DISTRIBUTION
SYSTEM.

PHOTOS TAKEN: 13 SEPT. 95 ABR

PANCHERI, ZNC.

RELIFT PUMP
NWSWNE Sec. 13 T. 5N. R. 29E.

13 SEPT. 95 ABR



Looking East.

PANCHERI'S HWY DIVERSION FROM
LITTLE LOST RIVER.
T. 5N. R. 29E. SEC. 4 SESESE

Little Lost River →

13 MARCH 96

OVERSEAS
Landlist Attachment

33-02117
33-07027

Twn.	Rge.	Sec.	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
As Lie.	SN	29E	11												7			24	31
		12							40				40						40
		13			40	39			40	40	40	40	40	30	39	40	40	30	508
		14	40	40	37	40	40								10	1			248
																			827
As Adjust.	SN	29E	11												24			40	64
		12											40						40
		13			40	40		38	40	37	33	16	18	38	40	40	40	40	460
		14	39	39	40	40	24			22					29	30			263
																			827
As Lie.	SN	29E	11												25	20	38	39	122
		12											40						40
		13						40											40
		14	40																40
																			242
As Adjust.	SN	29E	11												16	29	40	40	125
		12												40					40
		13						38											38
		14	39																39
																			242
																			242

Total Acres: 242

Water Right Number: _____ Date: ____/____/____

07027

SETUP NO. 1

PIPE O.D 13.980 IN

PIPE WALL THICKNESS 0.144 IN

PIPE I.D 13.692 IN

PIPE MATERIAL CARBON STEEL

PIPE SOUND VELOCITY 10597.129 F/S

LINER MATERIAL NONE

LINER SOUND VELOCITY 0.000 F/S

LINER THICKNESS 0.000 IN

INSIDE ABS ROUGHNESS 0.00015000

FLUID MATERIAL WATER

FLUID SOUND VELOCITY 4863.330 F/S

FLUID VISCOSITY 1.132 cSt

TRANSDUCER TYPE STANDARD

TRANSDUCER MOUNTING

TRANSDUCER SPACING 11.325 IN

13:26:21 05-14-96

SCALE FACTOR = 0.990
 OFFSET(GPM) = 0.000
 nsec OFFSET = 9.98
 usec OFFSET = -0.24
 XMT_DET_DLY = 19.01
 AERATION FAC. = 1.00
 XDUCER: STANDARD/V

UP DOWN
 WIN_DLY = 506.75 506.75
 SE>R = 1.96 1.69
 BIAS = 1.06 1.18
 AGC = 0.98 1.10
 SIG.STG = 7.76 7.76
 MISSED = 0 0
 TIME(us) = 521.4 520.4
 DEL TIME(ns) = 473.5
 DIFF COUNT = 1410
 P2X = 53
 SPS = 17.85
 AERATION = 0.000

FLUID (F/S) = 4863.33
 REYNOLDS NO. = 480505
 PROFILE FACTOR = 0.9470
 FLOW: = 2353.981 GPM
 5.129 F/S

13:27:21 05-14-96

Min. Rate 0.00 GPM
 Max. Rate 2561.23 GPM
 Avg. Rate 2182.14 GPM
 FLOW RATE 2403.42 GPM
 NET TOT(X1) 480235 GAL

13:27:32 05-14-96

Min. Rate 0.00 GPM
 Max. Rate 2561.23 GPM
 Avg. Rate 2410.10 GPM
 FLOW RATE 2412.13 GPM
 NET TOT(X1) 480641 GAL

13:29:32 05-14-96

Min. Rate 0.00 CFS
 Max. Rate 5.71 CFS
 Avg. Rate 5.37 CFS
 FLOW RATE 5.39 CFS
 NET TOT(X1) 485464 GAL

13:31:36 05-14-96

Min. Rate 0.00 CFS
 Max. Rate 6.93 CFS
 Avg. Rate 5.57 CFS
 FLOW RATE 5.29 CFS
 NET TOT(X1) 490600 GAL

SIGNAL STRENGTH UP 8.24

SIGNAL STRENGTH DOWN 8.09

13:33:36 05-14-96

Min. Rate 0.00 CFS
 Max. Rate 6.93 CFS
 Avg. Rate 5.30 CFS
 FLOW RATE 5.31 CFS
 NET TOT(X1) 495371 GAL

13:35:36 05-14-96

Min. Rate 0.00 CFS
 Max. Rate 6.93 CFS
 Avg. Rate 5.32 CFS
 FLOW RATE 5.32 CFS
 NET TOT(X1) 500125 GAL

SIGNAL STRENGTH UP 8.32

SIGNAL STRENGTH DOWN 8.16

13:37:36 05-14-96

Min. Rate 0.00 CFS
 Max. Rate 6.93 CFS
 Avg. Rate 5.36 CFS
 FLOW RATE 5.36 CFS
 NET TOT(X1) 504973 GAL

13:37:53 05-14-96

Min. Rate 0.00 CFS
 Max. Rate 0.00 CFS
 Avg. Rate <NaN> CFS
 FLOW RATE 0.00 CFS
 NET TOT(X1) 505454 GAL

SIGNAL STRENGTH UP 8.28

SIGNAL STRENGTH DOWN 8.16

13:39:50 05-14-96

Min. Rate 0.00 CFS
 Max. Rate 5.37 CFS
 Avg. Rate 4.79 CFS
 FLOW RATE 5.28 CFS
 NET TOT(X1) 509504 GAL

13:41:50 05-14-96

Min. Rate 0.00 CFS
 Max. Rate 5.37 CFS
 Avg. Rate 5.33 CFS
 FLOW RATE 5.32 CFS
 NET TOT(X1) 514314 GAL

SETUP NO. 1

PIPE O.D 13.980 IN

PIPE WALL THICKNESS 0.144 IN

PIPE I.D 13.692 IN

PIPE MATERIAL CARBON STEEL

PIPE SOUND VELOCITY 10597.129 F/S

LINER MATERIAL NONE

LINER SOUND VELOCITY 0.000 F/S

LINER THICKNESS 0.000 IN

INSIDE ABS ROUGHNESS 0.00015000

FLUID MATERIAL WATER

FLUID SOUND VELOCITY 4863.330 F/S

FLUID VISCOSITY 1.132 cSt

TRANSDUCER TYPE STANDARD

TRANSDUCER MOUNTING

TRANSDUCER SPACING 11.325 IN

13:43:50 05-14-96

Min. Rate 0.00 CFS
 Max. Rate 5.39 CFS
 Avg. Rate 5.35 CFS
 FLOW RATE 5.34 CFS
 NET TOT(X1) 519100 GAL

13:44:04 05-14-96

SCALE FACTOR = 0.990
 OFFSET(CFS) = 0.000
 nsec OFFSET = 9.98
 usec OFFSET = -0.24
 XMT_DET_DLY = 19.01
 AERATION FAC. = 1.00
 XDUCER: STANDARD/V

UP DOWN
 WIN_DLY = 508.68 508.04
 SE>R = 1.94 1.73
 BIAS = 1.29 1.31
 AGC = 0.86 0.90
 SIG.STG = 8.24 8.12
 MISSED = 0 0
 TIME(us) = 522.5 522.0
 DEL TIME(ns) = 479.1
 DIFF COUNT = 990
 P2X = 41
 SPS = 23.08
 AERATION = 0.000

FLUID (F/S) = 4863.33
REYNOLDS NO. = 487989
PROFILE FACTOR = 0.9470

FLOW: = 5.32

13:45:50 05-14-96

Min. Rate 0.00 CFS
Max. Rate 5.39 CFS
Avg. Rate 5.34 CFS
FLOW RATE 5.32 CFS
NET TOT(X1) 523900 GAL

[illegible]

T. 5N. R. 29E.

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Pancho Inc

CLAIM IDENT. NO.

A33-07027

DATE RECEIVED

1/11/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

De

Date:

2/15/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

De

Date:

Date: 2/15/90

Date:

Checked by:

Date:

Comments:

MICROFILMED

NOV 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33-7027 Priority November 6, 1973 Amount 6.00 cfs

THIS IS TO CERTIFY, that PANCHERI, INC.

of Howe, Idaho, has complied with the terms and conditions of Permit No. 33-7027 issued pursuant to Application for Permit dated November 6, 1973, and has submitted proof to the Department of Water Resources on July 11, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 6.00 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 6.00 cfs</u>	<u>and 2508 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

Subject, however, to the condition that no more than 6.00 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2508 acre feet per year, said waters to be diverted within the NW-NE-1, Sec. 14, Twp. 5N, Rge. 29E, B.M. _____ in the County of Butte

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	29E	11																24	31
		12																	40
		13				40	39		40	40	40	40	40	40	40	40	139	40	508
		14	40	40	37	40	40		40								10	1	248

Total number of acres irrigated 836 827

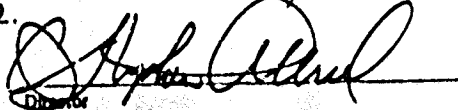
CONDITION:

The maximum volume of water diverted under this right and licensed right No. 33-2117 shall not exceed 2508 acre feet per year.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

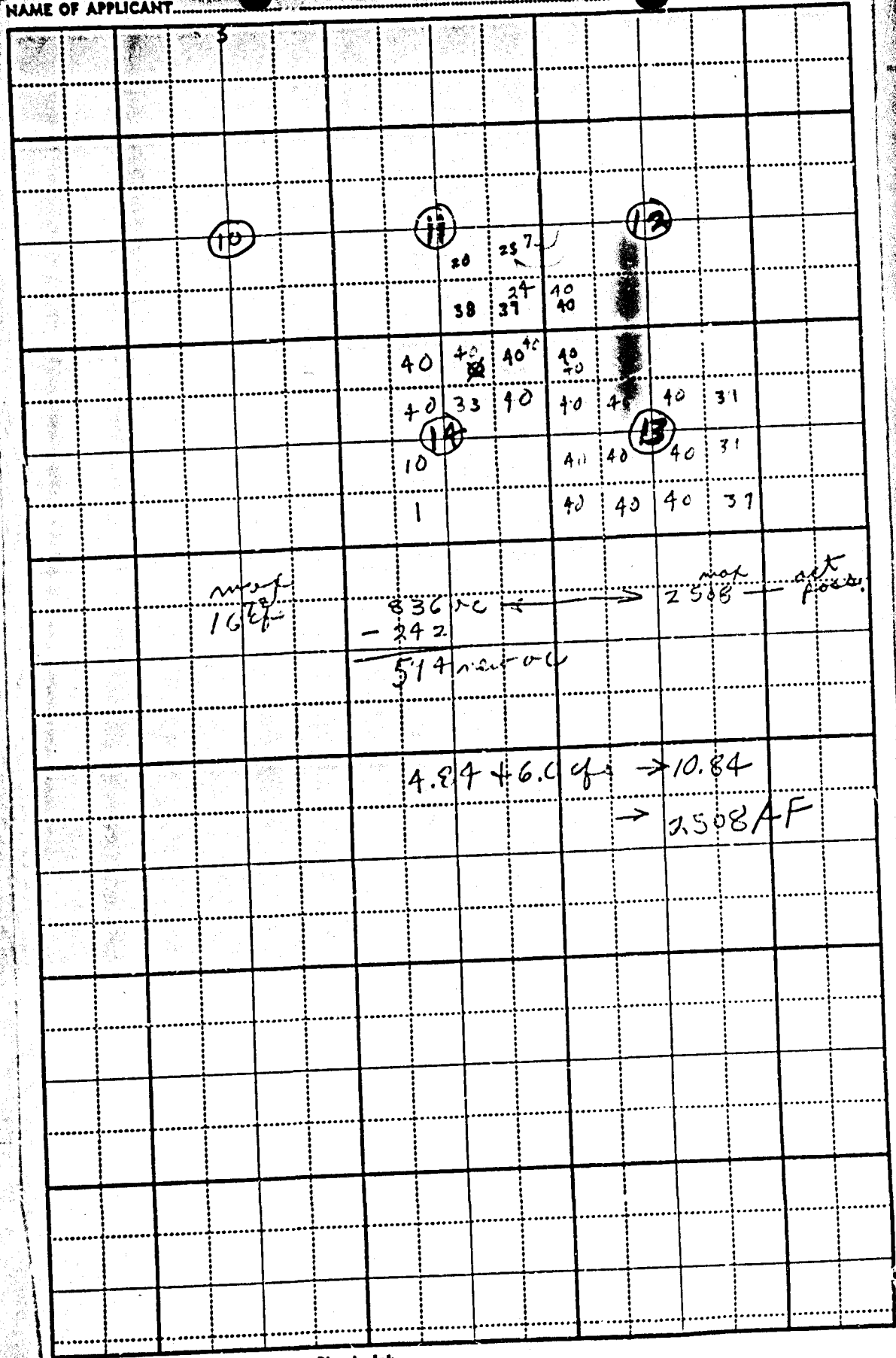
Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of April, 19 79.


Director

Q. 8.94 - 726 A1 C 311

Form No. 0

NAME OF APPLICANT



SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

FIELD REPORT

291

- Phone 767-2111

Phone ~~CONFIDENTIAL~~
Eastern District Office

- ## Tributary to

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses:

- Total amount to be appropriated:**

AF/Annum

5. Location of Point(s) of Diversion: One pp only under this permit.

Township 5N N/S, Range 29E E/W, B.M., Section 14, Subdivision _____ County _____

Township 5N Range 4S E.W. B.M. Section 7 Subdivision 100 County 74

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____, County _____

Other Points of Diversions:

Description of diverting works: 300 hp pump motor, 10
262 pump discharges into an open earth ditch.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TOTAL ACREAGE

5367
1200

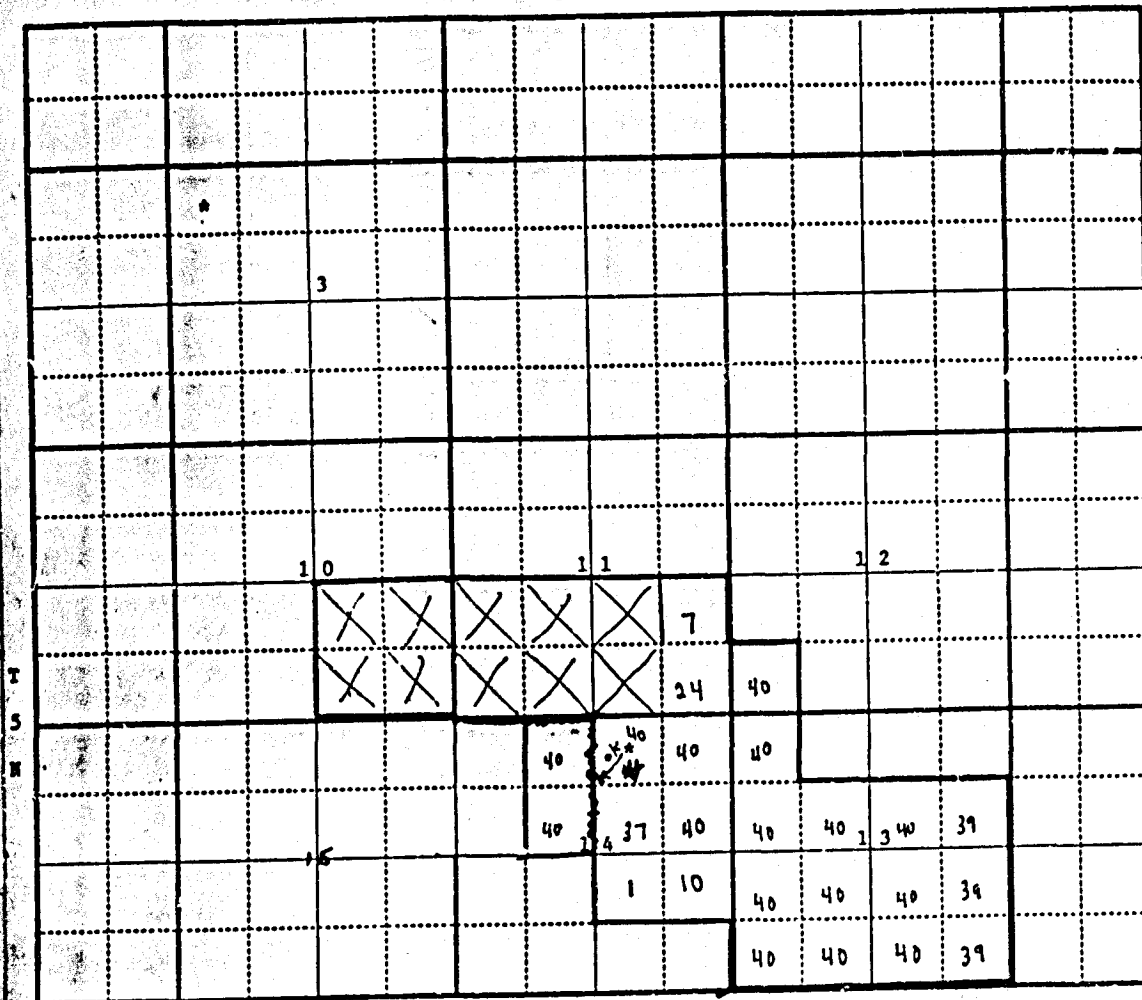
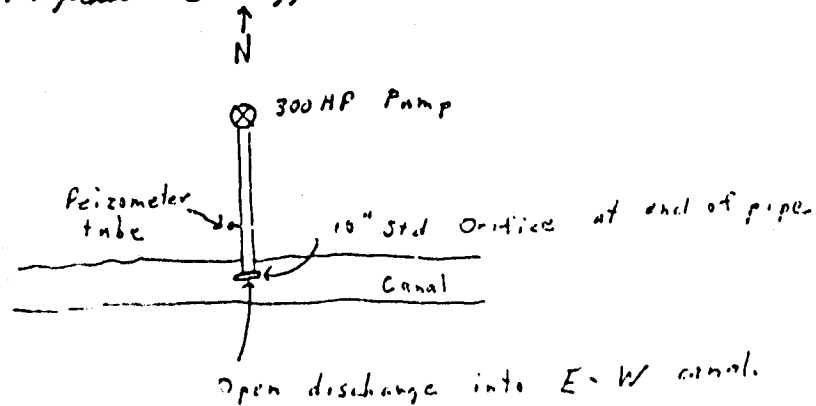
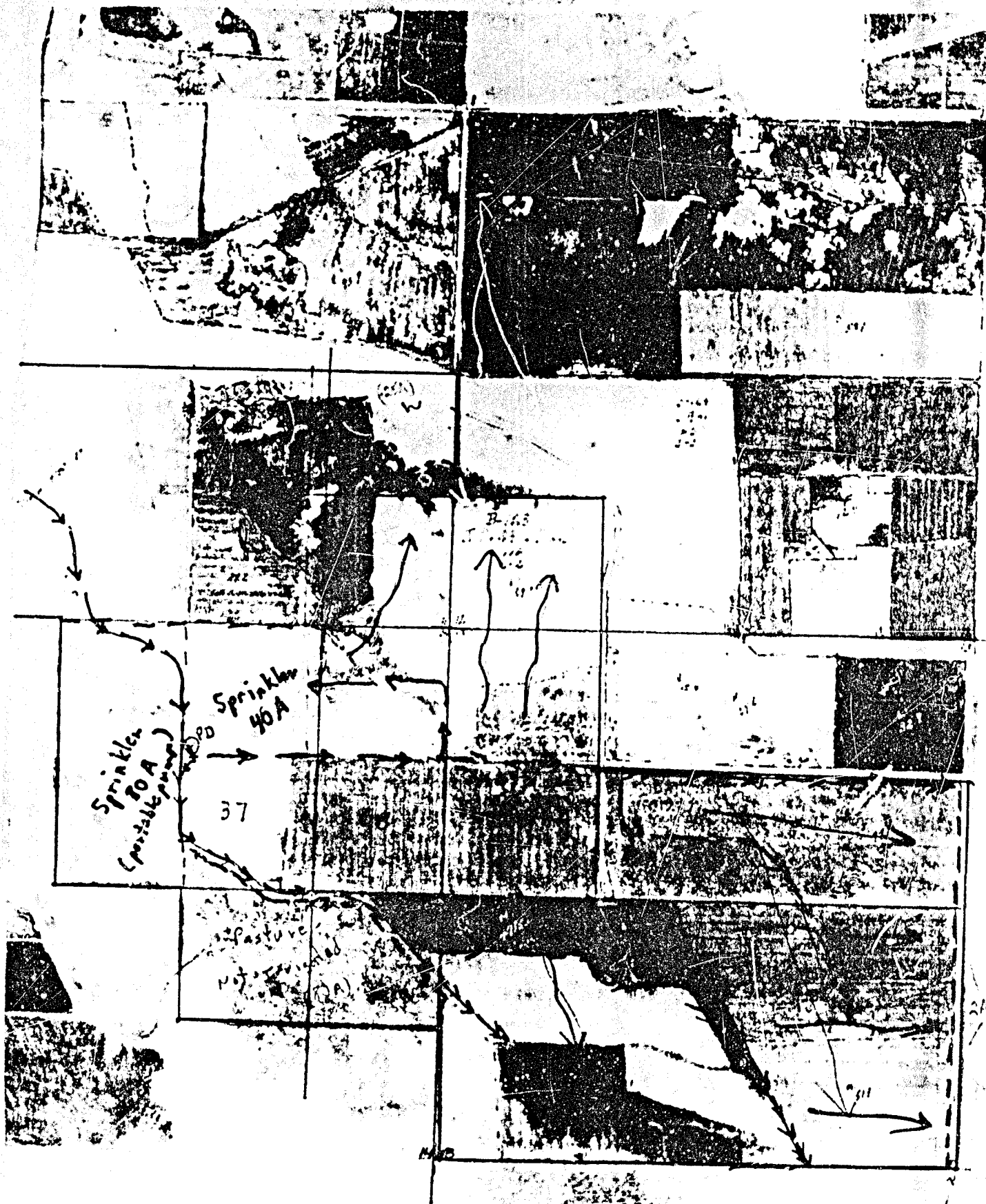


Diagram of System

NOTE TO EXAMINER: When the map was drawn on the permit, instead of reading the WNW $\frac{1}{4}$, Sec. 14, it had drawn the E $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14. Probably should check for correct location.

Note: system as mapped is OK





DATE OF EXAM 8/2/76

ACREAGE
Found 836 A
Recommended 836 A

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 6.00 c.f.s. V = 1782 AF/Ann. from Apr 1 to Nov 1
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes X no

Name source: Little Lost River - via Fancher Ditch
Twp. 5N N/S, Rge 29E E/W, B.M., Sec 4, Sub SE 1/4 SE 1/4 Butte County

Exchange? yes no X

Name source exchanged with:
Twp. N/S, Rge E/W, D.M., Sec , Sub 1/4 1/4 County

Point of injection:
Twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Point of exchange:
Twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Total Q measured 6.00 cfs Method of measurement Std Orifice - 10" and
Pressuremeter tube

Total Q recommended 6.00 cfs Meter No. Type Condition

Total V recommended 1782 AF/Ann
8300

Head = 30.25 inches
Q = 2696 gpm (Table)
Water Meas Ball # 552

Recommended Amendments:

P.D. Only one p.d. see note on front of exam
Place of Use
Other
None X

MEASUREMENT CALCULATION: From table 9 - Water Measurement.

$$Q = KA\sqrt{2GH}; Q = (.78)(78.5)\sqrt{2(32)(30.25)} = 2694.12 \text{ gpm} = 448.8 \text{ gpm/cfs}$$

$$V = (836)(3.0) = 2508 \text{ Af/Ann} = 726 \text{ Af/Ann} (1.33-2.117) = 1782 \text{ Af/Ann}$$

SYSTEM DESCRIPTION:
Pump - meter: US 300 HP; SN: DG-7008969; Pump. Kayne
Bowler SN V74-05291. 12 in. gage discharge main - 30 ft South
to East-West ditch

REMARKS:
System shown by Jerry Pancheri
Note: other licensed rights on Little Lost R. and ground-
water - PD: NW 1/4 of Sec 3, T4N, R4E. 120 Acs - E2, NW 1/4
and NW 1/4, Sec 14 - sprinkler irrigated by portable 25 HP pump
licensed right to groundwater, # 33-2117 for 4.74 cfs

Examiner's Signature Anthony R. Kozlowski Date 8/2/76
Checked by Date 2/21/77
Approved by Date

RECEIVED

APR 9 1979

State of Idaho

Department of Water Resources

Department of Water Resources
Eastern District Office

WATER RIGHT LICENSE

License of Water Right No. 33-7027 Priority November 6, 1973 Amount 6.00 cfs

THIS IS TO CERTIFY, that PANCHERI, INC.

of Howe, Idaho, has complied with the terms and conditions of Permit No. 33-7027 issued pursuant to Application for Permit dated November 6, 1973, and has submitted proof to the Department of Water Resources on July 11, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 6.00 cfs of water from a groundwater source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>6.00</u> cfs and	<u>2508</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 6.00 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2508 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, Twp. 5N, Rge. 29E, B.M. in the County of Butte

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	29E	11													7			24	31
		12											40						40
		13			40	39		40	40	40	40	40	40	40	39	40	40	30	517 502
		14	40	40	37	40	40			40					10	1			248

CONDITION:

Total number of acres irrigated 836 827

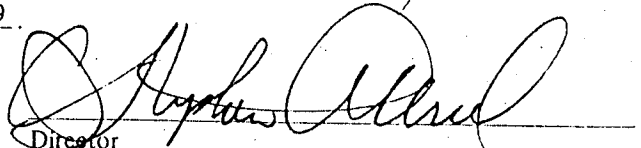
The maximum volume of water diverted under this right and licensed right No. 33-2117 shall not exceed 2508 acre feet per year.

DO NOT FILM

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of April, 19 79.


Director

Identification No. 33 7027

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

RECEIVED
APPROVED
DEC 24 1973

Department of Water Administration
Eastern District Office

1. Name of applicant Pancheri, Inc.
post office address Howe, Idaho 83244 Phone: 767-2491
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 5N
Range 29E B.M. Butte County; additional points of diversion if any: _____
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 5N, R. 29E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 12.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 12.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep wells, turbine pumps, electric motor, open ditches, both surface and sprinkler application.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.
20 600
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 24,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation: N. A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	29E	10																	160
"	"	11									40	40	40	40	40	40	40	40	320
"	"	12											40						
"	"	13			40	40		40	40	40	40	40	40	40	40	40	40	40	520
"	"	14	40	40	40	40		40	40						40	40			320

Total number of acres to be irrigated 1360

c. Describe any other water rights used for the same purposes as described above. License #33-2117
for 4.84 c.f.s. from groundwater and 344 inches of decreed rights from Little Lost
River

9. a. Who owns the property at the point of diversion. Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Receipt # 15547

RECEIVED
JAN 14 1976

Department of Water Resources
Eastern District Office

Comes now Pancheri, Inc. of (address)

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 33-7027, and requests that the permit and permit map be changed as follows:

Rge. _____, B.M., County of _____ . Other points of diversion:

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum)

[illegible]

Total number of acres to be irrigated 1360

15:07:43
09/12/95

CLAIM NUMBER: A33-07027

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: PANCHERI INC
ADDRESS: Z JERRY PANCHERI PRES
CITY: HOME
PHONE NUMBER: 208-767-3419

OWNER CODE: C
FIRST: KENT W
STATE: ID ZIP: 83244
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-0620

OWNER CODE: A

FIELD EXAM REQUIRED? DATABASE Y() N()
VERIFICATION REQUIRED DUE TO REMARKS? Y() N()

CLAIM REMARKS: ① THE MAXIMUM VOLUME OF WATER DIVERTED UNDER THIS RT. & LICENSED
RT. 33-2117 SHALL NOT EXCEED 2,508 AC/ANNUUM.
② LIC. INCORRECTLY INDICATES AC. IRR. = 836.
③ WATER DELIVERY SYSTEM IS DESIGNED TO EITHER USE WELL WATER OR
PUMP DIRECTLY FROM IRRIGATION CANAL.
④ THERE ARE SEVERAL EXPANSION CLAIMS FILED FOR THIS POINT OF
DIVERSION.
⑤ OTHER RIGHTS: 33-02014, 2056, 2065, 2066, 2093, 2108, 2113, 2117, 2126,
2015, 7027, 10109, 0002-13, 0024-06, 0029-47, 0065, 0068, 0083, 85, 0084,
0088, 0090, 0092, 0108, 0109, 0110, 0115
⑥ TOTAL CONSUMPTIVE USE IS 16446.5 AC/ANNUUM
⑦ CONFIRMED ATTORNEY MAILING ADDRESS DMS

cc: comments

CONTACT PERSON: A. Ruberry PHONE NUMBER: ()
DATE OF FIELD EXAM: / / APPOINTMENT MADE: Y() N()
ACCOMPANIED BY: J. Pancher TIME: A() P()
RELATIONSHIP TO CLAIMANT: Pass. owner PHONE NUMBER: ()
DIRECTIONS TO PROPERTY / NOTES:

- ① FIELD EXAM BY APPOINTMENT 7 SEPT 95 - A. Ruberry w/ J. Pancher
- ② FIELD EXAM BY APPOINTMENT 13 SEPT 95 - A. Ruberry & J. Pancher

A. AJ CLAIM: F A33-07027 PRIORITY DATE: 11-06-1973 STAGE: L

B. WR RECORD: # 33-07027 PRIORITY DATE: 11-06-1973 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(✓) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N(✓)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE COMBINATION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(✓) N()

NOTES:

Recommended As claimed - Priority claimed materials license

RECOMMENDED PRIORITY DATE:

11-06-1973 As claimed

REVIEWED BY

DATE 14/ Sept 95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A33-07027	05N	29E	3						SUTTE	02117	
A33-07027	05N	29E	14						SUTTE	02126	
A33-07027	06N	29E	19						SUTTE	02113	
A33-07027	06N	29E	20						SUTTE	02093	
A33-07027	06N	29E	29						SUTTE	02056	
A33-07027	06N	29E	33						SUTTE	02108	
A33-07027	06N	29E	33						SUTTE	02048	
A33-07027	08N	27E	3						SUTTE	02045	
A33-07027	09N	27E	9						SUTTE	02046	
A33-07027	09N	27E	21						SUTTE	02045	
A33-07027	09N	27E	28						SUTTE	02045	

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX

AAA

WR RECORDS IN SAME 40 ACRE TRACT

A 59 A PREFIX CLAIMS WITH THIS POD
AAA 19 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
33-07027	05N	29E	14						SUTTE		

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX

A33-02036
A33-02065
A33-02066
A33-02093
A33-02108
A33-02113
A33-02117
A33-02126
A33-07015
A33-10109

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(✓) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(✓) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(✓) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(✓)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 13 Sept 95 NAME OF EXAMINER *Arnesen, G. G. G. G. G.*) Y(✓) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: *Ca No change to Licensing exam description - only to 10 ac. tract*

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. ALL CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A33-07027 IRRIGATION	FROM 04-01 TO 11-01	6,000 CFS	
TOTAL DIVERSION RATE/VOLUME			
		6,000 CFS	

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
33-07027 IRRIGATION	FROM 04-01 TO 11-01	6,000 CFS	2500.00 AE/A
TOTAL DIVERSION RATE/VOLUME			
		6,000 CFS	2500.00 AE/A

B. WR RECORDED USES:

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES: ① Recommends April 15 to Oct 15 per Dept. Stb.

② AT THIS P.O.D. OF THIS WELL IS A POND WITHIN THE SURFACE WATER DITCH. FROM THIS POND SURFACE WATER CAN BE (S) DRAWN AND COMBINED TO SERVE THE LARGE PLOT AND FOR THE SMALL PLOT. SEE SKETCH OF POND PLOT. MAINLINE LAYOUT. THIS PUMP SYSTEM ALSO SERVES A MAINLINE W. OF THIS DITCH

AL CLAIM TOTAL DIVERSION RATE: 6.000 CFS

WR RIGHT TOTAL DIVERSION RATE: 6.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

A ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

A IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE X 0.02 CES/ACRE = CFS 1b. CALCULATIONS
ACRES (Taken from poll review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CES/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES X DIVERSION VOL. AL/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES X CONSUMPTIVE VOL. AL/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: USE OF THIS WELL WAS TO BE (AS LICENSED) A SUPPLEMENTAL RIGHT WITH 33-02117 (G.W.) AND 344 WELLS OF LITTLE LOST RIVER DECREASED WATER. AS THE SYSTEM IS, THIS WELL IS NOW SUPPLEMENTAL TO DECREASED WATER. 33-02117 IS USED ONLY WITHIN SEE 4 TSM, R228. (SEE FILE A33-02117). THE ORIGINAL SYSTEM WAS BEEN EXPANDED/ENLARGED AND NOW SURVIVES HANDS OTHER THAN (ALL) THOSE LICENSED WITH EXISTING AGREEMENTS. THE WELL WATER CAN (DOES) COMPARE WITH DECREASED WATER(S) (SEE SKETCH OF PUMP SYSTEM LAYOUT).

WR RECORD CONDITIONS/REMARKS:

016 - See remarks for additional conditions of approval.
THE MAXIMUM VOLUME OF WATER DIVERTED UNDER THIS RT. & LICENSED
RT: 33-2117 SHALL NOT EXCEED 2,500 AC/ANNUM.
LIC. INCORRECTLY INDICATES AC. IRR. = 836.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM	REC. DIV RATE CFS	REC. DIV VOL. A2/A	REC. CUNS. USE
IRRIGATION	04-01 ~~11-01~~	DATABASE 6.000	DATABASE EXAMINER	DATABASE EXAMINER 0.0
	04-15 10-15			
TOTAL FOR THIS RIGHT		6.000		0.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY:

DATE:

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREIGN/ARABIAN
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

NOTE:

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-07027

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
NUMBERS

DIVERSION
RATE

CURRENT "K"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

EXAMINER

DATABASE
6.000

CPS

33-07027

6.000

TOTAL CPS

6.000

DIVERSION RATE REVIEW

DO THE SUM CPS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CPS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

1. Ownership Question Regarding SD# Sec. 14 T.S.N. R. 296.

RIGHT IS NOT SPLIT - CLAIMED IN FULL

AUTHENTICATION:

SIGNATURE: *[Signature]*

DATE: 14 Sept. 85

NAME OF FIELD EXAMINER: *Amos B. Ruggs*

TITLE: SR. Agt.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ ORTHOPHOTOGRAPH	DATE OF PHOTO	1977	TOWN ID NO.	WBS	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED		TOWN ID NO.		Y() N()
☒ NAAPP	DATE OF PHOTO	7-31-87	TOWN ID NO.	WBS SW	Y() N()
☒ ASES AERIAL PHOTO	DATE OF PHOTO	1987			Y() N()
☐ ASES COLOR SLIDE	DATE OF PHOTO				Y() N()
☐ RLX DR USFS AERIAL PHOTO	DATE OF PHOTO				Y() N()
☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY			Check for Lot configurations of POU	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED				Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP				Y() N()
☐ OTHER	DATE				Y() N()
☐ OTHER	DATE				Y() N()
☐ OTHER	DATE				Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION NO. OF PAGES

NOTES

☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM				
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED	4 April 79	4	w/ Amendment	
☐ IDWR APPROVED TRANSEER	DATE TRANSEER APPROVED				
☒ SYSTEM DESCRIPTION	DATE DRAWN	13 Sept 95	1	Sketch- NO SCALE	
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	13 Sept 95	1		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED				
☐ HUEBLE ANALYSIS	DATE ANALYSIS COMPLETED				
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED				
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED				
☐ OTHER	DATE				
☐ OTHER	DATE				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:07:42
09/12/95

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QUICKLOOK INFORMATION

CLAIM NUMBER: A33-07027

14

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			FIELD EXAM 7 Sept 95	N				
POINT OF DIV	Y		14 Sept 95	N				
SOURCE			ASA/ENC	N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE				N				
PERIOD OF USE				Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:18:14
09/12/95
15

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A33-07027

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PANCHERI INC	11/06/1973	IRRIGATION	04-01 11-01	6.00 CFS	
TOTAL DIVERSION:					6.00 CFS	

Water Source: GROUNDWATER

Tributary to:

Steps: LICENSE

Point(s) of Diversion:

T05N R29E S03 NW1W
S14 NW1E
T06N R29E S19 NW1E
S20 NW1E
S29 SW1W
S32 NW1W
S33 SW1W
T06N R27E S03 NW1W
T09N R27E S09 NW1W
S21 NW1W
S28 NW1W

BUTTE County
BUTTE County
BUTTE County
BUTTE County
BUTTE County
BUTTE County
BUTTE County
BUTTE County
BUTTE County
BUTTE County

Place of use Legal Description for: IRRIGATION

T	R	S	NE			NW			SW			SE			SUM
			NENE	NUNE	SENE	NPNW	NNNW	SNW	NNSW	NWSW	SSW	NNEE	NUSE	SEEE	
05N 29E	3														159.0
05N 29E	4		39	40	40							40	40	35	40
05N 29E	5		40	40											383.0
05N 29E	10		28									40	40	40	28.0
05N 29E	11											40	40	40	160.0
05N 29E	12											40	40	40	160.0
05N 29E	13		40	40	39							39	40	40	370.0
05N 29E	14		40	40	40							40	40	40	160.0
05N 29E	29		40	40	40							40	40	40	638.0
06N 29E	30											40	40	40	298.0
06N 29E	31											40	40	40	278.0
06N 29E	32		33	40								40	40	40	107.0
06N 29E	33		40									35	39	26	91.0
06N 29E	34											40	40		313.0
06N 27E	3		24	15								25	40		117.0
09N 27E	9														262.0
09N 27E	16														312.0
09N 27E	21														312.0
09N 27E	28														264.0
09N 27E	33														264.0
09N 27E	34		18	25								09		07	139.0
09N 27E	34														94.0
TOTAL ACRES															4699.0

POU County: BUTTE

Non-Irrigation Uses: NONE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:19:14
09/12/95
16

PAGE: 16
PROFILE REPORT CONTINUED

CLAIM NUMBER: A33-07027

Other Rights: SEE REMARKS

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks:

01 THE MAXIMUM VOLUME OF WATER DIVERTED UNDER THIS RT. & LICENSED - 2508 - (149X3) - 20661 AC.

02 RT. 33-2117 SHALL NOT EXCEED 2,508 AF/ANNUUM.

03 LIC. INCORRECTLY INDICATES AC. IRR. = 836

04 WATER DELIVERY SYSTEM IS DESIGNED TO EITHER USE WELL, WATER OR PUMP DIRECTLY FROM IRRIGATION CANAL.

05 THERE ARE SEVERAL EXTENSION CLAIMS FILED FOR THIS POINT OF DIVERSION

06 OTHER RIGHTS: 33-02014, 2056, 2055, 2066, 2093, 2108, 2113, 2117, 2126, 7015, 7027, 10109, 0003-13, 0024-36, 0039-47, 0053, 0058, 0083-85, 0087, 0088, 0090, 0092, 0108, 0109, 0110, 0115

07 TOTAL CONSUMPTIVE USE IS 16446.5 AF/ANNUUM

08 INFORMED ATTORNEY MAILING ADDRESS DMS

Dates:

Exam Made Date:

Verified Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

*pc indicated
do 33-02117B*

See A33-10109



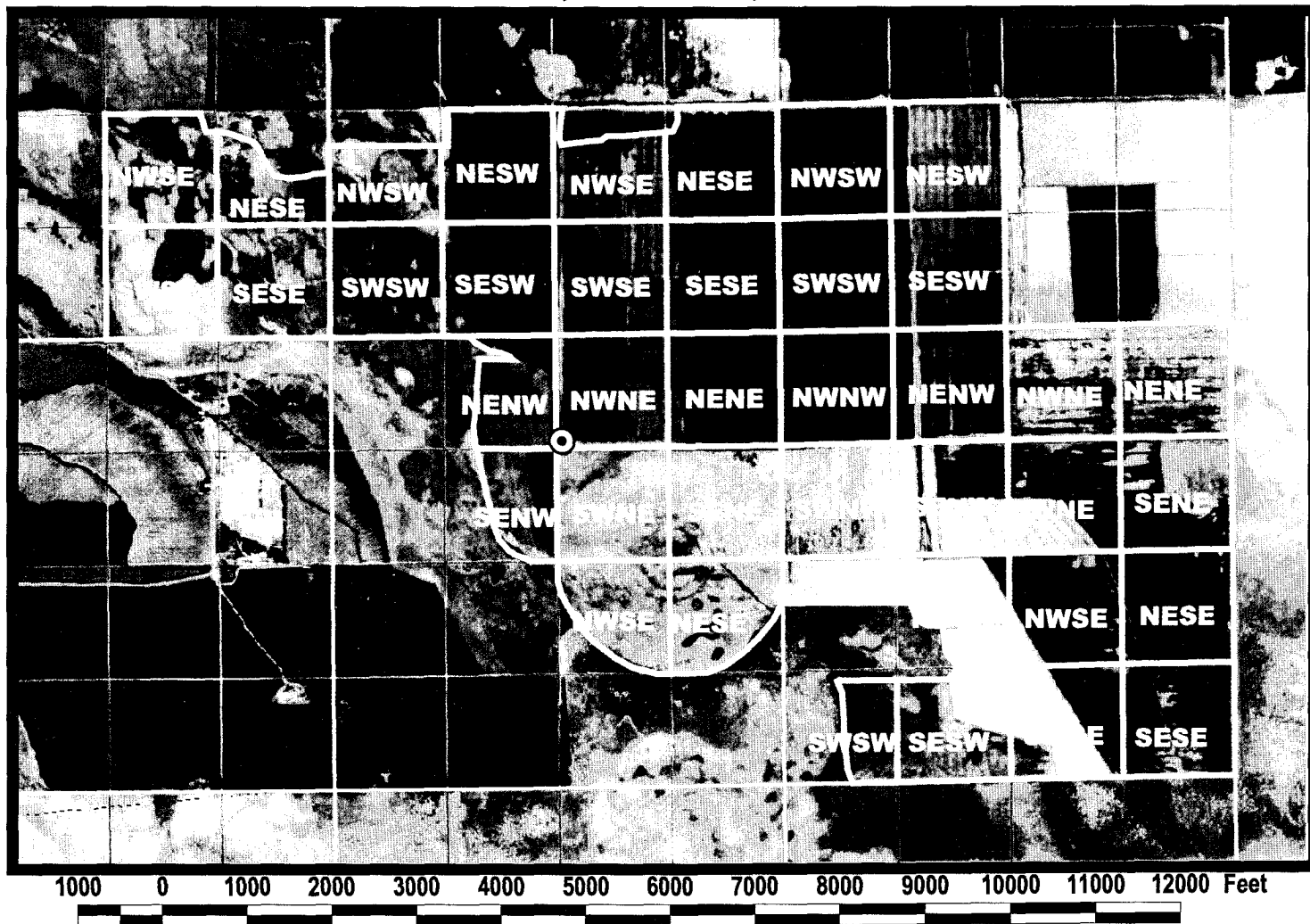
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-07027, 33-02117A, 33-00024, 33-00025,
33-00026C, 33-00027, 33-00028, 33-00029, 33-00030,
33-00065, 33-00115, 33-10109**



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

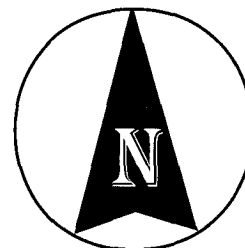
Place of Use

Section Line

Quarter-section line

**Place(s) of Use: T.5N., R.29E.
(parts of) Sec. 10, 11, 12, 13, 14**

**Point(s) of Diversion: T.5N., R.29E.
Sec. 4 SESESE (surface)
T.5N.,R.29E. Sec. 14
SEENW (well)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



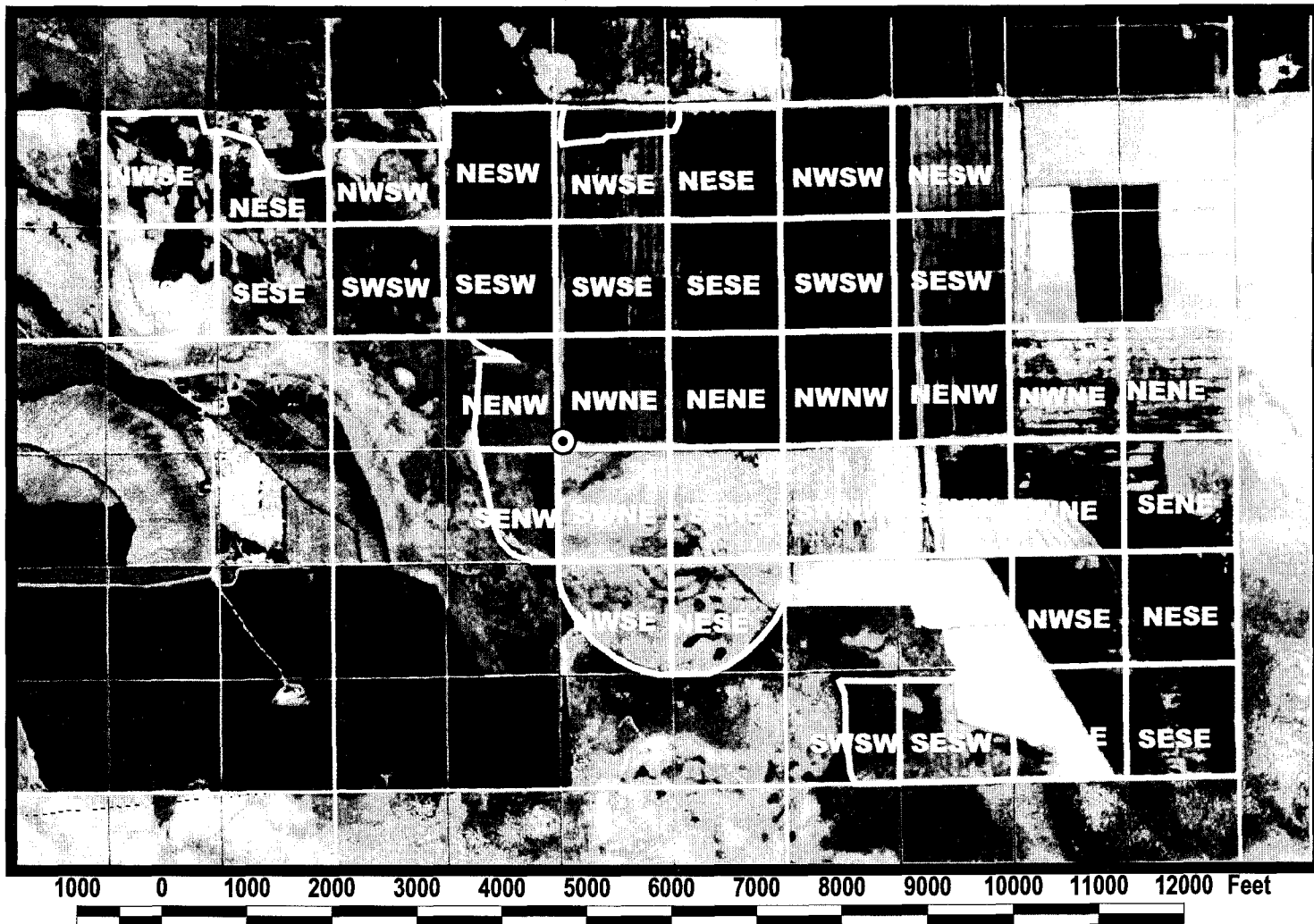
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-07027, 33-02117A, 33-00024, 33-00025,
33-00026C, 33-00027, 33-00028, 33-00029, 33-00030,
33-00065, 33-00115, 33-10109**



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

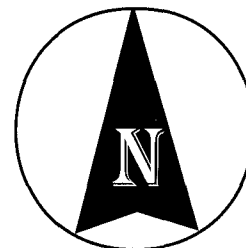
Place of Use

Section Line

Quarter-section line

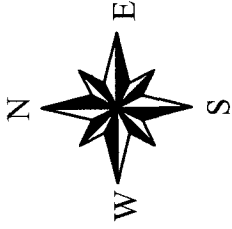
**Place(s) of Use: T.5N., R.29E.
(parts of) Sec. 10, 11, 12, 13, 14**

**Point(s) of Diversion: T.5N., R.29E.
Sec. 4 SESESE (surface)
T.5N., R.29E. Sec. 14
SENEW (well)**

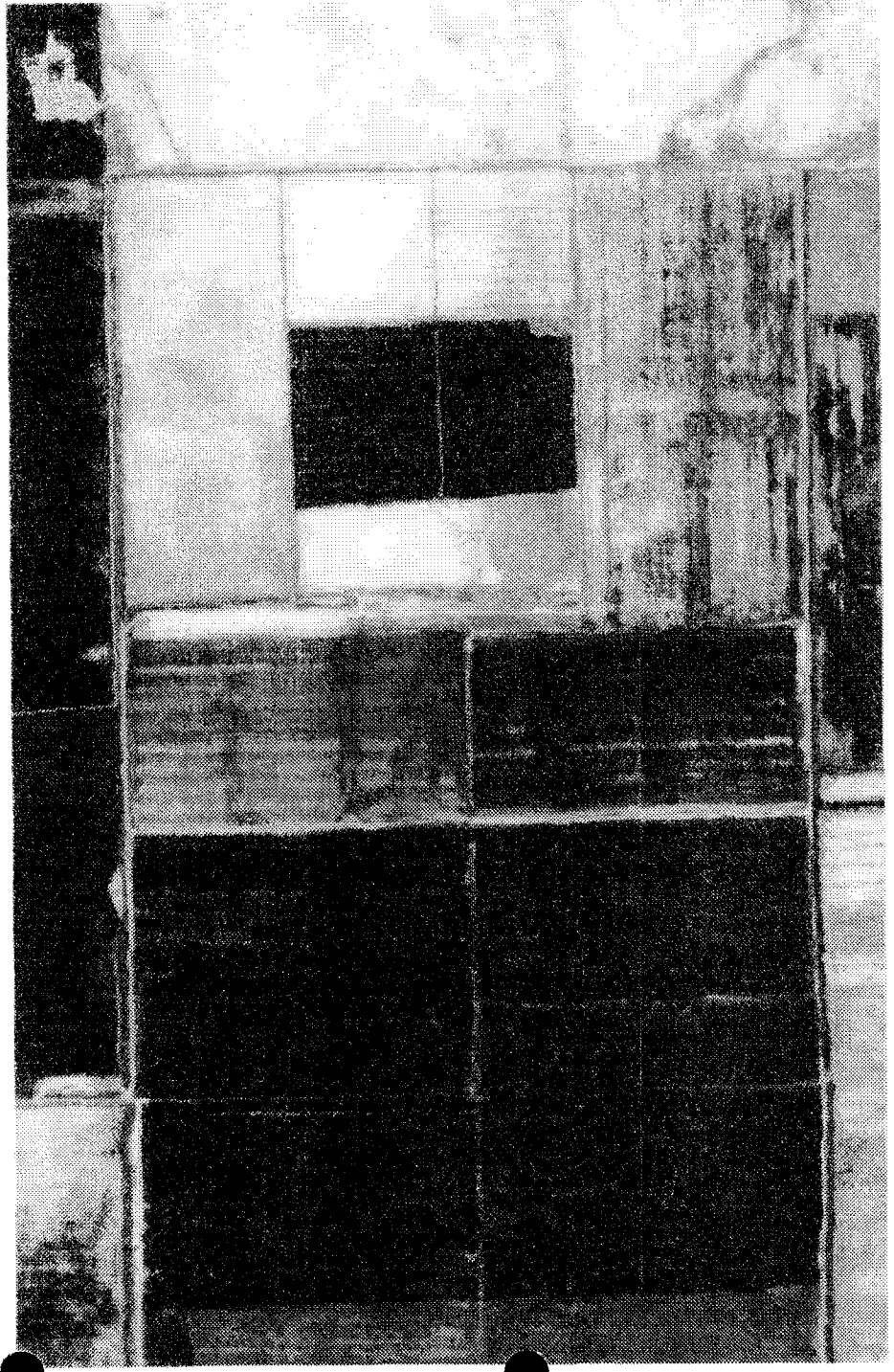


GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999

NOTE: This simulation is not
for recordation purposes.



Claimant: Pancheri, Inc.



Water Right(s):

Legal Description:

T5N, R29E

Sec. 12 N2SW, SESW

Sec. 13 N2NE, NENW

Point(s) of Diversion:

LEGEND



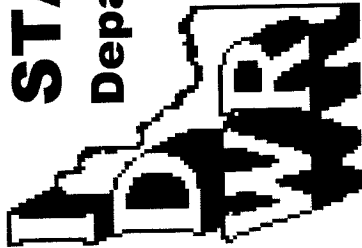
Point of Diversion

SESE

Place of Use

Section Line

Quarter-section line

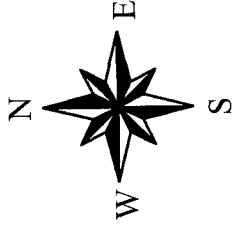


STATE OF IDAHO

Department of Water Resources

Eastern Region

NOTE: This simulation is not
for recommendation purposes.



Claimant: Pancheri, Inc.



Water Right(s):
33-02707

Legal Description:
T5N, R29E
Sec. 14 S2NE, N2SE

Point(s) of Diversion:
T5N, R29E Sec. 14
SWNWNE

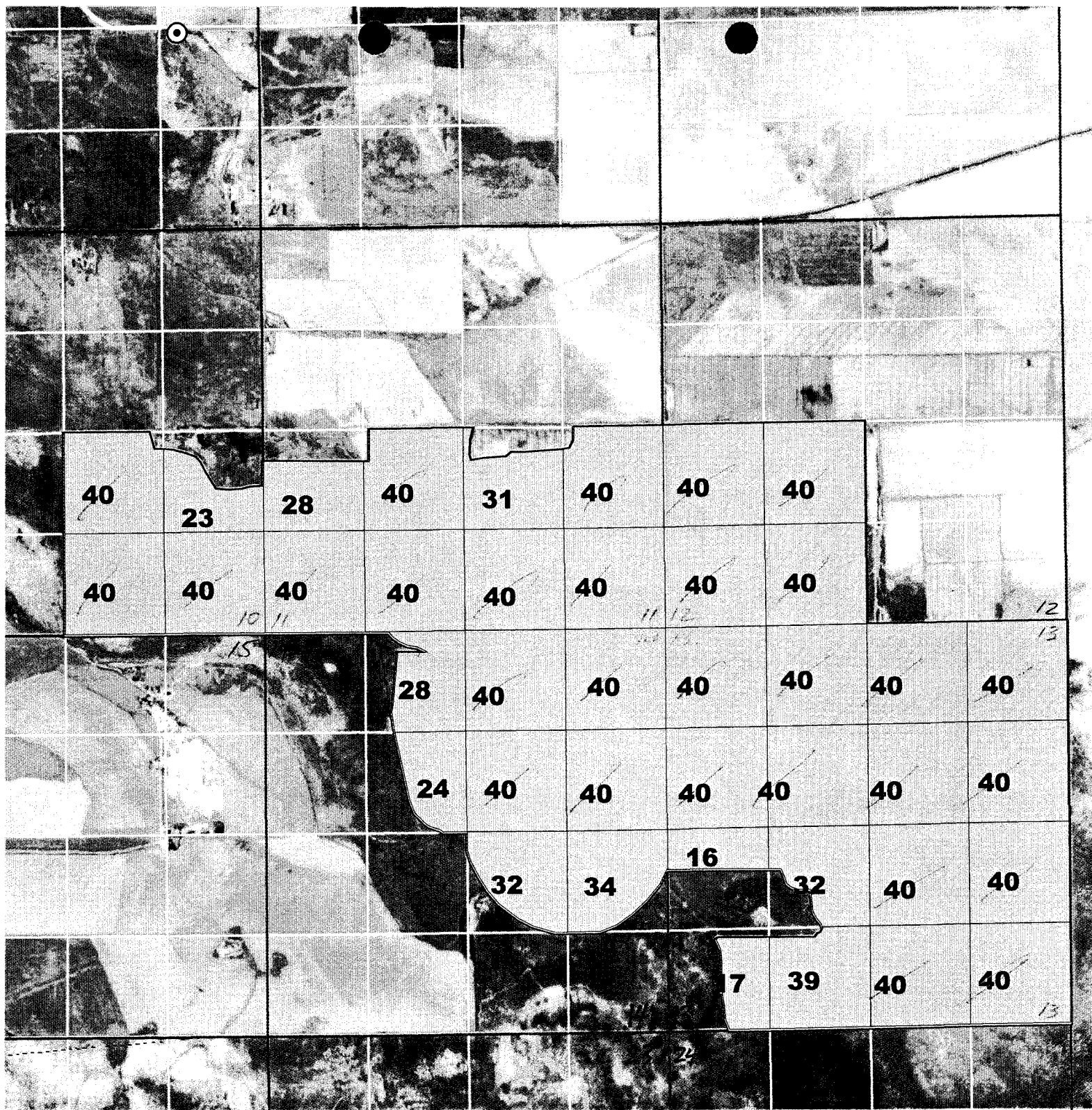
LEGEND

○ Point of Diversion

SESE Place of Use

Section Line

Quarter-section line



T45N
R 29E

2117A
10109

6.0 cfs
1.86 cfs
(2.94)
7.86

827 AC.
93 AC
333 AC

1253.

5-1464

AJ0749NP
No. R33-07027

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/30/99
PAGE: 2

Remarks: EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-02117A & 33-10109
RIGHT NO. 33-10109 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag: C
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-07027
Date Received: 1/11/1990
Receipt No: E011683
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PANCHERI, INC. 208-767-3419
Address: % JERRY PANCHERI, PRES.
HOWE, ID 83244

2. Date of Priority: NOV 06, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	29E	3	NW	NW			BUTTE
		14	NW	NE			BUTTE
06N	29E	19	NW	NE			BUTTE
		20	NW	SW			BUTTE
		29	SW	SW			BUTTE
		32	NW	NW			BUTTE
		33	SW	NW			BUTTE
08N	27E	3	NW	NW			BUTTE
09N	27E	9	NE	NW			BUTTE
		21	NW	NW			BUTTE
		28	NW	SW			BUTTE

5. Description of diverting works:
DEEP WELL AND PUMP INTO MAINLINE. SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

A33-07027

Page 1

Date: 02/15/90

MICROFILMED

NOV 18 1992

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	29E	3	NW	NE		IRR	39.0
			SW	NE		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			Section Acres				159.0
		4	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NW	NW		IRR	38.0
			SE	NW		IRR	30.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	35.0
			SE	SE		IRR	40.0
			Section Acres				383.0
		5	NE	NE		IRR	28.0
			Section Acres				28.0
		10	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				160.0
		11	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				320.0
		12	NE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	29E	12	NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			Section Acres					160.0
		13	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					638.0
		14	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	37.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			SE		SW		IRR	30.0
			SE		SE		IRR	31.0
			Section Acres					298.0
06N	29E	29	NE		SW		IRR	40.0
			SW		SW		IRR	38.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					278.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
06N	29E	30	SE	SW		IRR	27.0		
			SW	SE		IRR	40.0		
			SE	SE		IRR	40.0		
					Section Acres			107.0	
		31	NE	NE		IRR	33.0		
			NW	NE		IRR	40.0		
			NE	NW		IRR	18.0		
					Section Acres			91.0	
		32	SW	NE		IRR	39.0		
			NE	NW		IRR	35.0		
			NW	NW		IRR	37.0		
			SW	NW		IRR	10.0		
SE	NW			IRR	38.0				
NE	SW			IRR	14.0				
NE	SE			IRR	40.0				
NW	SE			IRR	35.0				
SW	SE			IRR	39.0				
SE	SE			IRR	26.0				
			Section Acres			313.0			
34	SW	SW		IRR	38.0				
	SE	SW		IRR	39.0				
	SW	SE		IRR	40.0				
			Section Acres			117.0			
08N	27E	3	NW	NE		IRR	24.0		
			SW	NE		IRR	15.0		
			NE	NW		IRR	35.0		
			NW	NW		IRR	14.0		
			SW	NW		IRR	2.0		
			SE	NW		IRR	40.0		
			NE	SW		IRR	35.0		
			SE	SW		IRR	32.0		
			NW	SE		IRR	25.0		
			SW	SE		IRR	40.0		
						Section Acres			262.0
			09N	27E	9	NE	NW		IRR

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	27E	9	NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	39.0
			NE		SW		IRR	39.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
							Section Acres	312.0
		16	NE		NW		IRR	39.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	39.0
			NE		SW		IRR	39.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
							Section Acres	312.0
		21	NE		NW		IRR	33.0
			NW		NW		IRR	33.0
			SW		NW		IRR	33.0
			SE		NW		IRR	33.0
			NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	33.0
			SE		SW		IRR	33.0
							Section Acres	264.0
		28	NE		NW		IRR	33.0
			NW		NW		IRR	33.0
			SW		NW		IRR	33.0
			SE		NW		IRR	33.0
			NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	33.0
			SE		SW		IRR	33.0
							Section Acres	264.0
		33	NW		NE		IRR	18.0
			SW		NE		IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	27E	33	NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SE		IRR	9.0
			SE		SE		IRR	7.0
Section Acres								139.0
		34	NE		SW		IRR	6.0
			NW		SW		IRR	8.0
			SW		SW		IRR	40.0
			SE		SW		IRR	35.0
			SW		SE		IRR	5.0
Section Acres								94.0
Total Acres								4699.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

THE MAXIMUM VOLUME OF WATER DIVERTED UNDER THIS RT. & LICENSED RT. 33-2117 SHALL NOT EXCEED 2,508 AF/ANNUM.

LIC. INCORRECTLY INDICATES AC. IRR. = 836.

WATER DELVIVERY SYSTEM IS DESIGNED TO EITHER USE WELL WATER OR PUMP DIRECTLY FROM IRRIGATION CANAL.

THERE ARE SEVERAL EXPANSION CLAIMS FILED FOR THIS POINT OF DIVERSION.

OTHER RIGHTS: 33-02014, 2056, 2065, 2066, 2093, 2108, 2113, 2117, 2126, 7015, 7027, 10109, 0002-13, 0024-36, 0039-47, 0065, 0068, 0083-85, 0087, 0088, 0090, 0092, 0108, 0109, 0110, 0115

TOTAL CONSUMPTIVE USE IS 16446.5 AF/ANNUM

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 039576
Ident. Number A33-7027
Date Received 1/11/90
Receipt Number E011683

A3307027



JAN 11 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s) Pancheri, Inc. Phone (208) 767-3419
% Jerry Pancheri, President

Mailing Address Howe, Idaho Zip 83244

2. Date of Priority (Only (1) per claim) November 6, 1973

3. Source of water supply (a) Groundwater

which is tributary to (b) _____

4.a. Location of existing

point of diversion is: Township 5N. Range 29E. Section 14 ,

1/4 of NW 1/4 of NE , Govt. Lot, _____ B.M., County of Butte

Additional points of diversion if any: T.5N, R.29E, S.3, NW1/4 NW1/4;
T.6N, R.29E, S.33, SW1/4 NW1/4; T.6N, R.29E, S.32, NW1/4 NW1/4; T.6N, R.29E,
S.29, SW1/4 SW1/4; T.6N, R.29E, S.20, NW1/4 SW1/4; T.6N, R.29E, S.19, NW1/4
NE1/4; T.8N, R.27E, S.3, NW1/4 NW1/4; T.9N, R.27E, S.28, NW1/4 SW1/4; T.9N,
R.27E, S.21, NW1/4 NW1/4; T.9N, R.27E, S.9, NE1/4 NW1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of

_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

Wells and pumps.

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6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 6.00 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.00 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is See attached list of water rights acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4	:	NW1/4	:	SW1/4	:	SE1/4	:	TLS
:	:	:	NE 'NW 'SW 'SE	:	NE 'NW 'SW 'SE	:	NE 'NW 'SW 'SE	:	:
5N:29E:	3:	:	39' 40'	:	:	:	40' 40'	:	159
:	4:	:	40' 40' 40' 40'	:	38'	:	30'	:	40' 40' 35' 40':383
:	5:	:	28'	:	:	:	:	:	28
:	10:	:	:	:	:	:	:	:	40' 40' 40' 40':160
:	11:	:	:	:	:	:	40' 40' 40' 40':	:	40' 40' 40' 40':320
:	12:	:	:	:	:	:	40' 40' 40' 40':	:	160
:	13:	:	40' 40' 40' 39'	:	40' 40' 40' 40':	:	40' 40' 40' 40':	:	39' 40' 40' 40':638
:	14:	:	40' 40' 37' 40':	:	40'	:	40':	:	30': 31:298
6N:29E:	29:	:	:	:	:	:	40' 38' 40':	:	40' 40' 40' 40':278
:	30:	:	:	:	:	:	:	:	27': 40' 40':107
:	31:	:	33' 40'	:	18'	:	:	:	91
:	32:	:	39'	:	35' 37' 10' 38':	:	14'	:	40' 35' 39' 26':313
:	34:	:	:	:	:	:	38' 39':	:	40':117
8N:27E:	3:	:	24' 15'	:	35' 14' 2' 40':	:	35'	:	32': 25' 40':262
9N:27E:	9:	:	:	:	39' 39' 39' 39':	:	39' 39' 39' 39':	:	312
:	16:	:	:	:	39' 39' 39' 39':	:	39' 39' 39' 39':	:	312
:	21:	:	:	:	33' 33' 33' 33':	:	33' 33' 33' 33':	:	264
:	28:	:	:	:	33' 33' 33' 33':	:	33' 33' 33' 33':	:	264
:	33:	:	18' 25'	:	40'	:	40':	:	9' 7:139
:	34:	:	:	:	:	:	6' 8' 40' 35':	:	5' 94

Total number of acres irrigated 4699

11. In which county(ies) are lands listed above as place of use located?
Butte

Last Name Pancheri, Inc. Ident. Number 33-7027

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12. Do you own the property listed above as place of use? Yes X No ____
If your answer is describe in Remarks below the authority you have
to claim this water right.

13. Describe any other water rights used at the same place and for the same
purposes as described above.

See attached list of water rights. or None ()

14. Remarks:

15. Basis of Claim (Check one) Beneficial Use ____ Posted Notice ____
Permit ____ Decree ____ License X

If applicable provide IDWR Water Right Number 33-7027
Court ____ Case Number ____ Decree
Date ____ Plaintiff vs Defendant ____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received,
read, and understand the form entitled "How you will receive notice in
the Snake River Basin Adjudication." (b.) I/We do ____ do not X
wish to receive and pay a small annual fee for monthly copies of the
docket sheet.

Number of attachments 3

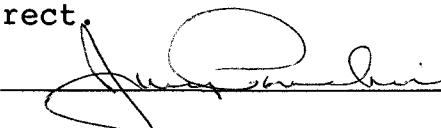
For Individuals: I do solemnly swear or affirm that the statements
contained in the foregoing document are true and correct.

Signature of Claimant(s) ____ Date ____
____ Date ____

For Organizations: I do solemnly swear or affirm that I
am President of Pancheri, Inc., that I have signed the
Title Organization

foregoing document in the space below as President
Title
of said corporation and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent 
Title and Organization President, Pancheri, Inc. Date 1/8/90

Last Name Pancheri, Inc. Ident. Number 33-7027

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State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8TH day
of January, 1990.

Notary Public *[Signature]*
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as
attorney at law on behalf of the claimant signing above, and that all
notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature *[Signature]*
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 01/11/90

Last Name Pancheri, Inc. Ident. Number 33-7027

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LIST OF ALL WATER RIGHTS APPURTENANT
TO TOTAL 4699 ACRES INCLUDED WITHIN THE LAND LIST

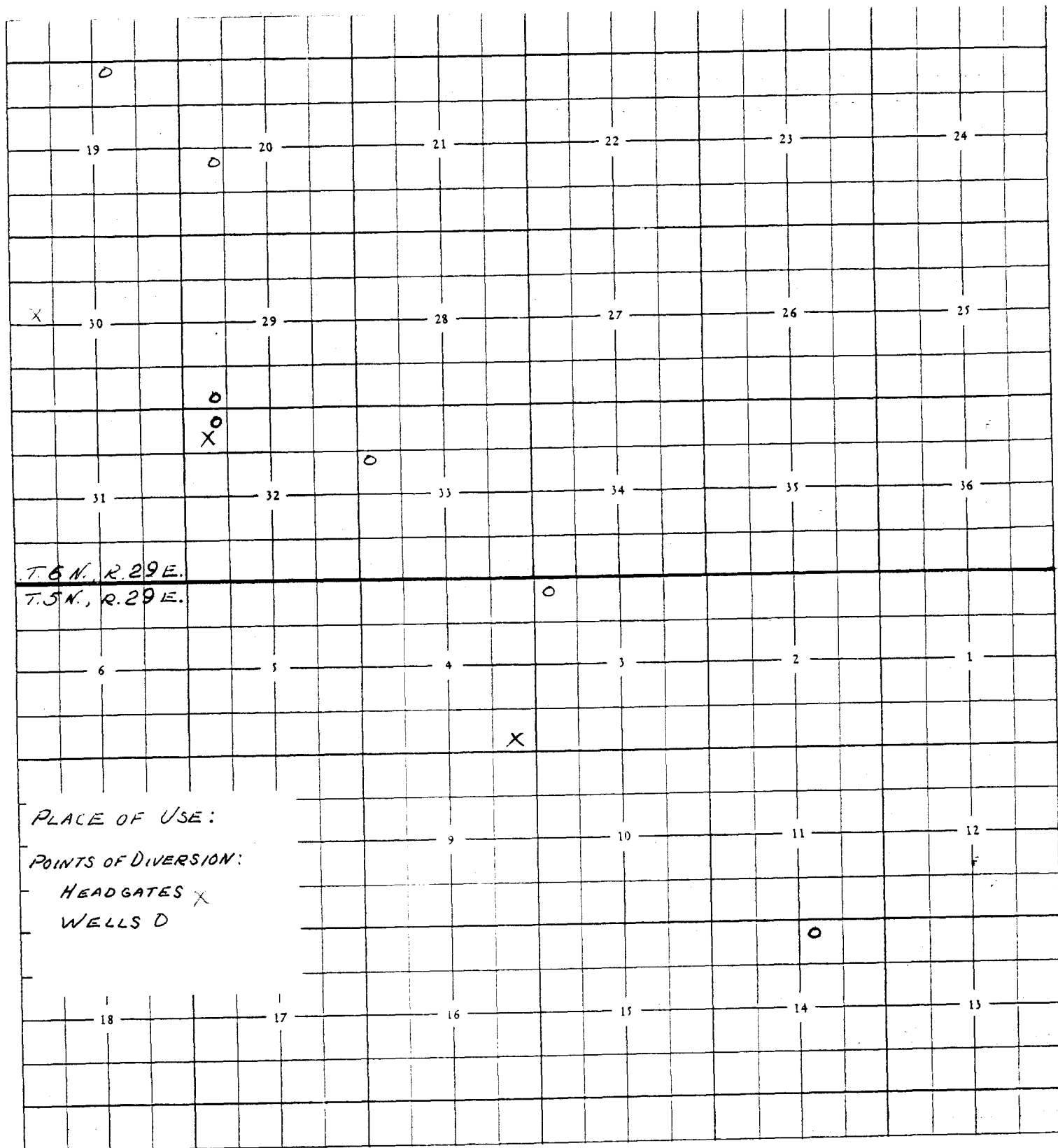
<u>RIGHT #</u>	<u>RIGHT #</u>
33-2014	33-0029
33-2056	33-0030
33-2065	33-0031
33-2066	33-0032
33-2093	33-0033
33-2108	33-0034
33-2113	33-0035
33-2117	33-0036
33-2126	33-0039
33-7015	33-0040
33-7027	33-0041
33-? (expansion of groundwater licenses under Idaho Code §42-1416(2))	33-0042
33-0002	33-0043
33-0003	33-0044
33-0004	33-0045
33-0005	33-0046
33-0006	33-0047
33-0007	33-0065
33-0008	33-0068
33-0009	33-0083
33-0010	33-0084
33-0011	33-0085
33-0012	33-0087
33-0013	33-0088
33-0024	33-0090
33-0025	33-0092
33-0026	33-0108
33-0027	33-0109
33-0028	33-0110
	33-0115

The consumptive use claimed for the combination of all the above listed rights for the irrigation of the total 4699 acres is 16,446.5 acre feet per annum.

5676h/srr

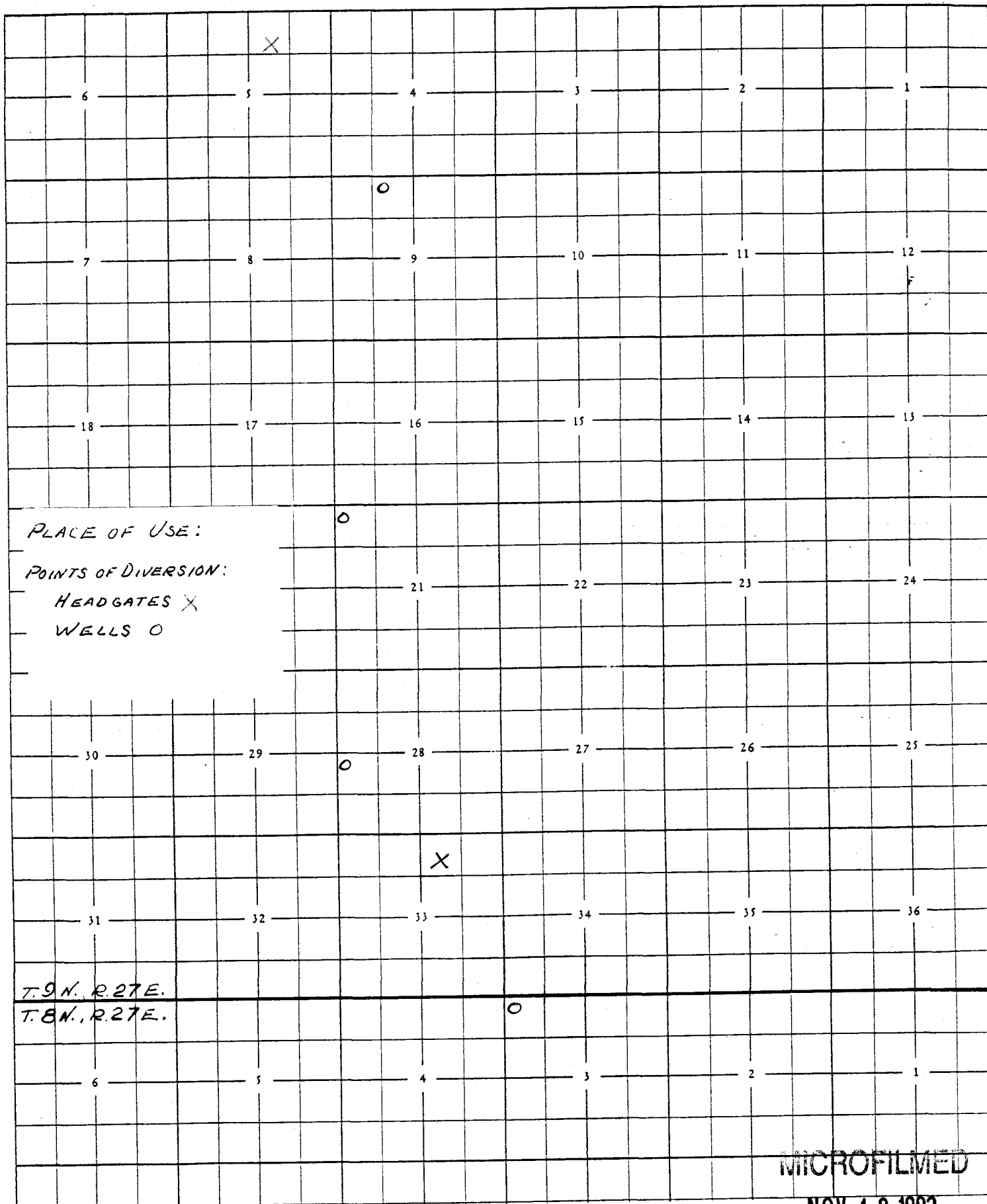
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