

NO  
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DISTRICT COURT SRBA  
FIFTH JUDICIAL DISTRICT  
COUNTY OF TWIN FALLS, STATE OF IDAHO  
OCT 25 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA  
Case No. 39576

Subcase(s): 33-00024 et al  
Pancheri Inc  
**ORDER SETTING HEARING**

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
- ☐ Settlement Conference
- ☐ Scheduling Conference

Date: Dec. 20, 2000 11am  
Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu  
BRIGETTE BILYEU, Special Master  
Snake River Basin Adjudication

**CERTIFICATE OF SERVICE**

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:  
Director of IDWR  
PO Box 83720  
Boise, ID 83720-0098

Kent Easter  
\_\_\_\_\_  
\_\_\_\_\_

Representative of:  
United States Dept. of Justice  
Environment & Natural Resources Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

Deputy Clerk  
Deputy Clerk

RECEIVED

FEB 22 2000

Department of Water Resources  
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                  |
|----------------|---|----------------------------------|
| In Re SRBA     | ) | SUBCASE NOS. 33-00044,           |
|                | ) | 33-00045, 33-00046, 33-00101A,   |
| Case No. 39576 | ) | 33-02068A, 33-02068B, 33-02108B, |
|                | ) | 33-02117A 33-02117B, 33-02126B,  |
|                | ) | 33-10997, 33-10998, 33-10999     |
|                | ) |                                  |
|                | ) | NOTICE OF COMPLETED              |
|                | ) | ADMINISTRATIVE PROCEEDING        |

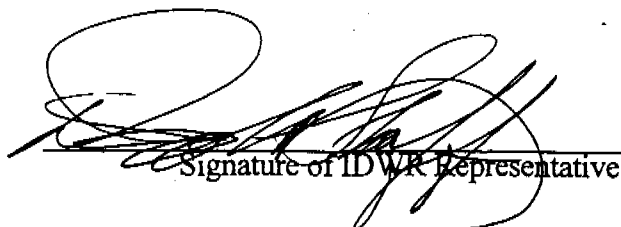
IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:  
Pancheri, Inc.  
C/O Jerry Pancheri, President  
HC 65, Box 2104  
Howe, ID 83244

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

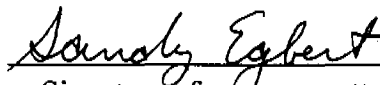
Dated: 2/15/00

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 2-15, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant or attorney of record:  
Pancheri, Inc.  
C/O Jerry Pancheri, President  
HC 65 Box 2104  
Howe, ID 83244
3. One Copy to:  
Each party in the subcase or attorney of record:  
Kent W. Foster  
Holden, Kidwell, Hahn & Crapo  
P.O. box 50130  
Idaho Falls, ID 83405
4. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
5. One Copy to:  
United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-15-2000  
PAGE: A-23

RIGHT NUMBER: 33-10999

NAME & ADDRESS: PANCHERI INC  
C/O JERRY PANCHERI PRES  
HC 65 BOX 2104  
HOME ID 83244

SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

QUANTITY: 5.12 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 5.12 CFS. COMBINED RIGHT NOS.:  
33-00024, 33-00025, 33-00027, 33-00028, 33-00029, AND 33-00115.

PRIORITY DATE: 05/01/1980

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A  
PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED  
AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS  
BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION  
42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR  
RIGHT.

POINT OF DIVERSION: T05N R29E S04 SESESE Within BUTTE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | IRRIGATION     | 04-01 10-31   | 5.12 CFS |

| PLACE OF USE: | IRRIGATION       | Within BUTTE County |         |         |         |
|---------------|------------------|---------------------|---------|---------|---------|
|               | T05N R29E S10    | NESE 23             | NWSE 40 | SWSE 40 | SESE 40 |
|               | S11              | NESW 40             | NWSW 28 | SWSW 40 | SESW 40 |
|               |                  | NESE 40             | NWSE 31 | SWSE 40 | SESE 40 |
|               | S12              | NESW 40             | NWSW 40 | SWSW 40 | SESW 40 |
|               | S13              | NENE 40             | NWNE 40 | SWNE 40 | SENE 40 |
|               |                  | NENW 40             | NWNW 40 | SWNW 40 | SENW 40 |
|               |                  | NESW 32             | NWSW 16 | SWSW 17 | SESW 39 |
|               |                  | NESE 40             | NWSE 40 | SWSE 40 | SESE 40 |
|               | S14              | NENE 40             | NWNE 40 | SWNE 40 | SENE 40 |
|               |                  | NENW 28             | SENW 24 | NESE 34 | NWSE 32 |
|               | 1464 ACRES TOTAL |                     |         |         |         |

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 1464 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-07027, 33-00025,  
33-00026, 33-00027, 33-00028, 33-00029, 33-00030, 33-00065,  
33-00115, 33-02117A, 33-10109, AND 33-00024.

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-15-2000  
PAGE: A-24

RIGHT NUMBER: 33-10999 (CONT)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.  
THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NOS.:  
33-00024, 33-00025, 33-00027, 33-00028, 33-00029, AND 33-00115.  
PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 33-00024, 33-00025, 33-00026C, 33-00027, 33-00028, 33-00029, 33-00030, 33-00065, 33-00115, 33-10999

THIS RIGHT IS FOR AN ENLARGEMENT OF 1208 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.

AJ0743NP  
(CD-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

02/14/00 11:37:50  
Page 1

Water Right Number - 33-10999

Prefix Translation:

WATER RIGHT

Old (D) Number -

\*\*\* A - ATTORNEY \*\*\*  
FOSTER

KENT W

1 - HOLDEN KIDWELL HAHN & CRAPO  
2 - PO BOX 50130  
3 -  
City- IDAHO FALLS  
Phone - 208-523-0620

State- ID Zip- 83405

\*\*\* C - CURRENT OWNER \*\*\*  
PANCHERI INC

1 - C/O JERRY PANCHERI PRES  
2 - HC 65 BOX 2104  
3 -  
City- HOME  
Phone - 208-767-3419

State- ID Zip- 83244

Priority Date - - +  
05/01/1980

Region - - +  
15 EASTERN

Stage - - +  
J - BENEFICIAL USE

Status - - +

Source - - +  
LITTLE LOST RIVER

Tributary - - +  
SINKS

Tw n Rng Sec Tract Lot Rflg County  
05N 29E 4 SE SE SE (23) BUTTE

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

5.120

+ - Total Div. Rate - + + - Total Div. Volume - +  
5.120

+ - Total Consumptive Use - + + - KW Usage - +  
0.0

| Tw n | Rng | Sec | Tract | Lot | Acres | Place of Use  | Code | Description | County |
|------|-----|-----|-------|-----|-------|---------------|------|-------------|--------|
| 05N  | 29E | 10  | NE SE |     | 23.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 10  | NW SE |     | 40.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 10  | SW SE |     | 40.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 10  | SE SE |     | 40.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 11  | NE SW |     | 40.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 11  | NW SW |     | 28.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 11  | SW SW |     | 40.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 11  | SE SW |     | 40.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 11  | NE SE |     | 40.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 11  | NW SE |     | 31.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 11  | SW SE |     | 40.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 11  | SE SE |     | 40.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 12  | NE SW |     | 40.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 12  | NW SW |     | 40.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 12  | SW SW |     | 40.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 12  | SE SW |     | 40.0  | 01 IRRIGATION |      | (23) BUTTE  |        |
| 05N  | 29E | 13  | NE NE |     | 40.0  | 01 IRRIGATION |      | (23) BUTTE  |        |

DO NOT FILM

Water right number - 33-10999

Prefix Translation: WATER RIGHT

| Tm           | Rng | Sec | Tract | Lot | Acres  | Place of Use | Code | Description | County     |
|--------------|-----|-----|-------|-----|--------|--------------|------|-------------|------------|
| 05N          | 29E | 13  | NW NE |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 13  | SW NE |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 13  | SE NE |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 13  | NE NW |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 13  | NW NW |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 13  | SW NW |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 13  | SE NW |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 13  | NE SW |     | 32.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 13  | NW SW |     | 16.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 13  | SW SW |     | 17.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 13  | SE SW |     | 39.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 13  | NE SE |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 13  | NW SE |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 13  | SW SE |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 13  | SE SE |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 14  | NE NE |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 14  | NW NE |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 14  | SW NE |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 14  | SE NE |     | 40.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 14  | NE NW |     | 28.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 14  | SE NW |     | 24.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 14  | NE SE |     | 34.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 05N          | 29E | 14  | NW SE |     | 32.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| Total Acres: |     |     |       |     | 1464.0 |              |      |             |            |

+ - - Diversion Means - HEADGATE AND DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks -

QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 5.12 CFS. COMBINED RIGHT NOS.:  
33-00024, 33-00025, 33-00027, 33-00028, 33-00029, AND 33-00115.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 1464 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-07027, 33-00025,  
33-00026, 33-00027, 33-00028, 33-00029, 33-00030, 33-00065,  
33-00115, 33-02117A, 33-10109, AND 33-00024.

GEN THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NOS.:  
33-00024, 33-00025, 33-00027, 33-00028, 33-00029, AND 33-00115.  
PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF

DO NOT FILM

Water right number - 33-10999

Prefix Translation: WATER RIGHT

Remarks  
DIVERSION DESCRIBED ABOVE: 33-00024, 33-00025, 33-00026,  
33-00027, 33-00028, 33-00029, 33-00030, 33-00065, 33-00115,  
33-10999  
THIS RIGHT IS FOR AN ENLARGEMENT OF 1208 ACRES WITHIN THE  
PLACE OF USE DESCRIBED FOR THIS RIGHT.

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval  
C11 - THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A  
- PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED  
- AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS  
- BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION  
- 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR  
- RIGHT.  
C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Decree Plaintiff

Decree Defendant

Decree Date -  
00/00/0000

Date: 01/18/2000 User Id: CSXTON Subject: PRIORITY DATE: PRACTICE OF DIVERTING SURFACE WATER UNDER THE FOLLOWING SURFACE  
\*\*\* THIS IS AN ENLARGEMENT CLAIM TO ADDRESS THE HISTORICAL WATER RIGHTS (33-00024, 33-00025, 33-00027, 33-00028, 33-00029, 33-00030, 33-00115) FROM THE POINT OF DIVERSION SHOWN ABOVE WHICH  
PRACTICE COMMENCED MAY 1 OF 1980 OR BEFORE.  
Date: 02/14/2000 User Id: SSHERMAN Subject: DATA ENTRY  
ADDED CLAIMANT DELIVERY ADDRESS TO DATA ENTRY STANDARDS.

Audit Fields -  
02/14/00 SSHERMAN

| Adjudication Rights Dates and Flags Area |            |                         |            |
|------------------------------------------|------------|-------------------------|------------|
| Court Report Filing                      | 00/00/0000 | Field Inspection Made   | 00/00/0000 |
| Objection Filed Date                     | 00/00/0000 | Field Inspection Flag   | 00/00/0000 |
| Response Filed Date                      | 00/00/0000 | Verified Date           | 00/00/0000 |
| Claim Received Date                      | 01/13/2000 | Last Amended Date       | 00/00/0000 |
|                                          |            | Receipt Number          | E025563    |
|                                          |            | POU Ownership Flag      | Y          |
|                                          |            | Name Connector          | AND/OR     |
|                                          |            | Civil Case Number       | 39576      |
|                                          |            | Old Case Number         |            |
|                                          |            | Old Judicial District   |            |
|                                          |            | Temporary Right         | P          |
|                                          |            | Water District          |            |
|                                          |            | Federal/State Indicator | S          |
|                                          |            | Presumption Flag        | E          |
|                                          |            | Notice of Error Flag    |            |

DO NOT FILM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-10999  
Date Received: 1/13/2000  
Receipt No: E025563  
Received By: CS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PANCHERI INC 208-767-3419  
Address: JERRY PANCHERI PRES  
HOWE ID 83244

2. Date of Priority: MAY 1, 1980

3. Source: LITTLE LOST RIVER Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 29E   | 4       | SE     | SE     | SE  |     | BUTTE  |

5. Description of diverting works:  
HEADGATE AND DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S  | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 17.700 |      |        |

7. Total Quantity Appropriated is:  
17.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 05N      | 29E   | 10      | NE     | SE  |     | IRR | 23.0  |
|          |       |         | NW     | SE  |     | IRR | 40.0  |
|          |       |         | SW     | SE  |     | IRR | 40.0  |
|          |       |         | SE     | SE  |     | IRR | 40.0  |

A3310999



10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 143.0 |
|          |       | 11      | NE         | SW  | IRR           | 40.0  |
|          |       |         | NW         | SW  | IRR           | 28.0  |
|          |       |         | SW         | SW  | IRR           | 40.0  |
|          |       |         | SE         | SW  | IRR           | 40.0  |
|          |       |         | NE         | SE  | IRR           | 40.0  |
|          |       |         | NW         | SE  | IRR           | 31.0  |
|          |       |         | SW         | SE  | IRR           | 40.0  |
|          |       |         | SE         | SE  | IRR           | 40.0  |
|          |       |         |            |     | Section Acres | 299.0 |
|          |       | 12      | NE         | SW  | IRR           | 40.0  |
|          |       |         | NW         | SW  | IRR           | 40.0  |
|          |       |         | SW         | SW  | IRR           | 40.0  |
|          |       |         | SE         | SW  | IRR           | 40.0  |
|          |       |         |            |     | Section Acres | 160.0 |
|          |       | 13      | NE         | NE  | IRR           | 40.0  |
|          |       |         | NW         | NE  | IRR           | 40.0  |
|          |       |         | SW         | NE  | IRR           | 40.0  |
|          |       |         | SE         | NE  | IRR           | 40.0  |
|          |       |         | NE         | NW  | IRR           | 40.0  |
|          |       |         | NW         | NW  | IRR           | 40.0  |
|          |       |         | SW         | NW  | IRR           | 40.0  |
|          |       |         | SE         | NW  | IRR           | 40.0  |
|          |       |         | NE         | SW  | IRR           | 32.0  |
|          |       |         | NW         | SW  | IRR           | 16.0  |
|          |       |         | SW         | SW  | IRR           | 17.0  |
|          |       |         | SE         | SW  | IRR           | 39.0  |
|          |       |         | NE         | SE  | IRR           | 40.0  |
|          |       |         | NW         | SE  | IRR           | 40.0  |
|          |       |         | SW         | SE  | IRR           | 40.0  |
|          |       |         | SE         | SE  | IRR           | 40.0  |
|          |       |         |            |     | Section Acres | 584.0 |
|          |       | 14      | NE         | NE  | IRR           | 40.0  |
|          |       |         | NW         | NE  | IRR           | 40.0  |
|          |       |         | SW         | NE  | IRR           | 40.0  |
|          |       |         | SE         | NE  | IRR           | 40.0  |
|          |       |         | NE         | NW  | IRR           | 28.0  |
|          |       |         | SE         | NW  | IRR           | 24.0  |
|          |       |         | NE         | SE  | IRR           | 34.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 05N      | 29E   | 14      | NW SE      |     | IRR | 32.0  |

Section Acres 278.0

Total Acres 1464.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS IS AN ENLARGEMENT CLAIM TO ADDRESS THE HISTORICAL PRACTICE OF DIVERTING SURFACE WATER UNDER THE FOLLOWING SURFACE WATER RIGHTS (33-00024, 33-00025, 33-00027, 33-00028, 33-00029, 33-00115) FROM THE POINT OF DIVERSION SHOWN ABOVE WHICH PRACTICE COMMENCED MAY 1 OF 1980 OR BEFORE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am attorney of  
Title  
Puncher, Inc., that I have signed the foregoing  
Organization  
document in the space below as attorney of  
Title  
Puncher, Inc. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Scott W. Fitch  
Signature of Authorized Agent

attorney  
Title and Organization

1/19/00  
Date

State of Idaho )  
County of BONNEVILLE ) SS.

Subscribed and sworn (or affirmed) before me this 19<sup>th</sup> day  
of January 20 00

Simon B. Ruberry  
Notary Public

Residing at PO BOX 1000  
My Commission Expires 09/23/03

