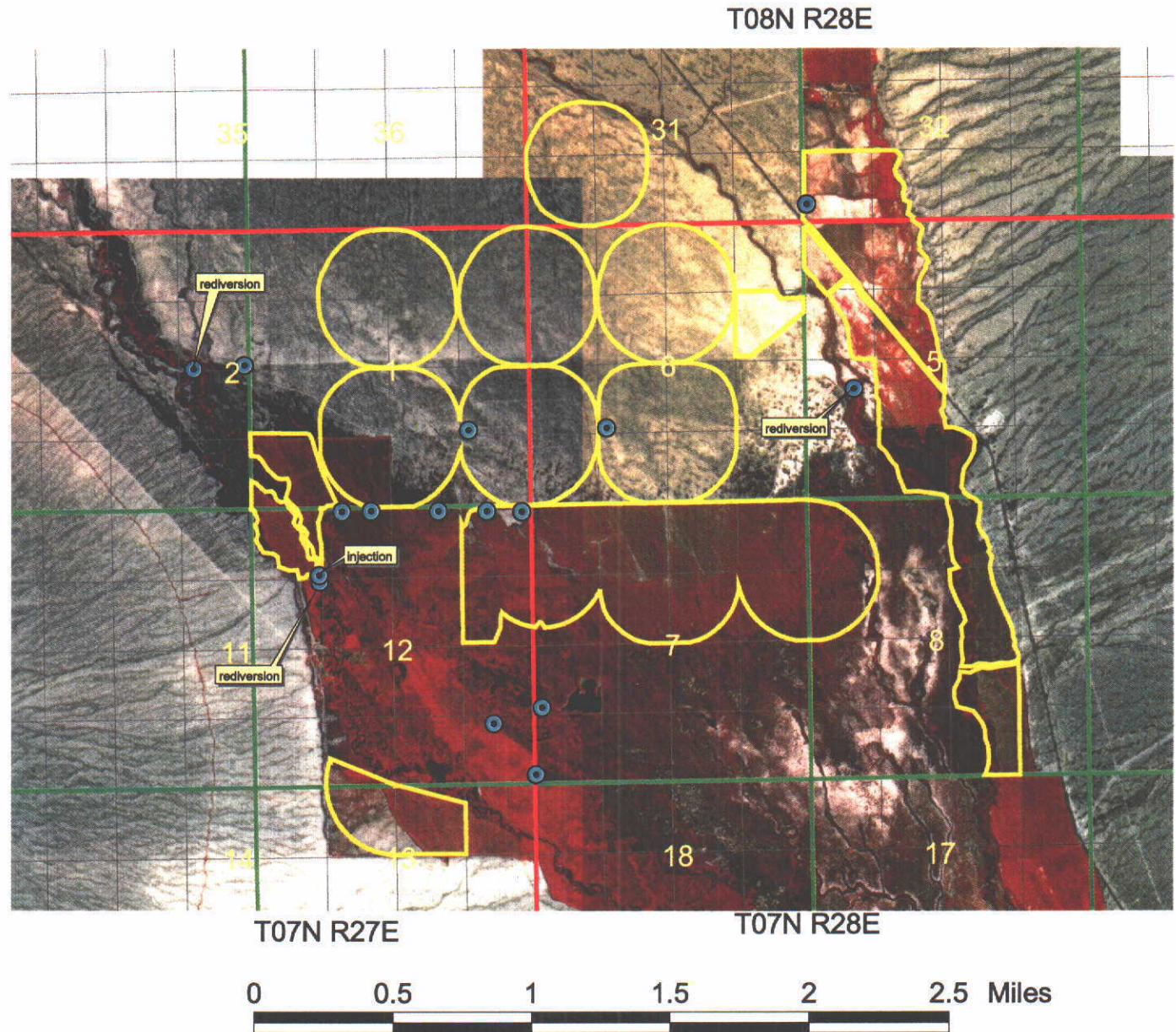
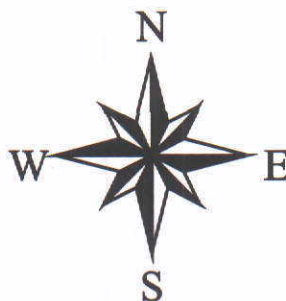


DEPARTMENT OF WATER RESOURCES

Claim No.: 33-2057, 33-2083,
33-2086, 33-2091, and 33-7018



- Point of diversion.shp
- Place of use.shp
- Township/Range
- Sections
- QQ



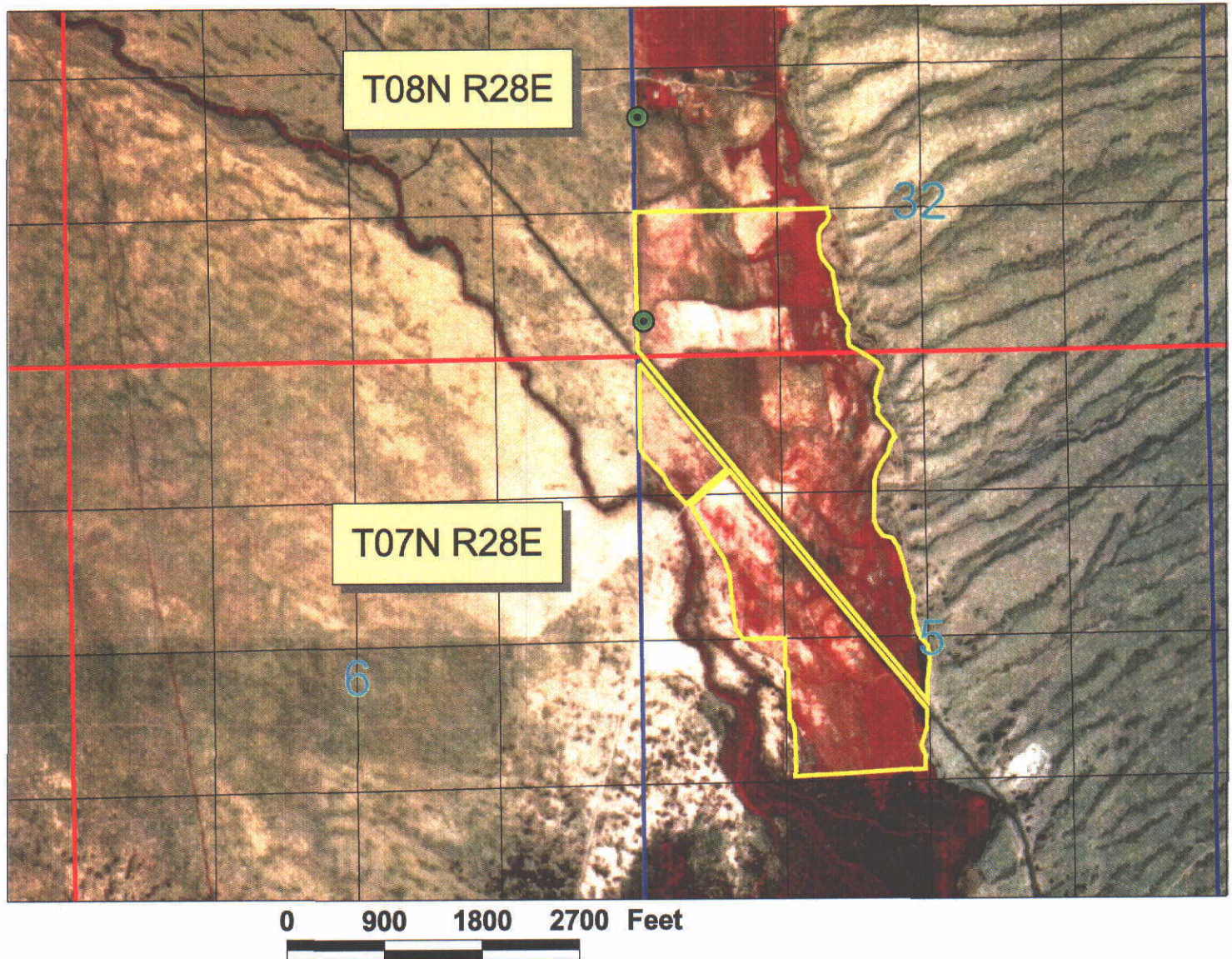
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: E. Carlsen
Date: July 2004



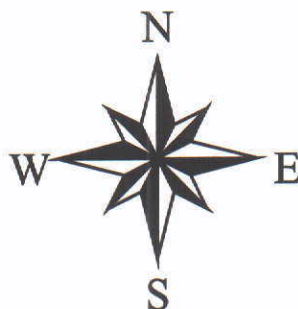
State of Idaho

Department of Water Resources

Claim No.: 33-2086B
33-7018



- Diversion.shp
- Place of use.shp
- Township/Range
- Sections
- QQs

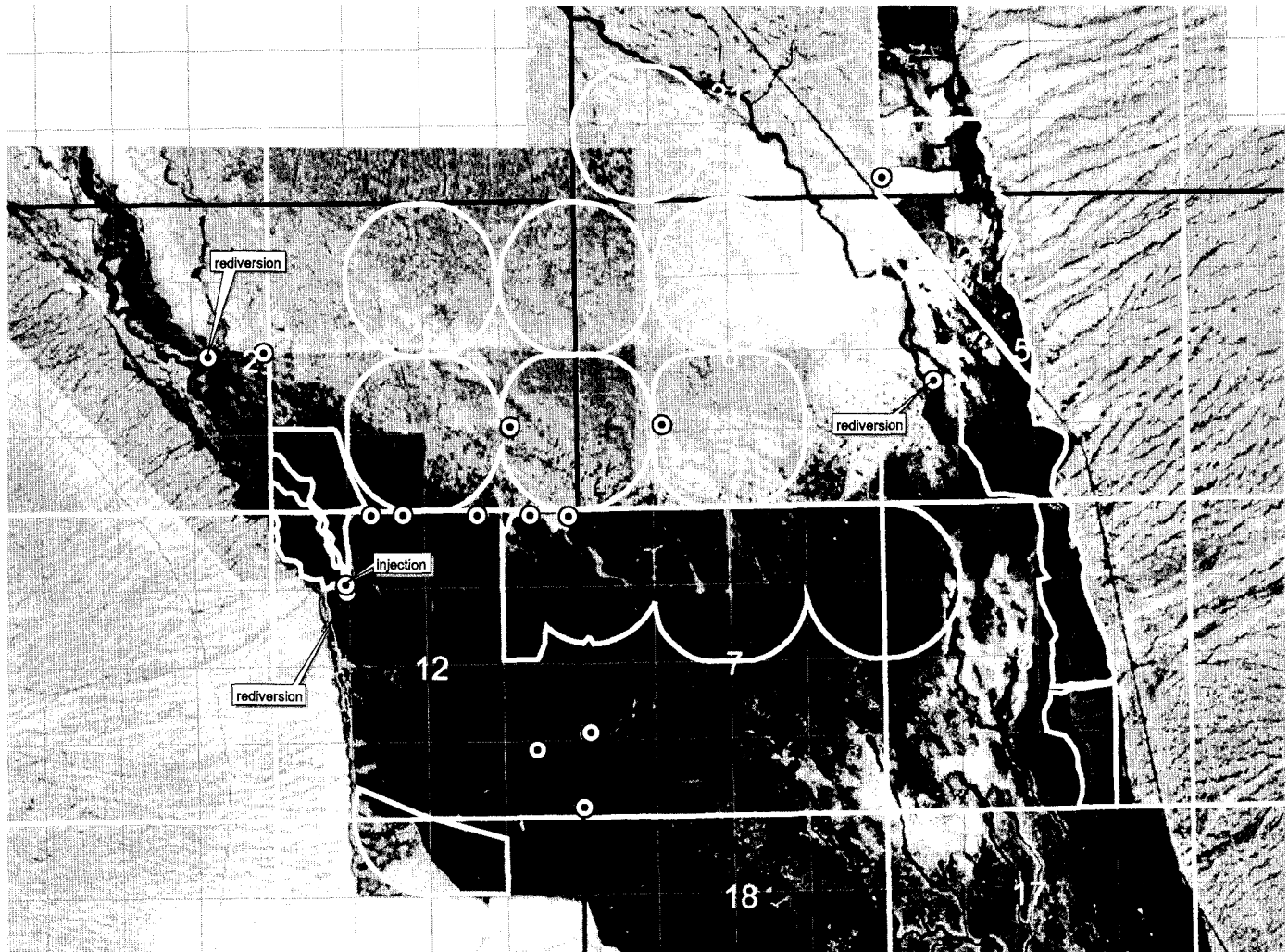


GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: E. Carlsen
Date: September 2003

DEPARTMENT OF WATER RESOURCES

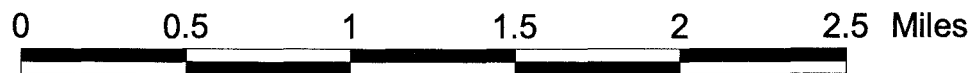
Claim No.: 33-2057, 33-2083,
33-2086, 33-2091, and 33-7018

T08N R28E

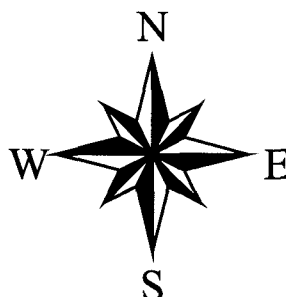


T07N R27E

T07N R28E



- ⊙ Point of diversion.shp
Place of use.shp
- ▭ Township/Range
Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: E. Carlsen
Date: July 2004

WATER RIGHT NO. 33-7018
As Modified by Transfer Nos. 4221 thru 4227

In accordance with the approval of Transfer Nos. 4221 thru 4227, Water Right No. 33-7018 is now described as follows.

Right Holder: SAGEWILLOW INC
 C/O KENT FOSTER
 HOLDEN KIDWELL HAHN & CRAPO
 PO BOX 50130
 IDAHO FALLS ID 83405-0130

Priority Date: September 12, 1972

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 11/01	3.26 CFS	489.0 AF
			3.26 CFS	489.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWNESE	Sec. 1	Twp 07N	Rge 27E	BUTTE County
GROUND WATER (Rediversion)	SWSENE	Sec. 2	Twp 07N	Rge 27E	BUTTE County
GROUND WATER	SESENE	Sec. 2	Twp 07N	Rge 27E	BUTTE County
GROUND WATER	NENENE	Sec. 12	Twp 07N	Rge 27E	BUTTE County
GROUND WATER	NWNENE	Sec. 12	Twp 07N	Rge 27E	BUTTE County
GROUND WATER	NENWNE	Sec. 12	Twp 07N	Rge 27E	BUTTE County
GROUND WATER	NENENW	Sec. 12	Twp 07N	Rge 27E	BUTTE County
GROUND WATER	NWNENW	Sec. 12	Twp 07N	Rge 27E	BUTTE County
GROUND WATER (Injection)	SENWNW	Sec. 12	Twp 07N	Rge 27E	BUTTE County
GROUND WATER	SESE	Sec. 12	Twp 07N	Rge 27E	BUTTE County
GROUND WATER (Rediversion)	NENWSW	Sec. 5	Twp 07N	Rge 28E	BUTTE County
GROUND WATER	SWNESW	Sec. 6	Twp 07N	Rge 28E	BUTTE County
GROUND WATER	L3 (SWNWSW)	Sec. 7	Twp 07N	Rge 28E	BUTTE County
GROUND WATER	L4 (SWSWSW)	Sec. 7	Twp 07N	Rge 28E	BUTTE County
GROUND WATER	NWNWSW	Sec. 32	Twp 08N	Rge 28E	BUTTE County
GROUND WATER	SWSWSW	Sec. 32	Twp 08N	Rge 28E	BUTTE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
07N	27E	1	31.0	31.0	32.0	32.0	32.0			32.0			35.0	2.6	32.0	36.0	36.0	35.0	33.0	34.0	433.6
07N	27E	12	39.0			32.0		27.0							8.4						106.4
07N	27E	13		34.0			30.0														64.0
07N	28E	5					27.0	33.0	17.0	31.0	38.0				30.0			12.0			188.0
07N	28E	6		31.0	32.0	26.0	31.0	31.0	32.0	32.0	37.0	34.0	31.0	35.0			36.0	34.0			422.0
07N	28E	7	40.0	40.0	34.0	32.0	40.0	39.0	24.0	35.0											284.0
07N	28E	8		19.0	25.0			31.0	32.0								32.0	21.0			160.0
08N	28E	31									18.0	24.0	34.0	25.0							101.0
08N	28E	32										39.0	18.0								57.0

Total Acres: 1816

WATER RIGHT NO. 33-7018
As Modified by Transfer Nos. 4221 thru 4227

CONDITIONS OF APPROVAL

1. Right 33-7018 is limited to the irrigation of 163.0 acres within the place of use described above in a single irrigation season.
2. Rights 33-2086 and 33-7018 when combined shall not exceed a total diversion rate of 5.20 cfs, a total annual maximum diversion volume of 910.0 af at the field headgate, and the irrigation of 260.0 acres.
3. The total instantaneous diversion of water from all points of diversion under Rights 33-2057, 33-2083, 33-2086, 33-2091, and 33-7018 shall not exceed 35.19 cfs, nor a total combined annual volume of 6356.0 af for the irrigation of 1816 acres.
4. Rights 33-69, 33-70, 33-71, 33-72, 33-73, 33-74, 33-76, 33-78, 33-79, 33-80, 33-81, 33-82, 33-2057, 33-2083, 33-2086, 33-2091 and 33-7018 when combined shall not exceed a total diversion rate of 67.19 cfs, and the irrigation of 2089.8 acres. The 2089.8 acres are comprised of 1816 acres irrigated by ground water and 648.8 acres irrigated by surface water sources that overlap 375.0 of the ground water acres.
5. Rights 33-69, 33-70, 33-71, 33-72, 33-73, 33-74, 33-76, 33-78, 33-79, 33-80, 33-81, 33-82, 33-2057, 33-2083, 33-2086, 33-2091, 33-2133 and 33-7018 when combined shall not exceed the irrigation of 3019.8 acres.
6. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 33.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for the authorized point of injection into Little Lost River and at the points of redirection from Little Lost River and Big Spring Creek. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
8. This right when combined with all other rights shall provide no more than 0.02 cfs and 3.5 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: See Exhibit A

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

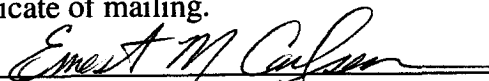
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ I.C. § 42-222 transfer 4221, 4222, 4223, 4224, 4225, 4226, 4227
 - ☒ Withdrawn per letter from attorney Kent Foster attached
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 25 June 2003



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 26, 2003, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
SAGEWILLOW INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A

4. One copy to:

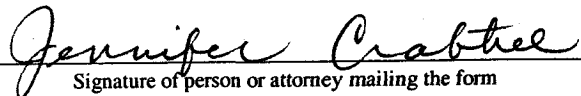
Each party in the subcase, or attorney of record
BLAINE COUNTY CANAL CO
MAYS LAND & LIVESTOCK INC
C/O MICHAEL C CREAMER
PO BOX 2720
BOISE ID 83701-2720

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. PALER
CHARLES A. HOMER
GARY L. MEKLE
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
KARL R. DECKER
THEL W. CASPER*
SHAN B. PERRY
AMELIA A. SHEETS
DEANNE CASPERSON**

*Also Licensed in Utah and Arizona
**Also Licensed in Missouri & Kansas

US BANK BUILDING
330 SHoup AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL KFOSTER@HOLDENLEGAL.COM

Arthur W. Holden
(1877-1967)
Robert S. Holden
(1911-1971)
Terry L. Crapo
(1938-1982)
William S. Holden
(1907-1988)

Of Counsel
Fred J. Hahn

June 20, 2003

VIA FACSIMILE: (208) 327-7866

Idaho Department of Water Resources
1301 North Orchard Street
PO Box 83720
Boise, ID 83720-0098

*Re: Application for Transfer Nos. 4221, 4222, 4223, 4224, 4225, 4226, and 4227
In the name of Sagewillow, Inc.*

Dear Ladies and Gentlemen:

We are writing this letter at the request of our client, Sagewillow, Inc. We hereby withdraw the above-numbered applications for transfer. The decision of the Idaho Supreme Court appears to be final in the appeal of this matter and the final order of the director in these transfer proceedings has now been vacated. Sagewillow, Inc., is considering the filing of new applications for transfer.

Yours very truly,



Kent W. Foster

c: Norman M. Semanko
Thomas C. Praggastis
Dr. Charles Brockway
Michael C. Creamer
Harold Jones (via fax)
Philip J. Rassier

Q:\WPDATA\KWF\KIDWELL\SAGE WILLOW\Correspondence\Glen Semko EDWR for 062003 wkd.bcl

Exhibit A

Subcase NOS:

33-00069
33-00070
33-00071
33-00072
33-00073
33-00074
33-00076
33-00078
33-00079
33-00080
33-00081
33-00082
33-02007
33-02008
33-02057A
33-02057B
33-02057C
33-02057D
33-02057E
33-02057F
33-02083A
33-02083B
33-02083C
33-02083D
33-02083E
33-02083F
33-02086A
33-02086B
33-02090
33-02091
33-02133
33-07018
33-11003

*file
in
33-7018*

For Transfer #'s 4224, 4225, 4226, and for Amended Final Order, Final Order, Order Denying Petition for Reconsideration, Amended Recommended Order, Order Granting Petition for Reconsideration, and Recommended Order see #A33-00069.

~~A33-00069~~	A33-00079
A33-00070	A33-00080
A33-00071	A33-00081
A33-00073	A33-00082
A33-00072	A33-02007
A33-00074	A33-02008
A33-00076	A33-02133
A33-00078	

Transfer #'s 4221, 4222, and 4223 are in files:

A33-02057A
A33-02057B
A33-02057C
A33-02083A
A33-02083B
A33-02083C
A33-02086A
A33-02086B
A33-02090
A33-02091A
A33-02091B
A33-07018B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4227APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
SEP 20 1993

Department of Water Resources

Name of applicant Sagewillow, Inc. Phone (208) 523-0620
Post Office address c/o Holden, Kidwell, Hahn & Crapo, P.O. Box 50130, Idaho Falls ID 83405

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To provide for more efficient use of applicant's water rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>33-02086B</u>	<u>01/12/1959</u>	<u>2.73 cfs</u>	<u>Irrigation</u>	<u>04/01</u> to <u>11/01</u>
<u>33-02091B</u>	<u>01/22/1960</u>	<u>0.01 cfs</u>	<u>Irrigation</u>	<u>04/01</u> to <u>11/01</u>
<u>33-07018B</u>	<u>09/12/1972</u>	<u>3.26 cfs</u>	<u>Irrigation</u>	<u>04/01</u> to <u>11/01</u>

NF
w6502

2. Total amount of water being transferred 6.09 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water ground water tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	32	8N	28E	Butte	Well No. 13

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	28E	5						15	25	35	30	15		25			15		160
		6	20																20

PART 1

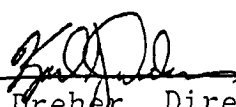
6. General Information

- a. Description of diversion system Well with electric pump discharges into open ditch
to place of use for flood irrigation
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Portions of the land now irrigated with this right will be irrigated with other water
rights under a sprinkler system; portions of the land will no longer be irrigated, and
portions will be irrigated with this right as in the past.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 33-02086B, -02091B, -07018
And said application is hereby conditionally approved, subject to the following limitations and conditions:
Pursuant to Final Order.

Witness my hand this 12th day of March, 19 96.


Karl J. Dreher, Director

MAR 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 33-02086 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water ground water tributary to _____

4. Date or priority 01/12/1959

5. Water is used for the following purpose:

amount 4.1 cfs for Irrigation purposes from 04/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.1 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	32	8N	28E	Butte	Well No. 13

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	28E	5					35	38	33	36	31								173
8N	28E	32									31	39	17						87

Total acres 260

9. Describe any other water rights used for the same purpose as described above 33-07018 is appurtenant to

163 acres of the lands in Section 5, Township 7 North, Range 28 East.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.73 cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	32	8N	28E	Butte	Well No. 13

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	28E	5					35	38	33	36	31								173

Total acres 173

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.37 cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	32	8N	28E	Butte	Well No. 13

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	28E	32									31	39	17						87

Total acres 87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 33-02091 (See Transfer #3785) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water ground water tributary to _____

4. Date or priority 01/22/1960

5. Water is used for the following purpose:

amount 4.36 cfs for Irrigation purposes from 04/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.36 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	6	7N	28E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	27E	1													40			40	80
7N	28E	6									40	40	40	40		40	40		240

Total acres 320

9. Describe any other water rights used for the same purpose as described above _____

0. To your knowledge, has any portion of this right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

3. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .10 cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	6	7N	28E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	27E	1													40			40	80
7N	28E	6									40	40	40	40		40	40		240

Total acres 320 7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 4.26 cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	6	7N	28E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	27E	1													40			40	80
7N	28E	6									40	40	40	40		40	40		240

Total acres 320 3/3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 33-07018 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water ground water tributary to _____

4. Date or priority 09/12/1972

5. Water is used for the following purpose:

amount 3.26 cfs for Irrigation purposes from 04/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.26 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	32	8N	28E	Butte	Well No. 12

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	28E	5					30	38	21	35	39								163

Total acres 163

9. Describe any other water rights used for the same purpose as described above A portion of 33-02086 is
appurtenant to some 173 acres which contains most of this 163 acres

To your knowledge, has any portion of this right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAPS

Map #1 shows former points of diversion highlighted in blue and places of use highlighted in yellow.

Map #2 shows proposed point of diversion highlighted in pink and acreages to be irrigated highlighted in blue.

27
MAR 27 1985

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>None</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

No change

3. Describe effects on other water uses resulting from the proposed change:

We anticipate no significant effects.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Sage Willow Inc
Edmund W. Dunks Pres
 (Signature of Applicant)

Subscribed and sworn to before me this 16th day of September, 19 93.

Della VanZeydel
 (Notary Public)

My commission expires 8/8/96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by J. Vansant Date 9-21-93 Protest filed by _____Prelim. check by _____ Fee 50.00 _____Receipted by GV C028624 Date 9-21-93 _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MAR 27 1996

RECEIVED

NOV - 9 2000

Department of Water Resources

33-07018
2000 NOV 08 PM 12:56
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) ORDER SETTING STATUS
Case No. 39576) CONFERENCE
_____) SUBCASE NOS: SEE ATTACHED EXHIBIT A

Please be advised that Special Master BRIGETTE BILYEU
has set a Status Conference in the above subcase(s)
as follows:

WEDNESDAY, FEBRUARY 07, 2001 at 10:00 AM

SRBA
DISTRICT COURT
253 3RD AVENUE NORTH
TWIN FALLS, ID

Option: Parties may participate by phone if they contact the
clerk at (208) 736-3011 prior to FEBRUARY 05, 2001.

IT IS SO ORDERED.

Dated: NOVEMBER 08, 2000

/S/ BRIGETTE BILYEU
Special Master
Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 11/08/00

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING STATUS CONFERENCE was mailed on NOVEMBER 08, 2000, with sufficient first-class postage to the following:

SAGEWILLOW INC

Represented by:
KENT W FOSTER
PO BOX 50130
IDAHO FALLS, ID 83405
Phone: 208-523-0620

BLAINE COUNTY CANAL COMPANY
MAYS LAND AND LIVESTOCK INC

Represented by:
MICHAEL C. CREAMER
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

UNITED STATES OF AMERICA

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Exhibit A

Subcase Nos:

33-02007
33-02008
33-02057A
33-02057B
33-02057C
33-02057D
33-02057E
33-02057F
33-02083A
33-02083B
33-02083C
33-02083D
33-02083E
33-02083F
33-02086A
33-02086B
33-02090
33-02091
33-02133
33-07018

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 35976

A. Subcase 33-07018

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Sage Willow, Inc.
Address: c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C., P.O. Box 50130
Idaho Falls, Idaho 83405
Daytime Phone: (208) 523-0620

Name & Address of Attorney, if any:

Kent W. Foster of Holden, Kidwell, Hahn & Crapo, PLLC
P.O. Box 50130
Idaho Falls, ID 83405

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Sage Willow, Inc.
Address: c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C., P.O. Box 50130
Idaho Falls, Idaho 83405

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 46.45 cfs
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Points of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: 2,383 acres described in attached land list

10. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** 3-This objection is to the language following the stated quantity which imposes a limitation on the combined diversion rate and total combined annual diversion volume. 9-This objection is to the language following the description of the place of use which imposes a limitation on the total number of acres which may be irrigated in a single irrigation season.

These issues are presently before the Idaho Supreme Court in the case of Sage Willow, Inc. v. Idaho Department of Water Resources, James Mayes, Mayes Land and Livestock and Blaine County Canal Company, Supreme Court Case No. 24431. The issues have been fully briefed and oral argument has been completed. It is the claimants position that licenses nos. 33-02090 and 33-02091 should not have been declared forfeited nor should there have been any partial forfeitures by IDWR because of the resumption of use, and that the 1.412 acre and 28.24 cfs limitations should be eliminated.

The director's report should be changed by a finding that rights nos. 33-02090 and 33-02091 are valid and that there have been no forfeitures or partial forfeitures because of the resumption of use by Sage Willow, that the total 2,383 acres to which the combination of all of the water rights are appurtenant may be irrigated each season; and that the total authorized combined diversion rate is 46.65 cfs.

VERIFICATION (Must by Completed)

State of Idaho)
)ss.
County of Bonneville)

Kent W. Foster, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

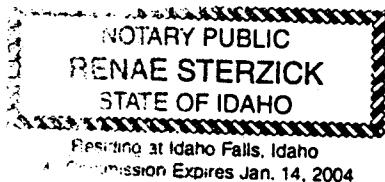
That I am the party/claimant filing this objection, as defined by I.C. §§42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Kent W. Foster

Attorney signing in representative capacity

Subscribed and sworn to before me on: March 21, 2000



Renae Sterzick
Notary Public for: *Blake*
Residing at: *Idaho Falls*
My Commission Expires: *1-14-2004*

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I hereby certify that on March 21, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Sage Willow, Inc., c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C.
Address: P.O. Box 50130, Idaho Falls, Idaho 83405

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on
Objector's behalf

G:\WPDATA\KWF8149\OBJECTION\kmc

LAND LIST

[illegible]

19 JULY 1995

KENT FOSTER
WEST ONE BANK BLDG
330 SHOUP AVE THIRD FLOOR
P O BOX 50130
IDAHO FALLS ID 83405

RE: YOUR REQUEST FOR DOCUMENTS; 33-07018 AND 33-02086

Dear Mr. Foster:

Please find enclosed the requested documents relating to water right claims 33-02086 and 33-07018.

Respectfully submitted,

Allen Ruberry

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS, P.A.
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
FREDERICK J. HAHN, III

WEST ONE BANK BLDG.
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

July 10, 1995

RECEIVED

JUL 11 1995

Department of Water Resources
Eastern District Office

Mr. Ernie Carlson
IDAHO DEPARTMENT OF
WATER RESOURCES
900 N. Skyline
Idaho Falls, Idaho 83402-1718

Dear Ernie:

I wonder if you would look to see if we can find copies of the field examiner's report or notes for water rights nos. 33-07018 and/or 33-02086. If so, we would appreciate it if you would send legible copies to us. As always, if you will advise us of any costs we will be happy to send our check for reimbursement. Thank you for your kind attention to this matter.

Very truly yours,



Kent W. Foster

APRIL 29, 1993

SAGE WILLOW INC
C/O KENT FOSTER
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS IF 83405

RE: CHANGE IN OWNERSHIP FOR A33-02086 AND A33-07018

Dear Kent:

The request for Change in Ownership concerning your client's Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect your client as the new owner.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

MICROFILMED
APR 15 1994

LAW OFFICES

HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FALLS OFFICE

FRED J. HAHN
 KENT W. FOSTER
 ROBERT E. FARNAM
 WILLIAM D. FALER
 STEPHEN E. MARTIN
 CHARLES A. HOMER
 GARY L. MEIKLE
 GAYLE A. SORENSON, P.A.
 DONALD L. HARRIS
 MARIE T. TYLER
 JOHN G. SIMMONS, P.A.
 ROBERT M. FOLLETT
 KUMEN L. TAYLOR
 JAMES K. SLAVENS

WEST ONE BANK
 P.O. BOX 50130
 330 SHOUP AVENUE
 IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
 TELEFAX (208) 523-9518

KEY FINANCIAL CENTER
 702 W. IDAHO SUITE 810
 BOISE, IDAHO 83702

TELEPHONE (208) 343-0820
 TELEFAX (208) 343-8078

BOISE OFFICE

WM. LYMAN BELNAP, P.A.
 RANDALL B. REED
 RONALD D. CHRISTIAN
 FREDERICK J. HAHN III

ARTHUR W. HOLDEN
 (1877-1967)
 ROBERT B. HOLDEN
 (1911-1971)
 TERRY L. CRAPO
 (1939-1982)
 WILLIAM S. HOLDEN
 (1907-1988)

April 6, 1993

Eric Verner, Sr. Water Agent
 IDAHO DEPARTMENT OF WATER RESOURCES
 900 North Skyline Drive
 Idaho Falls, Idaho 83402-1718

Dear Eric:

We have now received from First American Title Company in Blackfoot, the water rights documents executed in connection with the closing of a purchase by Sagewillow, Inc., of some additional land near its Knollin Ranch from David and Terry Hawley. In connection with the closing, the Hawleys executed an Amended Notice of Claim to a Water Right Acquired Under State Law. I believe the original Notice of Claim was filed for only 238 acres and so maybe there should be an additional filing fee of some \$22.00, a check for which is enclosed with this letter. Claims Nos. A33-02086 and A33-07018 were assigned by the Hawleys to Sagewillow, Inc., and we are enclosing a copy of both the Assignment of Notice and the Notice Concerning Water Rights for Property forms with this letter. Thank you for your kind attention to this matter.

Yours very truly,

Kent W. Foster
 Kent W. Foster

#8149.00/srs

Enclosure

4-7-93

Still
 from
 \$6.00
 Cong

trans
 case is
 waiting in

APR 06 1993

Paid under EOI 463
 22 added to
 paid
 EOI 463
 Y.T.
 APR 15 1994
 EOI 463

MICROFILMED

APR 06 1993

NOTICE CONCERNING WATER RIGHTS FOR PROPERTY
(to be mailed to the Idaho Department of Water Resources)

DATE OF CLOSING: March 9, 1993.

LEGAL DESCRIPTION OF PROPERTY: (lot and block, where applicable, and Township, Range, Section, sixteenth section)

[] Served Only by a Public Service Water Supply (domestic water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Right Number(s): A33-02086 and A33-07018.

[X] Name and Address of Former Owner/Claimant(s): David and Terry Hawley
675 South Shilling
Blackfoot, Idaho 83221

[X] New Owner/Claimant(s): Sage Willow, Inc.

[X] New Mailing Address: c/o Holden, Kidwell, Hahn & Crapo
P.O. Box 50130
Idaho Falls, Idaho 83405

[X] New Telephone Number: (208) 523-0620

[X] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

MICROFILMED

APR 15 1994

[X] Signature of New
Owner/Claimant(s):

Sagewillow Inc

Edmund W. Dunne Pres

Date:

March 9th, 1993

[X] Signature of Former
Owner/Claimant(s):

Tony Hawley
David Hawley

Date:

March 9, 1993

[] Attach proof of
ownership, describe
proof attached:

(Proof of ownership must describe
either the property conveyed or
include the claim number. Proof of
ownership is not required if this form
is signed by the former claimant.

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Dated:

By:

Final Review and Data-Entry

Dated:

By:

Claim Numbers of Split, if any:

#8149.00
58661/srs

MICROFILMED

APR 15 1994

APR 06 1993

Department of Water Resources

ASSIGNMENT OF NOTICE OF CLAIM(S)

We, David and Terry Hawley, hereby assign to Sage Willow, Inc.,
c/o Holden, Kidwell, Hahn & Crapo,
P.O. Box 50130, Idaho Falls, Idaho 83405
Address

All my right, title, and interest in and to Notice of
Claim No(s). A33-02086 and A33-07018.
to a Water Right Acquired Under State Law.

The following described portion of my right, title, and
interest in and to Notice of Claim No(s). _____
to a Water Right Acquired Under State Law.

(If assigning a portion, describe that portion of the
claim being assigned by listing the acreage within each
40-acre tract, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or
acre feet for storage)

Made this 9 day of March, 1993.

Signature of Claimant(s)

David Hawley
David Hawley

Terry Hawley
Terry Hawley

STATE OF IDAHO)

) ss.

County of Bingham)

On this 9 day of March, 1993, personally appeared before
me the signers of the above instrument, who duly acknowledged to me
that they executed the same.

Notary Public Reed D. Ford

Residing at Big Lost Lake

My Commission Expires 3-12-99

58671/srs

MICROFILMED

APR 15 1994

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that WILLIAM FREW
of Howe, Idaho, has complied with the terms and conditions of Permit
No. 33-7018 issued pursuant to Application for Permit dated August 18, 1972,
and has submitted proof to the Department of Water Resources on October 26, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.04 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 3.26 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and conferred for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 489 one feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 8N, Rge. 28E, B.M. in the County of Butte

[illegible]

Düce

Form 214
2/90

LICENSING AMENDMENT
STATE OF IDAHO

Ident. No. 33-7018

RECEIVED

APR 28 1980

APPLICATION FOR AMENDMENT OF A PERMIT Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now William Frew Phone 716-7-2226
of (address) Howe, Idaho 83244, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 33-7018, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SW 1/4, Section 32, Township 8N, Range 28E, B.M.,
County of Butte. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.26 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	28E	5					30	38	21	35	39								163

Total number of acres to be irrigated = 163

4. a. Who owns the property at the point of diversion? William Frew
b. Who owns the land to be irrigated or the place of use? William Frew
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Ref. 25E

Map 28E

Start

1st

2nd

3rd

Finish

Path

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at London, Ontario, this 20 day of April, 1980.

(Signature)

St. 16007

Received by ss Date 5/5/80

Published in N/A

I, C. STEPHEN ALLRED, of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 33-7018.

Witness my hand this 16 day of May, 1980

Stephen Clark

RECEIVED

Department of Labor Resources
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
Tributary to _____ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclus. vs (mo.-day)

Period of Use: from Jan. 1 to Dec. 31
(month) inclusive (month)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 4.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 28E E/W, B.M., Section 5, Subdivision SW 1/4 - 1/4 NW 1/4, Butte County

Township N/S, Range EW B.M. Section County

Township _____ N/S, Range _____ E/W, B.M. _____ Section _____ County _____

Other Points of Interest _____ County _____

Description of diverting works: 16" x 200' well, 16" x 180' casing, 10" pump, 50 hp mtor.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 320

DATE OF EXAM June 1, 1978

ACREAGE

Found 163

Recommended 163

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = 3.26 c.f.s. V = 489 AF/Ann. from April 1 to Nov 1

Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 7.04 cfs Method of measurement Dept. 3300 ft County Butte

Total Q recommended 3.26 Meter No. _____ Type Hand Condition good

Total V recommended 489 AF/season In line meter

Recommended Amendments:

P.D. Should be amended to 200 sec 32 T 8 N Rge 28 E. 3 M Butte county.

Place of Use _____

Other _____

None _____

MEASUREMENT CALCULATION:

measured 1,600 gal/min 19 sec

1,600 gals = 4 gals
19 sec = 60 sec $\Rightarrow 3157.9 \text{ gpm} = 7.04 \text{ cfs}$

$V = 163 \times 3 = 489 \text{ AF/yr}$ $3.26 \times 1.4835 \times 215 \text{ days} = 1390.24 \text{ AF/yr}$

SYSTEM DESCRIPTION:

Groundwater is diverted by a 50-H.P. General Electric triad
induction motor (3 ph) m/lr - 5K 248X4A, s/n - FHS-628450
& by a vert. - line vertical turbine pump, m/lr 14 RL, s/n 18-2110
16' diam 200' deep well cased to 180'. Groundwater is open dis. b'g'd
into a network of ditches for flood irrigation of 16300 of land.

REMARKS:

System shown & described by William Frew.

NO CONFLICTING RIGHTS

NO other water works of division present

Examiner's Signature Anthony D Kozlowski

Date Oct 15, 1978

Checked by Edna J. Packer

Date 1/19/79

Approved by _____

Date _____

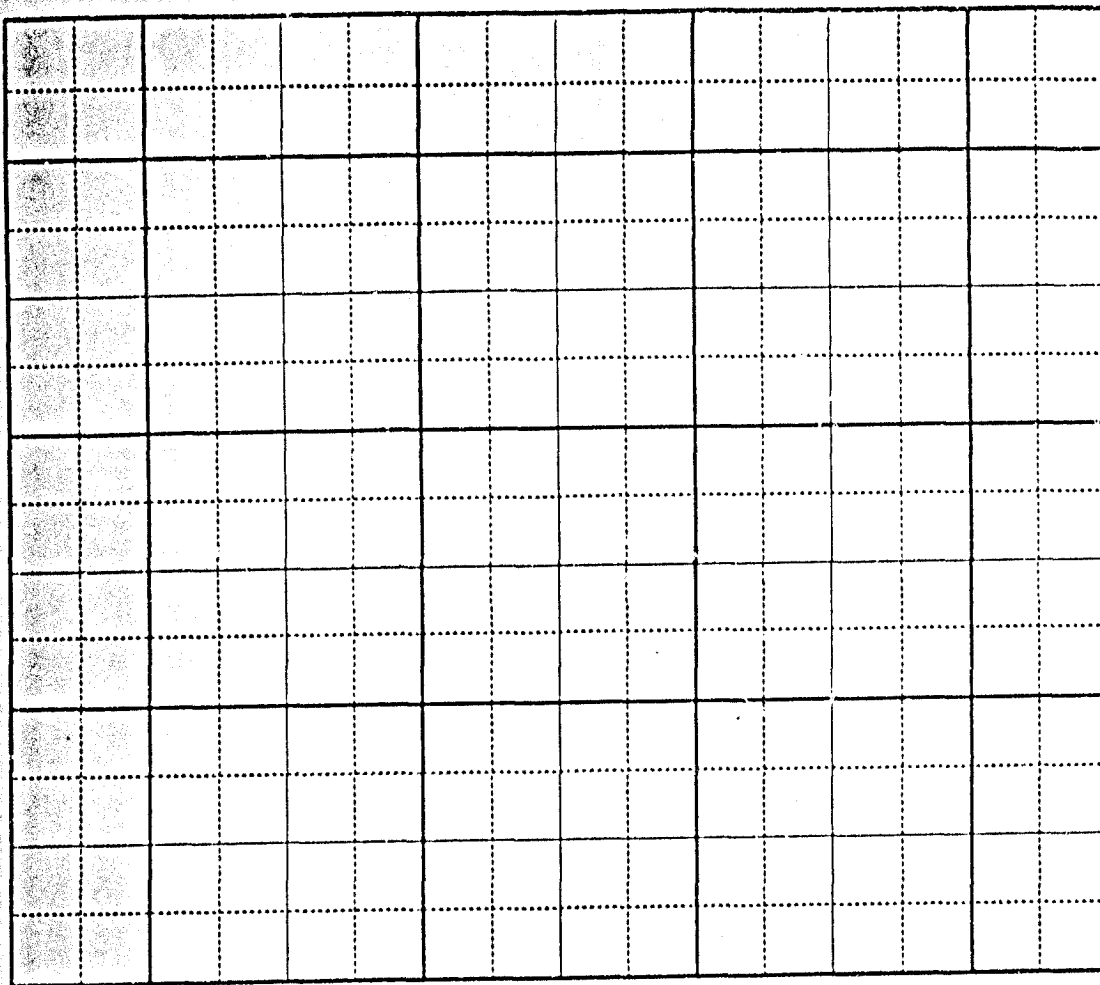
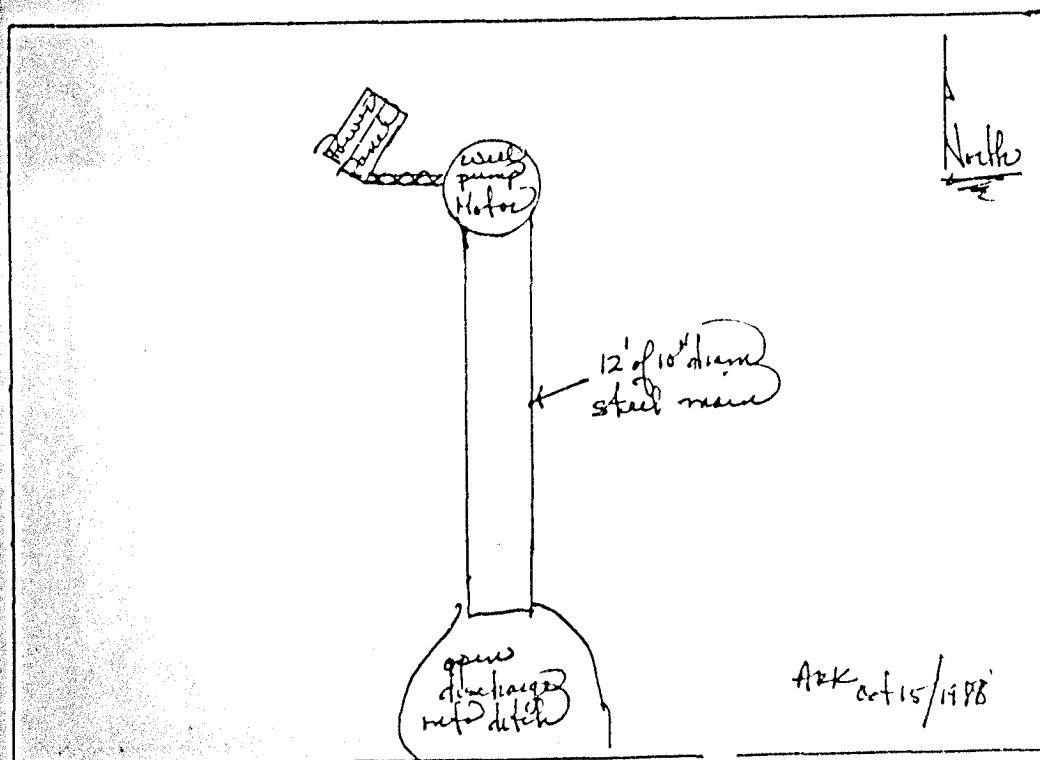


Diagram of System



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

A. Subcase 33-07018

In Re SRBA)

Case No. 39576)

STANDARD FORM 2
RESPONSE TO OBJECTION

_____)
Please print of type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: Mays Land and Livestock, Inc.

Address: P.O. Box 1

Howe, Idaho 83244

Daytime Phone: (208) 767-3405

Name & Address of Attorney, if any:

Michael C. Creamer of Givens Pursley LLP

P.O. Box 2720

Boise, Idaho 83701

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO
WHICH YOU ARE RESPONDING

Name: Sage Willow, Inc.

Address: c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C.

P.O. Box 50130

Idaho Falls, Idaho 83405

D. I am responding to the objections to the following elements. (Please check the appropriate box(es)).

- 1. ☐ Name and Address
- 2. ☐ Source
- 3. ☒ Quantity
- 4. ☐ Priority Date
- 5. ☐ Point(s) of Diversion
- 6. ☐ Instream Flow Description
- 7. ☐ Purpose(s) of Use
- 8. ☐ Period of Year
- 9. ☒ Place of Use

11. **Recommendation:** This water right should be decreed with elements as recommended by the IDWR.

☐ This water right should not exist.

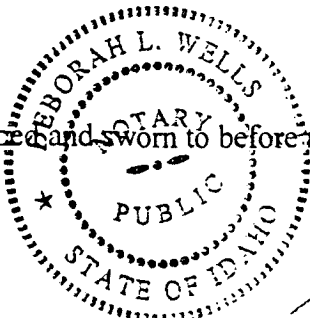
☐ This water right was not recommended, but should be recommended with the elements described above.

E. **VERIFICATION** (Must be Completed)

State of Idaho)
)ss.
County of Ada)

Michael C. Creamer, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this response as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

Subscribed and sworn to before me on: August 7th 2009

Notary Public for State of Idaho
Residing at: Boise
My Commission Expires: 9-16-04

(Signature of person filing response)
Michael C. Creamer
(Attorney signing in representative capacity)

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

F.

CERTIFICATE OF MAILING

I certify that on August 7th 2000, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Sage Willow, Inc.
Address: c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C.
P.O. Box 50130, Idaho Falls, Idaho 83405

3. One copy to the party who filed the objection at the following address

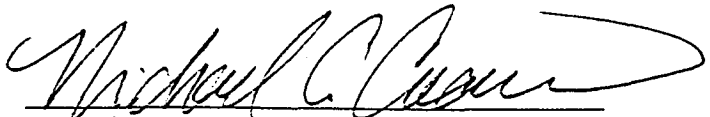
Name: N/A
Address: _____

4. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Your signature or signature of attorney mailing
on your behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

A. Subcase 33-07018

In Re SRBA

Case No. 39576

STANDARD FORM 2
RESPONSE TO OBJECTION

Please print of type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: Blaine County Canal Company

Address: HC 65 Box 1058

Howe, Idaho 83244

Daytime Phone: (208) 767-3474

Name & Address of Attorney, if any:

Michael C. Creamer of Givens Pursley LLP

P.O. Box 2720

Boise, Idaho 83701

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO
WHICH YOU ARE RESPONDING

Name: Sage Willow, Inc.

Address: c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C.

P.O. Box 50130

Idaho Falls, Idaho 83405

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2. ☐ Source
3. ☒ Quantity
4. ☐ Priority Date
5. ☐ Point(s) of Diversion
6. ☐ Instream Flow Description
7. ☐ Purpose(s) of Use
8. ☐ Period of Year
9. ☒ Place of Use

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☐ This water right was not recommended, but should be recommended with the elements described above.

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)ss.
County of Ada)

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That I am the party/claimant filing this response as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing response)

Michael C. Creamer
(Attorney signing in representative capacity)

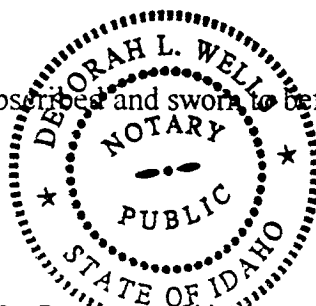
Subscribed and sworn to before me on:

August 7th 2000

Notary Public for State of Idaho

Residing at: Boise

My Commission Expires: 9-16-04



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Name: Sage Willow, Inc.
Address: c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C.
P.O. Box 50130, Idaho Falls, Idaho 83405

3. One copy to the party who filed the objection at the following address

Name: N/A
Address: _____

4. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Your signature or signature of attorney mailing
on your behalf

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: FRIE
ADDRESS:
CITY: HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: WILLIAM
STATE: ID ZIP: 83244

LAST: HAWLEY
ADDRESS: 675 S. SHILLING
CITY: BLACKFOOT
PHONE NUMBER: 208-785-5407
OWNER CODE: C

FIRST: DAVID
STATE: ID ZIP: 83221

LAST: HAWLEY
ADDRESS: 675 S. SHILLING
CITY: BLACKFOOT
PHONE NUMBER: 208-785-5407
OWNER CODE: C

FIRST: TERRY
STATE: ID ZIP: 83221

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: REINSTATED 11-14-1977.

DATABASE Y
FIELD EXAMINER

CONTACT PERSON: _____ PHONE NUMBER: (____) _____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A33-07018 PRIORITY DATE: 09-12-1972 STAGE: L
B. WR RECORD: # 33-07018 PRIORITY DATE: 09-12-1972 STAGE: L
C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER
DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: PRIORITY CLAIMED MATTERS LICENSE.

RECOMMENDED PRIORITY DATE: As claimed
09-12-1972

REVIEWED BY [Signature] DATE 5 FEB 97

NOTES:

A. ROOT WATER RIGHT NUMBERS: A33-07018

B. POU LISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	28E	5	NE	NW		HAWLEY, DAVID	A33-07018 /30.0	33-07018 /30.0			
			NE	NW		HAWLEY, DAVID	A33-02086 /38.0	33-02086 /35.0			
07N	28E	5	N4	NW		HAWLEY, DAVID	A33-07018 /38.0	33-07018 /38.0			
			N4	NW		HAWLEY, DAVID	A33-02086 /38.0	33-02086 /38.0			
07N	28E	5	S4	NW		HAWLEY, DAVID	A33-07018 /21.0	33-07018 /21.0	34.0		
			S4	NW		WESTON, ERVIN P.	A33-10121 /	/			
			S4	NW		HAWLEY, DAVID	A33-02086 /33.0	33-02086 /33.0			
07N	28E	5	SE	NW		HAWLEY, DAVID	A33-07018 /35.0	33-07018 /35.0	33.0		
			SE	NW		HAWLEY, DAVID	A33-02086 /36.0	33-02086 /36.0			
07N	28E	5	NE	SW		HAWLEY, DAVID	A33-07018 /39.0	33-07018 /39.0	39.0		39.0
			NE	SW		HAWLEY, CLARENCE		33-02086 /31.0			
TOTAL ACRES							A33-07018 163.00	163.00	106.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: BUTTE

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	FROM	TO	DIVERSION QUANTITY
A33-07018 IRRIGATION	04-01 TO 11-01			3.260 CFS 489.00 AF/A
				3.260 CFS 489.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	FROM	TO	DIVERSION QUANTITY
33-07018 IRRIGATION	04-01 TO 11-01			3.260 CFS 489.00 AF/A
				3.260 CFS 489.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATE/USE	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

EXPLAIN IN NOTES, BELOW

NOTES:

PERIOD OF USE RECOMMENDED AS IS APRIL TO 11 NOVEMBER FOR DEPT STD.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 3.260 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.260 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
FIELD DATABASE EXAMINER

8. FLOW MEASUREMENT
MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 33-02086
LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A33-07018	GROUNDWATER	HAYLEY, DAVID	3.260	0.020	439.00	3.00
A33-02036	GROUNDWATER	HAYLEY, DAVID	4.100	0.017		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A33-10121	DOMESTIC	WESTON, ERVIN P.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE X 0.02 CFS/ACRE = CFS
ACRES (TAKEN FROM P/O REVIEW)

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 437.5 AF/A

ACRES X CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 489.00 AF/A

ACRES X DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
REINSTATED 11-14-1977.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 5.250	DATABASE EXAMINER 489.00	DATABASE EXAMINER 487.5
TOTAL FOR THIS RIGHT		3.250	489.00	487.5

REVIEWED BY: *GMC* DATE: 22 Nov 99

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/A BANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED () ()
NEEDS REVIEW () ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-07018

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 3.260
EXAMINER _____

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-07018	3.260	-	33-07018	3.260
TOTAL CFS		3.260			3.260

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y

FIELD EXAMINER _____

NOTES:

AS CLAIMED RIGHT IS NOT SPLIT - CLAIMED IN FULL.

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 5 FEB 97

NAME OF FIELD EXAMINER: AUGAN B. FURBERY TITLE: Sr. Agt.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

VERIFIED BY CODES

- TOPO MAP/ORI40-PQ = 1
- ASCS MAP = 2
- MASTER RECORDS = 3
- MAP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05:15:18
03/31/93
245)

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A33-07018

OWNER CODE: A33-07018
NAME & ADDRESS: SAGE WILLOW INC
C/O KENT FOSTER
PO BOX 50130
IDAH0 FALLS ID 83405
WATER SOURCE: GROUNDWATER

STAGE: LICENSE

BUTTE COUNTY

TRIBUTARY TO:

SMW

T08N R28E S32

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

T	R	S	NE			NW			SW			SE			SUM
			LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	
07N	28E	5	:	:	:	30	38	21	35	:	39	:	:	:	163.0
TOTAL ACRES															163.0

POU COUNTY: BUTTE

NON-IRRIGATION USES: NONE

OTHER RIGHTS: 33-02036

REMARKS: REINSTATED 11-14-1977.

DATES: EXAM MADE DATE: 03/12/1985

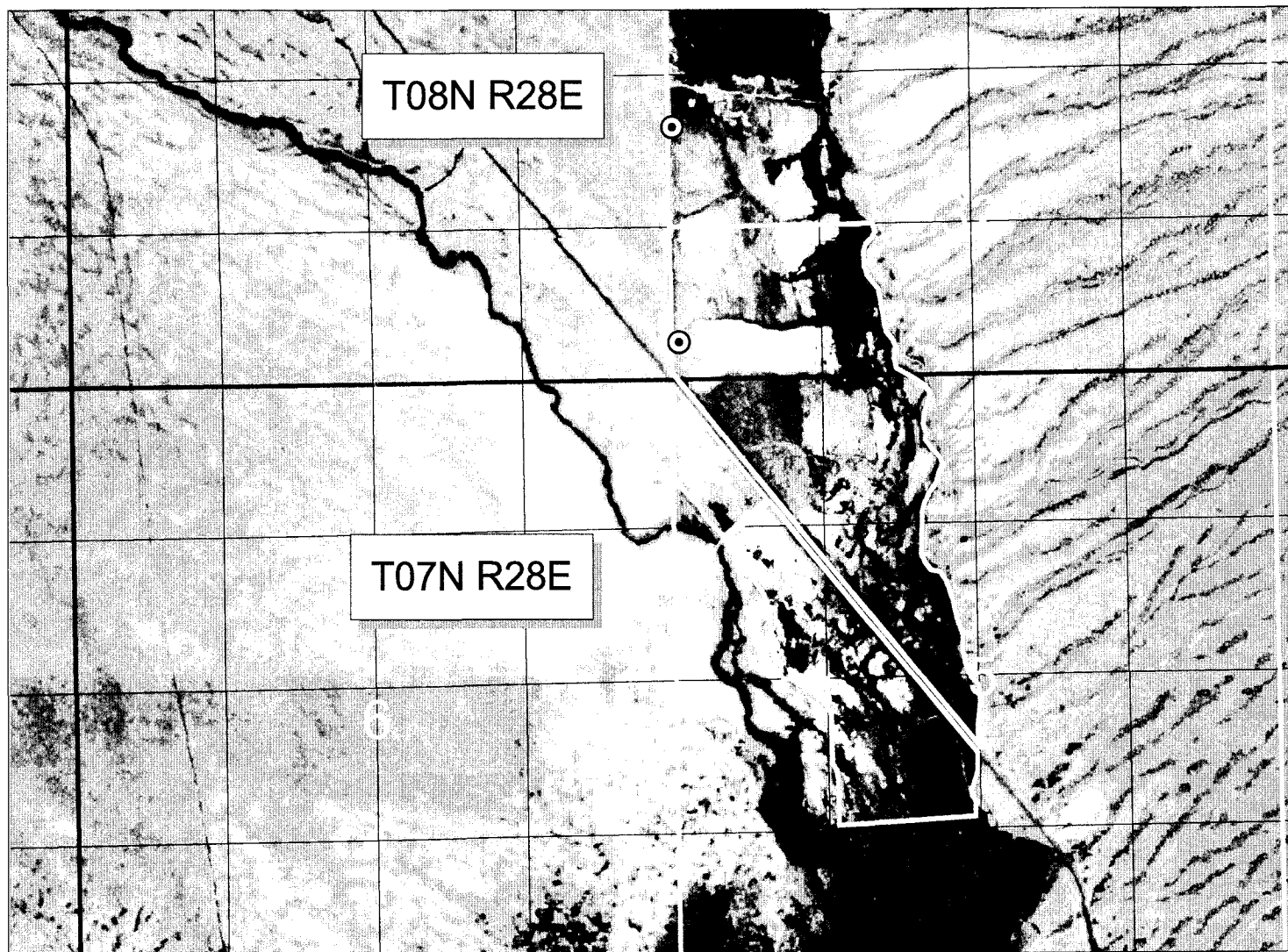
MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG:



State of Idaho

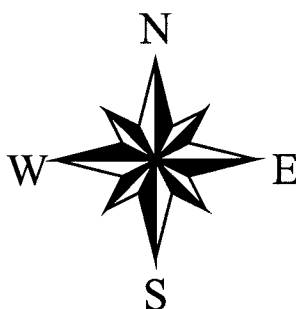
Department of Water Resources

Claim No.: 33-2086B
33-7018



0 900 1800 2700 Feet

- ⊙ Diversion.shp
- Place of use.shp
- Township/Range
- Sections
- QQs



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: E. Carlsen
Date: September 2003

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-7018

NAME AND ADDRESS:

SAGEWILLOW INC
C/O KENT FOSTER
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405-0130

SOURCE: Source:
GROUND WATER

Tributary:

Point of injection into Little Lost River. Point of redirection from Little Lost River and Big Spring Creek.

QUANTITY:

1.770 CFS

750.000 AFY ~~0.000 AFY~~

Use of the rights listed below is limited to a total combined diversion rate of 5.20 cfs and to a total combined annual diversion volume of 910.0af. Combined Right Nos.: 33-2086 and 33-7018

Use of the rights listed below is limited to a total combined diversion rate of 35.19 cfs and to a total combined annual diversion volume of 6356.0 af. Combined Right Nos.: 33-2057, 33-2083, 33-2086, 33-2091, and 33-7018

Use of the rights listed below is limited to a total combined diversion rate of 67.19 CFS. Combined Right Nos.: 33-69, 33-70, 33-71, 33-72, 33-73, 33-74, 33-76, 33-78, 33-79, 33-80, 33-81, 33-82, 33-2057, 33-2083, 33-2086, 33-2091 and 33-7018.

~~USE OF THIS RIGHT WITH RIGHT NO. 33-7018 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.2 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 910 AF.~~

PRIORITY DATE: 05/22/1972

POINT OF DIVERSION:

T07N R27E S1 SWNESE	Within BUTTE County
T07N R27E S2 SWSENE Rediversion	Within BUTTE County
T07N R27E S2 SESENE	Within BUTTE County
T07N R27E S12 NENENE	Within BUTTE County
T07N R27E S12 NWNENE	Within BUTTE County
T07N R27E S12 NENWNE	Within BUTTE County
T07N R27E S12 NENENW	Within BUTTE County
T07N R27E S12 NWNENW	Within BUTTE County
T07N R27E S12 SENWNW Injection	Within BUTTE County
T07N R27E S12 NWSESE	Within BUTTE County
T07N R28E S5 NENWSW Rediversion	Within BUTTE County
T07N R28E S6 SWNESW	Within BUTTE County

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

T07N R28E S7 SWNWSW Lot 3	Within BUTTE County
T07N R28E S7 SWSWSW Lot 4	Within BUTTE County
T08N R28E S32 NWNWSW	Within BUTTE County
T08N R28E S32 SWSWSW	Within BUTTE County

PURPOSE AND
PERIOD OF USE:

Purpose of use	Period of use:	Quantity:
IRRIGATION	04/01 11/01	1.770 CFS 750.00 AFY

PLACE OF USE:

IRRIGATION within BUTTE County

T07N R27E S01 NENE Lot 1 31.0	
T07N R27E S01 NWNE Lot 2 31.0	
T07N R27E S01 SWNE 32.0	
T07N R27E S01 SENE 32.0	
<u>T07N R27E S01 NENW Lot 3 32.0</u>	~~T07N R27E S01 NENW Lot 3 31.0~~
T07N R27E S01 SENW 32.0	
T07N R27E S01 NESW 35.0	
<u>T07N R27E S01 NWSW 2.7</u>	~~T07N R27E S01 NWSW 2.6~~
T07N R27E S01 SWSW 32.0	
T07N R27E S01 SESW 36.0	
T07N R27E S01 NESE 36.0	
T07N R27E S01 NWSE 35.0	
<u>T07N R27E S01 SWSE 33.0</u>	~~T07N R27E S01 SWSE 32.0~~
<u>T07N R27E S01 SESE 34.0</u>	~~T07N R27E S01 SESE 33.0~~
T07N R27E S12 NENE 39.0	
T07N R27E S12 SENE 32.0	
<u>T07N R27E S12 NWNW 27.0</u>	~~T07N R27E S12 NWNW 26.0~~
T07N R27E S12 SESW 8.6	
T07N R27E S13 NWNE 34.0	
T07N R27E S13 NENW 30.0	
T07N R28E S05 NENW Lot 3 27.0	
<u>T07N R28E S05 NWNW Lot 4 33.0</u>	~~T07N R28E S05 NWNW Lot 4 32.0~~
<u>T07N R28E S05 SWNW 17.0</u>	~~T07N R28E S05 SWNW 18.0~~
T07N R28E S05 SENW 31.0	
T07N R28E S05 NESW 38.0	
	~~T07N R28E S05 NWSW 1.5~~
<u>T07N R28E S05 SESW 30.0</u>	~~T07N R28E S05 SESW 25.0~~
T07N R28E S05 SWSE 12.0	
T07N R28E S06 NWNE Lot 2 31.0	
T07N R28E S06 SWNE 32.0	
T07N R28E S06 SENE 26.0	

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

T07N R28E S06 NENW Lot 3 31.0

T07N R28E S06 NWNW Lot 4 31.0

T07N R28E S06 SWNW Lot 5 32.0

T07N R28E S06 SENW 32.0

T07N R28E S06 NESW 37.0

T07N R28E S06 NWSW Lot 6 34.0

T07N R28E S06 SWSW Lot 7 31.0

T07N R28E S06 SESW 35.0

T07N R28E S06 NWSE 36.0

T07N R28E S06 SWSE 34.0

T07N R28E S07 NENE 40.0

T07N R28E S07 NWNE 40.0

T07N R28E S07 SWNE 34.0

T07N R28E S07 SENE 32.0

T07N R28E S07 NENW 40.0

T07N R28E S07 NWNW Lot 1 39.0

T07N R28E S07 SWNW Lot 2 24.0

T07N R28E S07 SENW 35.0

T07N R28E S08 NWNE 19.0

T07N R28E S08 SWNE 25.0

T07N R28E S08 NWNW 31.0

T07N R28E S08 SWNW 32.0

T07N R28E S08 NWSE 32.0

T07N R28E S08 SWSE 21.0

T08N R28E S31 NESW 18.0

T08N R28E S31 NWSW Lot 3 24.0

T08N R28E S31 SWSW Lot 4 34.0

T08N R28E S31 SESW 25.0

T08N R28E S32 SWSW 39.0

T08N R28E S32 SESW 18.0

~~T07N R28E S06 NENW Lot 3 32.0~~

~~T07N R28E S06 NWNW Lot 4 33.0~~

~~T07N R28E S06 NESE 0.7~~

~~T07N R28E S06 NWSE 35.0~~

~~T07N R28E S06 SESE 0.6~~

~~T07N R28E S07 NENE 39.0~~

~~T08N R28E S31 NESW 19.0~~

~~T08N R28E S31 NWSW Lot 3 22.0~~

~~T08N R28E S31 SWSW Lot 4 35.0~~

~~T08N R28E S31 SESW 30.0~~

1816.3 ACRES TOTAL

1816 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 260.0 acres in a single irrigation season. Combined Right Nos.: 33-2086 and 33-7018.

Use of the rights listed below is limited to the irrigation of a combined total of 1816.3 acres in a single irrigation season. Combined Right Nos.: 33-2057, 33-2083, 33-2086, 33-2091, and 33-7018.

Use of the rights listed below is limited to the irrigation of a combined total of 2096 acres in a single irrigation season. The 2096 acres are comprised of 1816 acres irrigated by ground water and 655 acres irrigated by surface water sources that overlap 375 of the ground water acres. Combined Right Nos.: 33-69, 33-70, 33-71, 33-72, 33-73, 33-74, 33-76, 33-78, 33-79, 33-80, 33-81, 33-82, 33-2057, 33-2083, 33-2086, 33-2091 and 33-7018.

Use of the rights listed below is limited to the irrigation of a combined total of 3026 acres in a single irrigation season. Combined Right Nos.: 33-69, 33-70, 33-71, 33-72, 33-73, 33-74, 33-76, 33-78, 33-79, 33-80, 33-81, 33-82, 33-2057, 33-2083, 33-2086, 33-2091, 33-2133 and 33-7018.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

Rights 33-69, 33-70, 33-71, 33-72, 33-73, 33-74, 33-76, 33-78, 33-79, 33-80, 33-81 and 33-82 overlap 268 acres within the 1483 acres authorized under Rights 33-2057 and 33-2083; and overlap 382 acres within the 1436.1 acre place of use described under Right 33-2133.

~~USE OF THIS RIGHT WITH RIGHT NO. 33 7018 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 260 ACRES IN A SINGLE IRRIGATION SEASON.~~

~~USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1816 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 33 2057, 33 2083, 33 2086, 33 2091 AND 33 7018~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Continued diversion of water under the resumed portions of Rights 33-2057 and 33-2083 (301 acres), and Right 33-2091 (73 acres) are deemed mitigated by, and therefore are expressly contingent upon, continued diversion of winter water use under Right 33-2133 to the extent water is available for diversion under that water right.

The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Prior to diversion of water under transfer nos. 4221 thru 4227, the right holder shall provide a means of measurement and lockable controlling works for the authorized point of injection into Little Lost River and at the points of redirection from Little Lost River and Big Spring Creek. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within State Water District No. 33.

This right when combined with all other rights shall provide no more than 0.02 cfs and 3.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by transfer nos. 4221 thru 4227 by June 28, 2005.

Failure of the right holder to comply with the conditions of transfer nos. 4221 thru 4227 is cause for the Director to rescind approval of the transfer.

09/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-7018
NAME AND ADDRESS: SAGE WILLOW INC
C/O KENT FOSTER
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405-0130

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.260 CFS
489.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 33-2086B IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.98 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 696.5 AF.

PRIORITY DATE: 09/12/1972

POINT OF
DIVERSION: T08N R28E S32 NWNWSW Within BUTTE County
T08N R28E S32 SWSWSW Within BUTTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	3.260 CFS 489.00 AFY

PLACE OF USE: IRRIGATION Within BUTTE County

T07N R28E S05 Lot 3 NENW	27.0	T07N R28E S05 Lot 4 NWNW	34.0
T07N R28E S05 SWNW	17.0	T07N R28E S05 SENW	30.0
T07N R28E S05 NESW	35.0	T08N R28E S32 SWSW	40.0
T08N R28E S32 SESW	16.0		

199 ACRES TOTAL

09/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THIS RIGHT WITH RIGHT NO. 33-2086B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 199 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 163 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NOS. 33-02086A AND 33-2086B ARE ALSO DIVERTED THROUGH POINT OF DIVERSION IN THE NWNWSW SECTION 32 T08N R28E.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 11/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAGEWILLOW INC C/O KENT FOSTER PO BOX 50130	09/12/1972	IRRIGATION	04-01 11-01	3.260 CFS	489.00 AFA
				TOTAL DIVERSION:	3.260 CFS	489.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R28E S32

98-MSMNM

BUTTE County

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: BUTTE

Other Rights: 33-02086B

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS**
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 28.24 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4,942 AF. COMBINED RIGHT NOS.: 33-00069, 33-00070, 33-00071, 33-00072, 33-00073, 33-00074, 33-00076, 33-00078, 33-00079, 33-00080, 33-00081, 33-00082, 33-00057A, 33-02057B, 33-02057C, 33-02057D, 33-02057E, 33-02057F, 33-02083A, 33-02083C, 33-02083D, 33-02083E, 33-02083F, 33-02083A, 33-02086A, 33-02086B, 33-02133.

USE OF THIS RIGHT WITH RIGHT NO. 33-020868 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.60 CFS.

pow1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1412 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-00069, 33-00070, 33-00071, 33-00072, 33-00073, 33-00074, 33-00076, 33-00078, 33-00079, 33-00080, 33-00081, 33-00082, 33-02057A, 33-02057B, 33-02057C, 33-02057D, 33-02057E, 33-02057F, 33-02083B, 33-02083C, 33-02083D, 33-02083E, 33-02083F, 33-02083A, 33-02086A, 33-02086B AND 33-02133.

AJ0749NP
No. R33-07018

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/24/99
PAGE: 2

Remarks:

USE OF THIS RIGHT WITH RIGHT NO. 33-020868 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 180 ACRES IN A SINGLE
IRRIGATION SEASON.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A33-07018**
Date Received: 4/ 4/1990
Receipt No: E012789
Received By: _____

~~AMENDED~~

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

~~AMENDED~~

1. Name: SAGE WILLOW INC 208-523-0620
Address: C/O KENT FOSTER
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

2. Date of Priority: SEP 12, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	28E	32	SW	SW			BUTTE

5. Description of diverting works:
WELL, PUMP & MAINLINE TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.260		489.00

7. Total Quantity Appropriated is:
3.260 C.F.S. (and/or) 489.00 A.F.A.

8. Total consumptive use is 407.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	28E	5	NE	NW		IRR	30.0
			NW	NW		IRR	38.0

original to court
MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	28E	5	SW	NW		IRR	21.0
			SE	NW		IRR	35.0
			NE	SW		IRR	39.0
Section Acres							163.0
Total Acres							163.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
33-02086

14. Remarks:
REINSTATED 11-14-1977.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-07018
Date Received: 4/04/1990
Receipt No: E012789
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID HAWLEY 208-785-5407
Address: 675 S. SHILLING
BLACKFOOT, ID 83221

AND

Name: TERRY HAWLEY 208-785-5407
Address: 675 S. SHILLING
BLACKFOOT, ID 83221

2. Date of Priority: SEP 12, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	28E	32	SW	SW	SW		BUTTE

5. Description of diverting works:
WELL, PUMP & MAINLINE TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.260		489.00

7. Total Quantity Appropriated is:
3.260 C.F.S. (and/or) 489.00 A.F.A.

8. Total consumptive use is 407.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A33-07018

Page 1

Date: 04/04/90

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	28E	5	NE		NW		IRR	30.0
			NW		NW		IRR	38.0
			SW		NW		IRR	21.0
			SE		NW		IRR	35.0
			NE		SW		IRR	39.0
Section Acres								163.0
Total Acres								163.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
33-02086

14. Remarks:
REINSTATED 11-14-1977.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

89° + 50° LATE
124 acres P.D. under
A23-0208

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A33-07018Date Received 1-26-90 LATEReceipt Number EO 12789

CK # 103 #139° of #471°

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR - 3 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) DAVID AND TERRY HAWLEY Phone (208) 786-8407Mailing Address 675 S. SHILLING, BLACKFOOT, ID. Zip 832212. Date of Priority (Only one (1) per claim) SEPT. 12, 19723. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 8N Range 28E Section 32,
_____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of BUTTE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL AND PUMP. 50HP PUMP.MAINLINE TO SPRINKLERS.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 3.26 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.26 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 407.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
~~2N~~	~~28E~~	~~32~~										~~31~~	~~39~~	~~77~~					~~87~~
7N	28E	5					30	38	21	35	39								163

Total number of acres irrigated 163

11. In which county (ies) are lands listed above as place of use located? BUTTE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
33-02086 or None ()

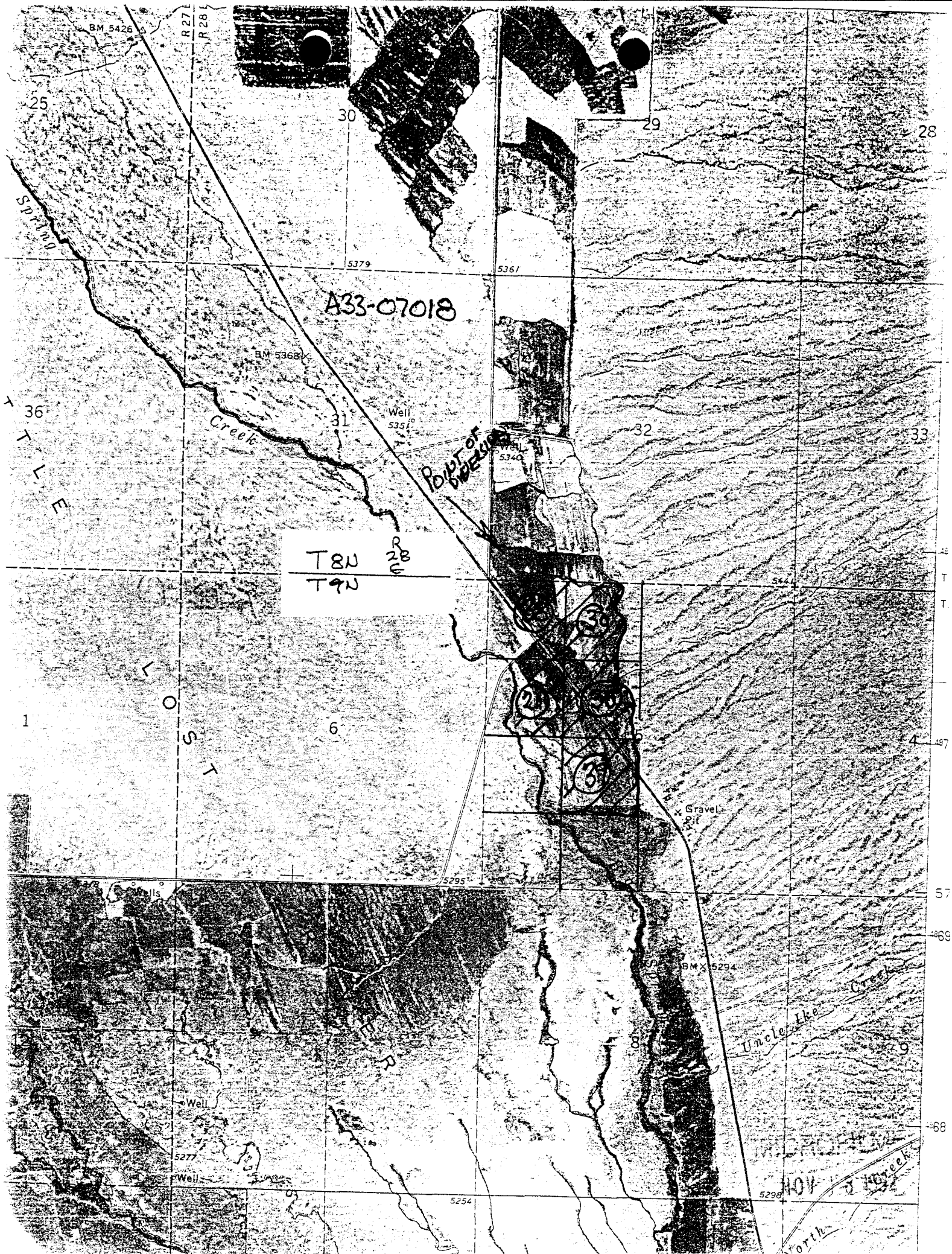
14. Remarks:

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NOV 18 1992

Last Name HAWLEY Ident No. _____

Copies: White -State, Yellow-Claimant



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 33-07018

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date March 12, 1990

Date March 12, 1990

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____ that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 12th day of March 19 90

SEAL

Notary Public [Signature]

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 18 1992

Last Name Hawley Ident. Number _____

Copies White-State, Yellow-Claimant