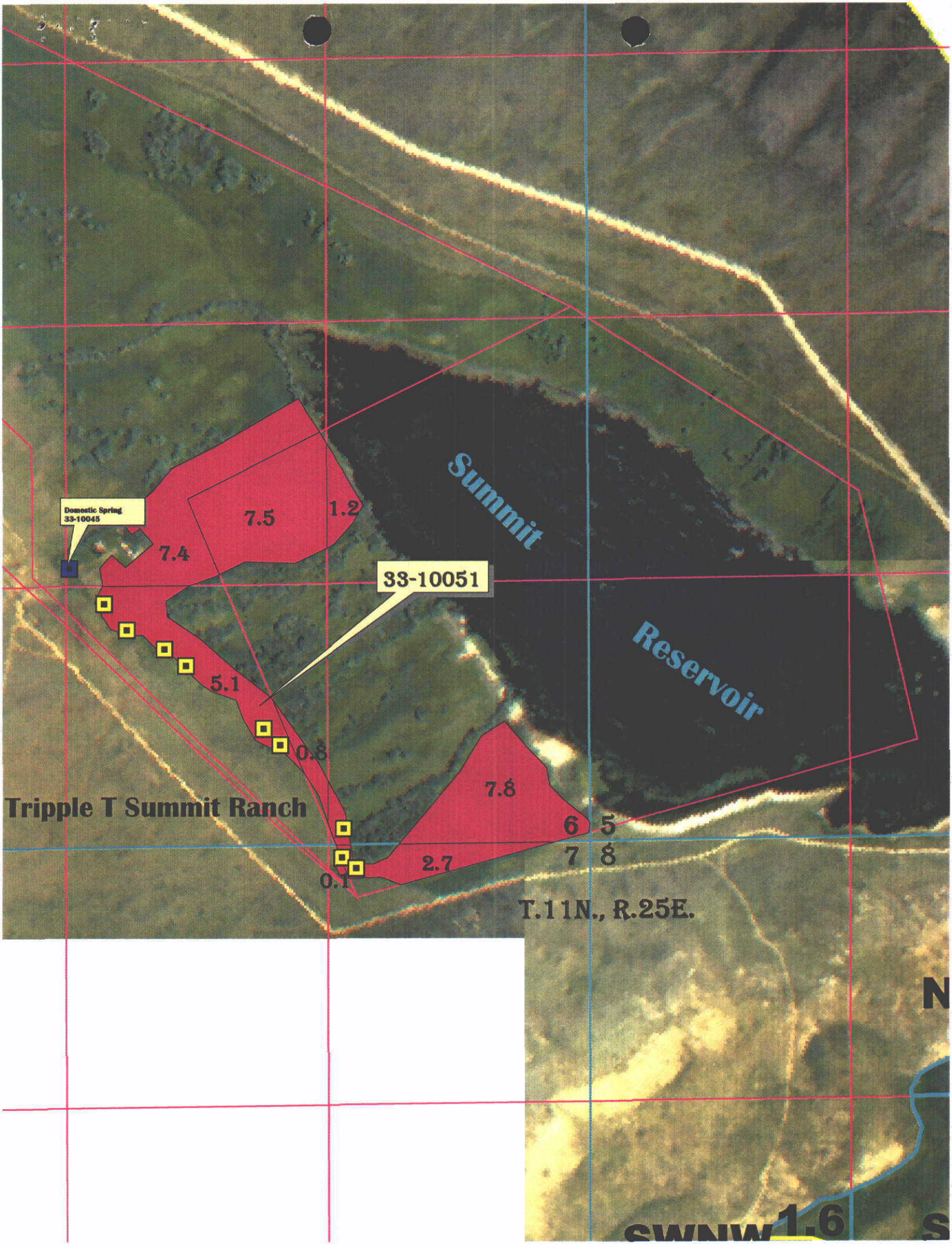




Domestic Spring
33-10045

33-10051

Summit

Reservoir

Tripple T Summit Ranch

T.11N., R.25E.

SWNW 1.6

Tripple T Summit Ranch

T.11N., R.25E.

HES #261

HES #257

Domestic Spring
33-10045

HES #262

33-10051

Summit

Reservoir

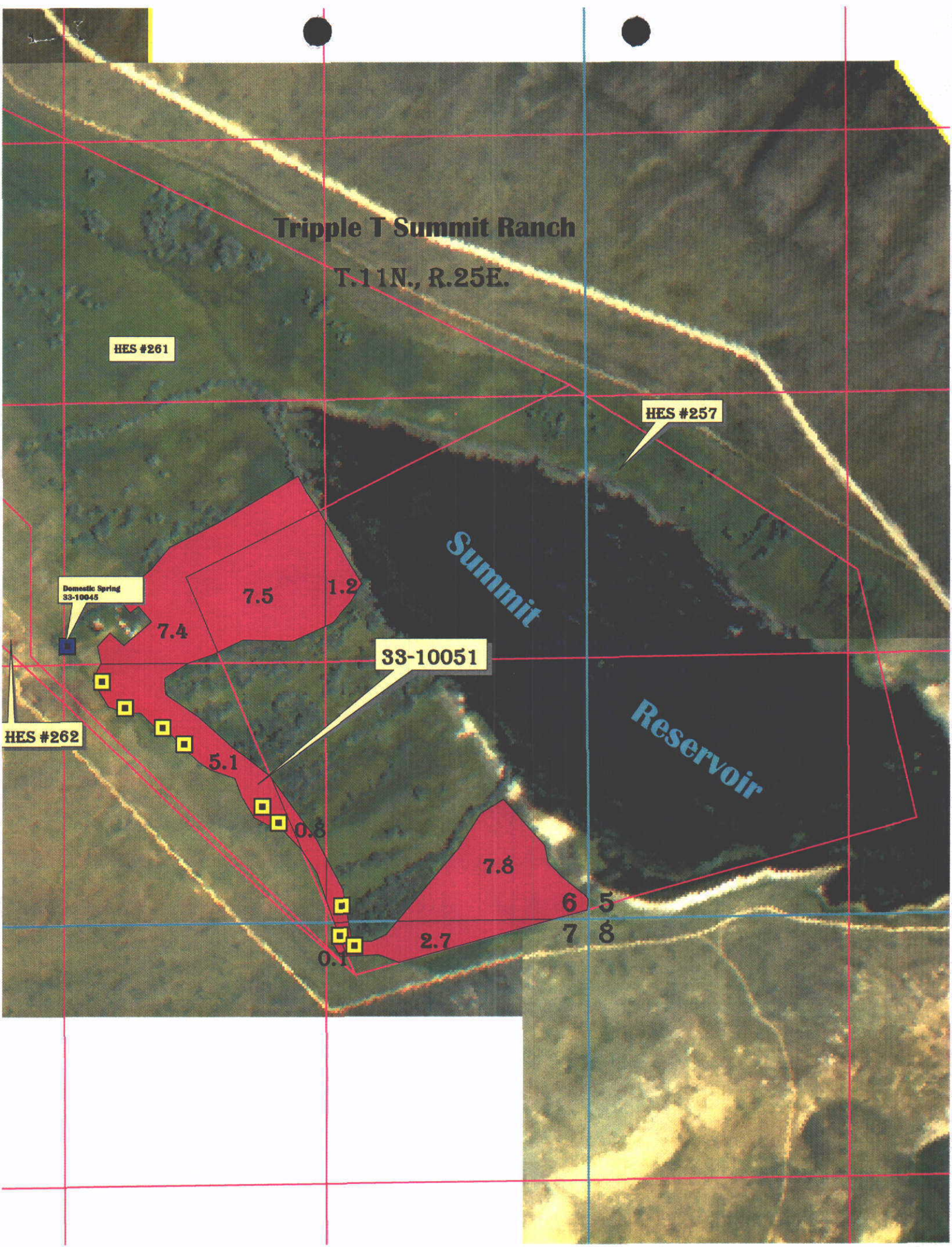




Photo 1. SHOWS SECTION MONUMENT
T. 11N. R. 25E. LOOKING
NORTH EAST.

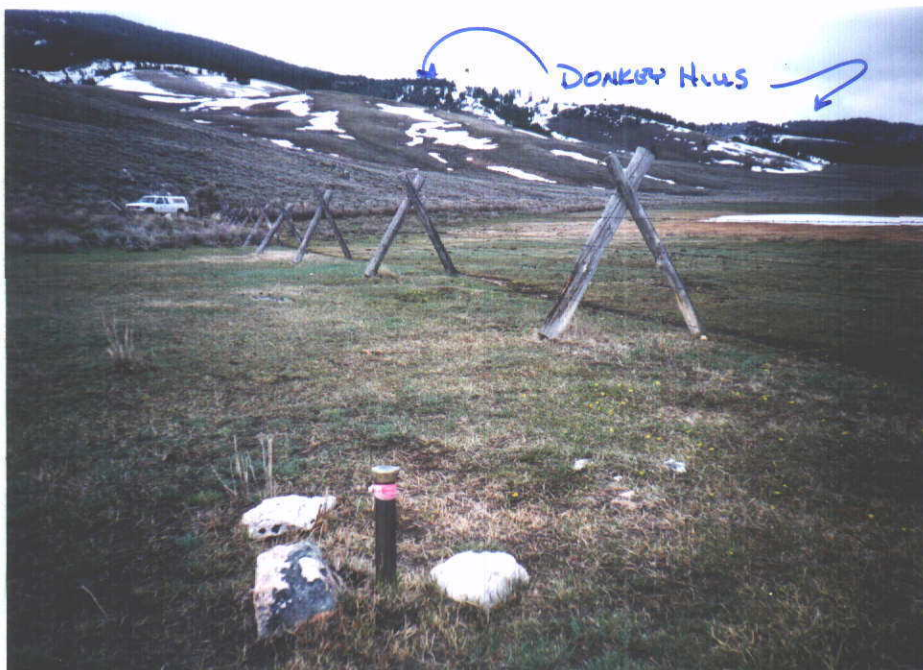
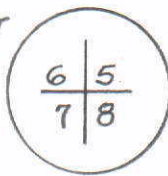


Photo 2. SHOWS SECTION MONUMENT LOOKING SOUTH WEST

NOTE: PHOTOS TAKEN TO SHOW ERROR ASCS (PHOTOCOPY) SECTION
CORNER LOCATION.

SUMMIT RANCH
PHOTOS TAKEN: 3 MAY 95 ABR

Correct Monument
Location / Information

T.12N.	
R.24½E.	R.25E.
36	31
1	6
T.11N.	
R.24E.	R.25E.

R.24½E.
R.25E.

B-53-166
L. BINGHAM
T-268

10 A33-10051

23 A73-00187B.02073

94 Res. Aqueduct

T.12N.	
31	32
6	5
T.11N.	
32	33
5	4

Photo 1.
ASCS

NOTE: SECTION CORNERS AND
SECTION DESIGNATIONS AS
PLOTTED BY THE ASCS ERROR.

CLAIM NO(S).
DATE: 10 JAN 1995 T.11N. R.25E.
SOURCE OF DOC: ASCS MACKAY
50 SCALE
SIGNATURE: *[Signature]*

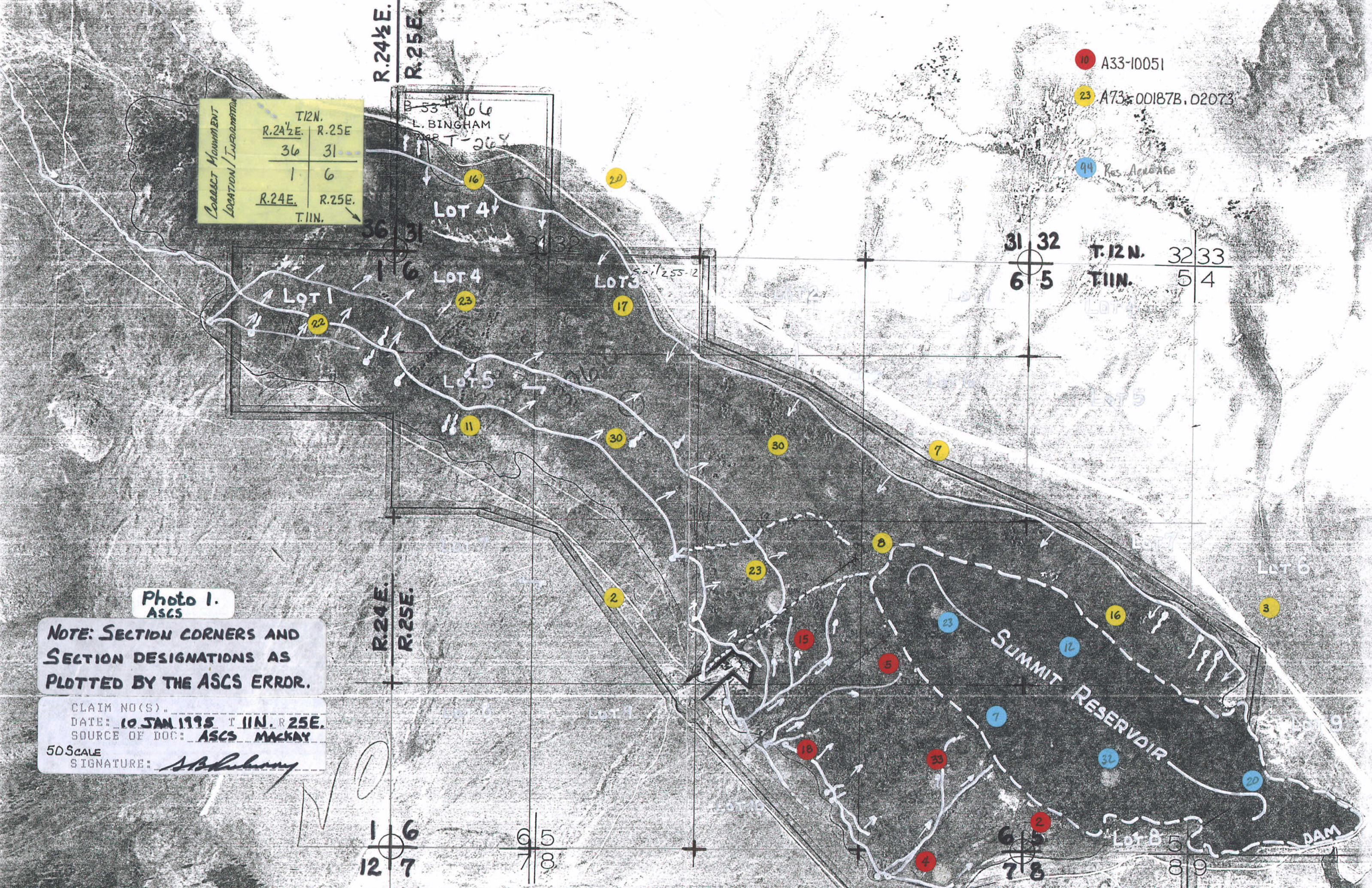
R.24E.
R.25E.

1	6
12	7

6	5
7	8

SUMMIT RESERVOIR

DAM



CLAIM NO(S) A33-10051, A33-10045
DATE: 26/27 July 94 T 11N R 25E
SOURCE OF DOC: ASCS

SIGNATURE: MRB

6 5
7 8

5
8 9

DAM

SECTION CORNERS AS
LOCATED BY ACS
ARE IN ERROR AS
TO: 1.) LOCATION
2.) DESIGNATION

RR-20



STATE OF IDAHO

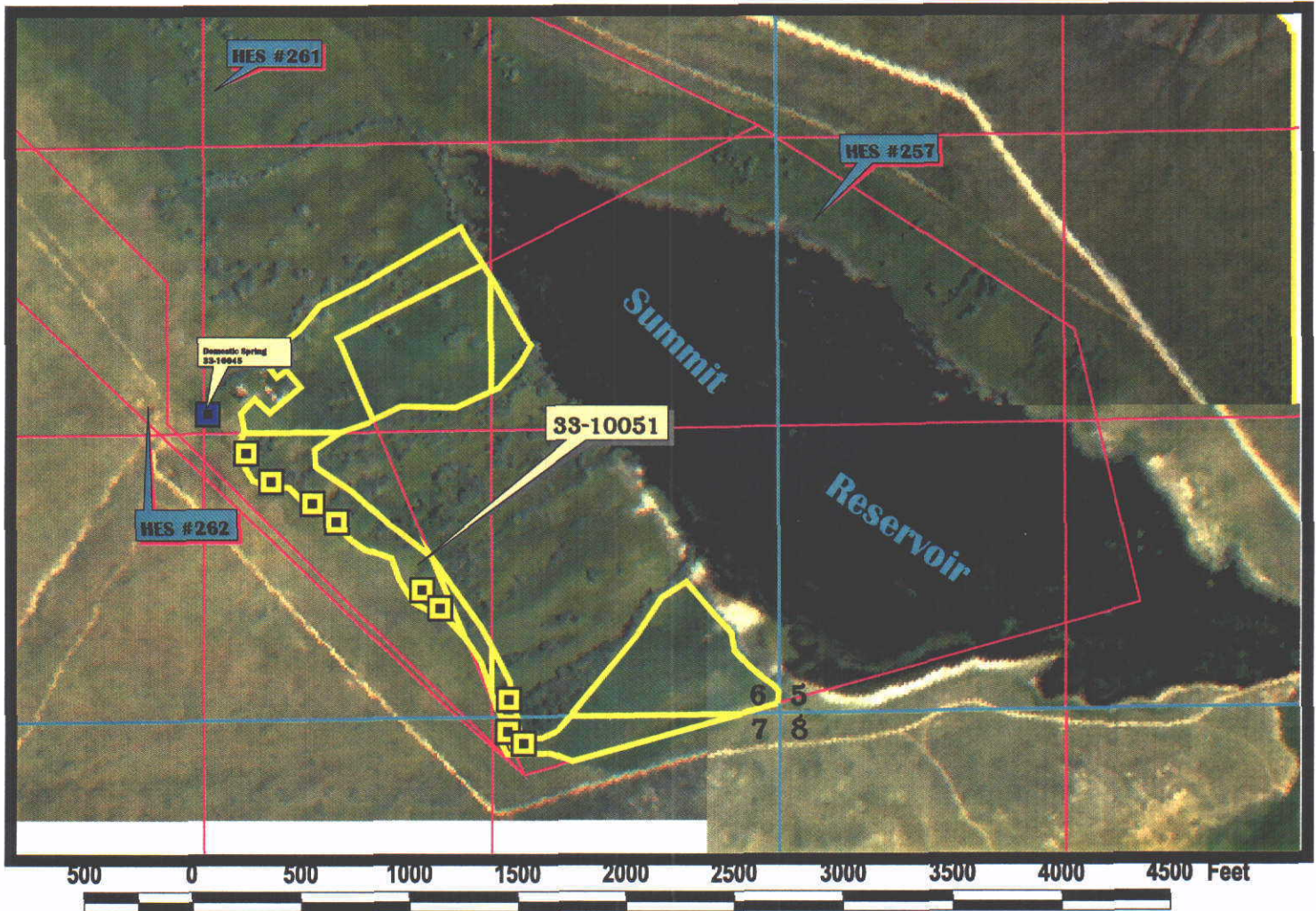
Department of Water Resources

Eastern Region

Claimant: Tripple T Summit Ranch

Water Right(s): 33-10051

No contest



LEGEND



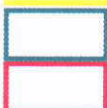
Point of Diversion- GW



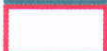
Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

**Place(s) of Use: T.11N., R.25E.
Sec. 6 (parts of) SE,
Sec. 7 (part of) NENE**

**Point(s) of Diversion: T.11N., R.25E.
Sec. 6 SWSE (6 pts.), SESE (1 pt.),
Sec. 7 NENE (2 pts.)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 09 2002

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

Department of Water Resources
Eastern Region

(Please print or type)

[] Water Right Number(s):

^{pd} 33-00112, ^{pd} 33-00113, ^{pd} 33-10045, ^{pd}
^{pd} 33-10051, ^{pd} 33-10934, ^{pd} 33-10940, ^{pd}
^{pd} 33-10941, ^{pd} 73-00187B, 73-02073,
73-11953

[] Name(s):

EDWIN C. & LINDA M. THOMAS

[] Old Mailing Address:

5701 ASTOR ST.
HINSDALE, ILL. 60521

[] New Mailing Address:

PO BOX 1842
SUN VALLEY, ID. 83353

Telephone Number:

(208) 622-8439

[] Signature(s) of Owner(s)

Edwin C. Thomas
Linda M. Thomas
(Include your title if on behalf of company or organization)

Date:

12/5/02

Crabtree, Jennifer

From: Carlsen, Ernie
Sent: Wednesday, December 11, 2002 9:56 AM
To: Crabtree, Jennifer
Subject: FW: Changes of Ownership

Jennifer here is the answer to question concerning Mr. Thomas. Though he can execute a change of ownership for the partnership he submitted a change in address. I suggest changing the address only. Send him copies so the ball is in his court to submit the change in ownership.

Ernie

-----Original Message-----

From: McHugh, Candice
Sent: Wednesday, December 11, 2002 8:39 AM
To: Carlsen, Ernie
Subject: RE: Changes of Ownership

One partner can transfer property held in the partnership name and partnership property held in the name of 1 partner can be transferred by the partner in whose name the property is held. So, Mr. Edwin Thomas can execute a change of ownership to change the name to himself and his wife.

-----Original Message-----

From: Carlsen, Ernie
Sent: Tuesday, December 10, 2002 3:41 PM
To: McHugh, Candice
Subject: Changes of Ownership

Candice, I have two ownership issues to discuss.

First, in Basin 33 there are a number of rights decreed to Triple T Summit Ranch, with Edwin C and Linda M Thomas listed below the Ranch name. An example is 33-112. Mr Thomas recently submitted a change of address and did not list Triple T as the holder of the rights. When Jennifer called to clarify what he wanted Mr. Thomas was in disbelief that the claims were in the name of the Ranch. However the file is full of documents he originated that clearly refer to Triple T Summit Ranch. Including a change of ownership both he and Linda signed. Mr. Thomas contends there is no such entity as Triple T Summit Ranch. Now the question is how does he get Triple T Summit Ranch removed from the water rights. There are letters in the file indicating Triple T was a partnership. However, I know that the other partner has moved on to green pastures and distanced himself from Mr. Thomas. To remove Triple T Summit Ranch from the water rights do we need documentation conveying the other parties interest in the partnership to Mr. Thomas? Or will deeds showing only Mr. and Mrs. Thomas as owners be sufficient?

Second, I need some guidance on three claims in basin 29, 29-10242, 29-7446 and 29-7253. In the mid 1990s the property under 29-7253 was sold to Gordon Yost and Terry Rindlisbaker. The deed conveys all three water rights to Rindlisbaker. No transfer has been filed so the water rights are still on the claimed place of use. We did receive a change of ownership from Rindlisbaker. Do we put his name on all three rights even though he does not own all the land?

I have shapes made on GIS to help explain this mess so we can use Netmeeting when you call.

Ernie

RECEIVED

OCT 30 2000

Department of Water Resources

200 OCT 27 AM 8:47

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

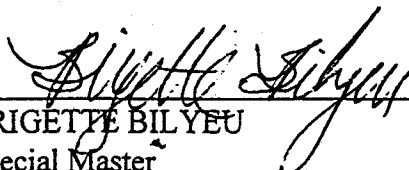
Case No. 39576

) Subcases: 33-00112, 33-00113, 33-10051,
) 33-10940 and 33-10941

) ORDER REQUIRING SUBMISSION OF
) STANDARD FORM 5
)

An Initial Hearing was held in the above subcases in Arco, Idaho on October 24, 2000. At the Initial Hearing the parties represented that a settlement had been reached in these subcases. IT IS ORDERED that fully executed *Standard Forms 5* shall be filed on or before **November 29, 2000**.

DATED October 27, 2000.


BRIGETTE BILYEU

Special Master

Snake River Basin Adjudication

CERTIFICATE OF MAILING

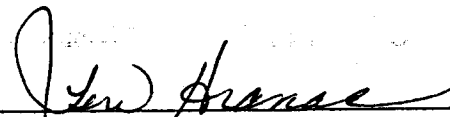
I certify that a true and correct copy of ORDER REQUIRING SUBMISSION OF STANDARD FORMS 5 was mailed on October 27, 2000, with sufficient first-class postage prepaid to the following:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

U.S. Dept. of Justice
Environment & Natural Resources Div.
550 W Fort St, MSC 033
Boise, ID 83724

Triple T Summit Ranch
c/o Edwin C. Thomas, III
Lord Bissell & Brook
115 S LaSalle St, Suite 3300
Chicago, IL 60603

Triple T Summit Ranch
Linda M Thomas
5701 Astony Court
Hinsdale, IL 60521


Deputy Clerk

RECEIVED

APR 10 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)
)

A. Subcase 33-10051

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Triple T Summit Ranch

Address: 5701 Astony Court Hinsdale, IL. 60521

Name: c/o Edwin C. & Linda M. Thomas

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: See attached
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description for element five and nine (POD & POU) above may include Federal land. The description should be specific enough to exclude Federal land. The objection can be resolved by inserting remarks under the POD and POU elements that further refine the locations.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

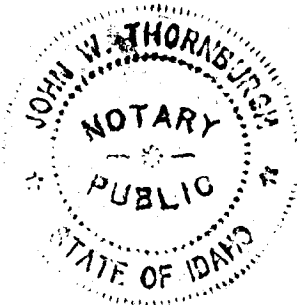
Gary A. Madenford
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 6, 2000

John W. Thornburgh

John W. Thornburgh
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 05-16-2003



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 7, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Triple T Summit Ranch
Address: 5701 Astony Court Hinsdale, IL. 60521

Name: c/o Edwin C. & Linda M. Thomas
Address:

Name:
Address:

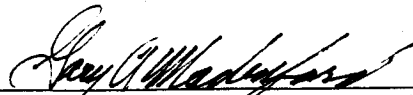
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: SUMMIT CREEK

RIGHT NUMBER: 33-10051

NAME & ADDRESS: TRIPLE T SUMMIT RANCH
EDWIN C THOMAS
5701 ASTONY COURT
HINSDALE IL 60521

TRIPLE T SUMMIT RANCH
LINDA M THOMAS
5701 ASTONY COURT
HINSDALE IL 60521

SOURCE: SPRINGS

TRIBUTARY: SUMMIT CREEK

QUANTITY: 0.3 CFS
114.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/05/1927

POINT OF DIVERSION: T11N R25E S06
S07

SWSE BLM/PUT
SWSESE
NWNE BLM/PUT

Within CUSTER County

SIX POINTS OF DIVERSION LOCATED IN T11N, R25E, S06, SWSE, AND LIES WITHIN HES 261.
ONE POINT OF DIVERSION LOCATED IN T11N, R25E, S06, SESE, AND LIES WITHIN HES 257.
TWO POINTS OF DIVERSION LOCATED IN T11N, R25E, S07, NENE, AND LIE WITHIN HES 257.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION
STOCKWATER

PERIOD OF USE
05-01 10-31
05-01 10-31

QUANTITY
0.3 CFS
0.02 CFS

PLACE OF USE:

IRRIGATION
T11N R25E S06
S07
32.6 ACRES TOTAL

Within CUSTER County
NESE 1.2
NENE 2.8 BLM/PUT
HES 261 & 257

SWSE 5.9 BLM/PUT SESE 7.8 BLM/P
HES 261 & 257 HES 257

STOCKWATER
T11N R25E S06
S07

Within CUSTER County
NESE
NENE BLM/PUT

SWSE BLM/PUT SESE BLM/PUT

Pool:

THE USE OF WATER FOR IRRIGATION AND STOCKWATER WITHIN T11N R25E
S06 SWSE AND S07 NENE IS LIMITED TO HOMESTEAD ENTRY SURVEYS
HES 261 AND HES 257. THE USE OF WATER UNDER THIS RIGHT
WITHIN T11N R25E S06 SESE IS LIMITED TO HOMESTEAD ENTRY
SURVEYS HES 257.

RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: SUMMIT CREEK
RIGHT NUMBER: 33-10051 (CONT)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NOS. 257 AND 261.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 CATTLE, 6 HORSES.



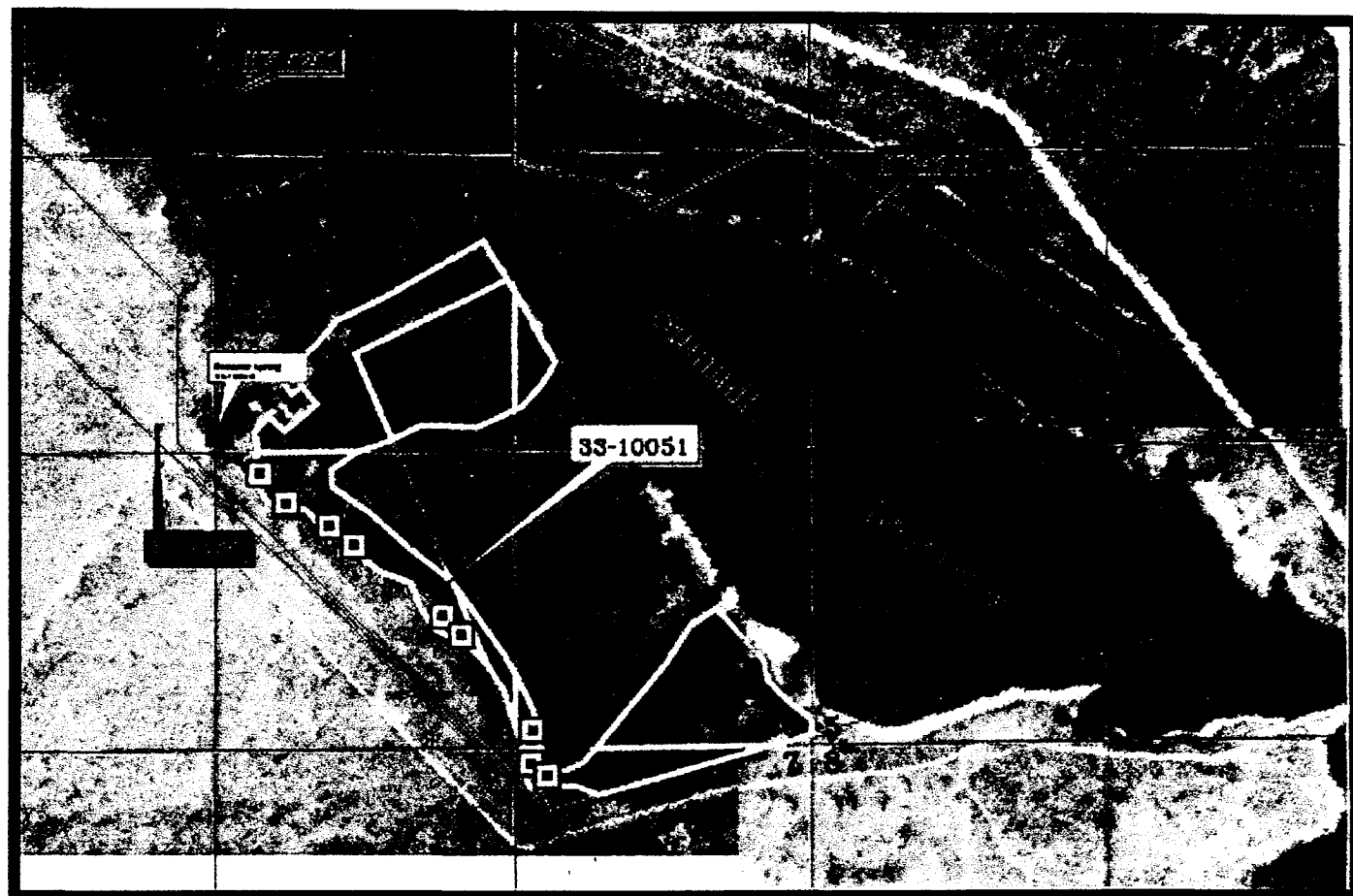
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Tripple T Summit Ranch

Water Right(s): 33-10051



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 Feet

LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

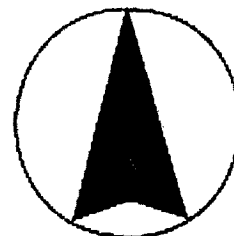


Section Line

Quarter-section line

**Place(s) of Use: T.11N., R.25E.
Sec. 6 (parts of) SE,
Sec. 7 (part of) NENE**

**Point(s) of Diversion: T.11N., R.25E.
Sec. 6 SWSE (6 pts.), SESE (1 pt.),
Sec. 7 NENE (2 pts.)**



**GIS Place of Use Illustration
1987/1988 NAAPP photography
Prepared by: A. Kuehry
Date: September 1998**

A33-10051

TRIPLE T SUMMIT RANCH
EDWIN C AND LINDA M THOMAS
5701 ASTONY COURT
HINSDALE IL 60521

Field Exam needed: 26/27 July 1994

USED:

☒ Sources as TrkB. to
a.) Summit Res.

☒ Change of Ownership
6 Jan 95

☒ Inlet, Access - NO OVERLAP

☒ 1/3 water to P.O.U. - NO

☒ Sources Right Required? See A33-00113
Does to 2) what the Res. also for - Entry.
APPLY (a.) Volume shown - 1208 A/A
THIS



A3310051

November 23, 1999

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 08 1999

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-10051

TRIPLE T SUMMIT RANCH
EDWIN C THOMAS
5701 ASTONY COURT
HINSDALE IL 60521

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

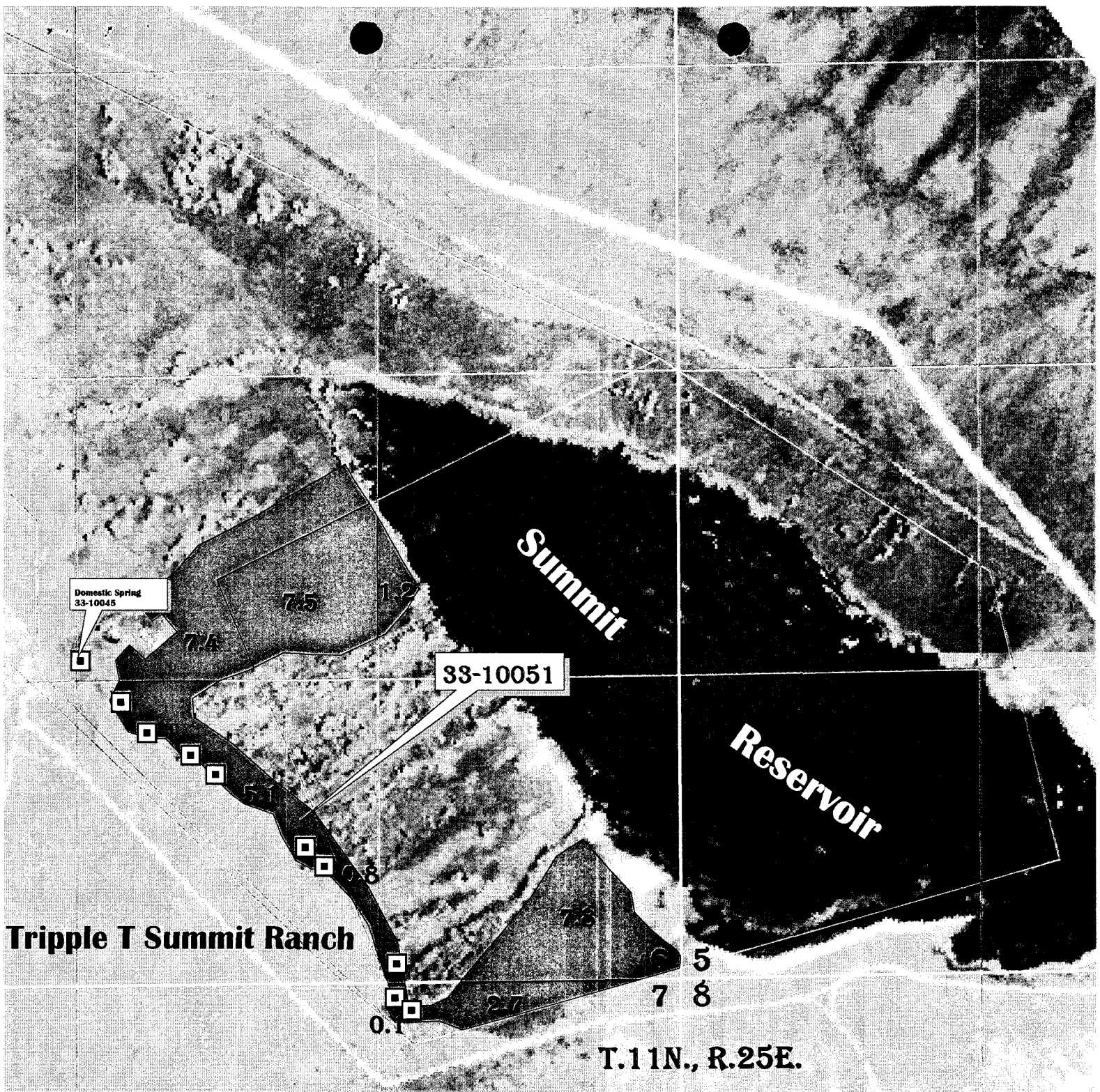
☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/6/99

SIGNATURE:

Please print your name:

Edwin C. Thomas
EDWIN C. THOMAS



N

SWNW 1.6 S

Tripple T Summit Ranch

T.11N., R.25E.

HES #261

HES #257

Domestic Spring
33-10045

Summit

33-10051

HES #262

Reservoir

0.1

7

8

5

7.5

5.1

0.8

7.6

2 May 1995

A33-10051

Summit Ranch Springs Measurements
V-Furrow Flumes

Source	Reading	GPM
Sp 1	36 mm	1.6
Sp 2	94 mm	21.2
Sp 3	50 mm	3.9
Sp 4	40 mm	2.1
Sp 5	64 mm	7.6
Sp 6	107 mm	30.0
Sp 7	111 mm	33.0
Sp 8	113 mm	34.6
		134 gpm
		0.30 cfs

Summit Ranch Springs

2 May 1995 A33-10051

Spring 1 - 36 mm 1.6 gpm

Spring 2 - 94 mm 21.2

Spring 3 - 50 mm 3.9

Spring 4 - 40 mm 2.1
64 mm 7.6

Spring 5 107 30.0

Spring 6 111 pt.
113 pt. 100520

3 May 95

Weir Set on Ditch from

Basin 13 - 120 to 120 mm

A33-10051 CONT.

6.) BU RIGHT - REQUIRES MEASUREMENT
AS CLAIMED 38AC $\Rightarrow$ 0.76 cfs, IF AMENDED,
77AC $\Rightarrow$ AT LEAST 0.77 upto 1.54 cfs, OR,
0.01 cfs to 0.02 cfs / AC.

7.) PERIOD OF USE IS UNDER REVIEW
APRIL 1 TO NOV 1 OR APRIL 15 TO
OCT. 15. Not Decreed April 15 to Oct. 15

A33-10051 BU CLAIM

1.) PRIORITY DATE 06-01-1911 - PROOF REQD.
H.E.S. 261 & 262 FILED 15 JUNE 1918
H.E.S. 257 FILED 16 JAN. 1919

17.4
120
1909

2.) SOURCE: SPRINGS - HOW MANY? COUNT 9
RUNOFF COLLECTED TO COMMON DITCH Syst.
7 SWSE, 1 SESE SEC. 6, 1 NENE SEC. 7 = 9
NOTE: T.R.S ERRORS ON ASCS PHOTOS.

3.) Amend P/D's AS: SEC 6 SWSE (6),
(1) SWSE SEC 6, (2) ^{NW}NENE SEC. 7.

4.) Amend ACRUSAGE AS: NWSE 15,
NESE 5, SWSE 18, SESE 33, AND SEC 6
AND NENE 4 SEC. 7, SWSW ^{SEC 5} 2 = Total 77AC
PAID ON 38.0 DUES [#] 38.2 (IF AMEND)

5.) DIV. RATE CLAIMED AT 0.76 cfs
77AC @ 0.02"/AC REQUIRES 1.54 cfs.

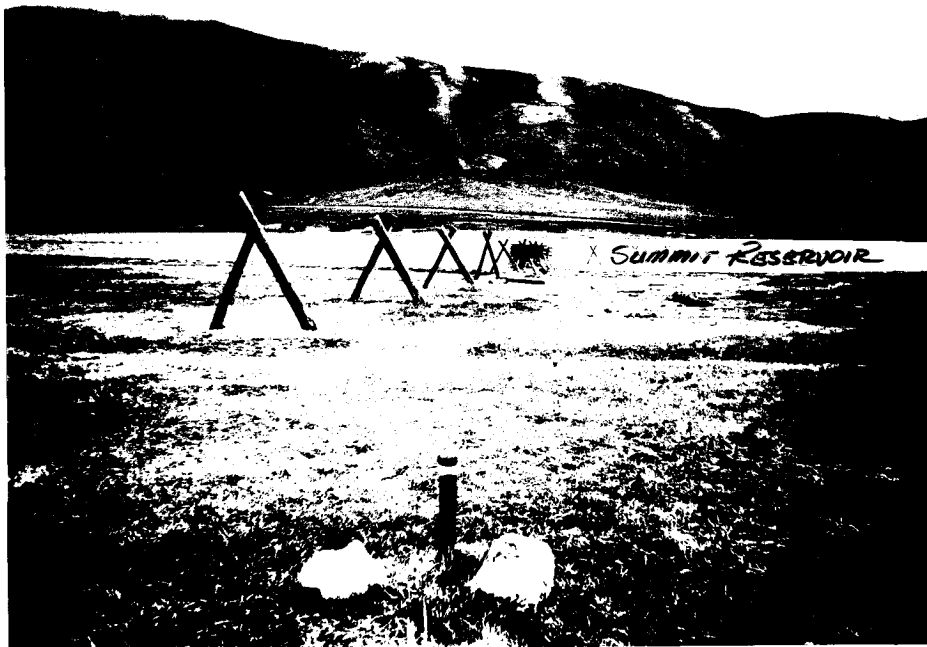


Photo 1. Shows SECTION MONUMENT
T. 11N. R. 25E. Looking
North East.

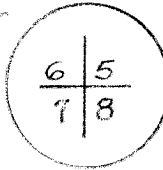


Photo 2. Shows SECTION MONUMENT Looking South West

Note: Photos TAKEN TO SHOW ERROR ASSES (Photocopy) SECTION
CORNER LOCATION.

Summit Ranch
Photos TAKEN: 5 MAY 95 AER

10 A33-10051

23 A73-00187B, 02073

Locust Mountain
LOCATION / INFORMATION

T12N.	R.24E.	R.25E.
36	1	6
R.24E.	T11N.	R.25E.

B-53-166
L. BINGHAM
1988 T-260

LOT 4

LOT 4

LOT 1

LOT 4

LOT 1

LOT 5

LOT 11

31 32
6 5
T12N. 32 33
T11N. 5 4

Photo 1.
ASCS

NOTE: SECTION CORNERS AND
SECTION DESIGNATIONS AS
PLOTTED BY THE ASCS ERROR.

CLAIM NO. 61
DATE: 10 JAN 1995 T11N. 25E.
SOURCE OF INFO: ASCS MACKAY

50 SCALE

SIGNATURE: *ABraham*

12 6
7 8

5 8
6 7

R.24E.
R.25E.

R.24E.
R.25E.

SUMMIT RESERVOIR

6 5
7 8

5 8
6 7

12 6
7 8

JAN - 6 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

 Department of Water Resources
 Eastern District Office

Please print or type

(see instructions on back of page)

 SEE: 1) Warranty Deed & Exhibit
 2) Purchase & Sale Agreement & Exhibit 1
DATE OF CLOSING: 1/10/1994

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) *4/0 Done*
- ☐ Water Right Number(s) A33-00112, A33-00113, A33-10045, A33-10051,
 Assigned by IDWR: A73-00187B, A73-02073
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lynn & Marcine B. Bingham
401 12TH Street
Idaho Falls, ID 83404
- ☐ New Owner/Claimant (Purchaser): Triple T Summit Ranch
- ☐ New Mailing Address: Edwin C. & Linda M. Thomas
5701 Astony Court
Hinsdale, Illinois 60521
- ☐ New Telephone Number: (708) 789-2723 Office (312) 372-1121
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed & Exhibit A;
Purchase & Sale Agreement & Exhibit 1

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Edwin C. Thomas Date 1/4/95
Linda M. Thomas Date 1/4/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

CLAIM NO. 100 A33-100-51, A33-100-45
DATE 26/27 July 94 11M 2SE
SOURCE OF INFO ASOS

SIGNATURE: *[Signature]*

DAM

58

58

General features as
located by KCS
are in series of
10 locations
of observation

RR-20

A33-10051

9-14-93

CONVERSATION MEMO

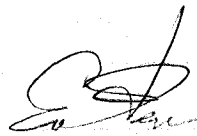
PARTY: MRS. LYNN BINGHAM

EMPLOYEE: ERIC VANDER

RE: PRIORITY DATE FOR A33-10051

MRS. BINGHAM SHOWED ME COPIES OF THE FOREST SERVICES SURVEY OF H.E.S. #'262, 247 AND OTHERS. THERE WERE SEVERAL PAGES OF DOCUMENTS SO I DIDN'T PHOTO COPY THEM. THE NOTES OF THE SURVEYOR MENTION ~~THE~~ DITCH CROSSINGS AND THE EXISTENCE OF ~~THE~~ LOG CABIN ON THE PROPERTY. THE SURVEYS ARE DATED BY 1914 & 1915.

IT DEEDED LATER, MRS. BINGHAM CAN SUPPLY THEM TO US.


ERIC VANDER

MICROFILMED

APR 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:54
03/31/93

PAGE: 1
GENERAL INFORMATION

2953
CLAIM NUMBER: A33-10051

A33-10051
TRIPLE T SUMMIT RANCH
EDWIN C AND LINDA M THOMAS
5701 ASTONY COURT
HINSDALE IL 60521

IST: LYNN

ID ZIP: 93404

LAST: BINGHAM
ADDRESS: 401 12TH SW
CITY: IDAHO FALLS
PHONE NUMBER: 208-522-8148

FIRST: MURCINE

STATE: ID ZIP: 93404

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE N
FIELD EXAMINER

FILED 6 JAN 95
CHANGE OF OWNERSHIP ~~CLAIM~~

TRIPLE T SUMMIT RANCH
EDWIN C AND LINDA M THOMAS
5701 ASTONY COURT
HINSDALE IL 60521

① P.O.U. DESCRIBES PORTIONS OF H.E.S. #261 AND H.E.S. #257.

ANOTHER H.E.S. #262 IS SITUATED ADJACENT TO H.E.S. #261, BUT

APPARENTLY DOES NOT CONTAIN ANY OF THE CLAIMED P.O.U.

PH: (708) 789-2723 HOME
(312) 372-1121 OFFICE

CONTACT PERSON: Mr. Thomas, [illegible]

PHONE NUMBER: (208) 555-2280

DATE OF FIELD EXAM: 07/21/94 APPOINTMENT MADE: Y(✓) N()

TIME: Early A() P()

ACCOMPANIED BY: Bob Schreyer, [illegible]

PHONE NUMBER: () - - - -

RELATIONSHP TO CLAIMANT: Owner

DIRECTIONS TO PROPERTY / NOTES:

REF: TELBEONS W/ ANDREY AND THOMAS, CUSTOME CO. RECORDERS OFFICE FOR COPIES OF H.C.S. DESCRIPTIONS, FIELD EXAM AND MAPPING, ASCS PHOTOGRAPHS, USGS MAP U-BQ, U.S. GOVT SURVEY PLAT, WARRANTY DEED w/ EXHIBIT A, PURCHASE / SALE AGREEMENT w/ EXHIBIT 1, OWNER SUPPLIED MAPS (2).

IMAG'S MET w/ Mr. Thomas and Mr. Andrew - Review of Parcel Use Map & Sources - They Desired to Amend THE CLAIM BASED ON THE FIELD EXAM FINDINGS.

A. AJ CLAIM: # A33-10051 PRIORITY DATE: 06-01-1911 STAGES: J
B. HQ REFERENCE: # 24-00004 PRIORITY DATE: 07-01-1917 STAGES: B

Does not relate

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? YES (X) NO ()

NOTES: H.E.S. # 261 & 262 WERE FILED W/ CUSTODY CO. 15 JUNE 1918; H.E.S. # 257 WAS FILED 16 JAN 1919.
LORENZO FAYS VS URBAN WIGGS DECREE (BIG GULCH WATER) TRIAL DATE 18 JUNE 1909 - DATE DECREE.
ACTUAL DATE OF DECREE 04/01/1910, DECREE 73-K.

Recommend 5 March 1927. See note below -

RECOMMENDED PRIORITY DATE:

REVIEWED BY ASB/linny DATE 20 JAN 95

7 SEPT 1999. Although documentation tends to support the possibility of a historic water use for irrigation the LRE decrees (4 March 1927) does not reference this use or sources. The elements on this claim were not recognized by the decrees - therefore, this claim should not have existed prior to and including the Decree Date (ADDD).

Priority Date recommended is 5 March 1927, only day before the Decrees.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	LOT	CNTY
A33-10051	11N	25E	6	SW	SE	20	CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
R PREFIX
NONE

NR RECORDS IN SAME 40 ACRE TRACT
NONE

TRIS: ~~SWSE~~ Summit Res.

SOURCE: SPRINGS

B. NR POINT OF DIVERSION AND SOURCE:

3310051 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: BIG LOST RIVER
~~Computer Error~~ TRIS: SINKS

C. FIELD EXCH REQUIRED?

FIELD EXCH REQUIRED?	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	AT
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	

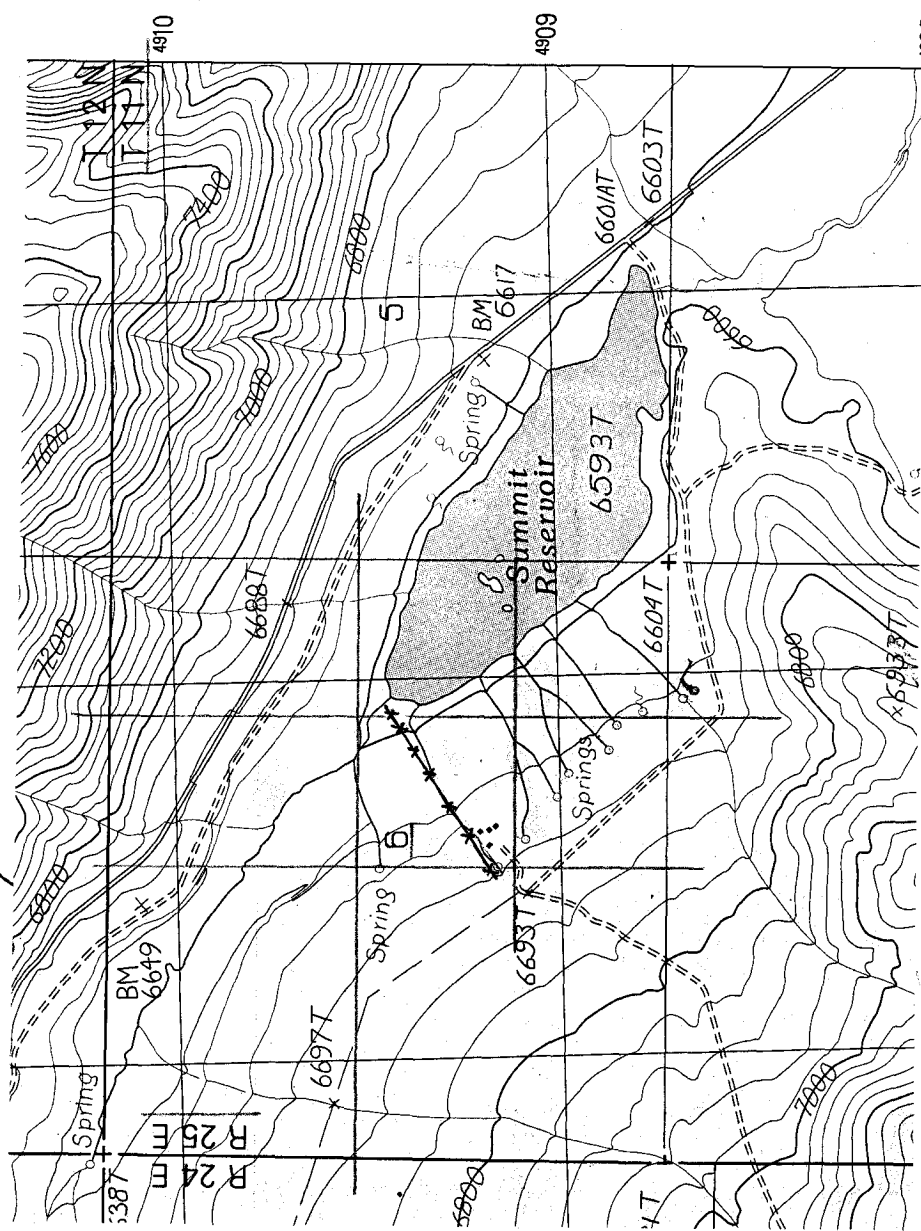
NOTES:

POD: As claimed. Source by CD-4180 indicates several springs across SWSE.
Springs) Runoff causes Summit Reservoir and water from Basin 73 (193-02013 & 001876).
* 26 & 27 July, 1994 spring, ditches, and places of use were mapped by A. Rubeney.

OUTFLOW FROM EIGHT SPRINGS IN THE SE⁴ IS COLLECTED IN DITCHES AND DISTRIBUTED THROUGHOUT
THE PLACES OF USE. USGS MAP 4-80 SHOWS SPRINGS IN SWSE SECTION 6; TWO SPRINGS IN NENE SECTION 7
OF T.11N., R.12E.
* F02: , SWSE, SEC. 6, T.11N., R.25E.

[illegible]

REVIEWED BY: ASB/brn DATE: 20 Jan 95



A. ROOT WATER RIGHT NUMBERS: A33-10051
B. POU LISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	4R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	25E	6	N4	SE		BINGHAM, LYNN	A33-10051 715.0	1			15.0
			N4	SE		BINGHAM, LYNN	23ac. - A73-001878 725.0	1			
			N4	SE		BINGHAM, LYNN	A73-02073 725.0				
11N	25E	6	S4	SE		BINGHAM, LYNN	A33-10051 718.0	1			18.0
11N	25E	6	SE	SE		BINGHAM, LYNN	A33-10051 712.0	1			38.0
11N	25E	7	N1	NE		BINGHAM, LYNN	A33-10051 73.0	1			4.0
						TOTAL ACRES	A33-10051 386.00				15.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?
DUE TO POU DISCREPANCY (Y/N)
PRESUMPTION FLAG:
NOTES:
POU COUNTY: CUSTER
ADD LANDS:
SEC 6 NESE A33-10051 5.0
SEC 5 SWSW A33-10051 2.0
TOTAL 77.0 AC
? ASCS Photo
HQS BOUNDARIES

FIELD EXAM MAPPING OF WATER DISTRIBUTION NOTED ON PHOTO 1 (ASCS) RE: DOTS FOR ACRES
OF A33-10051. DOT COUNT METHOD.

SEE MAP (ASCS Photo 1) IN A73-001878.

RECOMMENDATIONS: AMEND / CLAIM (139 AC)
TOTAL ACRES: 77ac / 38ac
REVIEWED BY: [Signature]
DATE: 23 JAN 95

REMARK: N02: 2616257.

A. AJ CLAIMED USES:

PURPOSES
A33-10051 IRRIGATION

MONTH/DAY
FROM 04/01 TO 11/01
04/15 10/15
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
0.750 CFS
0.750 CFS

B. WR RECORDED USES:

PURPOSES
A33-00001 IRRIGATION

MONTH/DAY
FROM 05/01 TO 10/15
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.420 CFS
1.420 CFS
DOGS NOT
RELATE

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

EXPLAIN IN NOTES, BELOW

NOTES:

Recommend 4/15 to 10/15 As per Dept. Std.
5/1 to 10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()
NO TOTAL CLAIMED DIVERSION RATE: 0.760 CFS
NO TOTAL RIGHT TOTAL DIVERSION RATE: 1.420 CFS
Does NOT Apply

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
FIELD DATABASE EXAMINER AK

8. MEASUREMENT METHOD V-Unknown Water FLOW MEASUREMENT
SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A33-10051	SPRINGS	BIGHAM, LYNN	0.760	0.020		
A73-201978	BIG GULCH CREEK	BIGHAM, LYNN	2.000	0.009		
A73-202013	BIG GULCH	BIGHAM, LYNN	9.500	0.065		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

DIFFERENT LANDS

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE X 0.02 CFS/ACRE = CFS
ACRES (TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 95.3 AF/A

ACRES X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
P/D ARCO CANAL.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV V/L. AF/A	REC. CONS. USE
IRRIGATION	04/01 11/01 04/15 to 10/15	DATABASE EXAMINER 0.750	DATABASE EXAMINER 95.0

TOTAL FOR THIS RIGHT

REVIEWED BY: *ABraham* DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

OWNERSHIP CHANGE OF WR OWNERSHIP 6 JAN 95
FORFEIT/JANSON
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-10051
TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER
CFS
DATABASE
1.420

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-10051	0.750	-	-	-	-
TOTAL CFS		0.750	1.420			

DIVERSION RATE REVIEW

FIELD
EXAMINER

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

297)

CLAIM NUMBER: A33-10051

PAGE: 12

QUICKLOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE		CLAIMS OFFICE CONVICTS MAP 28DEC 94	26.27 July 94 ARL	N				
POINT OF DIS	Y			Y				
SOURCE	Y			N				
PLACE OF USE	Y			Y?				
QU. AMOUNT OF 5 VOLUME	Y			Y?				
CONSUMPTIVE USE	-			Y?				
PURPOSES				N				
PERIOD OF USE	Y			Y?				
BASIS OF CLAIM	Y			N				
REMARKS				Amended Date				

"VERIFIED BY" CODES

TOPO MAP/ORTHOPHOTO = 1
 ASES MAP = 2
 MASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

BAC CODE

CONDITIONS/Remarks

Jepz
Fepz



STATE OF IDAHO

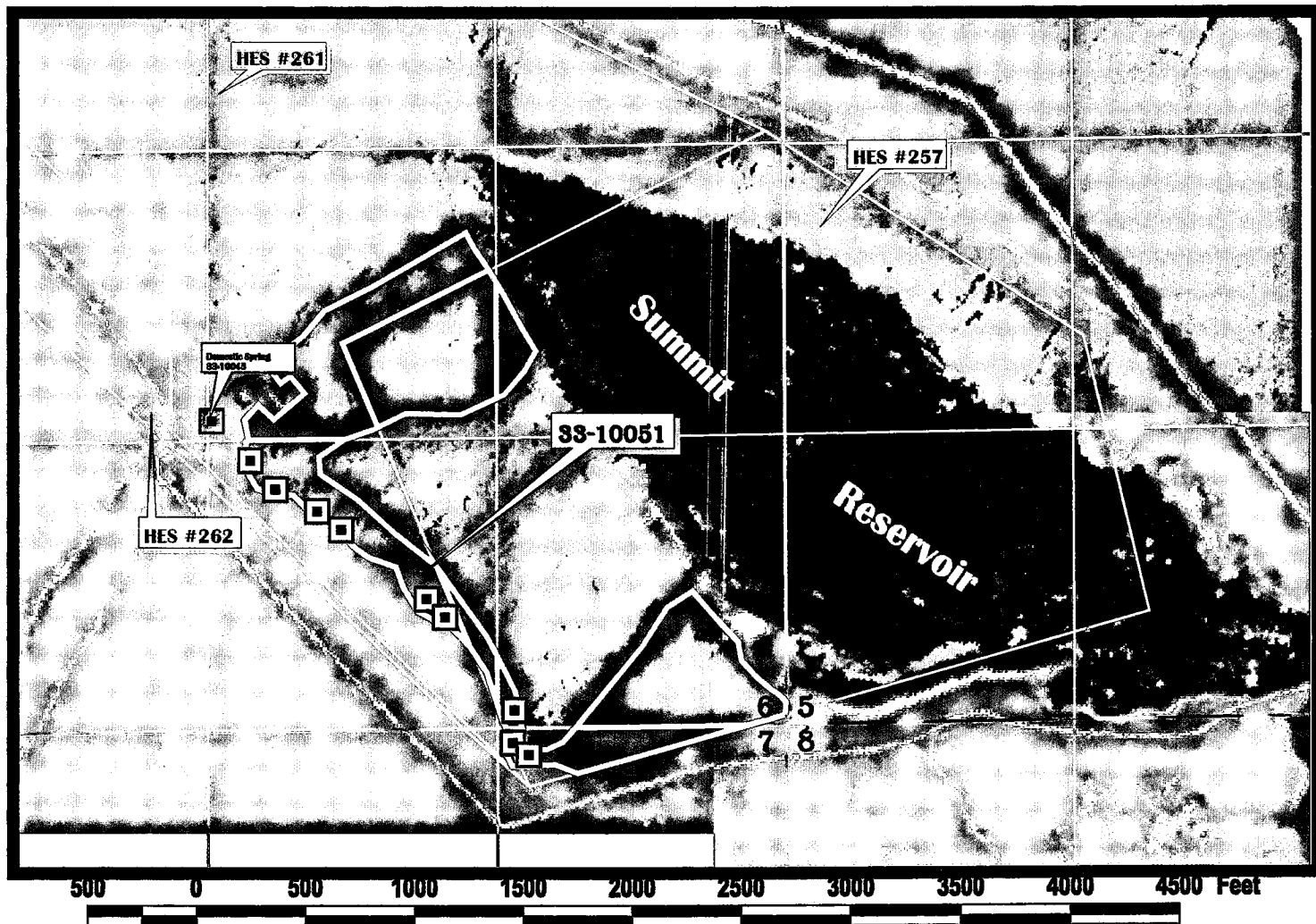
Department of Water Resources

Eastern Region

No contour

Claimant: Tripple T Summit Ranch

Water Right(s): 33-10051



LEGEND



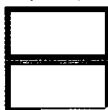
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

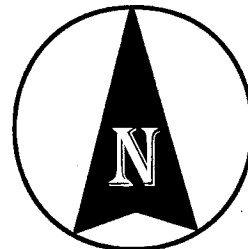


Section Line

Quarter-section line

**Place(s) of Use: T.11N., R.25E.
Sec. 6 (parts of) SE,
Sec. 7 (part of) NENE**

**Point(s) of Diversion: T.11N., R.25E.
Sec. 6 SWSE (6 pts.), SESE (1 pt.),
Sec. 7 NENE (2 pts.)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1989

AJ0749NP
No. R33-10051

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/28/99
PAGE: 2

Remarks: 261.

EXP STOCKWATER; 200 CATTLE, 6 HORSES.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/10/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
CHANGE OF OWNERSHIP 1/11/95 SC

POU AND POD'S ARE CONTAINED WITHIN HES #'s 257 AND 261.

Date: 09/10/1999 User-ID: ARUBERRY Subject: IRRIGATION AND STOCKWATER
ALTHOUGH THE DIV. RATE PER ACRE IS <0.01 CFS/AC. THERE IS ALSO
VERY HEAVY SUBWATER ASSOCIATED WITH THE IRRIGATION PRACTICE.
STOCK HAVE ACCESS TO ALL WATER SOURCES.

Audit: 09/28/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-10051

Date Received: 1/ 9/1990

Receipt No: E011565

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TRIPLE T SUMMIT RANCH
Address: EDWIN C THOMAS
5701 ASTONY COURT
HINSDALE IL

708-789-2723

60521

AND

Name: TRIPLE T SUMMIT RANCH
Address: LINDA M THOMAS
5701 ASTONY COURT
HIINSDALE IL

708-789-2723

60521

*Original
Sent to
Court.
4-20-00*

2. Date of Priority: MAR 5, 1927

3. Source: SPRINGS

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	25E	6	SW	SW	SE		CUSTER
			SW	SE	SE		CUSTER
		7	NW	NE	NE		CUSTER

5. Description of diverting works:

SPRINGS FLOWS COLLECTED INTO DIVERSION DITCHES. FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		
STOCKWATER	04/01	11/01	0.020		

7. Total Quantity Appropriated is:

0.300 C.F.S. (and/or) 114.10 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	25E	6	NE		SE		IRR	1.2
			NE		SE		STOCK	
			NW		SE		IRR	14.9
			NW		SE		STOCK	
			SW		SE		IRR	5.9
			SW		SE		STOCK	
			SE		SE		IRR	7.8
			SE		SE		STOCK	
							Section Acres	29.8
		7	NE		NE		IRR	2.8
			NE		NE		STOCK	
							Section Acres	2.8
							Total Acres	32.6

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP 1/11/95 SC
STOCKWATER FOR 200 CATTLE, 6 HORSES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ~~not~~ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Edwin C. Hansen
Linda M. Thomas

Date:

9/21/99

Date:

9/21/99

State of ~~Idaho~~ Illinois)

County of Cook)

SS.

Subscribed and sworn (or affirmed) before me this 21st day

of September 19 99

Susan L. Gratton

Notary Public

Seal

Residing at

Hawthorn Park, Illinois

My Commission Expires

12/10/01



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-10051
Date Received: 12/19/1989
Receipt No: E011565/90
Received By: SW
1-9-90

*Original
sent to
Court.*

4:20-00

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNN BINGHAM 208-522-8148
Address: 401 12TH ST.
IDAHO FALLS, ID 83404

OR

Name: MARCINE BINGHAM 208-522-8148
Address: 401 12TH ST.
IDAHO FALLS, ID 83404

2. Date of Priority: JUN 01, 1911

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	25E	6	SW	SE	SE	10	CUSTER

5. Description of diverting works:
SPRINGS FLOWS COLLECTED INTO DIVERSION DITCHES. FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.760		

7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 95.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A3310051



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	25E	6	NW		SE		IRR	15.0
			SW		SE	10	IRR	8.0
			SE		SE	10	IRR	12.0
							Section Acres	35.0
		7	NE		NE	1	IRR	3.0
							Section Acres	3.0
							Total Acres	38.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jim Bingham

Date: Jan 9, 1990

Date: _____

State of Idaho)

County of

Bonneville

) SS.

Subscribed and sworn (or affirmed) before me this 9th day

of Jan 19 90

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

My Commission EXPIRES 6-30-94

DIVERSION
5728

31

32

32

33

BM 6661

BM 6649

BM 6617

Summit
Ranch

Springs

SPRINGS
DIVERTED
4-1-1911
A33-10051
7

A33-10051

T
11
N

R
245

R
245
E

Radio Fac

6538T

6542

18

17

MICROFILMED