

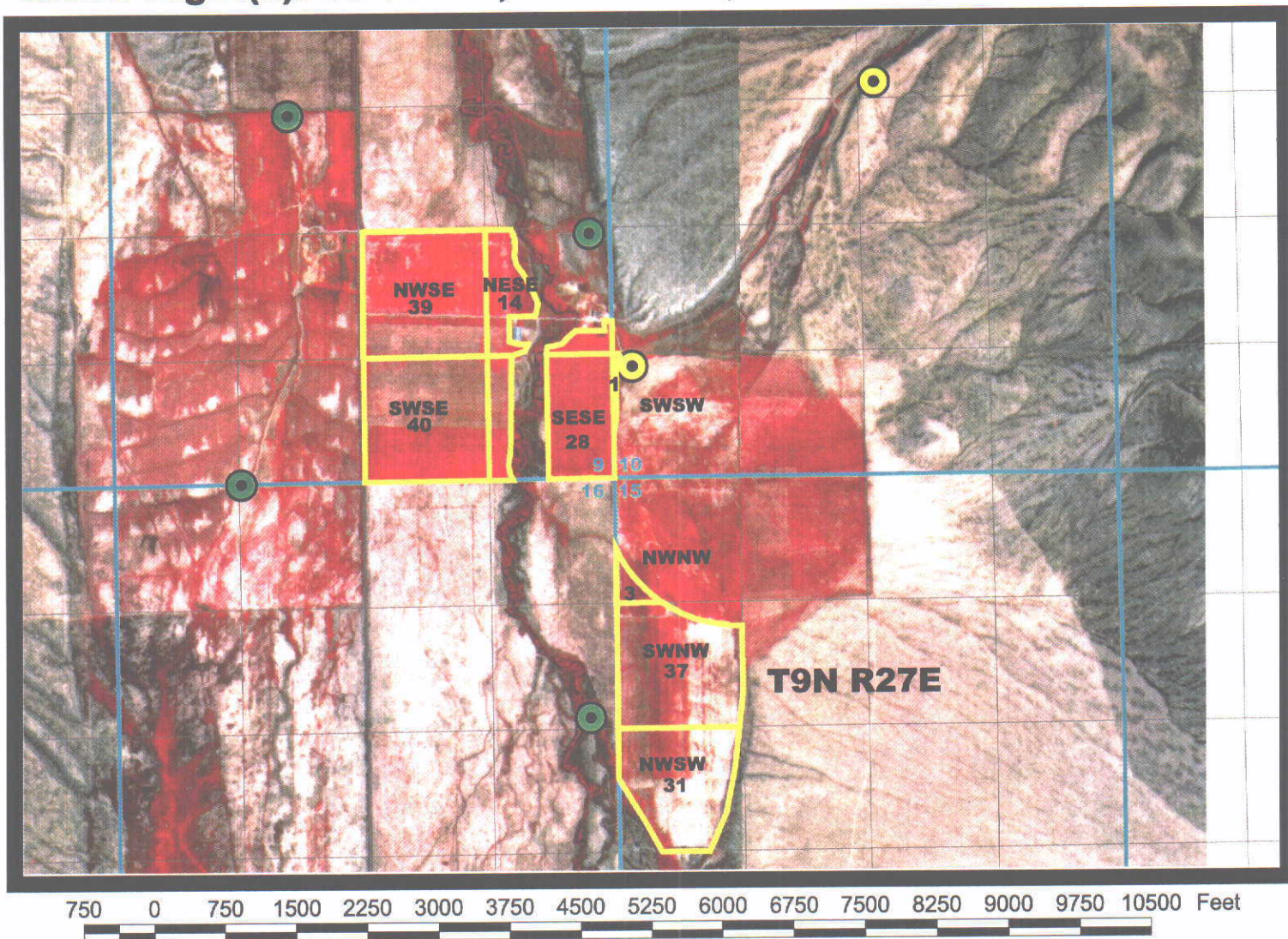
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Don Phillips

Water Right(s): 33-00041, 33-02110B, 33-02067, 33-10937



LEGEND



Point of Diversion



Place of Use



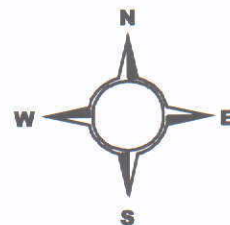
Section Line



Quarter-section line

Legal Description: T10N, R27E
(parts of) Sec. 9 SE,
Sec. 10 SWSW,
Sec. 15 W2NW, NWSW

Point(s) of Diversion: T9N, R27E
Sec. 10 SWNWNE (surface)
NWSWSW (well)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 2000



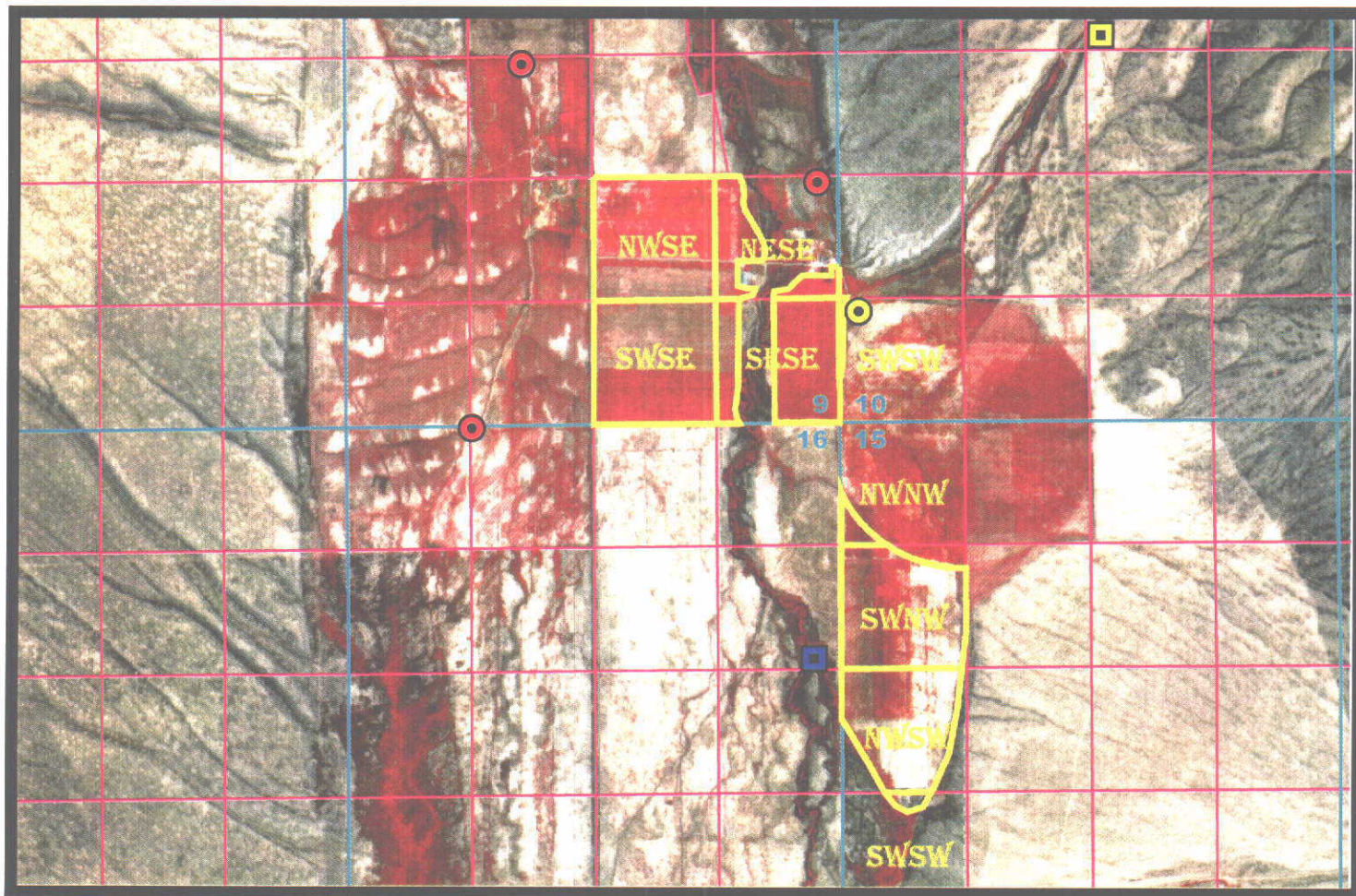
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Donald & Billie Phillips

Water Right(s): 33-00041, 33-02110B, 33-02067, 33-10937



LEGEND



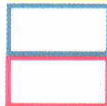
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

Place(s) of Use: T.9N., R.27E.

**Sec. 9 (parts of) SE,
Sec. 10 (part of) SWSW,
Sec. 15 (parts of) W2**

Point(s) of Diversion: T.9N., R.27E.

**Sec. 10 NWSWSW (well)
SNNWN (surface)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1999

11/08/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-10937

NAME AND ADDRESS: BILLIE PHILLIPS
DONALD R PHILLIPS
PO BOX 5
HOWE, ID 83244

SOURCE: GROUND WATER

QUANTITY: (0-58) 0.54 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF (3-90) 3.86 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF (682-5) 675.5 AF. COMBINED RIGHT NOS.: 33-02110B, 33-02067, 33-00041

PRIORITY DATE: 11/28/1952

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION: T09N R27E S10 NWSWSW Within BUTTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-15 10-31	0-58 CFS 0.54

PLACE OF USE:

IRRIGATION Within BUTTE County

T09N R27E S9	NESE	14	T09N R27E S9	NWSE	39
T09N R27E S9	SWSE	40	T09N R27E S9	SESE	28
T09N R27E S10	SWSW	1	T09N R27E S15	NWNW	3
T09N R27E S15	SWNW	37	T09N R27E S15	NWSW	31
~~T09N R27E S15~~	~~SWSW~~	~~2~~			
195 ACRES TOTAL					
193					

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF (195) 193 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02110B, 33-02067, AND 33-00041B

THIS RIGHT IS LIMITED TO THE IRRIGATION OF (29) 27 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER

THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 33-
02067 PURSUANT TO SECTION 42-1426, IDAHO CODE

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE:33-02110B, 33-02067

RECEIVED

APR 10 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 33-10937

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice: Environment and Natural Resource Division: General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Donald R. & Billie Phillips

Address: P.O. Box 5 Howe, ID. 83244

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

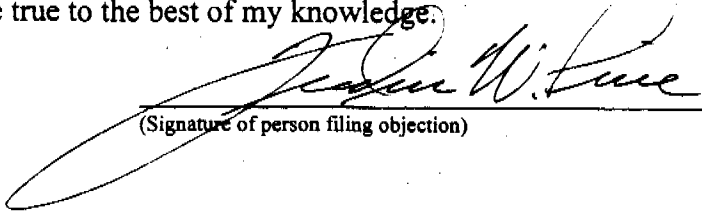
State of Idaho)

) ss.

County of Ada)

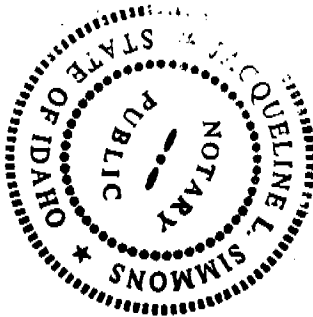
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 7, 2000




Jacqueline L. Simmons

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 04-07-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 7, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Donald R. & Billie Phillips
Address: P.O. Box 5 Howe, ID. 83244

Name:
Address:

Name:
Address:

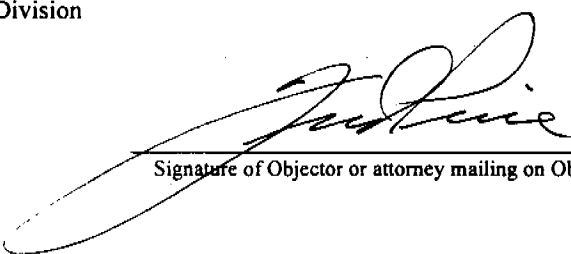
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-10937

NAME & ADDRESS: DONALD R PHILLIPS
BILLIE PHILLIPS
PO BOX 5
HOWE ID 83244

SOURCE: GROUNDWATER

QUANTITY: 0.58 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.90 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 682.5 AF. COMBINED RIGHT
NOS.: 33-02110B, 33-02067, 33-00041

PRIORITY DATE: 11/28/1952

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
RIGHT.

POINT OF DIVERSION: T09N R27E S10 NWSWSW Within BUTTE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-15 10-31	0.58 CFS

PLACE OF USE:	IRRIGATION	Within BUTTE County			
	T09N R27E S09	NESE 14	NWSE 39	SWSE 40	SESE 28
	S10	SWSW 1			
	S15	NWNW 3	SWNW 37	NWSW 31	
	195 ACRES TOTAL				

SWSW 2 BLM

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 195 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02110B, 33-02067, AND
33-00041B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 29 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Issue:

Place of use on BLM

→ Farming on public land is not authorized

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-10937 (CONT)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 33-02067
PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-02110B, 33-02067.

November 23, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-10937

DONALD R PHILLIPS
BILLIE PHILLIPS
PO BOX 5
HOWE ID 83244

Daytime Telephone Number: 208 767-3528
Evening Telephone Number: same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-9-99 SIGNATURE: Billie Phillips Don Phillips
Please print your name: BILLIE PHILLIPS DON PHILLIPS

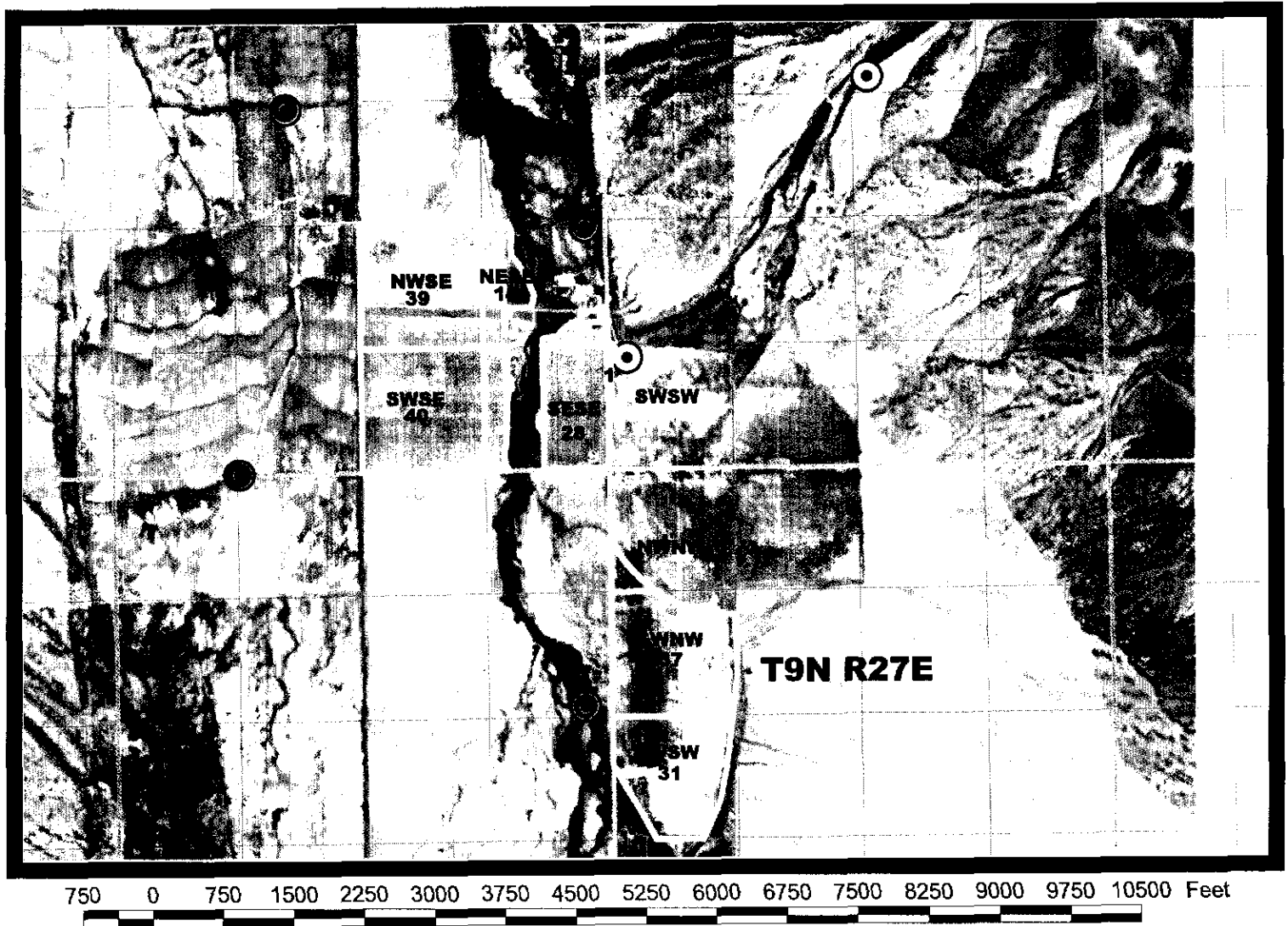
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Don Phillips

Water Right(s): 33-00041, 33-02110B, 33-02067, 33-10937



LEGEND



Point of Diversion

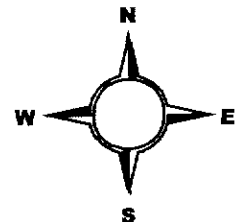
Place of Use

Section Line

Quarter-section line

Legal Description: T10N, R27E
(parts of) Sec. 9 SE,
Sec. 10 SWSW,
Sec. 15 W2NW, NWSW

Point(s) of Diversion: T9N, R27E
Sec. 10 SWNWNE (surface)
NWSWSW (well)



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 2000



STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Donald & Billie Phillips

Water Right(s): 33-00041, 33-02110B, 33-02067, 33-10937



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 9000 9750 10500 11250 Feet

LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

Section Line

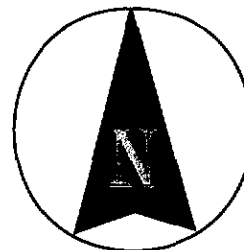
Quarter-section line

Place(s) of Use: T.9N., R.27E.

**Sec. 9 (parts of) SE,
Sec. 10 (part of) SWSW,
Sec. 15 (parts of) W2**

Point(s) of Diversion: T.9N., R.27E.

**Sec. 10 NWSWSW (well)
SWNWNE (surface)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1999

11/08/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-10937

NAME AND ADDRESS: BILLIE PHILLIPS
DONALD R PHILLIPS
PO BOX 5
HOWE, ID 83244

SOURCE: GROUND WATER

QUANTITY: 0.54 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.86 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 675.5 AF. COMBINED RIGHT NOS.: 33-02110B, 33-02067, 33-00041

PRIORITY DATE: 11/28/1952

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION: T09N R27E S10 NWSWSW Within BUTTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-15 10-31	0.54 CFS

PLACE OF USE:

<u>IRRIGATION Within BUTTE County</u>					
T09N R27E S10	SWSW	1	T09N R27E S15	NWNW	3
T09N R27E S15	SWNW	37	T09N R27E S15	NWSW	31
T09N R27E S9	NESE	14	T09N R27E S9	NWSE	39
T09N R27E S9	SWSE	40	T09N R27E S9	SESE	28
193 ACRES TOTAL					

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 193 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02110B, 33-02067, AND 33-00041B

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 27 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER

THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 33-
02067 PURSUANT TO SECTION 42-1426, IDAHO CODE

EXPLANATORY MATERIAL: BASIS OF CLAIM -

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-02110B, 33-02067

AJ0749NP
No. R33-10937

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD R PHILLIPS C BILLIE PHILLIPS PO BOX 5 HOME ID 83244 (208) 767-3023	11/28/1952	IRRIGATION	04-15 10-31	0.580 CFS	
					TOTAL DIVERSION:	0.580 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R27E S10

MUSM

BUTTE County

Place of use Legal Description for: IRRIGATION

	NE	NW	SE	SW	NESE	NWSE	SESE	SUM
T R S	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	
09N 27E 9								121.0
09N 27E 10								1.0
09N 27E 15								73.0
TOTAL ACRES		03	37		31	02		195.0

POU County: BUTTE

Other Rights: 33-021108, 33-00041, 33-02067

Conditions of Approval:

- THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
- PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
- AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
- BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
- 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
- RIGHT.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.9 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 682.5 AF. COMBINED RIGHT
MOS.: 33-021108, 33-02067, 33-00041.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 195 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT MOS.: 33-02067, 33-021108, AND
33-00041.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 29 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

GEN THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 33-02067
PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF

Per to # 21
Per to # 31

AJ0749NP
No. R33-10937

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/23/99
PAGE: 2

=====

Remarks:	DIVERSION DESCRIBED ABOVE: 33-02067, 33-021108.		
Dates:	Exam Made Date:	Verified Date:	Objection filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
Audit:	09/23/99 ARUBERRY	Presumption Flag: E	

=====

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-10937
Date Received: 1/10/1990
Receipt No: E025287
Received By: JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD R PHILLIPS 208-767-3023
Address: PO BOX 5
HOWE ID 83244
AND/OR
Name: BILLIE PHILLIPS 208-767-3023
Address: PO BOX 5
HOWE ID 83244

2. Date of Priority: NOV 28, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of
09N	27E	10	NW	SW	SW

*Original
Sent to
Court.
4-20-00*

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/31	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09N	27E	9	NE	SE		IRR	14.0

A3310937



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	27E	9	NW		SE		IRR	39.0
			SW		SE		IRR	40.0
			SE		SE		IRR	28.0
			Section Acres					121.0
		10	SW		SW		IRR	1.0
			Section Acres					1.0
		15	NW		NW		IRR	3.0
			SW		NW		IRR	37.0
			NW		SW		IRR	31.0
			SW		SW		IRR	2.0
			Section Acres					73.0
			Total Acres					195.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
33-02110B, 33-00041B, 33-02067

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 23278

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald A Phillips Date: 9-9-99
Belle Phillips Date: 9-9-99

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Sept 19 99

Jennifer Hoagland
Notary Public

Seal



Residing at Idaho Falls Idaho

My Commission Expires 9-23-03