



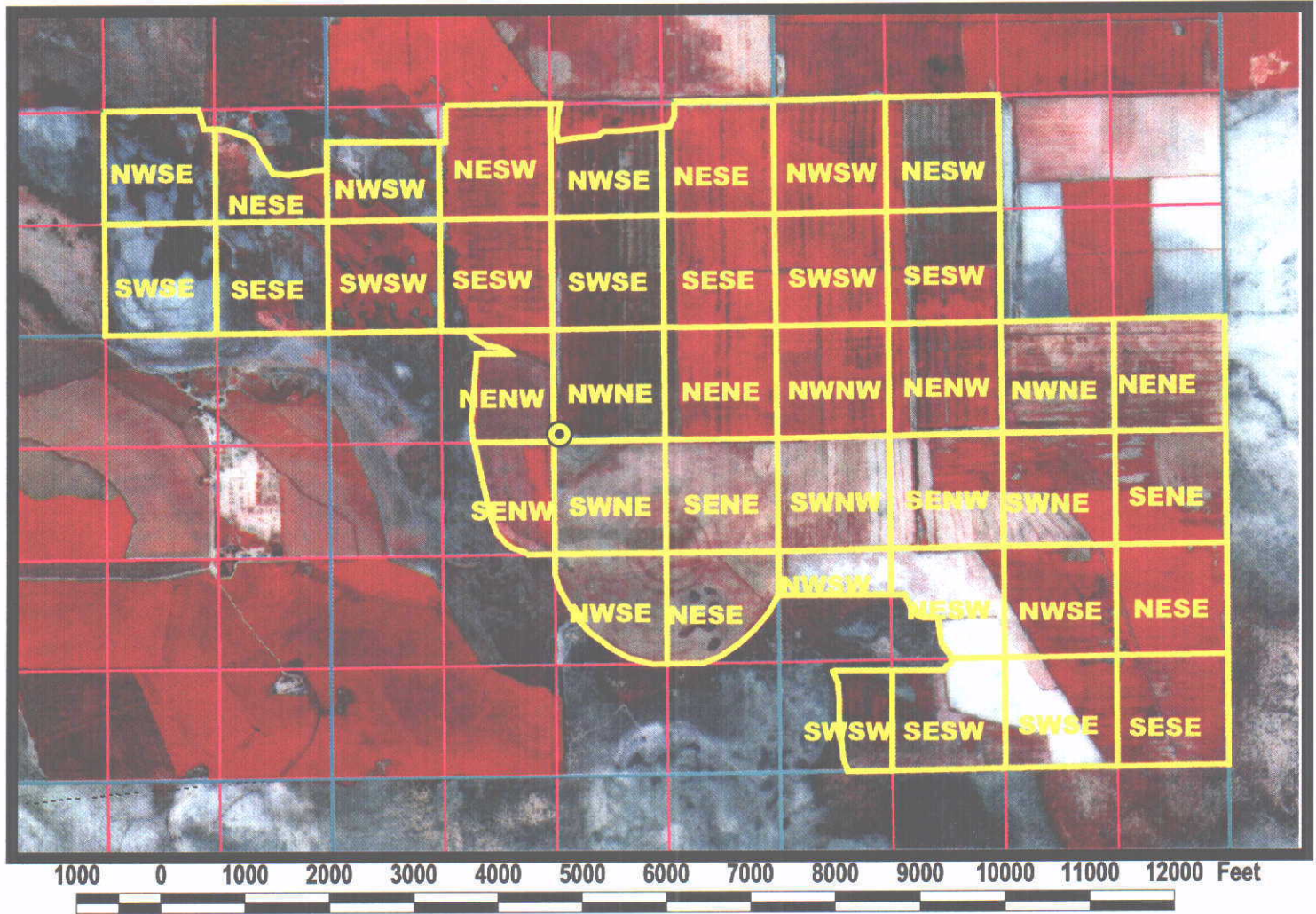
# STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: Pancheri, Inc.**

**Water Right(s): 33-07027, 33-02117A, 33-00024, 33-00025,  
33-00026C, 33-00027, 33-00028, 33-00029, 33-00030,  
33-00065, 33-00115, 33-10109**



## LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



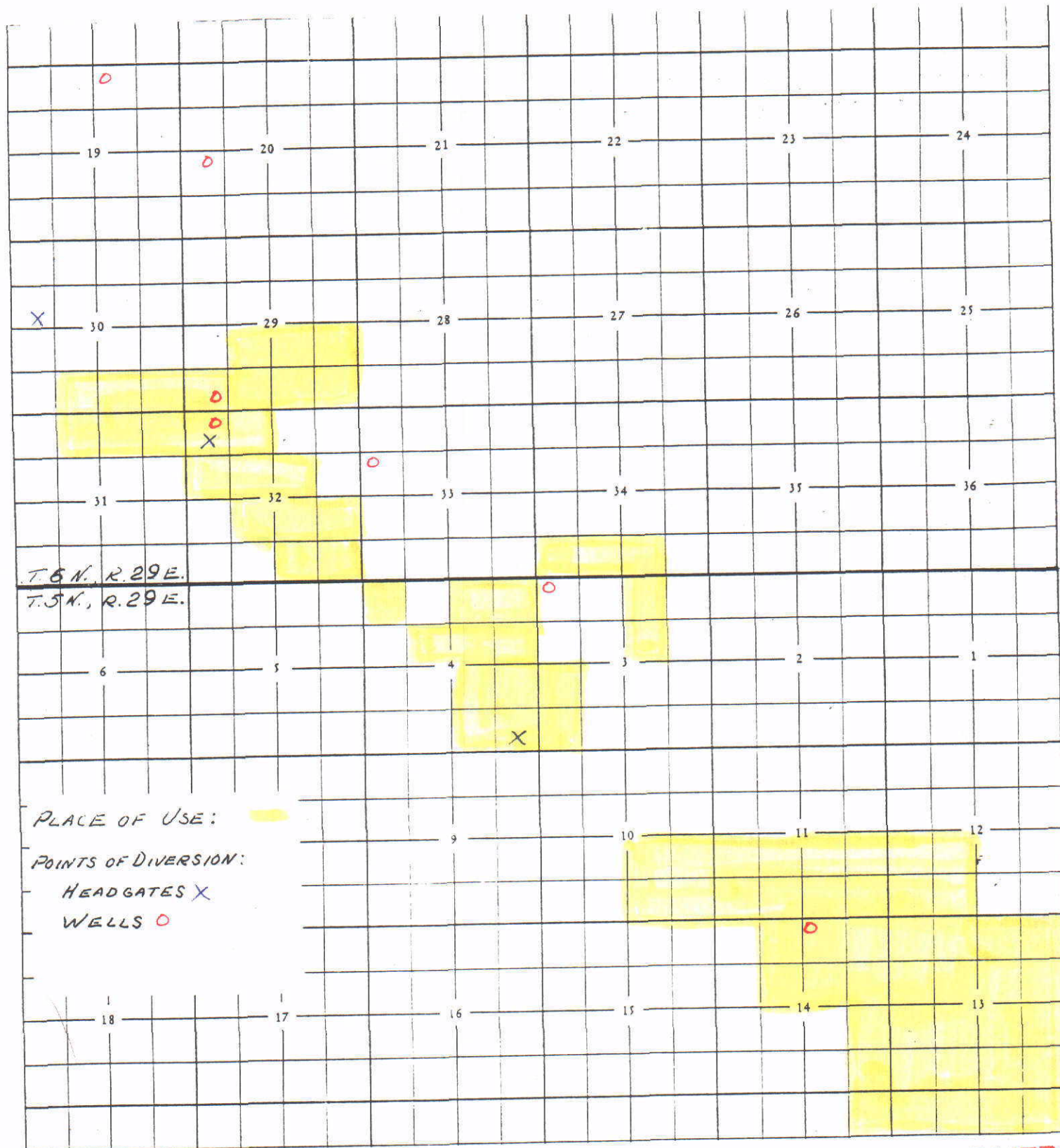
Quarter-section line

**Place(s) of Use: T.5N., R.29E.  
(parts of) Sec. 10, 11, 12, 13, 14**

**Point(s) of Diversion: T.5N., R.29E.  
Sec. 4 SESESE (surface)  
T.5N.,R.29E. Sec. 14  
SENENW (well)**



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: November 1999



T. 6 N. R. 29 E.  
T. 5 N. R. 29 E.

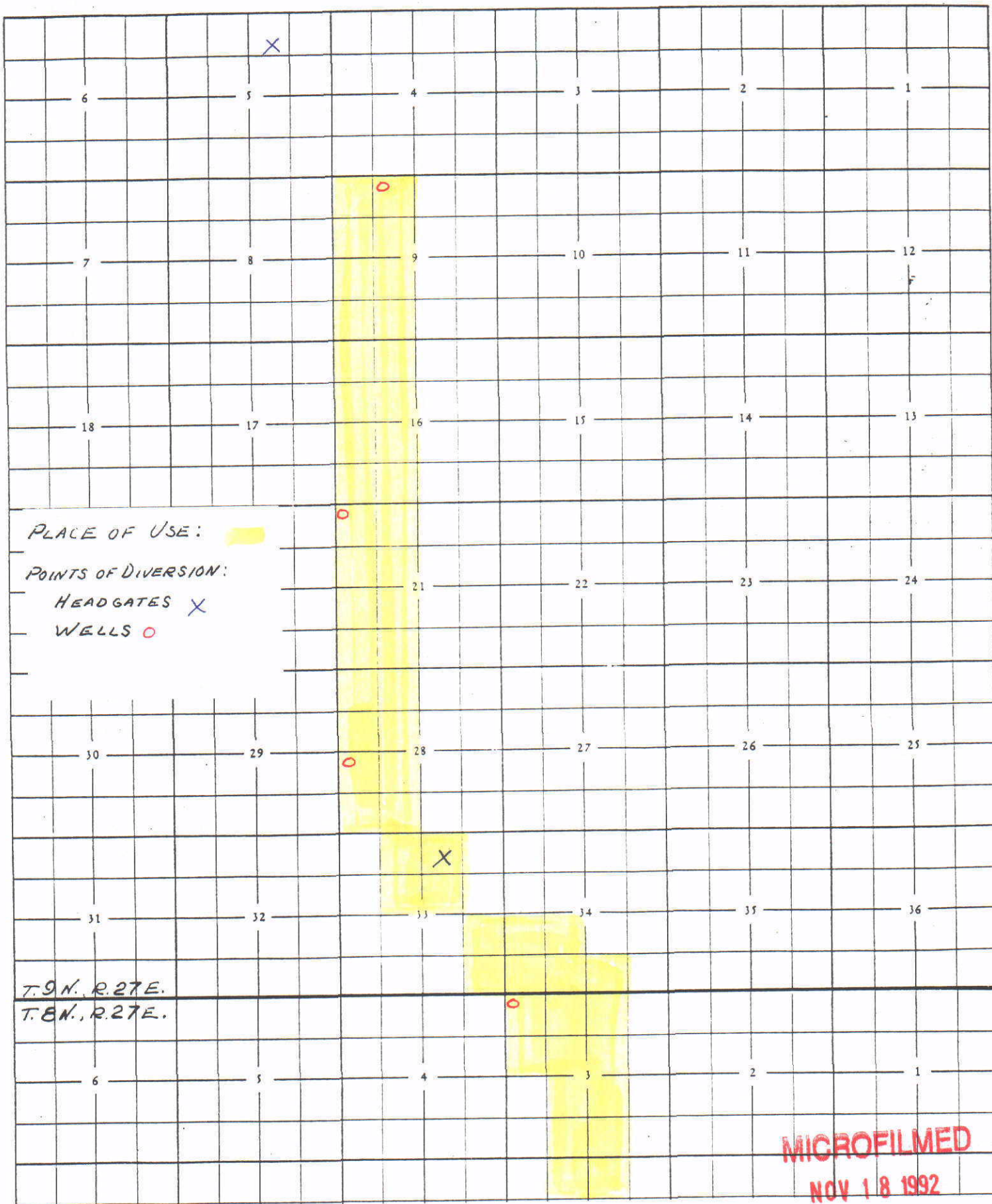
PLACE OF USE:

POINTS OF DIVERSION:

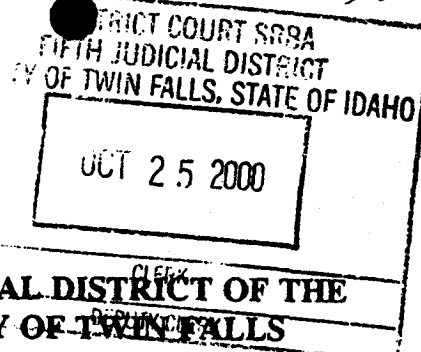
HEADGATES X

WELLS O

MICROFILMED  
NOV 18 1992



MICROFILMED  
NOV 18 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase(s): 33-00024 et al

Pancheri Inc

ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference  
☐ Settlement Conference  
☐ Scheduling Conference

Date: Dec. 20, 2000 11am

Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu  
BRIGETTE BILYEU, Special Master  
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:  
Director of IDWR  
PO Box 83720  
Boise, ID 83720-0098

Kent Foster

Representative of:  
United States Dept. of Justice  
Environment & Natural Resources Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

Steve Hranac  
Deputy Clerk

A33-10109  
PANCHERI INC  
C/O JERRY PANCHERI  
HOWE ID 83244



A3310109

*Expansion clause*

December 2, 1999

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999**

Water right number: 33-10109

PANCHERI INC  
C/O JERRY PANCHERI PRES  
HC 65 BOX 2104  
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

       I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/99 SIGNATURE: Rod Pancheri  
Please print your name: \_\_\_\_\_

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

4/11/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Pancho, Inc.

CLAS. IDENT. NO.

A53-10109

DATE RECEIVED

1/11/90

CK #

AMOUNT \$

1. Is the name and address complete with zip code? . . . . . YES ☒ NO ☐ Required Info? \*
2. Is a priority date entered? . . . . . YES ☒ NO ☐ \*
- Is the priority date acceptable in view of mandatory filing dates? . . . . . YES ☒ NO ☐ \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required. . . . . YES ☒ NO ☐ \*
3. (a) Is a source entered? . . . . . YES ☒ NO ☐ \*
- (b) Is a tributary to entered? (if required) . . . . . N/A ☐ \*
4. Is the legal description of the p.d. sufficient? . . . . . YES ☒ NO ☐ \*
5. Is there a description of the diverting works? . . . . . YES ☒ NO ☐ \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . . YES ☒ NO ☐ \*
- Is the period of use included? . . . . . YES ☒ NO ☐ \*
- Is a quantity claimed for each use? . . . . . YES ☒ NO ☐ \*
7. Is a total quantity claimed entered? . . . . . YES ☒ NO ☐ \*
8. If required is a consumptive use entered? . . . . . N/A ☐ \*
- Is the consumptive use correct? . . . . . N/A ☒ \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . YES ☒ NO ☐ \*
10. Is (are) the place(s) of use and purpose(s) indicated? . . . . . YES ☒ NO ☐ \*
11. Is (are) the county(ies) entered? . . . . . YES ☒ NO ☐ \*
12. Is the ownership of p.u. checked? . . . . . YES ☒ NO ☐ \*
13. Are other water rights listed or "none" indicated? . . . . . YES ☒ NO ☐ \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . YES ☒ NO ☐ \*
15. Is the basis of the claim indicated? . . . . . YES ☒ NO ☐ \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . YES ☒ NO ☐ \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . . YES ☒ NO ☐ \*
18. Has the claim been signed, sealed, and dated by a notary? . . . . . YES ☒ NO ☐ \*
19. Was this claim filed on time, or was an extension granted? . . . . . YES ☒ NO ☐ \*
20. Is the fee enclosed correct? . . . . . Exempt ☐ \*
21. If this claim is based on an existing water right, has the identification number been entered? . . . . . YES ☒ NO ☐ \*
22. Should this claim be data entered? . . . . . YES ☒ NO ☐ \*

Claim checked by: DeDate: 2/15/90Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)Receipt Prepared by: DeClaim data entered by: DeSent to claimant by: DeDate: 2/15/90Date: 2/15/90Date: 2/15/90Checked by: DeDate: 2/15/90

Comments: \_\_\_\_\_

MICROFILMED

NOV 18 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:07  
10/04/95

49  
CLAIM NUMBER: A33-10109

PAGE: 1  
GENERAL INFORMATION

LAST: PANCHERI INC  
ADDRESS: Z JERRY PANCHERI PRES  
CITY: HOME  
PHONE NUMBER: 208-767-3419

FIRST: ID  
STATE: ID  
ZIP: 83244

OWNER CODE: C

LAST: EOSTER  
ADDRESS: HOLDEN KIDWELL HAHN & CRAPO  
PO BOX 50130  
CITY: IDAHO FALLS  
PHONE NUMBER: 208-523-0620

FIRST: KENT W  
ID  
STATE: ID  
ZIP: 83405

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y  
FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS:

THIS RIGHT IS AN EXPANSION OF THE OTHER LICENSES PERTAINING  
TO THESE 11 WELLS.  
CONFORMED ATTORNEY MAILING ADDRESS DMS

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AJ CLAIM: # A33-10109 PRIORITY DATE: 05-01-1980 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y( ) N( )

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y( ) N( )

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y( ) N( )

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A( ) Y( ) N( )

FIELD EXAM COMPLETED

N/A( ) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE

N/A( ) Y( ) N( )

LICENSE ISSUED

N/A( ) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A( ) Y( ) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y( ) N( )

NOTES:

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT    | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|--------|-------------|--------|----------------|------------------|
| A33-10109 | 05N  | 29E  | 3    | NW  | NW  | NW  | 0217   |             | BUTTE  |                |                  |
| A33-10109 | 05N  | 29E  | 14   | NW  | NW  | NE  | 07027  |             | BUTTE  |                |                  |
| A33-10109 | 06N  | 29E  | 19   | NW  | NW  | NE  | 020944 |             | BUTTE  |                |                  |
| A33-10109 | 06N  | 29E  | 20   | NW  | NW  | SW  | 2115   |             | BUTTE  |                |                  |
| A33-10109 | 06N  | 29E  | 29   | NW  | NW  | SW  | 02093  |             | BUTTE  |                |                  |
| A33-10109 | 06N  | 29E  | 32   | NW  | NW  | SW  | 02052  |             | BUTTE  |                |                  |
| A33-10109 | 06N  | 29E  | 33   | NW  | NW  | SW  | 02108  |             | BUTTE  |                |                  |
| A33-10109 | 06N  | 29E  | 3    | NW  | NW  | SW  | 02068  |             | BUTTE  |                |                  |
| A33-10109 | 06N  | 27E  | 9    | NW  | NW  | SW  | 02015  |             | BUTTE  |                |                  |
| A33-10109 | 09N  | 27E  | 21   | NW  | NW  | SW  | 02066  |             | BUTTE  |                |                  |
| A33-10109 | 09N  | 27E  | 28   | NW  | NW  | SW  | 02065  |             | BUTTE  |                |                  |

-07028-017  
02108

WR RECORDS IN SAME 40 ACRE TRACT

\*\*\*

OTHER AJ CLAIMS WITH SAME AJ POD

- A PREFIX
- R PREFIX
- R33-00042
- R33-00043
- R33-00097D
- R33-00100
- R33-02056
- R33-02093
- R33-02108
- R33-02113
- R33-02117
- R33-07027
- R33-10111

\* 59 A PREFIX CLAIMS WITH THIS POD  
\*\*\* 20 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIE:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIE: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM ) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM ) NAME OF EXAMINER Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|------|--------|----------------|---------------|
| 05N  | 29E  | 3    | NW  | NW  | NW  |     |      | BUTTE  |                |               |
| 05N  | 29E  | 14   | NE  | NE  | NE  |     |      | BUTTE  |                |               |
| 06N  | 29E  | 19   | NW  | NW  | NE  |     |      | BUTTE  |                |               |
| 06N  | 29E  | 20   | NW  | NW  | SW  |     |      | BUTTE  |                |               |
| 06N  | 29E  | 29   | SW  | SW  | SW  |     |      | BUTTE  |                |               |
| 06N  | 29E  | 32   | NW  | NW  | NW  |     |      | BUTTE  |                |               |
| 06N  | 29E  | 33   | SW  | SW  | SW  |     |      | BUTTE  |                |               |
| 08N  | 27E  | 3    | NW  | NW  | NW  |     |      | BUTTE  |                |               |
| 09N  | 27E  | 9    | NE  | NE  | NW  |     |      | BUTTE  |                |               |
| 09N  | 27E  | 21   | NW  | NW  | NW  |     |      | BUTTE  |                |               |
| 09N  | 27E  | 28   | NW  | NW  | SW  |     |      | BUTTE  |                |               |

338705

## III

# DEFEAT

DATE:

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_\_), OR SEE ATTACHMENT (\_\_\_\_)

A. AT CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A33-10109 IRRIGATION        | FROM 04-01 TO 11-01       | 7.690 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 7.690 CFS              |                        |

B. NR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------|---------------------------|------------------------|------------------------|
|                |                           |                        |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 7.690 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N( )
- \* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N( )
- \* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

# FLOW MEASUREMENT

MEASUREMENT METHOD

, SEE ATTACHED CALCULATIONS.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

## 1b. CALCULATIONS

1a. IRRIGATION RATE  
ACRES  $\times 0.02$  CFS/ACRE = CFS  
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES  $\times$  DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES  $\times$  CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AE/A | REC. CONS.<br>USE        |
|------------------------|------------------------|----------------------------|-----------------------|--------------------------|
| IRRIGATION             | 04-01 11-01            | DATABASE EXAMINER<br>7.690 | DATABASE EXAMINER     | DATABASE EXAMINER<br>0.0 |
| -----                  | -----                  | -----                      | -----                 | -----                    |
| -----                  | -----                  | -----                      | -----                 | -----                    |
| -----                  | -----                  | -----                      | -----                 | -----                    |
| -----                  | -----                  | -----                      | -----                 | -----                    |
| TOTAL FOR THIS RIGHT   | -----                  | 7.690                      | -----                 | 0.0                      |

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

FLAG: E

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )  
NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-10109

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT  
NUMBERS  
CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

DATABASE

EXAMINER

CFS

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
N  
FIELD  
EXAMINER  
Y( ) N( )

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED  
IN FILE?

|                                       |                    |             |           |
|---------------------------------------|--------------------|-------------|-----------|
| ( ) ORTHOPHOTOQUAD                    | DATE OF PHOTO      | IDWR ID NO. | Y( ) N( ) |
| ( ) TOPOGRAPHIC                       | DATE FIELD CHECKED | IDWR ID NO. | Y( ) N( ) |
| ( ) NAPP                              | DATE OF PHOTO      | IDWR ID NO. | Y( ) N( ) |
| ( ) ASCS AERIAL PHOTO                 | DATE OF PHOTO      |             | Y( ) N( ) |
| ( ) ASCS COLOR SLIDE                  | DATE OF PHOTO      |             | Y( ) N( ) |
| ( ) BLM OR USES AERIAL PHOTO          | DATE OF PHOTO      |             | Y( ) N( ) |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY     |             | Y( ) N( ) |
| ( ) SCS SOIL SURVEY MAP               | DATE ISSUED        |             | Y( ) N( ) |
| ( ) SUBDIVISION PLAT MAP              | DATE OF MAP        |             | Y( ) N( ) |
| ( ) OTHER                             | DATE               |             | Y( ) N( ) |
| ( ) OTHER                             | DATE               |             | Y( ) N( ) |
| ( ) OTHER                             | DATE               |             | Y( ) N( ) |

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF  
PAGES

NOTES

|                                   |                         |  |
|-----------------------------------|-------------------------|--|
| ( ) LICENSING FIELD EXAM          | DATE OF FIELD EXAM      |  |
| ( ) WATER RIGHT LICENSE           | DATE LICENSE SIGNED     |  |
| ( ) IDWR APPROVED TRANSFER        | DATE TRANSFER APPROVED  |  |
| ( ) SYSTEM DESCRIPTION            | DATE DRAWN              |  |
| ( ) PHOTOGRAPHS                   | DATE(S) PHOTOS TAKEN    |  |
| ( ) SPLIT RIGHT REVIEW            | DATE REVIEW COMPLETED   |  |
| ( ) HUBBLE ANALYSIS               | DATE ANALYSIS COMPLETED |  |
| ( ) CONVEYANCE LOSS ANALYSIS      | DATE ANALYSIS COMPLETED |  |
| ( ) FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED    |  |
| ( ) OTHER                         | DATE                    |  |
| ( ) OTHER                         | DATE                    |  |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:07  
10/04/95

CLAIM NUMBER: A33-10109  
62

PAGE: 14  
QUICKLOOK INFORMATION

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

09:55:23  
10/04/95

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A33-10109

PAGE: 15  
PROFILE REPORT

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | PANCHERI INC   | 05/01/1980       | IRRIGATION | 04-01 11-01           | 7.69 CFS          |                     |
|               |                |                  |            | TOTAL DIVERSION:      | 7.69 CFS          |                     |

Stage: BENEFICIAL USE

Tributary to:

Water Source: GROUNDWATER

Point(s) of Diversion:

|           |     |      |              |
|-----------|-----|------|--------------|
| T05N K29E | S03 | N4NW | BUTTE County |
|           | S14 | N4NE | BUTTE County |
| T06N K29E | S19 | N4NE | BUTTE County |
|           | S20 | N4SW | BUTTE County |
|           | S29 | S4SW | BUTTE County |
|           | S32 | N4NW | BUTTE County |
|           | S33 | S4NW | BUTTE County |
| T08N K27E | S03 | N4NW | BUTTE County |
| T09N K27E | S09 | N4NW | BUTTE County |
|           | S21 | N4NW | BUTTE County |
|           | S28 | N4SW | BUTTE County |

Place of use Legal Description for: IRRIGATION

|             |     |      |    | NE   |    |      |    | ENE  |    |      |    | NW   |    |      |    | N    |    |      |    | SW   |    |      |    | SE   |    |      |    | SUM |      |        |
|-------------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|-----|------|--------|
| NENE        |     | NUNE |    | SUNE |    | SENE |    | NENN |    | NUNW |    | SUNW |    | SENW |    | NESW |    | NUSW |    | SUSW |    | SESW |    | NESE |    | NUSE |    |     | SUSE |        |
| Lt          | Ac  | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt  | Ac   |        |
| 05N         | 29E | 3    |    | 39   | 40 |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 159.0  |
| 05N         | 29E | 4    |    | 40   | 40 |      | 40 |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 383.0  |
| 05N         | 29E | 5    | 28 |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 28.0   |
| 05N         | 29E | 10   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 160.0  |
| 05N         | 29E | 11   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 320.0  |
| 05N         | 29E | 12   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 160.0  |
| 05N         | 29E | 13   |    | 40   | 40 |      | 39 |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 638.0  |
| 05N         | 29E | 14   | 40 |      | 37 |      | 40 |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 298.0  |
| 06N         | 29E | 29   |    | 40   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 278.0  |
| 06N         | 29E | 30   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 107.0  |
| 06N         | 29E | 31   |    | 40   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 91.0   |
| 06N         | 29E | 32   | 33 |      | 39 |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 313.0  |
| 06N         | 29E | 34   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 117.0  |
| 08N         | 27E | 3    |    | 24   | 15 |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 262.0  |
| 09N         | 27E | 9    |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 312.0  |
| 09N         | 27E | 16   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 312.0  |
| 09N         | 27E | 21   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 264.0  |
| 09N         | 27E | 28   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 264.0  |
| 09N         | 27E | 38   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 139.0  |
| 09N         | 27E | 33   |    | 18   | 25 |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 94.0   |
| 09N         | 27E | 34   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      | 4699.0 |
| TOTAL ACRES |     |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      |        |
| 07          |     |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |     |      |        |

POW County: BUTTE

Non-Irrigation Uses: NONE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

03:55:23  
10/04/95  
64

CLAIM NUMBER: A33-10109

PAGE: 16  
PROFILE REPORT CONTINUED

Other Rights: SEE A33-07027

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks: THIS RIGHT IS AN EXPANSION OF THE OTHER LICENSES PERTAINING  
TO THESE 11 WELLS.  
CONFORMED ATTORNEY MAILING ADDRESS DMS

Dates: Exam Made Date: Verified Date:

Misc: Water District Number:

Field Inspection Flag: E  
Presumption Flag:



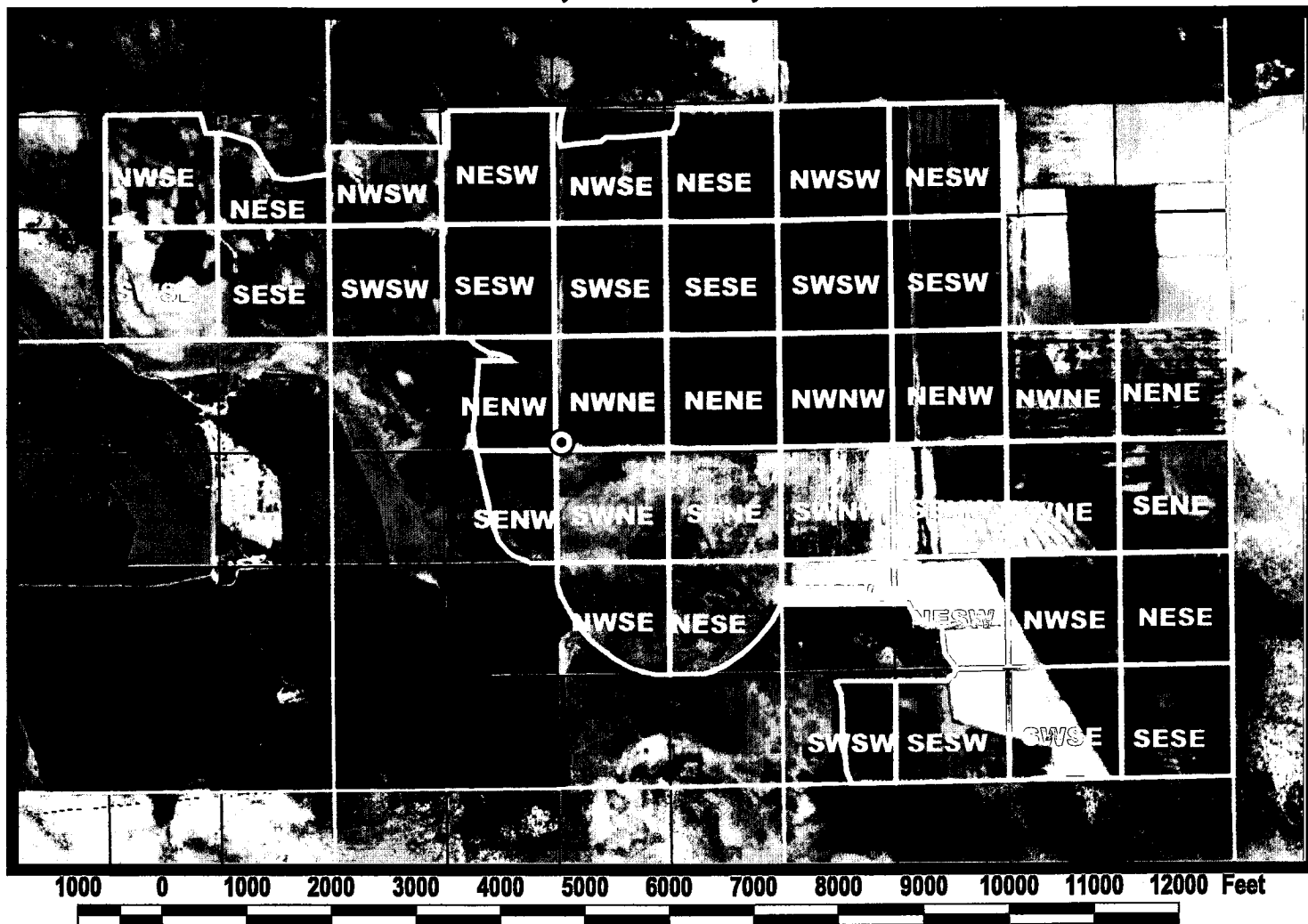
# STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: Pancheri, Inc.**

**Water Right(s): 33-07027, 33-02117A, 33-00024, 33-00025,  
33-00026C, 33-00027, 33-00028, 33-00029, 33-00030,  
33-00065, 33-00115, 33-10109**



## LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



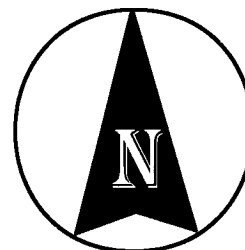
Section Line



Quarter-section line

**Place(s) of Use: T.5N., R.29E.  
(parts of) Sec. 10, 11, 12, 13, 14**

**Point(s) of Diversion: T.5N., R.29E.  
Sec. 4 SESESE (surface)  
T.5N., R.29E. Sec. 14  
SENEW (well)**



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: November 1999

AJ0749NP  
No. R33-10109

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/30/99  
PAGE: 1

OWNER  
CODE  
C  
NAME & ADDRESS  
C PANCHERI INC  
C/O JERRY PANCHERI PRES  
HC 65 BOX 2104  
HOME ID 83244  
(208) 767-3419  
PRIORITY  
DATE  
05/01/1980  
WATER USE  
IRRIGATION  
USE PERIOD  
FROM TO  
04-01 10-31  
DIVERSION  
RATE  
2.840 CFS  
DIVERSION  
VOLUME  
2.840 CFS  
TOTAL DIVERSION:

Water Source: GROUNDWATER  
Tributary to:  
SUNWNE  
Point(s) of Diversion: T05N R29E S14  
Stage: BENEFICIAL USE  
BUTTE County

| Place of use Legal Description for: IRRIGATION |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|------------------------------------------------|---|---|---|---|---|-------|----|----|----|----|----|-------|----|----|----|----|----|-------|----|----|----|----|--|
| NE                                             |   |   |   |   |   |       |    |    |    |    |    | SW    |    |    |    |    |    |       |    |    |    |    |  |
| NENE                                           |   |   |   |   |   | NWNE  |    |    |    |    |    | NENW  |    |    |    |    |    | NW    |    |    |    |    |  |
| Lt Ac                                          |   |   |   |   |   | Lt Ac |    |    |    |    |    | Lt Ac |    |    |    |    |    | Lt Ac |    |    |    |    |  |
| 05N 29E 11                                     | : | : | : | : | : | 40    | 40 | 40 | 40 | 40 | 40 | 40    | 40 | 40 | 40 | 40 | 40 | 40    | 40 | 40 | 40 | 40 |  |
| 05N 29E 12                                     | : | : | : | : | : | 40    | 40 | 40 | 40 | 40 | 40 | 40    | 40 | 40 | 40 | 40 | 40 | 40    | 40 | 40 | 40 | 40 |  |
| 05N 29E 13                                     | : | : | : | : | : | 40    | 40 | 40 | 40 | 40 | 40 | 40    | 40 | 40 | 40 | 40 | 40 | 40    | 40 | 40 | 40 | 40 |  |
| 05N 29E 14                                     | : | : | : | : | : | 40    | 40 | 40 | 40 | 40 | 40 | 40    | 40 | 40 | 40 | 40 | 40 | 40    | 40 | 40 | 40 | 40 |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
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|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |
|                                                |   |   |   |   |   |       |    |    |    |    |    |       |    |    |    |    |    |       |    |    |    |    |  |

Remarks:

33-00026C, 33-00027, 33-00028, 33-00029, 33-00030, 33-00065,  
33-00115, 33-02117A AND 33-07027.

GEN

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NOS.  
33-02117A & 33-07027 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 33-02117A & 33-07027.  
THIS RIGHT IS FOR AN ENLARGEMENT OF 333 ACRES WITHIN THE  
PLACE OF USE DESCRIBED FOR THIS RIGHT.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag: E  
Presumption Flag:

Water Right Number - A33-10109      Prefix Translation: ADJUDICATION CLAIM      Old (D) Number -  
+ - - - - Last Name - - - - +      + - First Name - - - - +      + - - - - Address - - - - +

\*\*\* A - ATTORNEY \*\*\*  
FOSTER  
  
KENT W  
  
1 - HOLDEN KIDWELL HAHN & CRAPO  
2 - PO BOX 50130  
3 -  
City- IDAHO FALLS      State- ID Zip- 83405  
Phone - 208-523-0620

\*\*\* C - CURRENT OWNER \*\*\*  
PANCHERI INC  
  
1 - % JERRY PANCHERI PRES  
2 -  
3 -  
City- HOWE      State- ID Zip- 83244  
Phone - 208-767-3419

+ - - Priority Date - - +      + - - Region - - - +      + - - State - - - +      + - - Status - - - +  
05/01/1980      15 EASTERN      J - BENEFICIAL USE  
  
+ - - - - Source - - - - +      + - - - - Tributary - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - +  
Twn      Rng      Sec      Tract      Lot      RFlg      County  
05N      29E      3      NW NW      (23) BUTTE  
06N      29E      14      NW NE      (23) BUTTE  
19      NW NE      (23) BUTTE  
20      NW SW      (23) BUTTE  
29      SW SW      (23) BUTTE  
32      NW NW      (23) BUTTE  
33      SW NW      (23) BUTTE  
08N      27E      3      NW NW      (23) BUTTE  
09N      27E      9      NE NW      (23) BUTTE  
21      NW NW      (23) BUTTE  
28      NW SW      (23) BUTTE

*Letter to Kent*  
*detailing the need*  
*for transfer.*  
*cc/Doc*

+ - - - - Water Use - - - - +  
Code      Description      Period From      Period To      Diversion Rate      Diversion Volume  
01 - IRRIGATION      04/01      11/01      7.690

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Consumptive Use - +      + - KW Usage - +  
7.690      0.0

| Twn | Rng | Sec | Tract | Lot  | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|------|-------|--------------|------|-------------|--------|
| 05N | 29E | 3   | NW NE | 39.0 | 01    | IRRIGATION   | (23) | BUTTE       | (23)   |
| 05N | 29E | 3   | SW NE | 40.0 | 01    | IRRIGATION   | (23) | BUTTE       | (23)   |
| 05N | 29E | 3   | NW SW | 40.0 | 01    | IRRIGATION   | (23) | BUTTE       | (23)   |
| 05N | 29E | 3   | SW SW | 40.0 | 01    | IRRIGATION   | (23) | BUTTE       | (23)   |
| 05N | 29E | 4   | NE NE | 40.0 | 01    | IRRIGATION   | (23) | BUTTE       | (23)   |
| 05N | 29E | 4   | NW NE | 40.0 | 01    | IRRIGATION   | (23) | BUTTE       | (23)   |
| 05N | 29E | 4   | SW NE | 40.0 | 01    | IRRIGATION   | (23) | BUTTE       | (23)   |

**Prefix Translation: ADJUDICATION CLAIM**

| Trn | Rng | Sec | Tract | Lot  | Acres | Place of Use | Code       | Description | County |
|-----|-----|-----|-------|------|-------|--------------|------------|-------------|--------|
| 05N | 29E | 4   | SE NE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 4   | NW NW | 38.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 4   | SE NW | 30.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 4   | NE SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 4   | NW SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 4   | SW SE | 35.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 4   | SE SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 5   | NE NE | 28.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 10  | NE SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 10  | NW SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 10  | SW SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 10  | SE SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 11  | NE SW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 11  | NW SW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 11  | SW SW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 11  | SE SW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 11  | NE SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 11  | NW SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 11  | SW SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 11  | SE SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 12  | NE SW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 12  | NW SW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 12  | SW SW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 12  | SE SW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | NE NE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | NW NE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | SW NE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | SE NE | 39.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | NE NW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | NW NW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | SW NW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | SE NW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | NE SW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | NW SW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | SW SW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | SE SW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | NE SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | NW SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | SW SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 13  | SE SE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 14  | NE NE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 14  | NW NE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 14  | SW NE | 37.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 14  | SE NE | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 14  | NE NW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 14  | SE NW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 14  | SW SW | 30.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 14  | SE SE | 31.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 05N | 29E | 29  | NE SW | 40.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |
| 06N | 29E | 29  | SW SW | 38.0 |       | 01           | IRRIGATION | (23)        | BUTTE  |

Water right number - A33-10109

Prefix Translation: ADJUDICATION CLAIM

| Tw  |     | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County     |
|-----|-----|-----|-----|-------|-----|-------|--------------|------|-------------|------------|
| 06N | 29E | 29  | 29  | SE SW |     | 40.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 29  | 29  | NE SE |     | 40.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 29  | 29  | NW SE |     | 40.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 29  | 29  | SW SE |     | 40.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 29  | 29  | SE SE |     | 40.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 30  | 30  | SE SW |     | 27.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 30  | 30  | SW SE |     | 40.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 30  | 30  | SE SE |     | 40.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 31  | 31  | SE SE |     | 33.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 31  | 31  | NE NE |     | 40.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 31  | 31  | NW NE |     | 40.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 32  | 32  | NE NW |     | 18.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 32  | 32  | SW NE |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 32  | 32  | NE NW |     | 35.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 32  | 32  | NW NW |     | 37.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 32  | 32  | SW NW |     | 10.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 32  | 32  | SE NW |     | 38.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 32  | 32  | NE SW |     | 14.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 32  | 32  | NE SE |     | 40.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 32  | 32  | NW SE |     | 35.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 32  | 32  | SW SE |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 32  | 32  | SE SE |     | 26.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 34  | 34  | SW SW |     | 38.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 34  | 34  | SE SW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 06N | 29E | 34  | 34  | SW SE |     | 40.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 08N | 27E | 3   | 3   | NW NE |     | 24.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 08N | 27E | 3   | 3   | SW NE |     | 15.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 08N | 27E | 3   | 3   | NE NW |     | 35.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 08N | 27E | 3   | 3   | NW NW |     | 14.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 08N | 27E | 3   | 3   | SW NW |     | 2.0   |              | 01   | IRRIGATION  | (23) BUTTE |
| 08N | 27E | 3   | 3   | SE NW |     | 40.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 08N | 27E | 3   | 3   | NE SW |     | 35.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 08N | 27E | 3   | 3   | SE SW |     | 32.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 08N | 27E | 3   | 3   | NW SE |     | 25.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 08N | 27E | 3   | 3   | SW SE |     | 40.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 9   | 9   | NE NW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 9   | 9   | NW NW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 9   | 9   | SW NW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 9   | 9   | SE NW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 9   | 9   | NE SW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 9   | 9   | NW SW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 9   | 9   | SW SW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 16  | 16  | SE SW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 16  | 16  | NE NW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 16  | 16  | NW NW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 16  | 16  | SW NW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 16  | 16  | SE NW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 16  | 16  | NW SW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 16  | 16  | SW SW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |
| 09N | 27E | 16  | 16  | SE SW |     | 39.0  |              | 01   | IRRIGATION  | (23) BUTTE |

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description   | County     |
|-----|-----|-----|-------|-----|-------|--------------|---------------|------------|
| 09N | 27E | 21  | NE NW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 21  | NW NW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 21  | SW NW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 21  | SE NW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 21  | NE SW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 21  | NW SW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 21  | SW SW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 21  | SE SW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 28  | NE NW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 28  | NW NW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 28  | SW NW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 28  | SE NW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 28  | NE SW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 28  | NW SW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 28  | SW SW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 28  | SE SW |     | 33.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 33  | NW NE |     | 18.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 33  | SW NE |     | 25.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 33  | NE NW |     | 40.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 33  | SE NW |     | 40.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 33  | NE SE |     | 9.0   |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 33  | SE SE |     | 7.0   |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 34  | NE SW |     | 6.0   |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 34  | NW SW |     | 8.0   |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 34  | SW SW |     | 40.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 34  | SE SW |     | 35.0  |              | 01 IRRIGATION | (23) BUTTE |
| 09N | 27E | 34  | SW SE |     | 5.0   |              | 01 IRRIGATION | (23) BUTTE |

4699.0

016 - See remarks for additional conditions of approval.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-10109  
Date Received: 1/11/1990  
Receipt No: E011683  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PANCHERI, INC. 208-767-3419  
Address: % JERRY PANCHERI, PRES.  
HOWE, ID 83244

2. Date of Priority: MAY 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 29E   | 3       | NW     | NW     |     |     | BUTTE  |
|          |       | 14      | NW     | NE     |     |     | BUTTE  |
| 06N      | 29E   | 19      | NW     | NE     |     |     | BUTTE  |
|          |       | 20      | NW     | SW     |     |     | BUTTE  |
|          |       | 29      | SW     | SW     |     |     | BUTTE  |
|          |       | 32      | NW     | NW     |     |     | BUTTE  |
|          |       | 33      | SW     | NW     |     |     | BUTTE  |
| 08N      | 27E   | 3       | NW     | NW     |     |     | BUTTE  |
| 09N      | 27E   | 9       | NE     | NW     |     |     | BUTTE  |
|          |       | 21      | NW     | NW     |     |     | BUTTE  |
|          |       | 28      | NW     | SW     |     |     | BUTTE  |

5. Description of diverting works:  
DEEP WELL AND PUMP INTO MAINLINE. SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 7.690 |      |        |

7. Total Quantity Appropriated is:  
7.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 05N      | 29E   | 3       | NW            |    | NE  |     | IRR | 39.0  |
|          |       |         | SW            |    | NE  |     | IRR | 40.0  |
|          |       |         | NW            |    | SW  |     | IRR | 40.0  |
|          |       |         | SW            |    | SW  |     | IRR | 40.0  |
|          |       |         | Section Acres |    |     |     |     | 159.0 |
|          |       | 4       | NE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NW            |    | NW  |     | IRR | 38.0  |
|          |       |         | SE            |    | NW  |     | IRR | 30.0  |
|          |       |         | NE            |    | SE  |     | IRR | 40.0  |
|          |       |         | NW            |    | SE  |     | IRR | 40.0  |
|          |       |         | SW            |    | SE  |     | IRR | 35.0  |
|          |       |         | SE            |    | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres |    |     |     |     | 383.0 |
|          |       | 5       | NE            |    | NE  |     | IRR | 28.0  |
|          |       |         | Section Acres |    |     |     |     | 28.0  |
|          |       | 10      | NE            |    | SE  |     | IRR | 40.0  |
|          |       |         | NW            |    | SE  |     | IRR | 40.0  |
|          |       |         | SW            |    | SE  |     | IRR | 40.0  |
|          |       |         | SE            |    | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres |    |     |     |     | 160.0 |
|          |       | 11      | NE            |    | SW  |     | IRR | 40.0  |
|          |       |         | NW            |    | SW  |     | IRR | 40.0  |
|          |       |         | SW            |    | SW  |     | IRR | 40.0  |
|          |       |         | SE            |    | SW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SE  |     | IRR | 40.0  |
|          |       |         | NW            |    | SE  |     | IRR | 40.0  |
|          |       |         | SW            |    | SE  |     | IRR | 40.0  |
|          |       |         | SE            |    | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres |    |     |     |     | 320.0 |
|          |       | 12      | NE            |    | SW  |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 05N      | 29E   | 12      | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 160.0 |
|          |       | 13      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 39.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 39.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 638.0 |
|          |       | 14      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 30.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 31.0  |
|          |       |         |     |    |     |     | Section Acres | 298.0 |
| 06N      | 29E   | 29      | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 278.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N      | 29E   | 30      | SE     | SW  |     | IRR | 27.0  |
|          |       |         | SW     | SE  |     | IRR | 40.0  |
|          |       |         | SE     | SE  |     | IRR | 40.0  |

Section Acres 107.0

|    |    |    |     |      |
|----|----|----|-----|------|
| 31 | NE | NE | IRR | 33.0 |
|    | NW | NE | IRR | 40.0 |
|    | NE | NW | IRR | 18.0 |

Section Acres 91.0

|    |    |    |     |      |
|----|----|----|-----|------|
| 32 | SW | NE | IRR | 39.0 |
|    | NE | NW | IRR | 35.0 |
|    | NW | NW | IRR | 37.0 |
|    | SW | NW | IRR | 10.0 |
|    | SE | NW | IRR | 38.0 |
|    | NE | SW | IRR | 14.0 |
|    | NE | SE | IRR | 40.0 |
|    | NW | SE | IRR | 35.0 |
|    | SW | SE | IRR | 39.0 |
|    | SE | SE | IRR | 26.0 |

Section Acres 313.0

|    |    |    |     |      |
|----|----|----|-----|------|
| 34 | SW | SW | IRR | 38.0 |
|    | SE | SW | IRR | 39.0 |
|    | SW | SE | IRR | 40.0 |

Section Acres 117.0

|     |     |   |    |    |     |      |
|-----|-----|---|----|----|-----|------|
| 08N | 27E | 3 | NW | NE | IRR | 24.0 |
|     |     |   | SW | NE | IRR | 15.0 |
|     |     |   | NE | NW | IRR | 35.0 |
|     |     |   | NW | NW | IRR | 14.0 |
|     |     |   | SW | NW | IRR | 2.0  |
|     |     |   | SE | NW | IRR | 40.0 |
|     |     |   | NE | SW | IRR | 35.0 |
|     |     |   | SE | SW | IRR | 32.0 |
|     |     |   | NW | SE | IRR | 25.0 |
|     |     |   | SW | SE | IRR | 40.0 |

Section Acres 262.0

|     |     |   |    |    |     |      |
|-----|-----|---|----|----|-----|------|
| 09N | 27E | 9 | NE | NW | IRR | 39.0 |
|-----|-----|---|----|----|-----|------|

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 09N      | 27E   | 9       | NW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 39.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 39.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 39.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 39.0  |
|          |       |         |     |    |     |     | Section Acres | 312.0 |
|          |       | 16      | NE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 39.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 39.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 39.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 39.0  |
|          |       |         |     |    |     |     | Section Acres | 312.0 |
|          |       | 21      | NE  |    | NW  |     | IRR           | 33.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 33.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 33.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 33.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 33.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 33.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 33.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 33.0  |
|          |       |         |     |    |     |     | Section Acres | 264.0 |
|          |       | 28      | NE  |    | NW  |     | IRR           | 33.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 33.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 33.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 33.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 33.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 33.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 33.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 33.0  |
|          |       |         |     |    |     |     | Section Acres | 264.0 |
|          |       | 33      | NW  |    | NE  |     | IRR           | 18.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 25.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres  |
|----------|-------|---------|--------|-----|-----|---------------|--------|
| 09N      | 27E   | 33      | NE     | NW  |     | IRR           | 40.0   |
|          |       |         | SE     | NW  |     | IRR           | 40.0   |
|          |       |         | NE     | SE  |     | IRR           | 9.0    |
|          |       |         | SE     | SE  |     | IRR           | 7.0    |
|          |       |         |        |     |     | Section Acres | 139.0  |
|          |       | 34      | NE     | SW  |     | IRR           | 6.0    |
|          |       |         | NW     | SW  |     | IRR           | 8.0    |
|          |       |         | SW     | SW  |     | IRR           | 40.0   |
|          |       |         | SE     | SW  |     | IRR           | 35.0   |
|          |       |         | SW     | SE  |     | IRR           | 5.0    |
|          |       |         |        |     |     | Section Acres | 94.0   |
|          |       |         |        |     |     | Total Acres   | 4699.0 |

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE A33-07027

14. Remarks:  
THIS RIGHT IS AN EXPANSION OF THE OTHER LICENSES PERTAINING  
TO THESE 11 WELLS.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A33-10109  
Date Received 1/11/90  
Receipt Number E011683

A3310109

RECEIVED

JAN 11 1990

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources  
Eastern District Office

1. Name of Claimant(s) Pancheri, Inc. Phone (208) 767-3419  
% Jerry Pancheri, President

Mailing Address Howe, Idaho Zip 83244

2. Date of Priority (Only (1) per claim) May 1, 1980

3. Source of water supply (a) Groundwater

which is tributary to (b) \_\_\_\_\_

4.a. Location of existing

point of diversion is: Township 5N. Range 29E. Section 14 ,

1/4 of NW 1/4 of NE , Govt. Lot, \_\_\_\_\_ B.M., County of Butte

Additional points of diversion if any: T.5N, R.29E, S.3, NW1/4 NW1/4;  
T.6N, R.29E, S.33, SW1/4 NW1/4; T.6N, R.29E, S.32, NW1/4 NW1/4; T.6N, R.29E,  
S.29, SW1/4 SW1/4; T.6N, R.29E, S.20, NW1/4 SW1/4; T.6N, R.29E, S.19, NW1/4  
NE1/4; T.8N, R.27E, S.3, NW1/4 NW1/4; T.9N, R.27E, S.28, NW1/4 SW1/4; T.9N,  
R.27E, S.21, NW1/4 NW1/4; T.9N, R.27E, S.9, NE1/4 NW1/4

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. \_\_\_\_\_

Wells and pumps.

MICROFILMED

NOV 18 1992

12. Do you own the property listed above as place of use? Yes X No       
If your answer is      describe in Remarks below the authority you have  
to claim this water right.

13. Describe any other water rights used at the same place and for the same  
purposes as described above.

See attached list of water rights. or None ( )

14. Remarks:

Since the beginning of the irrigation season of 1980,  
claimant has made use of 11 wells from which groundwater has been  
pumped for the irrigation of the described land. The total amount  
pumped from the 11 wells has consistently totaled about 47.4 cfs.  
The combined total available under water rights 33-2056, 2065, 2066,  
2093, 2108, 2113, 2117, 2126, 7015 and 7027 is 39.71 cfs leaving a  
balance of some 7.69 cfs which is claimed herein under the provisions of  
Idaho Code §42-1416(2).

15. Basis of Claim (Check one) Beneficial Use X (Idaho Code  
§42-1416(2)) Posted Notice      Permit      Decree      License     

If applicable provide IDWR Water Right Number       
Court      Case Number      Decree  
Date      Plaintiff vs Defendant     

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received,  
read, and understand the form entitled "How you will receive notice in  
the Snake River Basin Adjudication." (b.) I/We do      do not X  
wish to receive and pay a small annual fee for monthly copies of the  
docket sheet.

Number of attachments     3    

For Individuals: I do solemnly swear or affirm that the statements  
contained in the foregoing document are true and correct.

Signature of Claimant(s)      Date       
     Date     

For Organizations: I do solemnly swear or affirm that I  
am President of Pancheri, Inc., that I have signed the  
Title Organization

foregoing document in the space below as President  
Title  
of said corporation and that the statements contained in the  
Organization

foregoing document are true and correct.

Signature of Authorized Agent   
Title and Organization President, Pancheri, Inc. Date 1/8/90

Last Name Pancheri, Inc. Ident. Number      MICROFILMED  
NOV 18 1992

6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 7.69 or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 7.69 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is See attached list of water rights acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

| TWP:RNG:SEC: | NE1/4 | : | NW1/4           | : | SW1/4           | : | SE1/4           | :TLS                |
|--------------|-------|---|-----------------|---|-----------------|---|-----------------|---------------------|
| :            | :     | : | NE 'NW 'SW 'SE  | : | NE 'NW 'SW 'SE  | : | NE 'NW 'SW 'SE  | :                   |
| 5N:29E:      | 3:    | : | 39' 40'         | : | :               | : | 40' 40'         | :159                |
| :            | 4:    | : | 40' 40' 40' 40' | : | 38'             | : | 30:             | :40' 40' 35' 40:383 |
| :            | 5:    | : | 28'             | : | :               | : | :               | :28                 |
| :            | 10:   | : | :               | : | :               | : | :               | :40' 40' 40' 40:160 |
| :            | 11:   | : | :               | : | :               | : | 40' 40' 40' 40: | 40' 40' 40' 40:320  |
| :            | 12:   | : | :               | : | :               | : | 40' 40' 40' 40: | :160                |
| :            | 13:   | : | 40' 40' 40' 39: | : | 40' 40' 40' 40: | : | 40' 40' 40' 40: | 39' 40' 40' 40:638  |
| :            | 14:   | : | 40' 40' 37' 40: | : | 40'             | : | 40:             | :30' 31:298         |
| 6N:29E:      | 29:   | : | :               | : | :               | : | 40' 38' 40:     | 40' 40' 40' 40:278  |
| :            | 30:   | : | :               | : | :               | : | 27:             | :40' 40:107         |
| :            | 31:   | : | 33' 40'         | : | 18'             | : | :               | :91                 |
| :            | 32:   | : | 39'             | : | 35' 37' 10' 38: | : | 14'             | :40' 35' 39' 26:313 |
| :            | 34:   | : | :               | : | :               | : | 38' 39:         | :40' :117           |
| 8N:27E:      | 3:    | : | 24' 15'         | : | 35' 14' 2' 40:  | : | 35'             | :32' 25' 40' :262   |
| 9N:27E:      | 9:    | : | :               | : | 39' 39' 39' 39: | : | 39' 39' 39' 39: | :312                |
| :            | 16:   | : | :               | : | 39' 39' 39' 39: | : | 39' 39' 39' 39: | :312                |
| :            | 21:   | : | :               | : | 33' 33' 33' 33: | : | 33' 33' 33' 33: | :264                |
| :            | 28:   | : | :               | : | 33' 33' 33' 33: | : | 33' 33' 33' 33: | :264                |
| :            | 33:   | : | 18' 25'         | : | 40'             | : | 40:             | :9' 7:139           |
| :            | 34:   | : | :               | : | :               | : | 6' 8' 40' 35:   | :5' :94             |

Total number of acres irrigated 4699

11. In which county(ies) are lands listed above as place of use located?  
Butte

Last Name Pancheri, Inc. Ident. Number \_\_\_\_\_

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NOV 18 1992

State of Idaho/or \_\_\_\_\_ )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 27th day  
of January, 1990.

Notary Public [Signature]  
Residing at Idaho Falls, Idaho  
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as  
attorney at law on behalf of the claimant signing above, and that all  
notices required by law to be mailed by the director to the claimant  
signing above should be mailed to me at the address listed below.

Signature [Signature]  
Address P.O. Box 50130, Idaho Falls, Idaho 83405  
Date 01/11/90

Last Name Pancheri, Inc. Ident. Number \_\_\_\_\_

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LIST OF ALL WATER RIGHTS APPURTENANT  
TO TOTAL 4699 ACRES INCLUDED WITHIN THE LAND LIST

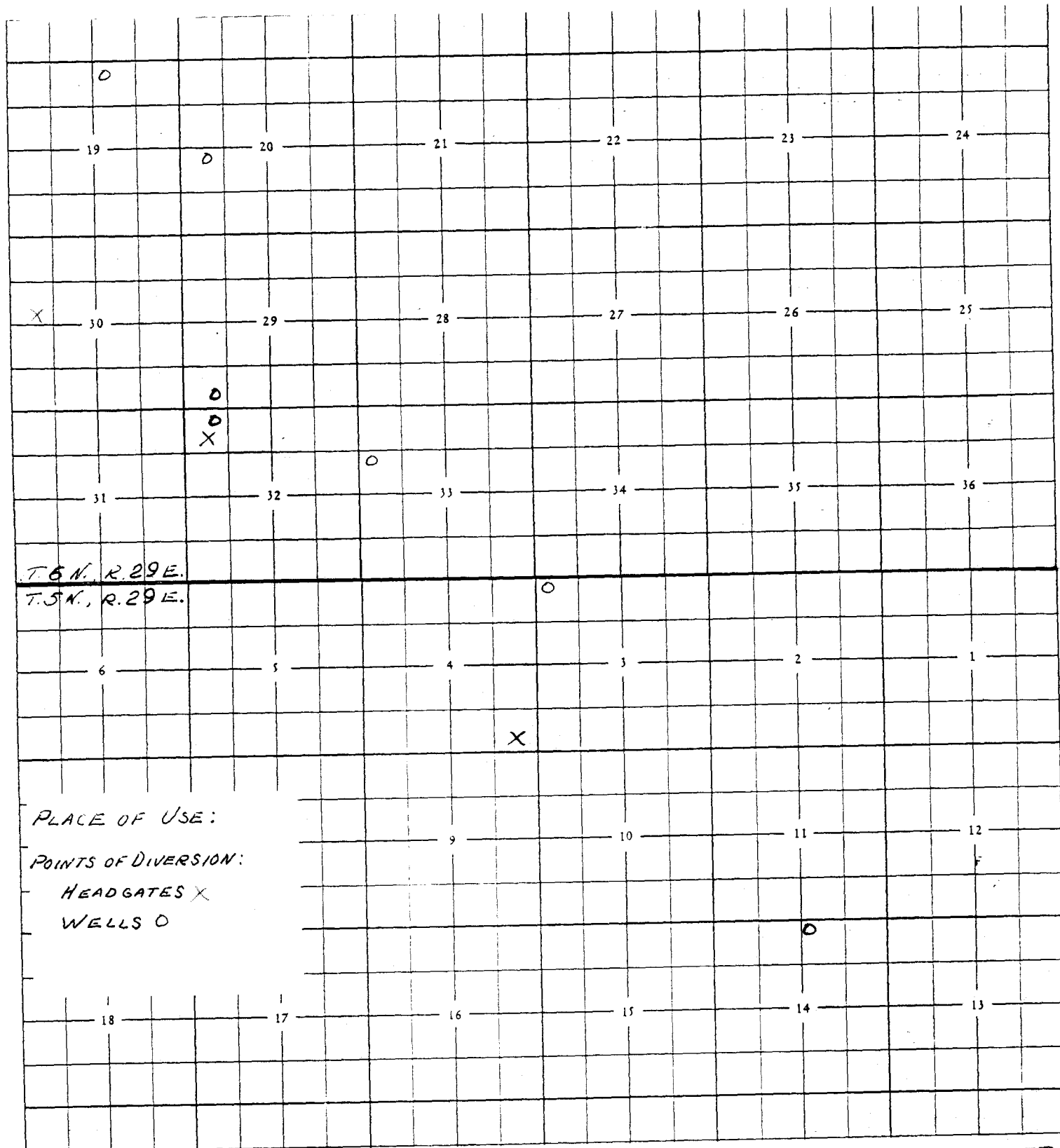
| <u>RIGHT #</u>                                                           | <u>RIGHT #</u> |
|--------------------------------------------------------------------------|----------------|
| 33-2014                                                                  | 33-0029        |
| 33-2056                                                                  | 33-0030        |
| 33-2065                                                                  | 33-0031        |
| 33-2066                                                                  | 33-0032        |
| 33-2093                                                                  | 33-0033        |
| 33-2108                                                                  | 33-0034        |
| 33-2113                                                                  | 33-0035        |
| 33-2117                                                                  | 33-0036        |
| 33-2126                                                                  | 33-0039        |
| 33-7015                                                                  | 33-0040        |
| 33-7027                                                                  | 33-0041        |
| 33-? (expansion of groundwater licenses<br>under Idaho Code §42-1416(2)) | 33-0042        |
| 33-0002                                                                  | 33-0043        |
| 33-0003                                                                  | 33-0044        |
| 33-0004                                                                  | 33-0045        |
| 33-0005                                                                  | 33-0046        |
| 33-0006                                                                  | 33-0047        |
| 33-0007                                                                  | 33-0065        |
| 33-0008                                                                  | 33-0068        |
| 33-0009                                                                  | 33-0083        |
| 33-0010                                                                  | 33-0084        |
| 33-0011                                                                  | 33-0085        |
| 33-0012                                                                  | 33-0087        |
| 33-0013                                                                  | 33-0088        |
| 33-0024                                                                  | 33-0090        |
| 33-0025                                                                  | 33-0092        |
| 33-0026                                                                  | 33-0108        |
| 33-0027                                                                  | 33-0109        |
| 33-0028                                                                  | 33-0110        |
|                                                                          | 33-0115        |

The consumptive use claimed for the combination of all the above listed rights for the irrigation of the total 4699 acres is 16,446.5 acre feet per annum.

5676h/srr

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