

CLAIM NO(S). **A33-10096**
DATE: **11/02/94** T **5N. R 29E**
SOURCE OF DOC: **ASCS(87)**
SIGNATURE: *W. Schubert*

A33-10096
Joint School Dist No. 111

④ 92.3
Point of
Divisional
Place
of Use

⑤ 90.1

⑤ 68.0

④ 74.6

① 11.9

622 NW 1/4
T-352 NW
MAYS
LAND &
INVESTMENT

Pasture
83.2

Pasture
142.2

DENNIS

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	LOT	CNTY
A33-10096	05N	29E	4	NW	SW	SE	BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
NONE

NR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

B. NR POINT OF DIVERSION AND SOURCE:

3310096 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: BIG LOST RIVER

TRIG: SINKS

C. FIELD EXAM REQUIRED?

FIELD EXAMINER	DATABASE	Y	Y

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

NOTES:

THE CHANGE TO POINT OF DIVERSION IS TO CORRECT THE 10 AC. DESIGNATION.





STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Joint School

Dist. No. 111

Water Right(s): 33-10096



LEGEND



Point of Diversion

SESE

Place of Use



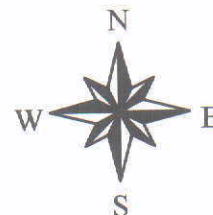
Section Line



Quarter-section line

**Legal Description: T.5N., R.29E.
Sec. 4 (part of) SWSE**

**Point of Diversion: T.5N., R.29E.
Section 4 NESWSE**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

T6N
T5N

T. 5 N.

47' 30"

22

TSN
R29E A33-10096

MICROFILMED
NOV 18 1992

A33-10096
JOINT SCHOOL DISTRICT NUMBER 111
125 SO. WATER
ARCO
ID 83213



A3310096

Rai Lau Sured

☒ Need field exam to verify P/D, POU, Rate
☒ Need more priority evidence

☒ WHAT IS SOURCE OF DOMESTIC WATER SUPPLY
House Water Dist.

☐ OPER PRESS.

☐ DEPTH TO WATER } THEORETICAL

☐ PUMP HP

A33-10096

CLAIM NO. A33-10096
DATE: 11/02/94 5N. 29E.
SOURCE OF INFO: ASCS(87)
SIGNATURE: *[Signature]*

A33-10096
JOINT SCHOOL DIST. NO. III

④ 92.3
POINT OF
DIVERSION
PLACE
OF USE

⑤ 90.1

④ 96.6

⑤ 98.0

① 11.9

DEAN MAS

622
T-352
MAYS
LAND &
INVESTMENT

83.2
PASTURE

142.5
PASTURE

83.5
PASTURE

BUTTE COUNTY JOINT SCHOOL DISTRICT

AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Butte)

I, Martha Koste, being first duly sworn upon oath, deposes and states as follows:

I was a resident of the City of Arco, Idaho on April 01, 1956. I have personal knowledge of the use of water by School District #111 as I was in one or the other of the buildings and had occasion to use the water.

M. Koste
POB 26 Arco, ID 83213

Subscribed and sworn to by me this 8th day of March, 1994.

Marva Barner

Notary Public for State of Idaho
Residing at Arco, Idaho
Commission Expires June 27, 1997

*I have personal knowledge of the well at School
dist. 111 at Arco being used for domestic & irrigation
I have been a resident of Arco for* DOCUMENT #A33-10096
68 yrs.

11-3-94

Leo D. Ormy

RECEIVED
MAR 2 1994

Department of Water Resources
TAMM DOWNS FILMED

APR 15 1994

ADMINISTRATION OFFICE - P.O. BOX 89 - ARCO, IDAHO 83213
PHONE (208) 527-8235

Committed to the Youth of the Lost River Valleys

BUTTE COUNTY JOINT SCHOOL DISTRICT NO. 111

AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Butte)

I, Martha Koste, being first duly sworn upon oath, deposes and states as follows:

I was a resident of the City of Arco, Idaho on April 01, 1956. I have personal knowledge of the use of water by School District #111 as I was in one or the other of the buildings and had occasion to use the water.

M. Koste
POB 26 Arco, ID 83213

Subscribed and sworn to by me this 8th day of March, 1994.

Marva Barner
Notary Public for State of Idaho
Residing at Arco, Idaho
Commission Expires June 27, 1997

DOCUMENT #A33-10096

RECEIVED
MAR 22 1994
Department of Water Resources
Eastern District
MICROFILMED
APR 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

FEBRUARY 14, 1994

*****FINAL REMINDER*****

10000
STATE OF IDAHO, DISTRICT OF WATER RESOURCES
10000 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402-1718

RECEIVED
MAR 2 2 1994

Department of Water Resources
Eastern District Office

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date. This letter is the final reminder that the above documentation needs to be provided.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

MICROFILMED

APR 15 1994

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by MARCH 14, 1994, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Dave Carlson

Dave Carlson
Water Right Agent, Adjudications

DC:jt

File: To Claim

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Additional water rights needing documentation:

MICROFILMED
APR 15 1994

00:03:54
03/31/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

3241
CLAIM NUMBER: A33-10096

PAGE: 1
GENERAL INFORMATION

LAST: SCHOOL DISTRICT NUMBER 111
ADDRESS: 125 BOX WATER
CITY: ARCO
PHONE NUMBER: 208-527-8235
FIRST: JOINT
STATE: ID ZIP: 83213
OWNER CODE: C
FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: PRIORITY DATE IS BEST ESTIMATE.

FIELD
EXAMINER
DATABASE
Y

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Dr. R. B. BERRY PHONE NUMBER: () - - -
DATE OF FIELD EXAM: 11/2/94 APPOINTMENT MADE: Y () N () P ()
ACCOMPANIED BY: LOW SNUGS TIME: - - - A () P ()
RELATIONSHIP TO CLAIMANT: COOK-Inventory Check-Taken PHONE NUMBER: () - - -
DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A33-10096 PRIORITY DATE: 04-01-1955 STAGE: J
 B. MR. ALBINO: # 34-00001 PRIORITY DATE: 07-01-1957 STAGE: 0

C. FIELD EXAM REQUIRED?
 DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES: - No well log on file.
 - Affidavit from Martha Koste says she has personal knowledge of the use of water by School District III on 4-1-1956. The affidavit does not reference the location of use or specific place of use described in this claim.
 11/2/94 Lou Sussler, Junior, Cook County, referred me to Mrs. Lou Amy. Mr. Amy (Luo) signed a statement on the bottom of the above referenced Martha Koste Affidavit, which states he has personal knowledge of the well being used for domestic and irrigation. This was Bureau News Water District came into being. ENCLOSED

RECOMMENDED PRIORITY DATE:

As Amended

DATE 2 Nov 94

REVIEWED BY

[Signature]

COMPUTER ERROR - NOT RELATED TO BASIN 33

POINT OF DIVERSION REVIEW SHEET

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP	RGE	SEC.	1/4	1/4	LOT	CNTY
A33-10096	OSN	29E	4	NW	SW	SE	BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
NONE

NR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

B. NR POINT OF DIVERSION AND SOURCE:

3310096 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: BIG LOST RIVER

PRECIPITATION

C. FIELD EXAM REQUIRED?

FIELD EXAMINER	DATEBASE	Y	Y

DOE TO POD DISCREPANCY? (Y/N)
DOE TO SOURCE DISCREPANCY? (Y/N)

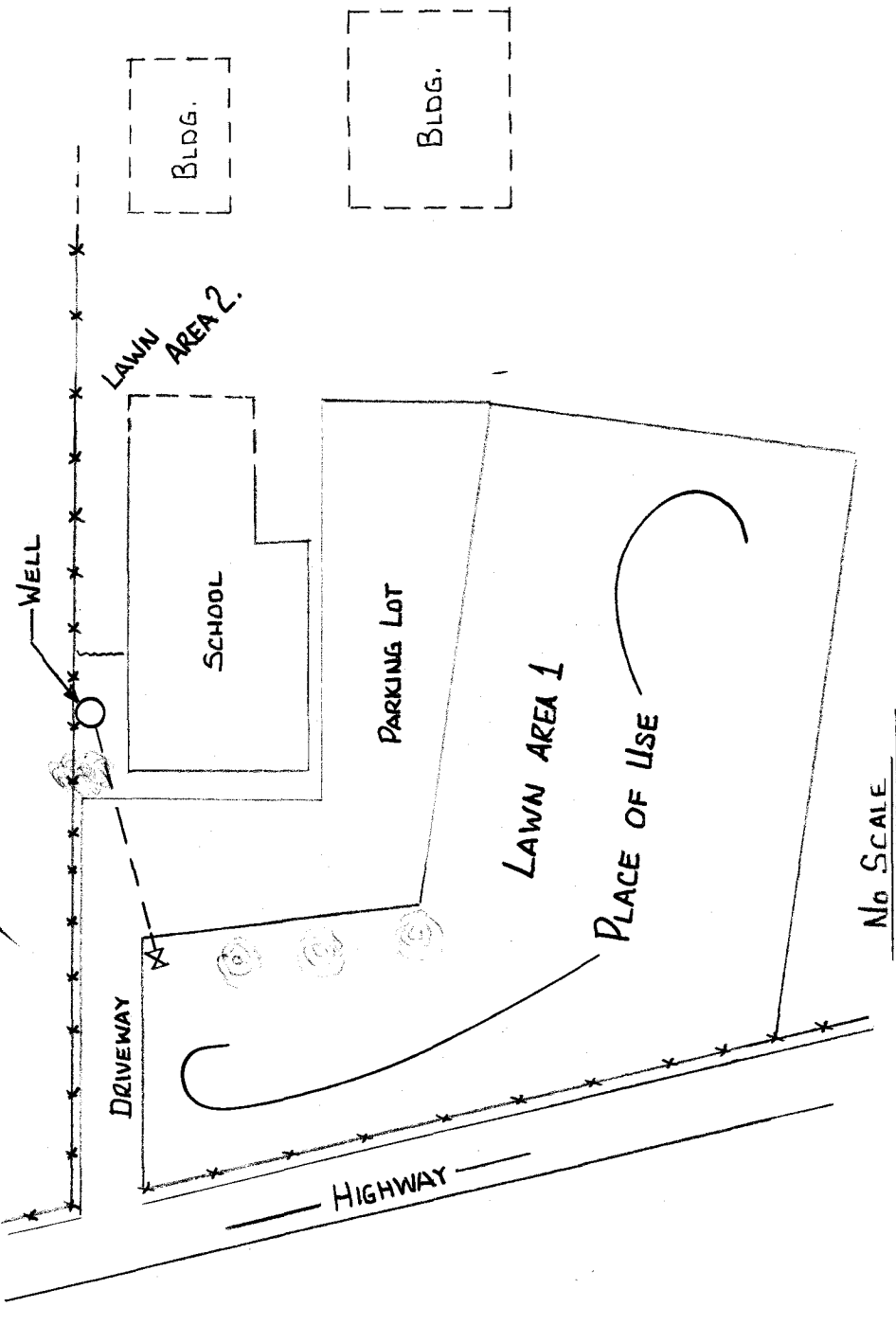
NOTES:

THE CHANGE TO POINT OF DIVERSION IS TO CORRECT THE DRC DESIGNATION



[illegible]

REVIEWED BY: Bob Lanning DATE: 27 Oct 94
SYSTEM DESCRIPTION:



A. ROBT WATER RIGHT NUMBERS: A33-10095

B. POU LISTING

TWP RNB SEC 1/4 1/4 LOT NAME		AJ #/ACRES		AR #/ACRES		LANDSAT DATA		FIELD EXAM. ACRES	
05N 29E 4	54 SE	SCHOOL DISTRICT NUMBER 111, J0A33-10095					31.0		
	54 SE	PANCHERI, INC.		A33-00024	735.0				
	54 SE	PANCHERI, INC.		A33-00025	735.0				
	54 SE	PANCHERI, INC.		A33-00040A	735.0				
	54 SE	PANCHERI, INC.		A33-00115	735.0				
	54 SE	HOME WATER DISTRICT		A33-07057	735.0				
	54 SE	PANCHERI, INC.		A33-02014	735.0				
	54 SE	PANCHERI, INC.		A33-02055	735.0				
	54 SE	PANCHERI, INC.		A33-02055	735.0				
	54 SE	PANCHERI, INC.		A33-02056	735.0				
	54 SE	PANCHERI, INC.		A33-00044	735.0				
	54 SE	PANCHERI, INC.		A33-00045	735.0				
	54 SE	PANCHERI, INC.		A33-00045	735.0				
	54 SE	PANCHERI, INC.		A33-00047	735.0				
	54 SE	PANCHERI, INC.		A33-00084	735.0				
	54 SE	PANCHERI, INC.		A33-00085	735.0				
	54 SE	PANCHERI, INC.		A33-07027	735.0				
	54 SE	PANCHERI, INC.		A33-10109	735.0				
	54 SE	PANCHERI, INC.		A33-00025	735.0				
	54 SE	PANCHERI, INC.		A33-00032A	735.0				
	54 SE	PANCHERI, INC.		A33-00033A	735.0				
	54 SE	PANCHERI, INC.		A33-00034C	735.0				
	54 SE	PANCHERI, INC.		A33-00035A	735.0				
	54 SE	PANCHERI, INC.		A33-00035C	735.0				
	54 SE	PANCHERI, INC.		A33-00039A	735.0				
	54 SE	PANCHERI, INC.		A33-00042A	735.0				
	54 SE	PANCHERI, INC.		A33-00043A	735.0				
	54 SE	PANCHERI, INC.		A33-00088A	735.0				
	54 SE	PANCHERI, INC.		A33-00090	735.0				
	54 SE	PANCHERI, INC.		A33-00092	735.0				
	54 SE	PANCHERI, INC.		A33-02093	735.0				
	54 SE	PANCHERI, INC.		A33-02108	735.0				
	54 SE	PANCHERI, INC.		A33-02113	735.0				
	54 SE	PANCHERI, INC.		A33-02117	735.0				
	54 SE	PANCHERI, INC.		A33-02126	735.0				
	54 SE	PANCHERI, INC.		A33-07015	735.0				
	54 SE	PANCHERI, INC.		A33-00109A	735.0				
	54 SE	PANCHERI, INC.		A33-00027	735.0				
	54 SE	PANCHERI, INC.		A33-00028	735.0				
	54 SE	PANCHERI, INC.		A33-00029	735.0				
	54 SE	PANCHERI, INC.		A33-00030	735.0				
	54 SE	PANCHERI, INC.		A33-00055	735.0				
		TOTAL ACRES			31.00				

DOES NOT CLAIM SUPPLY TO SCHOOL FOR IRRIG, USG
only as Domestic water

N/A

31.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: BUTTE
DATE: 12/22/20

DUE TO POU DISCREPANCY? (Y/N) Y

PRESUMPTION FLAG:

NOTES:

DOT COUNT INDICATES 2 AC. FOR LAWN AREA 1. ACCORDING TO LOW
SUGAR, JAVIER, COOK, CARR-TAKKE, THE SCHOOL WILL ONLY IRRIGATES LAWN
AREA 1. LAWN AREA 2 IS IRRIG BY HOME WATER DIST. WATER.

RECOMMENDATIONS:

TOTAL ACRES: 1.7720

REVIEWED BY: AB Ruben

DATE: 2 Nov 94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A33-10096 IRRIGATION	FROM 04-31 TO 11-01	.060 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	.060 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
34-00001 IRRIGATION	FROM 05-31 TO 10-15	1.420 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	1.420 CFS

DOES NOT RELATE !!! ?

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATEBASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(✓)

Y(✓) N()

EXPLAIN IN NOTES, IF DN.

NOTES:

DEPARTMENT STANDARD ON APRIL 15 TO OCTOBER 15 IS RECOMMENDED.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.060 CFS
AR ROOT RIGHT TOTAL DIVERSION RATE: 0.060 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

~~DOES NOT RESULTS-COMPUTER ERROR~~

FLOW MEASUREMENT REQUIRED?

DOE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD
DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(✓) N(X)

IF YES COMPLETE OVERLAP REVIEW. WGR IS FOR IRRIGATION OF SCHOOL GROUNDS ONLY

OTHER RIGHTS LISTED IN CLAIM: N/A

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	SC400L DISTRICT NUMBER 111, JO	DIV. RATE	DIV. VOL.	DIV. VOL./ACRE
A33-10036	GROUNDWATER	PANCHERI, INC.	0.360	0.020		
A33-00024	LITTLE LOST RIVER	PANCHERI, INC.	0.400			
A33-00025	SAW MILL CREEK	PANCHERI, INC.	1.100			
A33-00026	SAW MILL CREEK	PANCHERI, INC.	1.900			
A33-00027	LITTLE LOST RIVER	PANCHERI, INC.	1.500			
A33-00028	LITTLE LOST RIVER	PANCHERI, INC.	0.380			
A33-00029	LITTLE LOST RIVER	PANCHERI, INC.	0.340			
A33-00030	SAW MILL CREEK	PANCHERI, INC.	0.180			
A33-00032A	LITTLE LOST RIVER	PANCHERI, INC.	2.140			
A33-00033A	LITTLE LOST RIVER	PANCHERI, INC.	2.500			
A33-00034C	SPRING CREEK	PANCHERI, INC.	1.340			
A33-00035A	BADGER CREEK	PANCHERI, INC.	0.720			
A33-00036C	LITTLE LOST RIVER	PANCHERI, INC.	4.580			
A33-00039A	LITTLE LOST RIVER	PANCHERI, INC.	1.360			
A33-00040A	LITTLE LOST RIVER	PANCHERI, INC.	1.500			
A33-00042A	LITTLE LOST RIVER	PANCHERI, INC.	0.480			
A33-00043A	SAW MILL CREEK	PANCHERI, INC.	0.160			
A33-00044	LITTLE LOST RIVER	PANCHERI, INC.	1.400			

UNREPLATED

C-AM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A33-00045	LITTLE LOST RIVER	PANCHERI, INC.	2.400	0.001		
A33-00046	LITTLE LOST RIVER	PANCHERI, INC.	1.500			
A33-00047	SAN MILL CREEK	PANCHERI, INC.	2.100			
A33-00055	BELL MOUNTAIN CREEK	PANCHERI, INC.	6.400			
	QUICKEN ASP SPRINGS			UNRELATED		
	MAHOGANY CREEK					
A33-00034	SAN MILL CREEK	PANCHERI, INC.	4.200			
A33-00035	DRY CREEK	PANCHERI, INC.	3.200			
A33-00038A	LITTLE LOST RIVER	PANCHERI, INC.	0.550			
A33-00070	LITTLE LOST RIVER	PANCHERI, INC.	0.800			
A33-00072	SAN MILL CREEK	PANCHERI, INC.	1.000			
A33-00139A	SAN MILL CREEK	PANCHERI, INC.	1.300			
A33-00115	LITTLE LOST RIVER	PANCHERI, INC.	1.500			
A33-02014	UNNAMED SPRING	PANCHERI, INC.	1.900			
A33-02056	GROUNDWATER	PANCHERI, INC.	2.740			
A33-02055	GROUNDWATER	PANCHERI, INC.	4.560			
A33-02056	GROUNDWATER	PANCHERI, INC.	4.380			
A33-02093	GROUNDWATER	PANCHERI, INC.	2.410			
A33-02113	GROUNDWATER	PANCHERI, INC.	4.590		937.00	0.20
A33-02117	GROUNDWATER	PANCHERI, INC.	2.520		0.001	
A33-02126	GROUNDWATER	PANCHERI, INC.	4.340			
A33-07015	GROUNDWATER	PANCHERI, INC.	6.300			
A33-07027	GROUNDWATER	PANCHERI, INC.	1.770			
A33-10139	GROUNDWATER	PANCHERI, INC.	6.300	734.80	0.16	
			7.590	0.001		0.001

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

C-AM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A33-07057	DOMESTIC	HONE WATER DISTRICT	FROM 01-01 TO 12-31	1.000 CFS	

Does CLAIM SUPPLY TO SCHOOLS

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 2 X 0.02 CFS/ACRE = 0.04 CFS
(TAKEN FROM P/O REVIEW)
DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)
*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☐) ***

1B. CALCULATIONS
0.02 X 2 AC. = 0.04 CFS Care.
0.06 CFS CLAIMED
0.04 X 448.8 = 17.95 → 18 GPM
0.06 X 448.8 = 26.9 → 27 GPM

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 1.5 AF/A
ACRES 2 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 5.0 AF/A

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AF/A
ACRES 2 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 7.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N(☒)
P/O ARCO CANAL.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

11/24 Speaks w/ Lou Salter, Jasper, Creek & Chertmore. Which is used only for irrigation
on the large lawn on the west and south. Remaining land around 13-205.15.
irrig. By above water Dist. water.
lou irrigates with 2" sprinkler line, 7 Birds max. 5/32. (5/32 considered 5gpm Bird)

1 Bird x 5gpm = 35 gpm → WHICH EXCEEDS THE
CLAIMED RATE.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV V/L AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01 04/15 to 10/15	DATABASE EXAMINER 0.050	DATABASE EXAMINER 7.5	DATABASE EXAMINER 7.5
TOTAL FOR THIS RIGHT		0.050		7.5

REVIEWED BY: DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-10096

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1000 EXAMINER _____

CFS

SPLITS:

OLD RIGHT CURRENT CLAIM NUMBERS

DIVERSION RATE

CURRENT "R" CLAIM NUM.

"R" DIV. RATE

WR RIGHT NUMBERS

DIVERSION RATE

A33-10096

0.060

TOTAL CFS

0.060

Computer Error

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

FIELD EXAMINER

DATABASE

N

NOTES:

No splits, Right claimed in review. 26.93 gpm $\Rightarrow$ 27 gpm

AUTHENTICATION:

SIGNATURE:

APLubinsky

DATE: 2 Nov 94

NAME OF FIELD EXAMINER:

Avery B. Bussery

TITLE:

Sa. Asst.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

3253
CLAIM NUMBER: A33-10096

PAGE: 13
QUICKLOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			N	6			
POINT OF DIV	Y			N	5, 1, 2			
SOURCE	Y			N	5			
PLACE OF USE	Y			Y	5, 1, 2			
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y			N	5, 1, 2			
BASIS OF CLAIM	Y			Y	6			
REMARKS	Y			N	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 WAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

PROFILE REPORT

DIVERSION
VOLUME

STAGE: BENEFICIAL USE

BUTTE COUNTY

35

5

11 12 13 14

15 16 17 18

74

0



STATE OF IDAHO

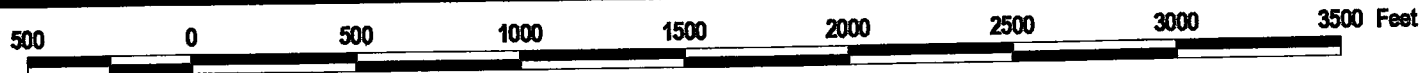
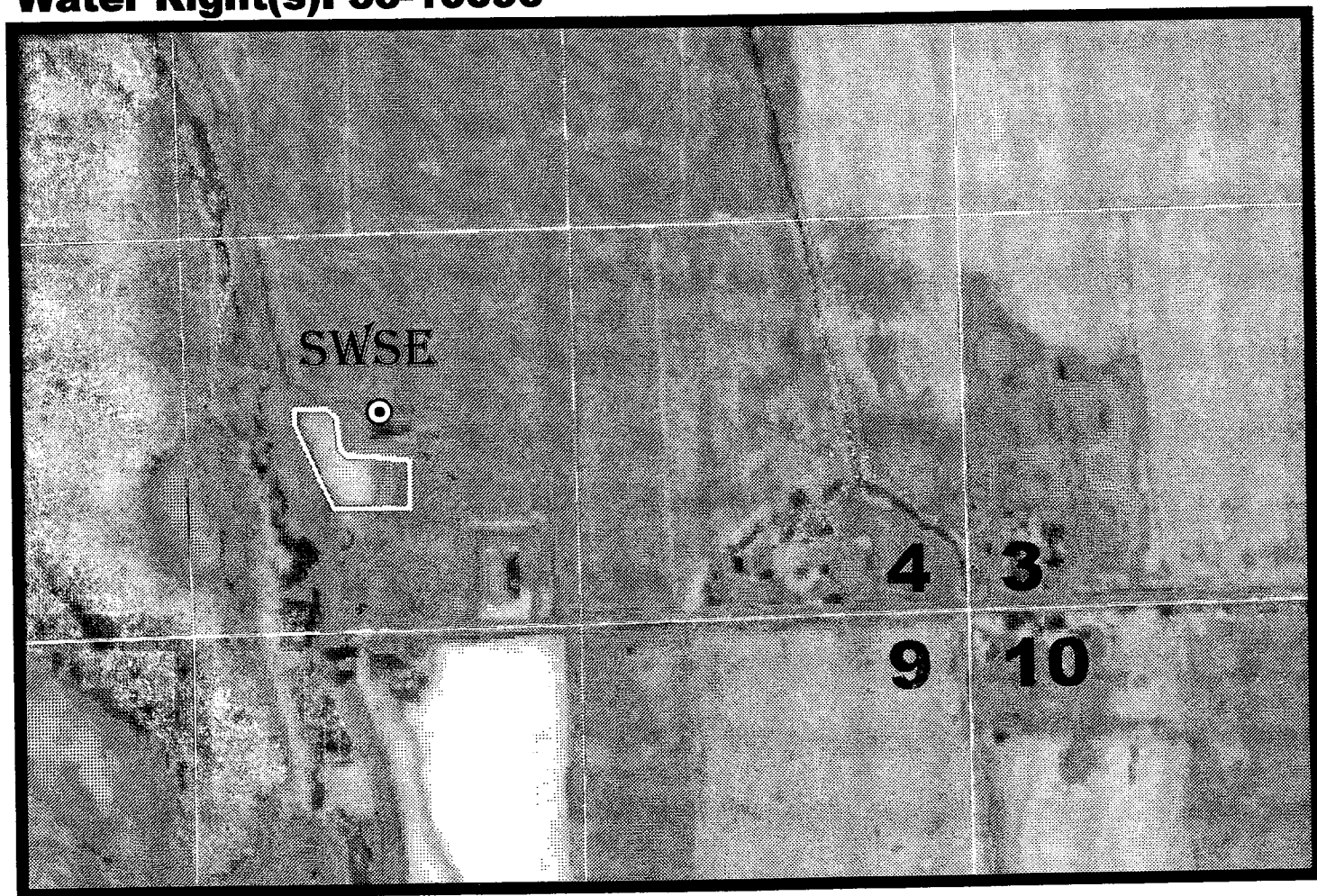
Department of Water Resources

Eastern Region

Claimant: Joint School

Dist. No. 111

Water Right(s): 33-10096



LEGEND



Point of Diversion

SESE

Place of Use



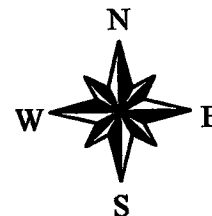
Section Line



Quarter-section line

**Legal Description: T.5N., R.29E.
Sec. 4 (part of) SWSE**

**Point of Diversion: T.5N., R.29E.
Section 4 NESWSE**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-10096
Date Received: 1/12/1990
Receipt No: E011636
Received By: DM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT NUMBER 111 208-527-8236
Address: 125 SO. WATER
ARCO, ID 83213

2. Date of Priority: APR 01, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	29E	4	NW	SW	SE		BUTTE

5. Description of diverting works:
WELL, PUMP AND PIPELINES FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	29E	4	SW	SE		IRR	3.0

Section Acres 3.0

A3310096



10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
PRIORITY DATE IS BEST ESTIMATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Director of Maintenance of
Title
School Dist. III, that I have signed the foregoing
Organization
document in the space below as Director of Maintenance of
Title
School Dist. III and that the statements contained in the
Organization
foregoing document are true and correct.

Jeff Simpson
Signature of Authorized Agent

Dir. of Maint. School Dist. III
Title and Organization

1-12-90

Date

State of Idaho)
County of Bonneville) SS.

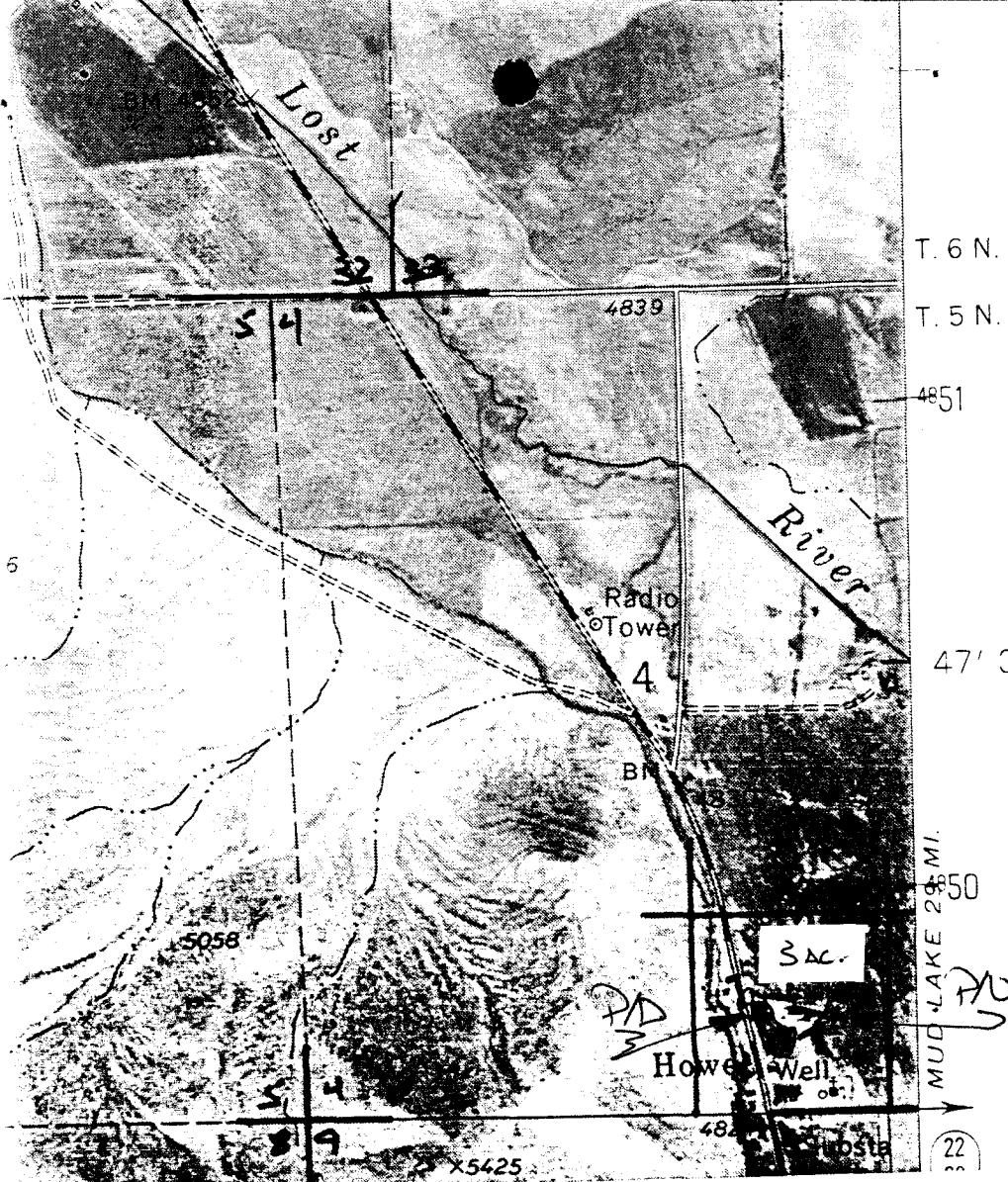
Subscribed and sworn (or affirmed) before me this 12 day
of January 19 90

[Signature]
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9-12-94



T 6 N
T 5 N

TSN
R29E A33-10096



MICROFILMED
NOV 18 1992