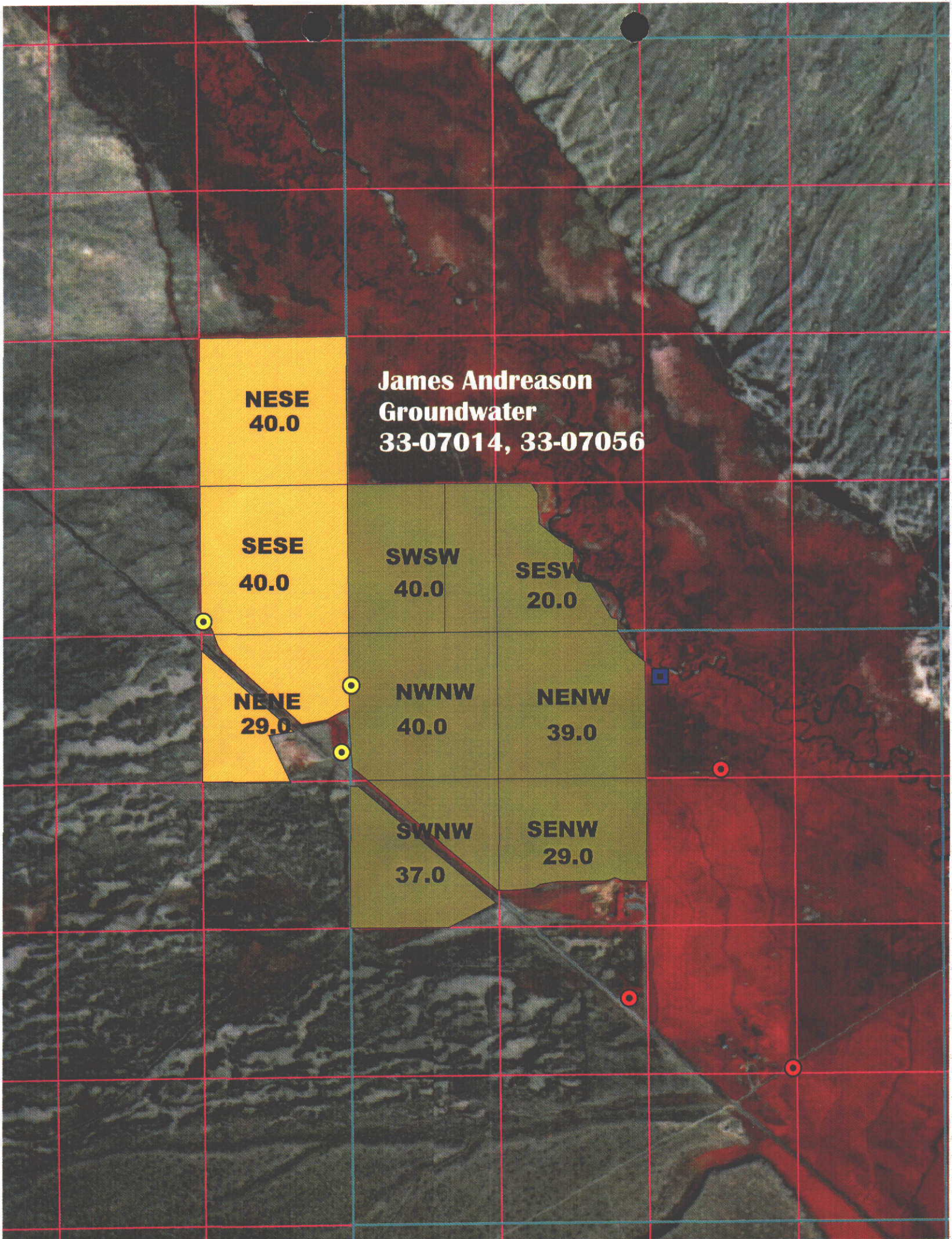




**James Andreason  
Groundwater  
33-07014, 33-07056**

**NESE  
40.0**

**SESE  
40.0**

**NENE  
29.0**

**SWSW  
40.0**

**SESW  
20.0**

**NWNW  
40.0**

**NENW  
39.0**

**SWNW  
37.0**

**SENW  
29.0**



221  
T-368  
JO ANDREASON

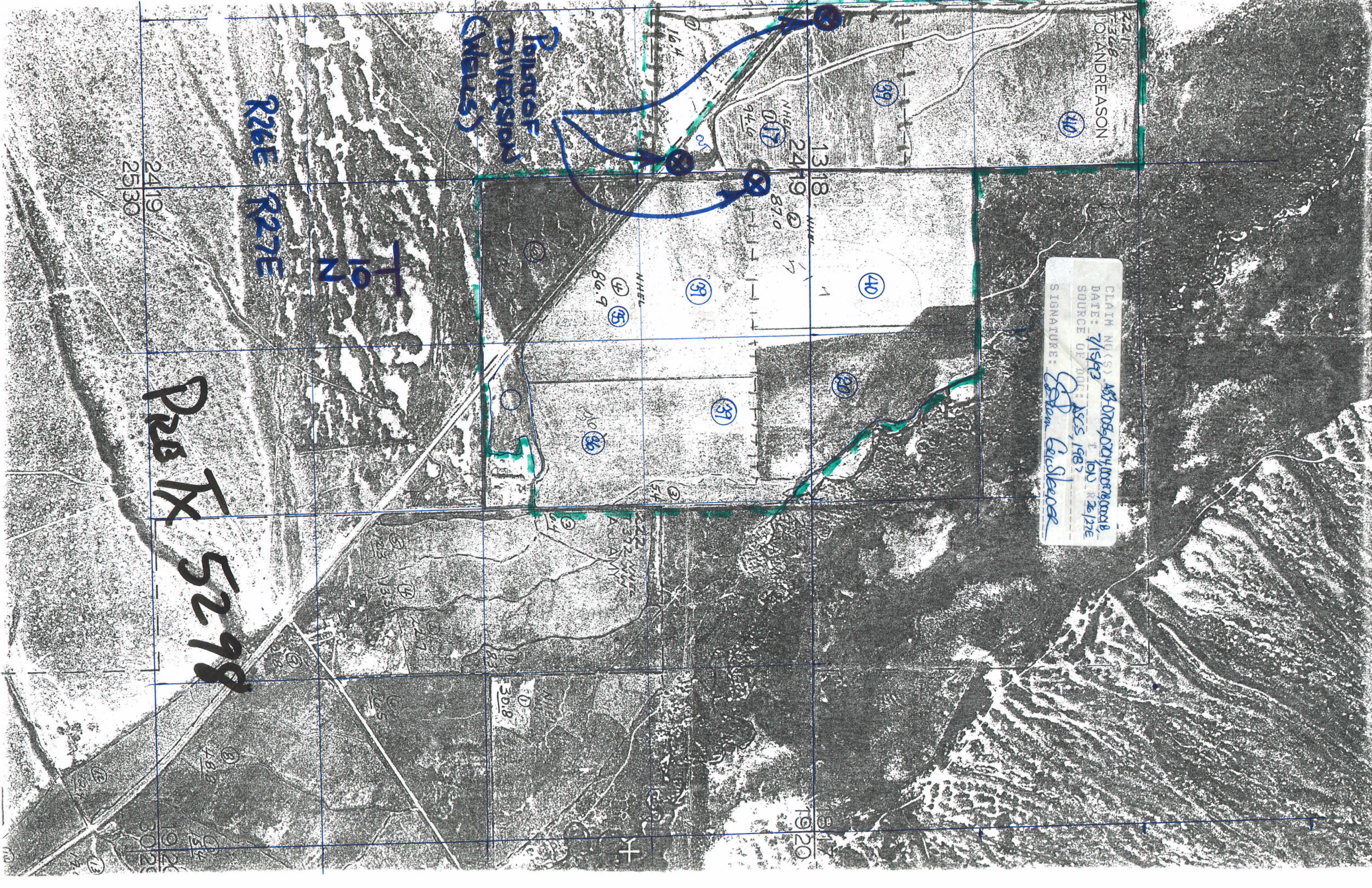
CLAIM NO(S) A83-0708, 0709, 00578, 00098,  
DATE: 7/15/93  
SOURCE OF INFO: ASOS, 1987  
SIGNATURE: *Edwin Giesler*

Points of  
DIVERSION  
(WELLS)

R26E R27E

T19N

Page 5298





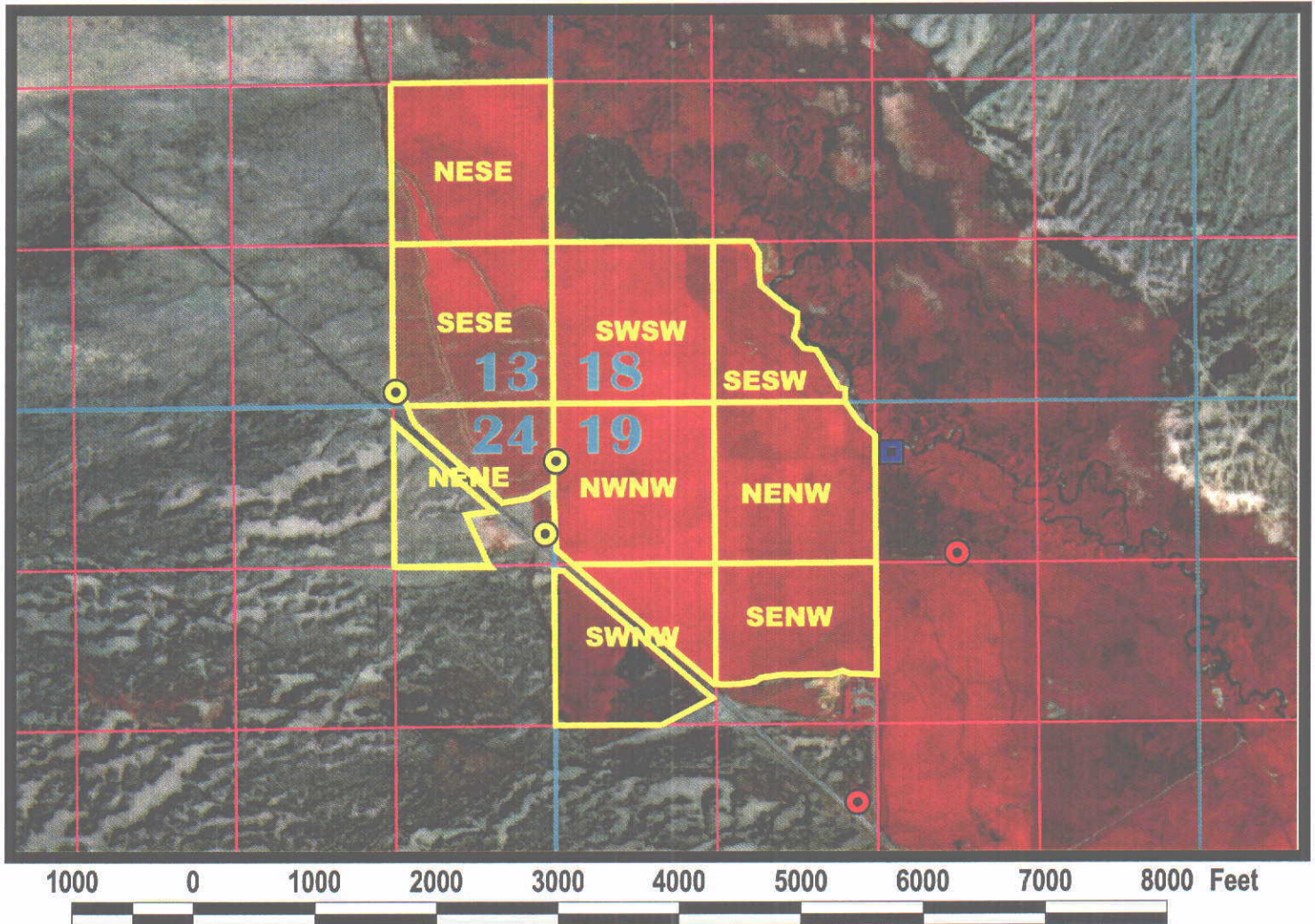
# STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: James Andreason**

**Water Right(s): 33-07014, 33-07056**



## LEGEND



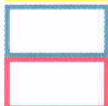
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

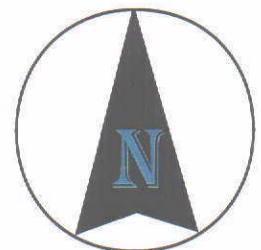
Quarter-section line

**Place(s) of Use: T.10N., R.26E.**

**Sec. 13 E2SE, Sec. 24 (parts of) NENE,  
T.10N., R.27E. (parts of)  
Sec. 18 S2SW, Sec. 19 NW**

**Point(s) of Diversion: T.10N., R.26E.**

**Sec. 13 SWSESE, Sec. 24 SENENE,  
T.10N., R.27E. Sec. 19 NWNWNW**



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: October 1999



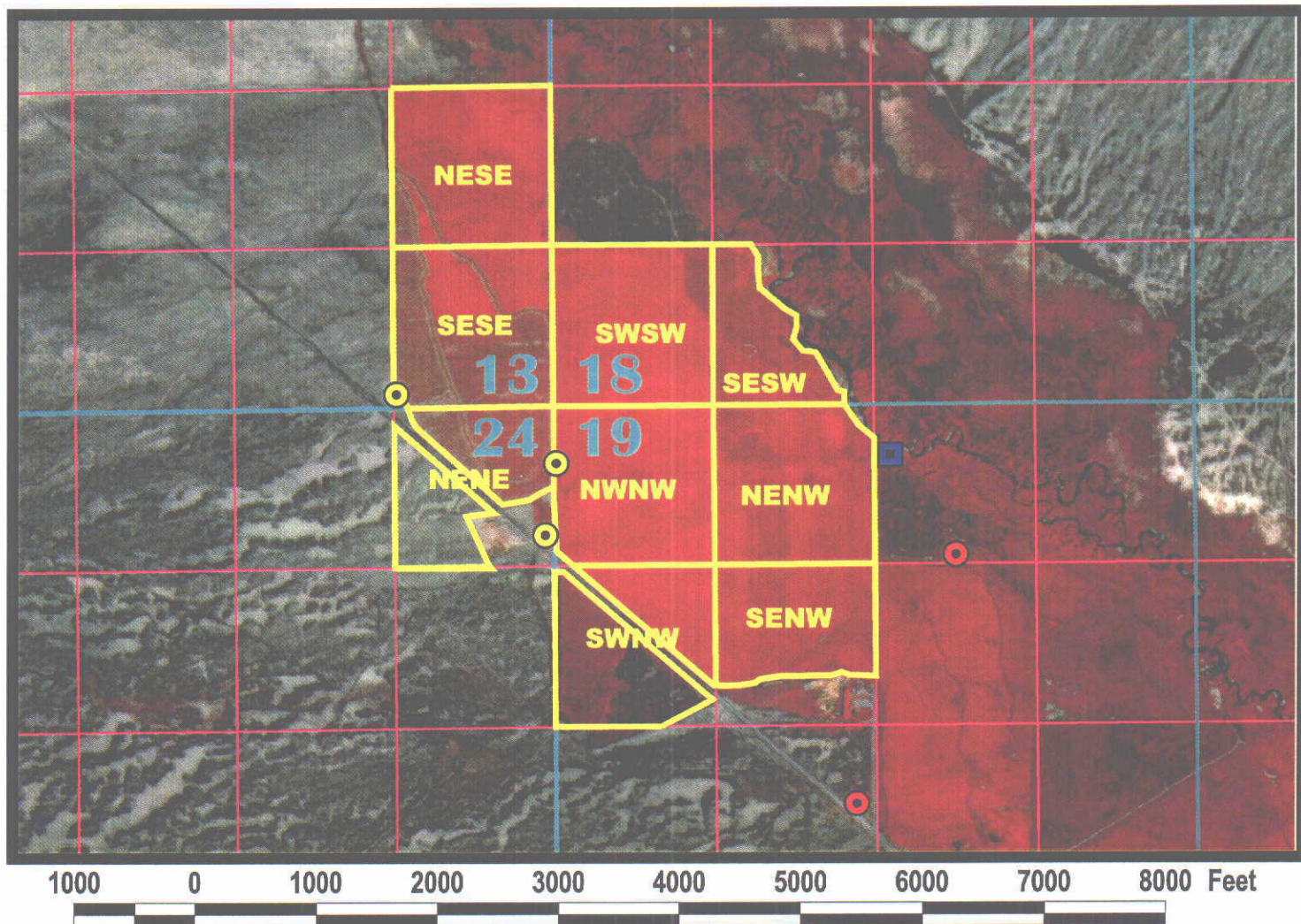
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: James Andreason

Water Right(s): 33-07014, 33-07056



### LEGEND



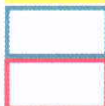
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

Place(s) of Use: T.10N., R.26E.

Sec. 13 E2SE, Sec. 24 (parts of) NENE,  
T.10N., R.27E. (parts of)

Sec. 18 S2SW, Sec. 19 NW

Point(s) of Diversion: T.10N., R.26E.

Sec. 13 SWSESE, Sec. 24 SENENE,  
T.10N., R.27E. Sec. 19 NWNWNW



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: October 1999

A33-07014

JAMES O. ANDREASON

ELIZABETH ANDREASON

PO BOX 3

HOWE

ID 83244



A3307014

Ses Tx #5298

November 23, 1999

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999**

Water right number: 33-07014

JAMES O ANDREASON  
ELIZABETH ANDREASON  
PO BOX 3  
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-8-99 SIGNATURE: \_\_\_\_\_

Please print your name: \_\_\_\_\_

*James O Anderson*  
James O Anderson



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JUNE 4, 1998

CERTIFIED MAIL

JAMES ANDREASON  
PO BOX 3  
HOWE ID 83244

Mr. Andreason:

While doing field work in the Howe area, personnel from this office observed portions of your ground being irrigated that do not have water rights listed in our data base.

The place of use involved is that portion of the NENE Sec 24 T10N R26E southwest of the highway. The apparent point of diversion is a well in the SENENE of Sec 24 T10N R26E. The licensing field exam for Water Right 33-07014 shows specifically that the above portion was not included in the license.

I will need you to respond within 14 days of receipt of this letter about this situation or a cease and desist order will be issued.

Sincerely,

Harold W Jones  
Water Right Supervisor

HWJ:sc

Eastern AJ

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 5298  
WATER RIGHT NO(S). 33-07014/33-07056

This is to certify that: **JAMES O ANDREASON**  
**BOX 3**  
**HOWE ID 83244**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 33-07014 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 3.73 CFS              | 1050.0 AF            |
| Priority: 05/10/1972  |                      |                       |                      |
| Right No. 33-07056 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 1.46 CFS              | 532.8 AF             |
| Priority: 07/07/1977  |                      |                       |                      |
|                       | <b>TOTAL:</b>        | <b>* 5.19 CFS</b>     | <b>* 1067.5 AF</b>   |
| <u>SOURCE</u>         |                      |                       |                      |
| GROUNDWATER           |                      |                       |                      |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 13, Township 10N, Range 26E  
NENE , Sec. 24, Township 10N, Range 26E  
NWNW , Sec. 19, Township 10N, Range 27E  
BUTTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 10N                              | 26E        | 13         | NESE 40      | SESE 39      |              | 79           |
|                                  |            | 24         | NENE 27      |              |              | 27           |
| 27E                              | 18         |            | SWSW 40      | SESW 20      |              | 60           |
|                                  | 19         |            | NENW 39      | NWNW 39      | SWNW 35      | 148          |
|                                  |            |            | SENW 35      |              |              |              |
| Total number of acres irrigated: |            |            |              |              |              | ** 314       |

CONDITIONS OF APPROVAL AND REMARKS

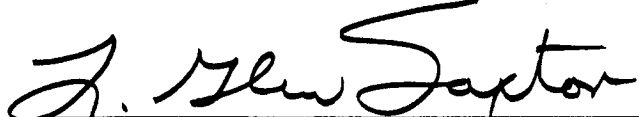
1. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

TRANSFER NO. 5298  
WATER RIGHT NO(S). 33-07014/33-07056

CONDITIONS OF APPROVAL AND REMARKS

2. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \* 8. The total instantaneous diversion of water from all points of diversion under Transfer 5298 shall not exceed 5.19 cfs, nor total combined annual volume of 1067.5 af.
9. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the
- \*\* 10. Right 33-07014 is limited to the irrigation of 300.0 acres in the place of use described above in a single irrigation season.
- \*\* 11. Right 33-07056 is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- \* 12. Rights 33-07014 and 33-07056 when combined shall not exceed a total diversion rate of 5.19 cfs, a total annual maximum diversion volume of 1067.5 af at the field headgate, and the irrigation of 305.0 acres.
- \*\* department.

Dated this 28<sup>th</sup> day of December, 1998.

  
Chief, Water Allocation Bureau

## MEMORANDUM

TO: Files 33-07014 & 33-07056

FROM: Pam Skaggs/<sup>OS</sup>State Office

SUBJECT: Transfer 5298

DATE: December 17, 1998

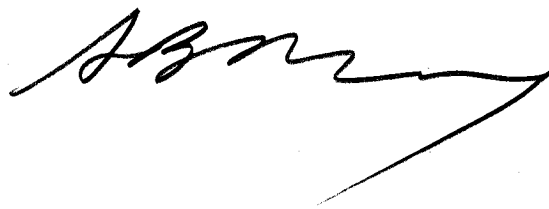
---

Transfer 5298 adds & changes the point of diversion, and changes the place of use under Rights 33-07014 and 33-07056. The applicant is describing his existing system to more accurately reflect the existing combined system and permissible place of use. Existing wells and currently irrigated acres are described under the transfer application.

These rights were examined by SRBA field review and 305 total acres were found to be irrigated under these combined groundwater rights. These rights supplement surface water rights that irrigate an additional 44 acres.

Irrigation season and diversion volume were adjusted to reflect current standards. Other recommended conditions include multiple points of diversion/measuring devices, future annual reporting, supplemental groundwater conditions, irrigation overlap, permissible place of use, combined right limits and standard transfer conditions.

*3/23/99 PLACE OF USE MODIFIED BY GPS ACRES,  
NO NET GAIN/LOSS TO ACRES.*



*Eastern*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**

**RECEIVED**

**JAN 07 1999**

Department of Water Resources  
Eastern Region

**TRANSFER NO. 5298**  
**WATER RIGHT NO(S). 33-07014/33-07056**

This is to certify that: **JAMES O ANDREASON**  
**BOX 3**  
**HOWE ID 83244**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 33-07014 :  |                      |                       |                      |
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| Priority: 05/10/1972  |                      |                       |                      |
| Right No. 33-07056 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 1.46 CFS              | 532.8 AF             |
| Priority: 07/07/1977  |                      |                       |                      |
| <b>TOTAL:</b>         |                      | <b>* 5.19 CFS</b>     | <b>* 1067.5 AF</b>   |

SOURCE  
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 13, Township 10N, Range 26E  
NENE , Sec. 24, Township 10N, Range 26E  
NWNW , Sec. 19, Township 10N, Range 27E  
BUTTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 10N        | 26E        | 13         | NESE 40      | SESE 39      |              | 79           |
|            |            | 24         | NENE 27      |              |              | 27           |
| 27E        | 18         |            | SWSW 40      | SESW 20      |              | 60           |
|            | 19         |            | NENW 39      | NWNW 39      | SWNW 35      | 148          |
|            |            |            | SENW 35      |              |              |              |

Total number of acres irrigated: \*\* 314

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

TRANSFER NO. 5298  
WATER RIGHT NO(S). 33-07014/33-07056

CONDITIONS OF APPROVAL AND REMARKS

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- \* 12. Rights 33-07014 and 33-07056 when combined shall not exceed a
- \*\* total diversion rate of 5.19 cfs, a total annual maximum diversion volume of 1067.5 af at the field headgate, and the irrigation of 305.0 acres.
- department.

Dated this 28<sup>th</sup> day of December, 1998.

*J. Glen Saxton*  
Chief, Water Allocation Bureau

3140

## MEMORANDUM

**TO:** Files 33-07014 & 33-07056

**FROM:** Pam Skaggs<sup>28</sup>/State Office

**SUBJECT:** Transfer 5298

**DATE:** December 17, 1998

---

Transfer 5298 adds & changes the point of diversion, and changes the place of use under Rights 33-07014 and 33-07056. The applicant is describing his existing system to more accurately reflect the existing combined system and permissible place of use. Existing wells and currently irrigated acres are described under the transfer application.

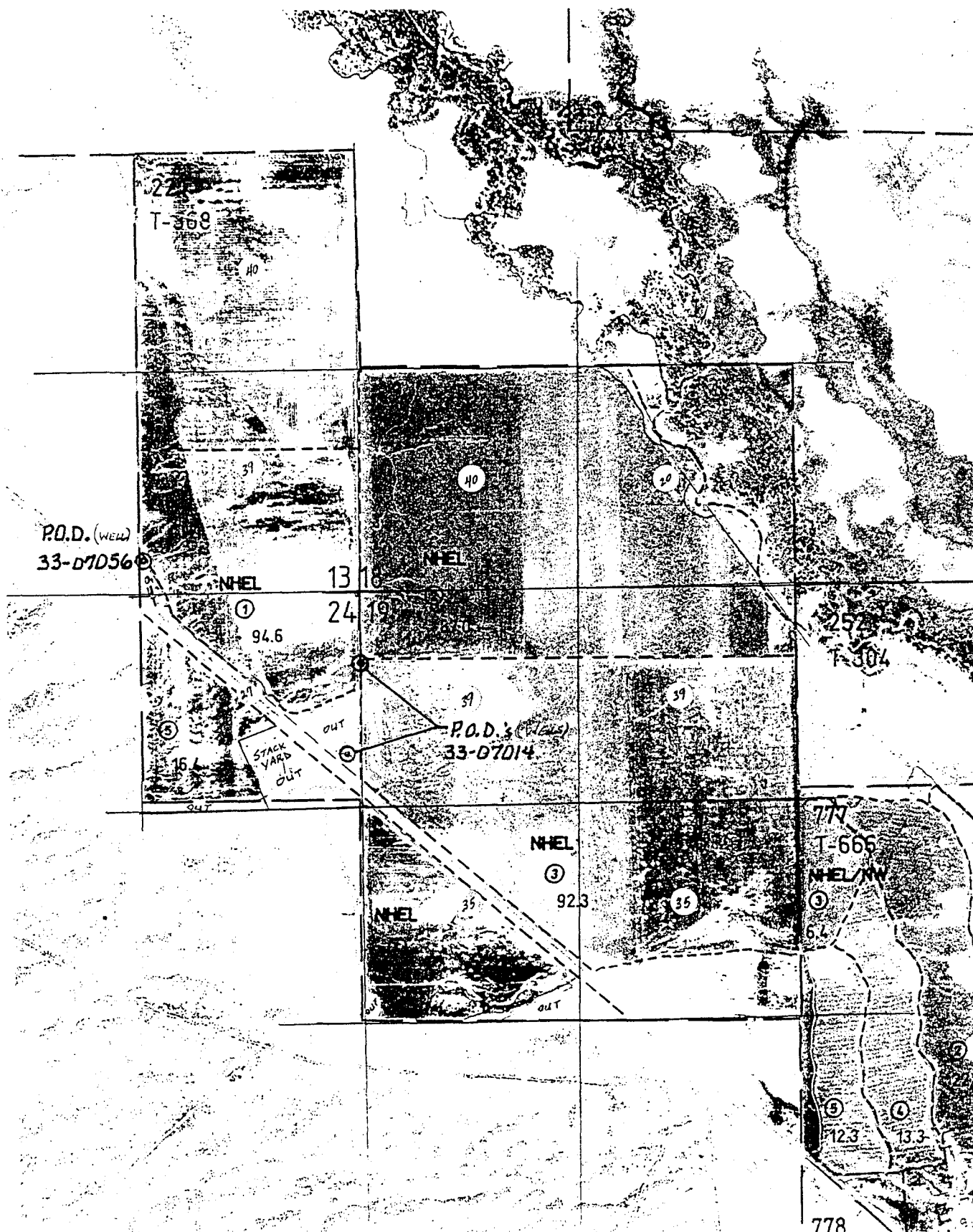
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Irrigation season and diversion volume were adjusted to reflect current standards. Other recommended conditions include multiple points of diversion/measuring devices, future annual reporting, supplemental groundwater conditions, irrigation overlap, permissible place of use, combined right limits and standard transfer conditions.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

A.

ed



**NESE**  
**40.0**

**James Andreason**  
**Groundwater**  
**33-07014, 33-07056**

**SESE**  
**40.0**

**SWSW**  
**40.0**

**SESW**  
**20.0**

**NENE**  
**29.0**

**NWNW**  
**40.0**

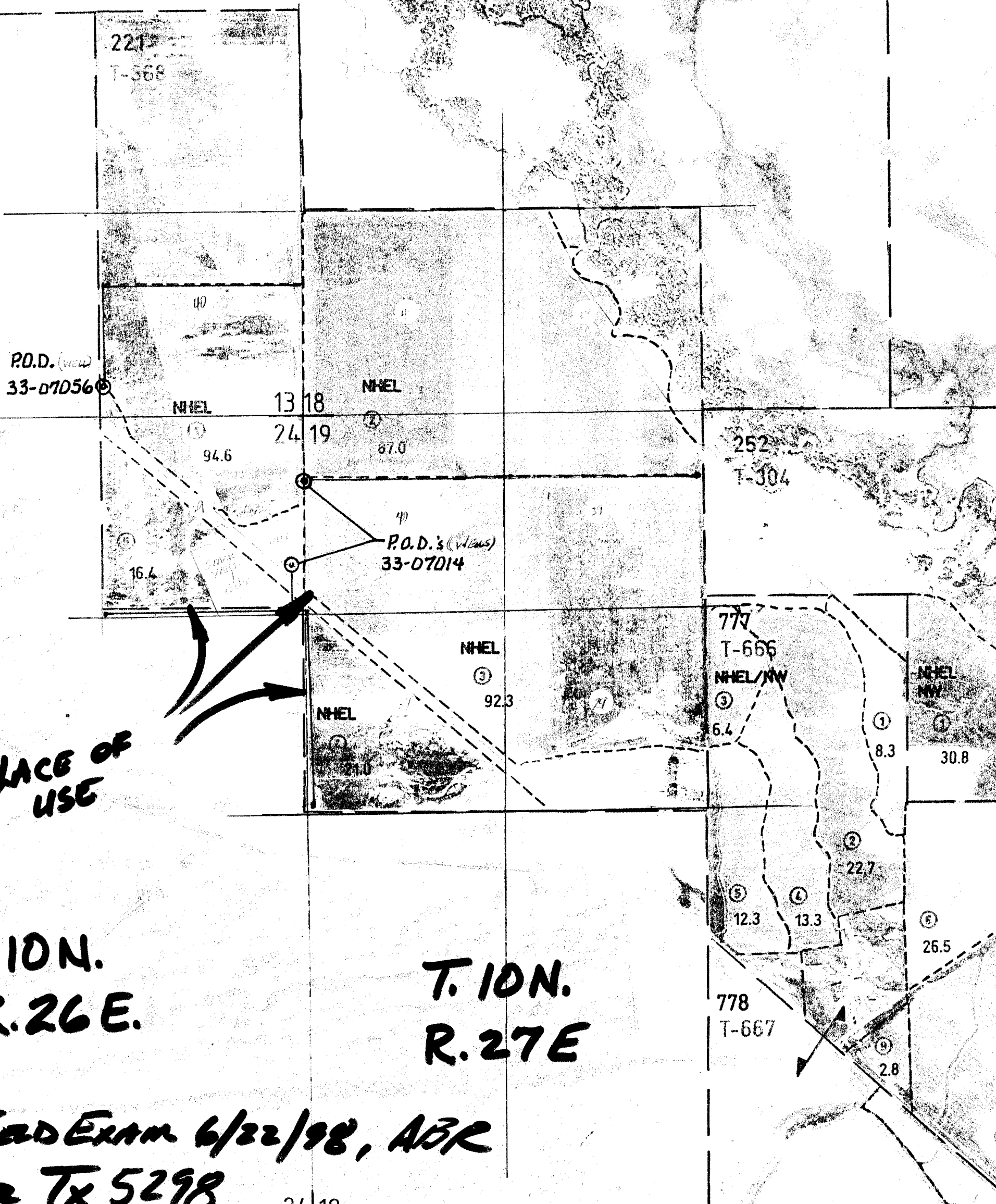
**NENW**  
**39.0**

**SWNW**  
**37.0**

**SENW**  
**29.0**

SOURCE:  
FSA ARCO  
1992 FLIGHT  
NAPP-4938  
REF-F-3-1

33-07056  
33-07014



24 19  
25 30



# Place of Use Overlap Attachment

| Water Right  | Twn. | Rge. | Sec. | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals                |
|--------------|------|------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------------------|
|              |      |      |      | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |                       |
| 33-00001B.   | 10N  | 26E  | 13   |    |    |    |    |    |    |    |    |    |    |    |    | 38 |    |    | 30 | 68                    |
| 00096B       |      |      | 24   | 11 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 11                    |
| 00095B.      | 10N  | 27E  | 19   |    |    |    |    | 9  | 40 | 13 | 12 |    |    |    |    |    |    |    |    | 74                    |
|              |      |      | 20   |    |    |    |    |    |    |    |    | 10 |    |    |    |    |    |    |    | 47                    |
|              |      |      | 18   |    |    |    |    |    |    |    |    |    |    | 40 |    |    |    |    |    | <del>40</del><br>270  |
| 33-00097C    | 10N  | 27E  | 19   |    |    |    |    | 9  | 40 | 13 | 1  |    |    |    |    |    |    |    |    | 63                    |
|              |      |      | 20   |    |    |    |    |    |    |    |    | 10 |    |    |    |    |    |    |    | 47                    |
|              |      |      | 18   |    |    |    |    |    |    |    |    |    |    | 40 |    |    |    |    |    | <del>40</del><br>150  |
| 33-07014/    | 10N  | 26E  | 13   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40 | 80                    |
| 07056        |      |      | 24   | 29 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 29                    |
|              |      | 27E  | 18   |    |    |    |    |    |    |    |    |    |    | 40 | 20 |    |    |    |    | 60                    |
|              |      |      | 19   |    |    |    |    | 39 | 40 | 37 | 29 |    |    |    |    |    |    |    |    | <del>145</del><br>314 |
|              |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 47                    |
|              |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | <del>761</del>        |
| Total Acres: |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                       |

Water Right Number: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

00041

OVERLAPPING RIGHTS AND PERMISSIBLE P.O.U.

4/27/93 EDC  
VERSION 1.3

CLAIMANT: JAMES ANDERSON

BASIN 33

284 AC of 20% (original)  
361 AC ANALYSIS

AGENT: \_\_\_\_\_ DATE: \_\_\_\_\_

TOTAL ACRES 361 (COMBINED)

IRRIGATION METHOD: FLOOD 3 SPRINKLER 2

DIV VOL = \_\_\_\_\_ AC. X \_\_\_\_\_ = \_\_\_\_\_ AF

C.U. VOL = \_\_\_\_\_ AC. X \_\_\_\_\_ = \_\_\_\_\_ AF

P.D. A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

RUS. W/ SAME P.D. \_\_\_\_\_

DIVERSION RATE ANALYSIS

DIV. RATE AT 1" PER ACRE = \_\_\_\_\_ X 0.02 CFS = \_\_\_\_\_

DIV. RATE AT 1/2" PER ACRE = \_\_\_\_\_ X 0.01 CFS = \_\_\_\_\_

DIV. RATE AT \_\_\_\_\_ PER ACRE = \_\_\_\_\_ X \_\_\_\_\_ CFS = \_\_\_\_\_

DOES MOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y ( ) N ( )

IF YES, ADDITIONAL WATER USE FORM INCLUDED? Y ( ) N ( )

REMARKS:

STANDARD CONDITIONS: RT.#1 -00097c

RT.#2 -00001B 00096B 00095B

RT.#3 07014 07056

RT.#4 \_\_\_\_\_

STANDARD REMARKS: #1 E04 - 7.22 cfs (all rights)

E14 - 240 AC (00001B, 00096B, 00095B)

E14 - 361 AC (00001B, 00096B, 00095B - 07014 - 07056)

#2 E04 7.22 cfs (all rights)

E14 361 AC (all rights)

#3 E04 7.22 cfs (all rights)

E11 305 AC (all rights)

E05 1067.5 AC (all rights)

E14 361 AC (all rights)

10% B4 M

# DEPARTMENT OF WATER RESOURCES

## FIELD REPORT

RECEIVED

JUN 17 1977

1. Name of permit holder James O. Andreason  
 Post office address Howe, ID 83244 Phone                       
 Person to contact                      Phone                     

2. Source of water supply: Groundwater ☒ Surface water ☐  
 Tributary to                      (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 4.00 c.f.s. for Irrigation  
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1  
 (mo.-day) inclusive (mo.-day)

Amount                      c.f.s. for                       
AF/Annum (nature of use)

Period of Use: from                      to                       
 (mo.-day) inclusive (mo.-day)

Amount                      c.f.s. for                       
AF/Annum (nature of use)

Period of Use: from                      to                       
 (mo.-day) inclusive (mo.-day)

Other uses:                     

4. Total amount to be appropriated:

Max Rate of Diversion 4.0 cubic feet per second and annual volume                      AF/Annum.

5. Location of Point(s) of Diversion:

Township 10N N/S, Range 26E E/W, B.M., Section 13, Subdivision SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  Butte  
 Township " N/S, Range " E/W, B.M., Section 24, Subdivision NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  County  
 Township                      N/S, Range                      E/W, B.M., Section                     , Subdivision                       $\frac{1}{4}$   $\frac{1}{4}$  County

Other Points of Diversion:                     

Description of diverting works: Pump #1 - 25 hp, 16" casing, 100' deep 8" pump, #2 - 15 hp  
16" casing, 100' deep, 8" pump

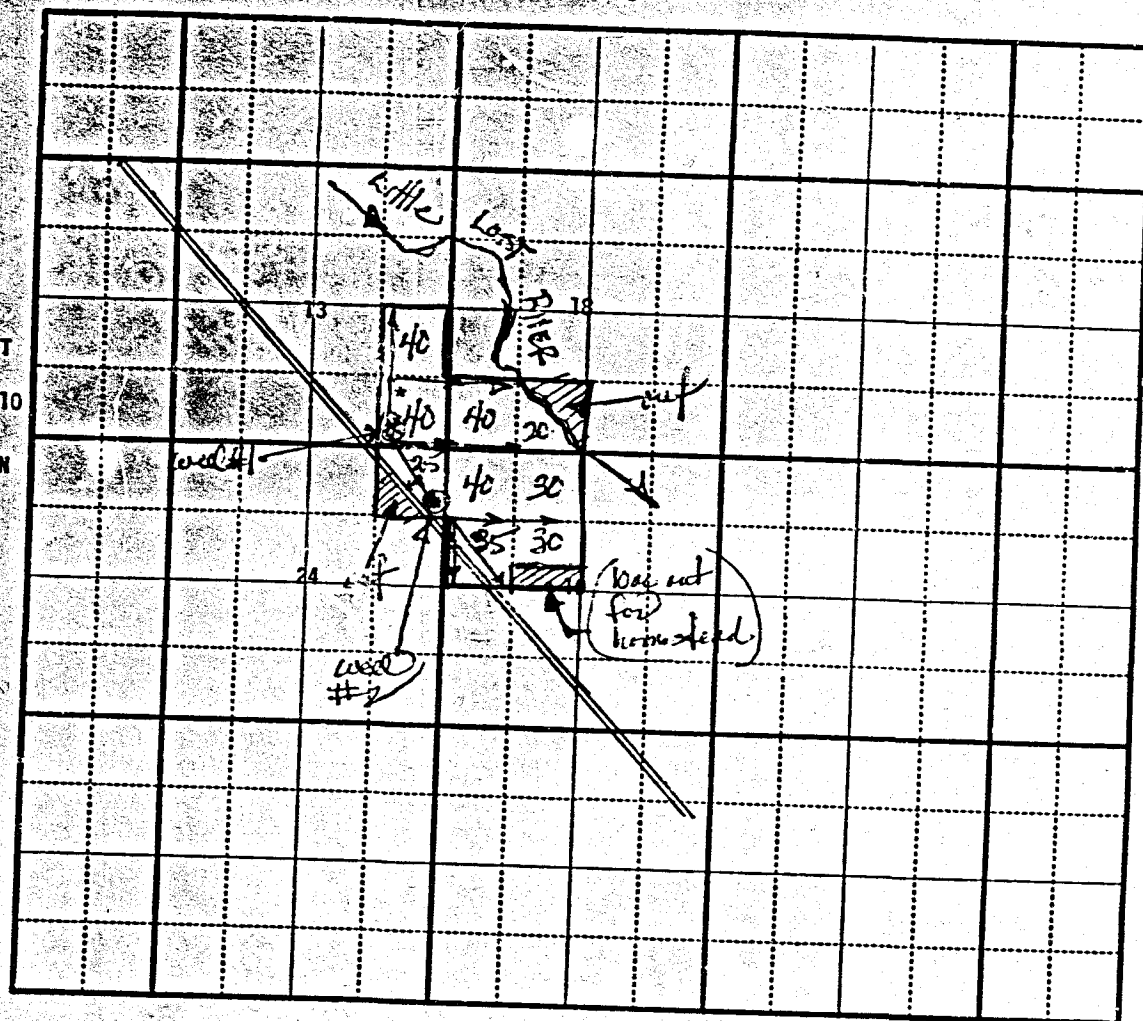
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

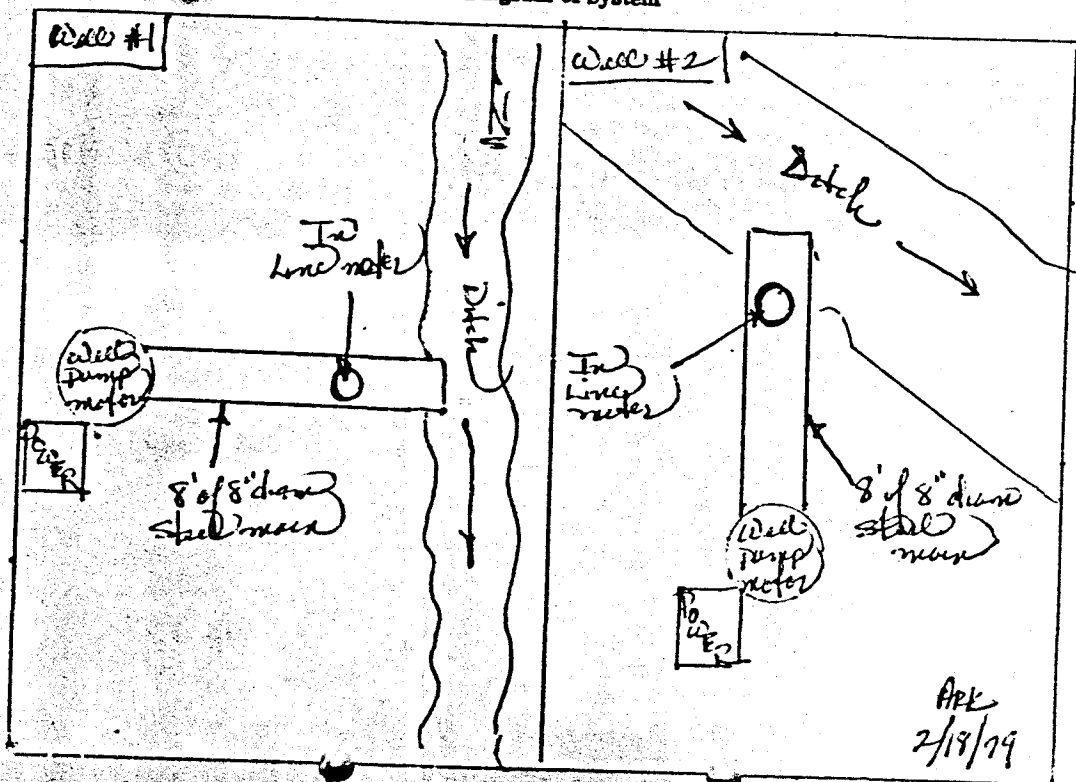
| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 10N  | 26E   | 13   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               |                  |                  | 40               | 80     |
|      |       | 24   | 25               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 39               |                  |                  | 39               | 25     |
| 10N  | 27E   | 18   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 20               |                  |                  |                  |                  | 60     |
|      |       | 19   |                  |                  |                  |                  | 30               | 40               | 35               | 30               |                  |                  |                  |                  |                  |                  |                  |                  | 135    |
|      |       |      |                  |                  |                  |                  | 39               | 35               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE 300

Permit No. 33-7014  
 Examination for b/u



### Diagram of System



DATE OF EXAM

June 1, 1978

ACREAGE

Found

300 ac ✓

Recommended

300 ac ✓

Irrigation Requirement

3.0

Ac Ft/Ac

USE

Irrigation Q = 393 c.f.s.

V = 900

AF/Ann. from

April 1

to

Nov 1

Domestic Q = c.f.s.

V =

AF/Ann. from

to

Livestock Q = c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes

no X

Name source:

n/a

Twp.

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Exchange? yes

no X

Name source exchanged with:

n/a

Twp.

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Point of injection:

n/a

Twp.

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Point of exchange:

n/a

Twp.

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Total Q measured

393 cfs

Method of measurement

In-line meters

Total Q recommended

393 cfs

Meter No. 1214

Type

Flow Control

Condition

good

Total V recommended

900 ft/yr

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION

well #1 - measured 1,000 gal in 58 sec =  $1034.5 \text{ gpm} \rightarrow 448.8 \text{ cfs} = 2.3 \text{ cfs}$   
 well #2 - measured 1,000 gal in 47 sec =  $638.3 \text{ gpm} \rightarrow 448.8 \text{ cfs} = 1.42 \text{ cfs}$   
 $V = 300 \text{ ac} \times 3.0 \text{ ft/ac} = 900 \text{ ft/yr}$   
 $1.4835 \times 215 \times 3.93 = 1590.7 \text{ ft/yr}$   
 $1.42$   
 $13.79$

SYSTEM DESCRIPTION:

System is divided into 2 wells that open discharge into a network of  
 irrigation ditches used for the irrigation of 300 ac.  
 well #1 - 25 H.P. General Electric tri-clad induction pump/motor m/n - 5K6237XHL1B  
 s/n - HHT 802388 with Johnson vertical turbine pump w/ ID #3.  
 well #2 - 15 H.P. General Electric tri-clad induction pump/motor m/n - 5K6228XHS1  
 s/n - GHT 714319 with Johnson vertical turbine pump s/n - G014101 m/n 1205

REMARKS:

System shown, operated & described by James Erickson.  
 No conflicting rights, except for DECREE RTS.

Examiner's Signature

Anthony R. Kozlowski

Date

2/18/79

Checked by

Robert A. Parker

Date

2/21/79

Approved by

Robert A. Parker

Date

2/11/81

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:56  
03/31/93  
2423  
CLAIM NUMBER: A53-77014

PAGE: 1  
GENERAL INFORMATION

LAST: ANDREASON  
ADDRESS: PO BOX 3  
CITY: HOME  
PHONE NUMBER: 208-767-3395  
OWNER CODE: C  
FIRST: JAMES O.  
STATE: ID ID ZIP: 83244

LAST: ANDREASON  
ADDRESS: PO BOX 3  
CITY: HOME  
PHONE NUMBER: 208-767-3395  
OWNER CODE: C  
FIRST: ELIZABETH  
STATE: ID ID ZIP: 83244

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
NO REMARKS IN CLAIM  
DATABASE N  
FIELD EXAMINER

506 TP #5298 GS  
at 10  
TP (new 16mm) 100/150  
ANDREAS (no 100/150) 100/150  
CASES. TX COMMUNICATIONS  
Pw

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_  
DATE OF FIELD EXAM: 7/15/93 APPOINTMENT MADE: Y( ☒ ) N(\_\_\_\_) TIME: 9:30 A( ☒ ) P(\_\_\_\_)  
ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

SEE A33-000978/C

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AJ CLAIM: # A33-07014 PRIORITY DATE: 05-10-1972 STAGE: L  
B. WR RECORD: # 33-07014 PRIORITY DATE: 05-10-1972 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)  
FIELD EXAMINER  
DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) NO

NOTES: VERIFIED MATCH w/ LICENSE

RECOMMENDED PRIORITY DATE:  
05-10-1972

REVIEWED BY 281 DATE 8/17/93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | R&E. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| A33-07014 | 10N  | 26E  | 13   | SE  | SE  |     |     | BUTTE |
| A33-07014 | 10N  | 26E  | 24   | NE  | NE  |     |     | BUTTE |

OTHER AJ CLAIMS WITH SAME AJ PDD

A PREFIX  
NONE

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | R&E. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|----------|------|------|------|-----|-----|-----|-----|-------|
| 33-07014 | 10N  | 26E  | 13   | SE  | SE  |     |     | BUTTE |
| 33-07014 | 10N  | 26E  | 24   | NE  | NE  |     |     | BUTTE |

OTHER WR RECORDS WITH SAME WR PDD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

| FIELD EXAM REQUIRED? | DUE TO PDD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------|-------------------------------|----------------------------------|----------|----------------|
|                      |                               |                                  | Y N      | N              |

NOTES:

Is Not Claiming A Change of Point of Diversion. However, in July, 1977 the owner filed for an additional well and acres under 33-07056. This right was licensed in 1981. The fee exam was done on Aug 29, 1979. This new well overlies much of the face of use licensed under 33-07014. Recommend adding the 3<sup>rd</sup> well to this right pursuant to accomplished transfer, Gov. Ord. No. 10000. The 3<sup>rd</sup> well was discharged water into ditches to flood 1000 IRR. Prof. Locations verified in field w/ A&S photo.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| THP. R&E. SEC. | 1/4    | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|----------------|--------|-----|-----|-----|--------|----------------|
| 10W 26E 13     | SW     | SE  | SE  | --- | Butte  | ---            |
| ---            | SE     | NE  | NE  | --- | ---    | ---            |
| ---            | 27E 19 | NW  | NW  | --- | ---    | ---            |
| ---            | ---    | --- | --- | --- | ---    | ---            |
| ---            | ---    | --- | --- | --- | ---    | ---            |
| ---            | ---    | --- | --- | --- | ---    | ---            |
| ---            | ---    | --- | --- | --- | ---    | ---            |

SOURCE: GROUNDWATER

TRIS:

REVIEWED BY: *Gettman*

DATE: 7/15/93

SYSTEM DESCRIPTION:

Use 3 pumps into SPRINKLERS.

A. ROOT WATER RIGHT NUMBERS: A33-07014

B. POULISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES   | AR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------|-----------------|----------------|-----------------|----------------|------------------|
| 10N | 26E | 13  | NE  | SE  |     | ANDREASON, JAMES O. | A33-07014 /40.0 | 33-07014 /40.0 | 36.0            |                |                  |
|     |     |     | NE  | SE  |     | ANDREASON, JAMES O. | A33-00018 /40.0 | 33-00018 /40.0 |                 |                |                  |
|     |     |     | NE  | SE  |     | ANDREASON, JAMES O. | A33-00058 /40.0 | 33-00058 /     |                 |                |                  |
|     |     |     | NE  | SE  |     | ANDREASON, JAMES O. | A33-00058 /40.0 | 33-00058 /40.0 |                 |                |                  |
|     |     |     | NE  | SE  |     | ANDREASON, JAMES O. | A33-00078 /40.0 | -              |                 |                |                  |
| 10N | 26E | 13  | SE  | SE  |     | ANDREASON, JAMES O. | A33-07014 /40.0 | 33-07014 /40.0 | 36.0            |                |                  |
|     |     |     | SE  | SE  |     | ANDREASON, JAMES O. | A33-00018 /40.0 | 33-00018 /40.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | ANDREASON, JAMES O. | A33-00058 /40.0 | 33-00058 /     |                 |                |                  |
|     |     |     | SE  | SE  |     | ANDREASON, JAMES O. | A33-00058 /40.0 | 33-00058 /40.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | ANDREASON, JAMES O. | A33-00078 /40.0 | -              |                 |                |                  |
| 10N | 26E | 24  | NE  | NE  |     | ANDREASON, JAMES O. | A33-07014 /25.0 | 33-07014 /25.0 | 18.0            |                |                  |
|     |     |     | NE  | NE  |     | ANDREASON, JAMES O. | A33-00018 /13.0 | 33-00018 /40.0 |                 |                |                  |
|     |     |     | NE  | NE  |     | ANDREASON, JAMES O. | A33-00058 /13.0 | 33-00058 /40.0 |                 |                |                  |
|     |     |     | NE  | NE  |     | ANDREASON, JAMES O. | A33-00058 /13.0 | 33-00058 /40.0 |                 |                |                  |
|     |     |     | NE  | NE  |     | ANDREASON, JAMES O. | A33-00078 /13.0 | -              |                 |                |                  |
| 10N | 27E | 18  | S4  | SW  |     | ANDREASON, JAMES O. | A33-07014 /40.0 | 33-07014 /40.0 |                 |                |                  |
|     |     |     | S4  | SW  |     | ANDREASON, JAMES O. | A33-00018 /40.0 | -              |                 |                |                  |
|     |     |     | S4  | SW  |     | ANDREASON, JAMES O. | A33-00058 /40.0 | -              |                 |                |                  |
|     |     |     | S4  | SW  |     | ANDREASON, JAMES O. | A33-00058 /40.0 | -              |                 |                |                  |
|     |     |     | S4  | SW  |     | ANDREASON, JAMES O. | A33-00078 /40.0 | 33-00078 /     |                 |                |                  |
|     |     |     | S4  | SW  |     | SCOTT, CECIL F.     | T33-00097B /    | T33-00097B /   |                 |                |                  |
|     |     |     | S4  | SW  |     | SCOTT, CECIL F.     | T33-00097C /    | T33-00097C /   |                 |                |                  |
| 10N | 27E | 18  | SE  | SW  |     | ANDREASON, JAMES O. | A33-07014 /20.0 | 33-07014 /20.0 | 37.0            |                |                  |
|     |     |     | SE  | SW  |     | ANDREASON, JAMES O. | A33-00018 /22.0 | -              |                 |                |                  |
|     |     |     | SE  | SW  |     | ANDREASON, JAMES O. | A33-00058 /22.0 | -              |                 |                |                  |
|     |     |     | SE  | SW  |     | ANDREASON, JAMES O. | A33-00058 /22.0 | -              |                 |                |                  |
|     |     |     | SE  | SW  |     | ANDREASON, JAMES O. | A33-00078 /22.0 | 33-00078 /     |                 |                |                  |
|     |     |     | SE  | SW  |     | ANDREASON, JAMES O. | A33-07056 /25.0 | 33-07056 /25.0 |                 |                |                  |
|     |     |     | SE  | SW  |     | SCOTT, CECIL F.     | T33-00097B /    | T33-00097B /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SCOTT, CECIL F.     | T33-00097C /    | T33-00097C /   |                 |                |                  |
| 10N | 27E | 19  | NE  | NW  |     | ANDREASON, JAMES O. | A33-07014 /30.0 | 33-07014 /30.0 | 40.0            |                |                  |
|     |     |     | NE  | NW  |     | ANDREASON, JAMES O. | A33-00018 /39.0 | -              |                 |                |                  |
|     |     |     | NE  | NW  |     | ANDREASON, JAMES O. | A33-00058 /39.0 | -              |                 |                |                  |
|     |     |     | NE  | NW  |     | ANDREASON, JAMES O. | A33-00058 /39.0 | -              |                 |                |                  |
|     |     |     | NE  | NW  |     | ANDREASON, JAMES O. | A33-00078 /39.0 | 33-00078 /     |                 |                |                  |
|     |     |     | NE  | NW  |     | ANDREASON, JAMES O. | A33-07056 /40.0 | 33-07056 /40.0 |                 |                |                  |
|     |     |     | NE  | NW  |     | SCOTT, CECIL F.     | T33-00097B /    | T33-00097B /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SCOTT, CECIL F.     | T33-00097C /    | T33-00097C /   |                 |                |                  |

25  
 12  
 8  
 12

| TRP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES    | AR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|------------------|-----------------|-----------------|----------------|------------------|
| 10N         | 27E | 19  | N4  | N4  |     | ANDREASON, JAMES O. | A33-07014 /40.0  | 33-07014 /40.0  |                 |                |                  |
|             |     |     | N4  | N4  |     | ANDREASON, JAMES O. | A33-00018 /40.0  | -               |                 |                |                  |
|             |     |     | N4  | N4  |     | ANDREASON, JAMES O. | A33-00038 /40.0  | 33-000958 /40.0 |                 |                |                  |
|             |     |     | N4  | N4  |     | ANDREASON, JAMES O. | A33-000968 /40.0 | 33-000968 /40.0 |                 |                |                  |
|             |     |     | N4  | N4  |     | ANDREASON, JAMES O. | A33-000978 /40.0 | 33-000978 /     |                 |                |                  |
|             |     |     | N4  | N4  |     | ANDREASON, JAMES O. | A33-07056 /40.0  | 33-07056 /40.0  |                 |                |                  |
|             |     |     | N4  | N4  |     | SCOTT, CECIL F.     |                  | 133-000978 /    |                 |                |                  |
|             |     |     | N4  | N4  |     | SCOTT, CECIL F.     |                  | 133-00097C /    |                 |                |                  |
| 10N         | 27E | 19  | S4  | N4  |     | ANDREASON, JAMES O. | A33-07014 /35.0  | 33-07014 /35.0  |                 |                |                  |
|             |     |     | S4  | N4  |     | ANDREASON, JAMES O. | A33-00018 /35.0  | -               |                 |                |                  |
|             |     |     | S4  | N4  |     | ANDREASON, JAMES O. | A33-000958 /35.0 | 33-000958 /40.0 |                 |                |                  |
|             |     |     | S4  | N4  |     | ANDREASON, JAMES O. | A33-000968 /35.0 | 33-000968 /40.0 |                 |                |                  |
|             |     |     | S4  | N4  |     | ANDREASON, JAMES O. | A33-000978 /35.0 | 33-000978 /     |                 |                |                  |
|             |     |     | S4  | N4  |     | ANDREASON, JAMES O. | A33-07056 /20.0  | 33-07056 /20.0  |                 |                |                  |
|             |     |     | S4  | N4  |     | SCOTT, CECIL F.     |                  | 133-000978 /    |                 |                |                  |
|             |     |     | S4  | N4  |     | SCOTT, CECIL F.     |                  | 133-00097C /    |                 |                |                  |
| 10N         | 27E | 19  | SE  | N4  |     | ANDREASON, JAMES O. | A33-07014 /30.0  | 33-07014 /30.0  | 38.0            |                |                  |
|             |     |     | SE  | N4  |     | ANDREASON, JAMES O. | A33-07056 /35.0  | 33-07056 /35.0  |                 |                |                  |
|             |     |     | SE  | N4  |     | ANDREASON, JAMES O. | A33-10100 /      | -               |                 |                |                  |
|             |     |     | SE  | N4  |     | ANDREASON, JAMES O. |                  | 33-000958 /40.0 |                 |                |                  |
|             |     |     | SE  | N4  |     | ANDREASON, JAMES O. |                  | 33-000968 /40.0 |                 |                |                  |
|             |     |     | SE  | N4  |     | SCOTT, CECIL F.     |                  | 133-000978 /    |                 |                |                  |
|             |     |     | SE  | N4  |     | SCOTT, CECIL F.     |                  | 133-00097C /    |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                     | 300.30           | 300.00          | 205.50          |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N( )  
IF YES SEE ATTACHED SHEET: → PPO

SEE ATTACHED  
SHEET FOR RECOMMENDED

PPO. -  
305 ACRES

C. FIELD EXAM REQUIRED?  
DUE TO POU DISCREPANCY? (Y/N)

FIELD EXAMINER  
DATE  
Y

POU COUNTY: BUTTE

PRESUMPTION FLAG:

NOTES:

IS NOT CLAIMING A CHANGE OR EXPANSION OF ROW. HOWEVER, IN 1977 A 3<sup>RD</sup> WELL WAS ADDED TO THIS SYSTEM ALLOWING IRRIGATION FROM GROUNDWATER OF 305 ACRES. RECOMMEND CHANGING THE ROW FOR THIS RIGHT TO 305 ACRE ROW w/ CONDITION CO'S AND REMARK K06:300AC. DISUSED THE W/ OWNER WHO DIDN'T APPEAR TO HAVE A PROBLEM w/ THIS RECOMMENDATION.

RECOMMENDATIONS:

TOTAL ACRES: 305 / K06:300

REVIEWED BY: EBL / DMD

DATE: 7/15/93

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 33-07014 IRRIGATION                 | FROM 04-11 TO 11-01 | 3.730 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 3.730 CFS          |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 33-07014 IRRIGATION                 | FROM 04-11 TO 11-01 | 3.730 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 3.730 CFS          |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>Y</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>Y</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <u>Y</u>       |

D. PERIOD OF USE:

| RECOMMEND AS CLAIMED?               | Y(X) N( )                         |
|-------------------------------------|-----------------------------------|
| RECOMMEND TO WR STANDARDS OR OTHER? | Y( ) N(X) EXPLAIN IN NOTES, BELOW |

NOTES:

Recommended period of use as 4/1 to 11/01

Y (X) N ( )

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 3.730 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.730 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD 10 (1977 exam), SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y ( ) N ( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A33-000018/000958/000958/000978

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO.  | SOURCE            | NAME                | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------------|---------------------|-----------|----------------|-----------|----------------|
| A33-07014  | GROUNDWATER       | ANDREASON, JAMES D. | 3.730     | 0.012          |           |                |
| A33-000018 | LITTLE LOST RIVER | ANDREASON, JAMES D. | 0.400     | 0.001          |           |                |
| A33-000958 | LITTLE LOST RIVER | ANDREASON, JAMES D. | 0.700     | 0.002          |           |                |
| A33-000958 | SANMILL CREEK     | ANDREASON, JAMES D. | 0.500     | 0.031          |           |                |
| A33-000978 | DRY CREEK         | ANDREASON, JAMES D. | 3.200     | 0.009          |           |                |
| A33-07056  | GROUNDWATER       | ANDREASON, JAMES D. | 1.460     | 0.009          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|---------------------|---------------------|----------|--------|
| A33-10130 | DOMESTIC   | ANDREASON, JAMES D. | FROM 01-01 TO 12-31 | .043 CFS |        |
| A33-10130 | STOCKWATER | ANDREASON, JAMES D. | FROM 01-01 TO 12-31 | .070 CFS |        |

0. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE X 0.02 CFS/ACRE = 6.10 CFS  
ACRES 305 (TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N(X) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 750.0 AF/A  
ACRES 305 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =  
TOTAL CONSUMPTIVE USE 762.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A  
ACRES 305 X DIVERSION VOL. AF/A FOR AREA 3.5 =  
TOTAL DIVERSION VOLUME 1067.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(X)

MR RECORD CONDITIONS/REMARKS:

R29 - THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO  
- MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE  
- LANDS ABOVE.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

SEE ANALYSIS SHEET

RECOMMENDATIONS:

| REC.<br>PURPOSES | REC. PERIOD<br>FROM TO             | REC. DIV<br>RATE CFS                | REC. DIV<br>V/L AF/A       | REC. CONS.<br>USE                   |
|------------------|------------------------------------|-------------------------------------|----------------------------|-------------------------------------|
| IRRIGATION       | 04-01<br><del>11-01</del><br>10-31 | DATABASE EXAMINER<br>3.750<br>3.750 | DATABASE EXAMINER<br>10675 | DATABASE EXAMINER<br>750.3<br>750.3 |

TOTAL FOR THIS RIGHT

REVIEWED BY:  DATE: 8-17-93

**NEEDS  
REVIEW**

**EXHIBIT**

20-17-93

SwA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54  
03/31/93

2435  
CLAIM NUMBER: A33-37014

PAGE: 14  
QUICKLOOK INFORMATION

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 | DMD<br>8/15/93             | Y                      | 52146<br>1111       | 8/17/93                          |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y                      | 52146<br>1111       |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASES OF CLAIM            |                   |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- AIRMASTER RECORDS = 3
- AAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



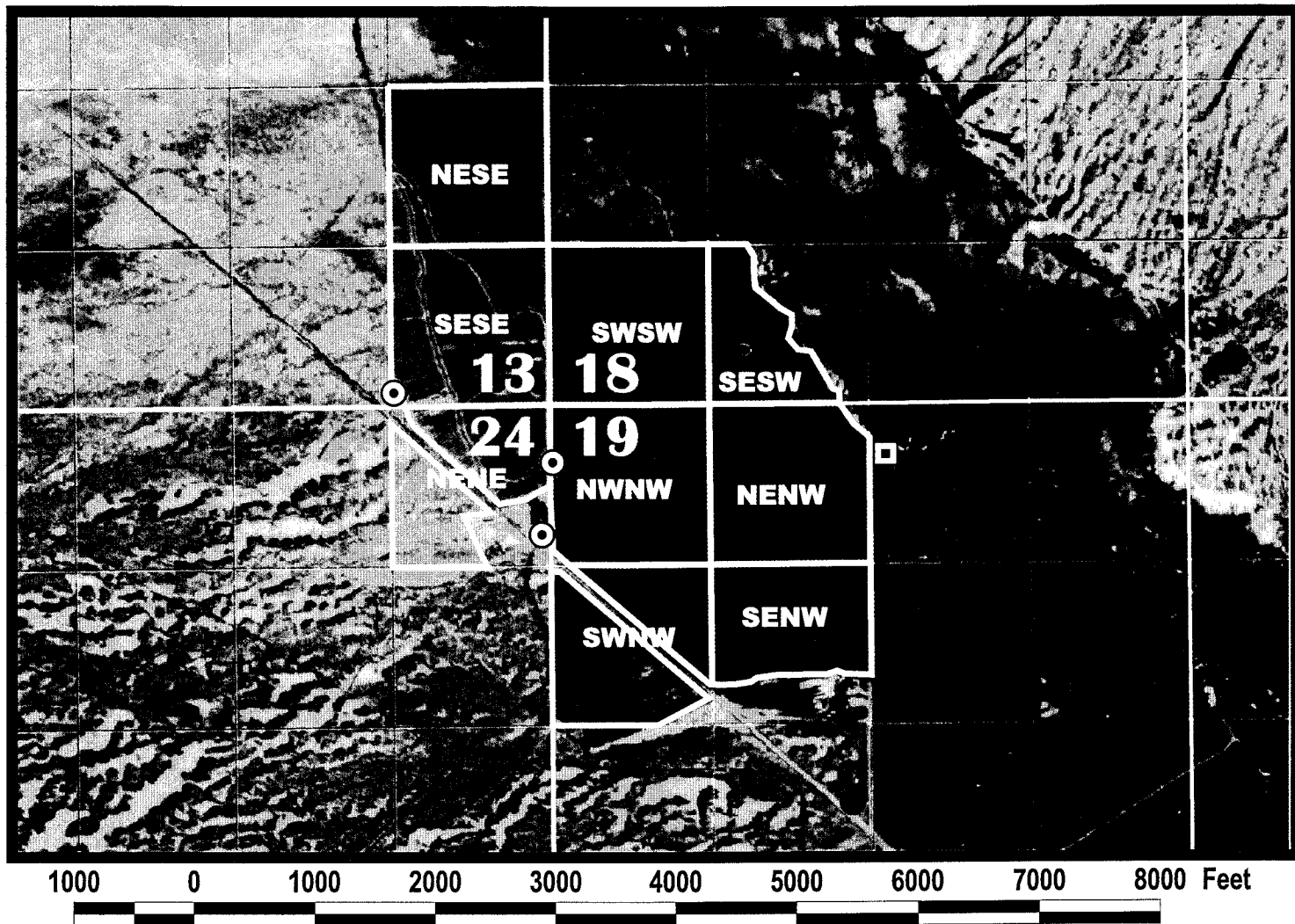
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: James Andreason

Water Right(s): 33-07014, 33-07056



### LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

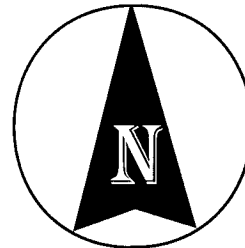
Place(s) of Use: T.10N., R.26E.

Sec. 13 E2SE, Sec. 24 (parts of) NENE,  
T.10N., R.27E. (parts of)

Sec. 18 S2SW, Sec. 19 NW

Point(s) of Diversion: T.10N., R.26E.

Sec. 13 SWSESE, Sec. 24 SENENE,  
T.10N., R.27E. Sec. 19 NWNWNW



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: October 1999



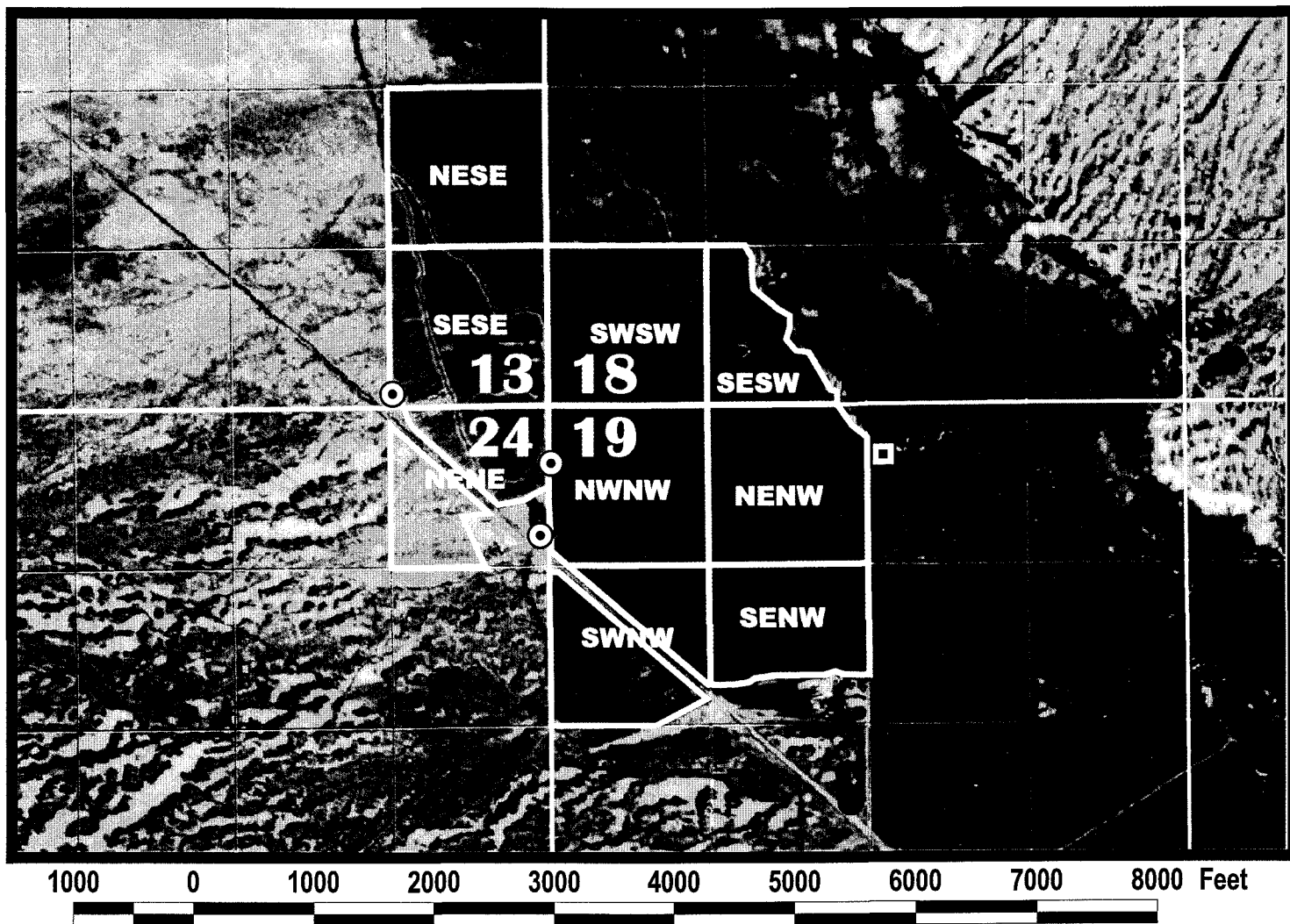
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: James Andreason

Water Right(s): 33-07014, 33-07056



### LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

Section Line

Quarter-section line

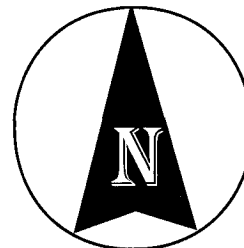
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T.10N., R.27E. (parts of)

Sec. 18 S2SW, Sec. 19 NW

Point(s) of Diversion: T.10N., R.26E.

Sec. 13 SWSESE, Sec. 24 SENENE,  
T.10N., R.27E. Sec. 19 NWNWNW



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: October 1999

AJ0749NP  
No. R33-07014

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/20/99  
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME  
C JAMES O ANDREASON 05/10/1972 IRRIGATION 05-01 10-31 3.730 CFS 1050.00 AFA  
C ELIZABETH ANDREASON  
PO BOX 3  
HOME ID 83244  
(208) 767-3395  
TOTAL DIVERSION: 3.730 CFS 1050.00 AFA

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T10N R26E S13 S24  
SENENE  
R27E S19 N40N4W

Place of Use Legal Description for: IRRIGATION

| NE  |     | NW |    | SW |    | SE |    |    |    |    |    |    |    |       |       |
|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|
| T   | R   | S  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac    | SUM   |
| 10N | 26E | 13 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     | 80.0  |
| 10N | 26E | 24 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     | 29.0  |
| 10N | 27E | 18 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     | 60.0  |
| 10N | 27E | 19 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     | 145.0 |
|     |     |    |    |    |    |    |    |    |    |    |    |    |    | 314.0 |       |

POU County: BUTTE

Other Rights: 33-00001B, 33-00095B, 33-00096B, 33-00097C, 33-07056

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 33-07056 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.19 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1067.5 AF.  
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.22 CFS. COMBINED RIGHT NOS.: 33-00001B, 33-00095B, 33-00096B, 33-00097C, 33-07056.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 33-07056 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 305 ACRES IN A SINGLE IRRIGATION SEASON.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 300 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 361 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-00001B, 33-00095B, 33-00096B, 33-00097C, 33-07056.

EXP RIGHT NO. 33-07056 IS ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

Per To # 6,7,9,10  
POO To # 18,19,20

AJ0749NP  
No. R33-07014

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/20/99  
PAGE: 2

Objection Filed Date:

Verified Date:

Exam Made Date: 07/15/1993

Dates:

Field Inspection Flag: C  
Presumption Flag:

Water District Number:

Misc:

Comments: Date: 03/22/1999 User-ID: ARUBERRY Subject: TRANSFER NO. 5298  
TRANSFER ACKNOWLEDGES IRRIG. OVERLAP, PERMISS. POU/POD, COMBINED  
RIGHT LIMITS W/ 33-07056. ALSO RECOGNIZES G.W. AS SUPPLEMENTAL TO  
S.W. SOURCES AS AVAILABLE.

Audit: 10/20/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-07014  
Date Received: 1/12/1990  
Receipt No: E011667  
Received By: DMD

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JAMES O. ANDREASON 208-767-3395  
Address: PO BOX 3  
HOWE, ID 83244  
OR  
Name: ELIZABETH ANDREASON 208-767-3395  
Address: PO BOX 3  
HOWE, ID 83244

2. Date of Priority: MAY 10, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 26E   | 13      | SE     | SE     |     |     | BUTTE  |
|          |       | 24      | NE     | NE     |     |     | BUTTE  |

5. Description of diverting works:  
WELL, PUMP & DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 3.730  |      |        |

7. Total Quantity Appropriated is:  
3.730 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 750.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A3307014

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 10N      | 26E   | 13      | NE     | SE  |               | IRR | 40.0  |
|          |       |         | SE     | SE  |               | IRR | 40.0  |
|          |       |         |        |     | Section Acres |     | 80.0  |
|          |       | 24      | NE     | NE  |               | IRR | 25.0  |
|          |       |         |        |     | Section Acres |     | 25.0  |
|          | 27E   | 18      | SW     | SW  |               | IRR | 40.0  |
|          |       |         | SE     | SW  |               | IRR | 20.0  |
|          |       |         |        |     | Section Acres |     | 60.0  |
|          |       | 19      | NE     | NW  |               | IRR | 30.0  |
|          |       |         | NW     | NW  |               | IRR | 40.0  |
|          |       |         | SW     | NW  |               | IRR | 35.0  |
|          |       |         | SE     | NW  |               | IRR | 30.0  |
|          |       |         |        |     | Section Acres |     | 135.0 |
|          |       |         |        |     | Total Acres   |     | 300.0 |

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A33-00001B/00095B/00096B/00097B

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James O. Anderson Date: 1-12-90  
Date:                     

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 12<sup>th</sup> day  
of January 19 90 Colleen Wray  
Notary Public

Seal

Residing at Idaho Falls  
My Commission Expires 5/29/1991

UNCLASSIFIED

R26E

R 27E

7184



Coralis

~~Bell~~ 7

Black

SECRET