

= 33-07005

= 33-02118

= 33-07020

= 33-07002

6



= 33-2131



= 33-2109

5

33-02118

33-07005

Well

33-07020

Well

Well 4970

8

33-02109

33-02131

33-07002

4939

Well 4918

Well 4947

4929

17

T6N, R29E

BM 4944

Gravel Pit 4942

Well 4919

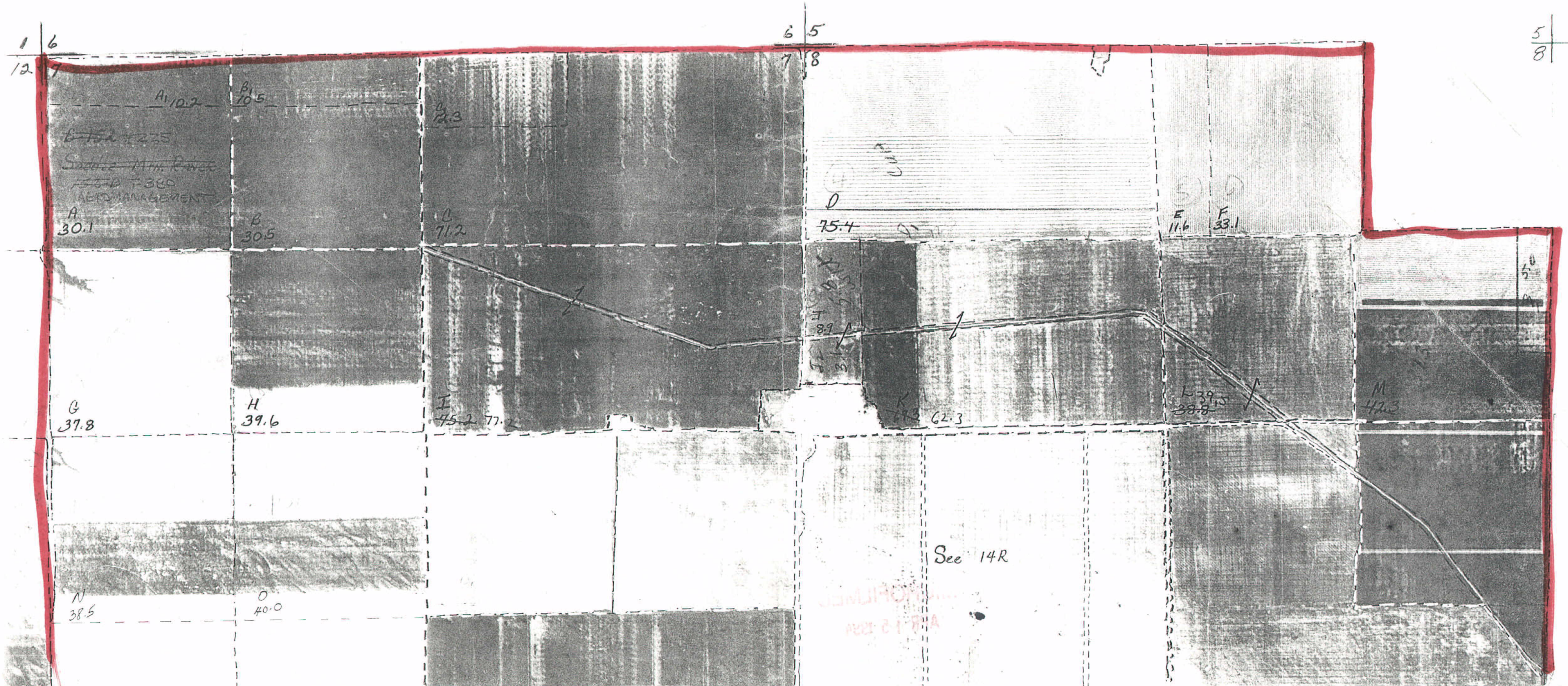
Substation



A33-10029

1978 flight
Chris Robinson
ASCS
CROPLAND 1216 AC

T06N
R29E.



R29E
T66N

A33-10029

N
38.5

O
40.0

R
37.8 490

S
38.8

12

7

M
77.8

P
151.6

7

P
153.48

T
72.2

18 ALLEN FARMS INC
#236
T411

2-12 GARY OWENS
#312
T-433

18

17

1-1-79
T386

① HEL
#1
31.1

② HEL
#2
39.8

①
#1
22.0

③
#3
33.1

②
#2
14.8

③
#3
41.0

④
#4
38.9

④
#4
39.0

④ HEL N/W
#4
36.0

⑨
#9
20.3

⑦
#7
60.4

⑥
#6
33.8

⑤
#5
34.1

①
#1
110.3

⑩
#10
18.9

②
#2
5.6

⑮
#15
12.6

②
#2
25.3

⑪
#11
4.4

⑬
#13
H

RECORDED
APR 12 1994



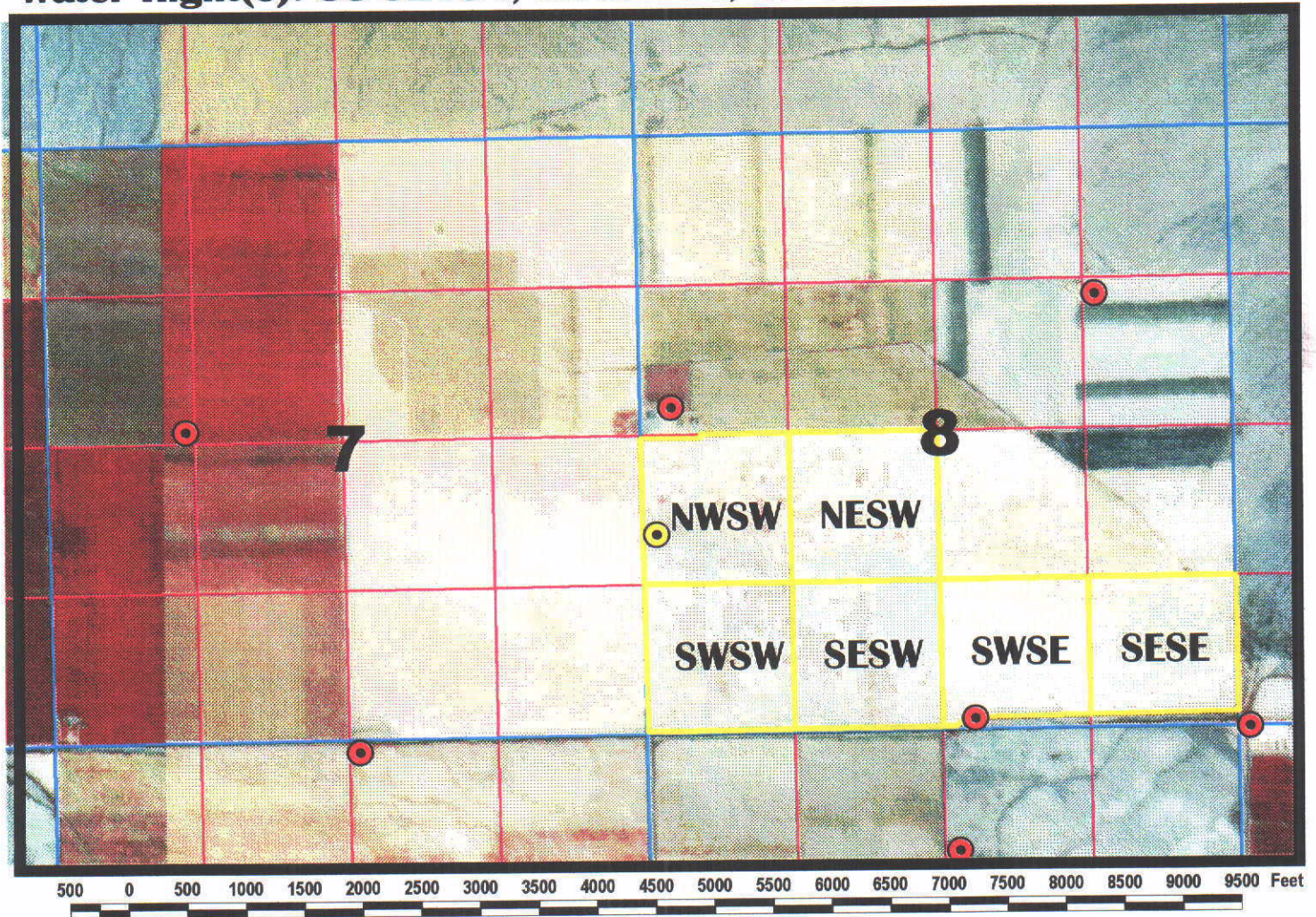
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Matthew J. Lagomarsino

Water Right(s): 33-02131, 33-02109, 33-10029



LEGEND



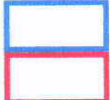
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 8 SW, S2SE

Point(s) of Diversion: T.6N., R.29E.
Sec. 8 SWNWSW



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 1999



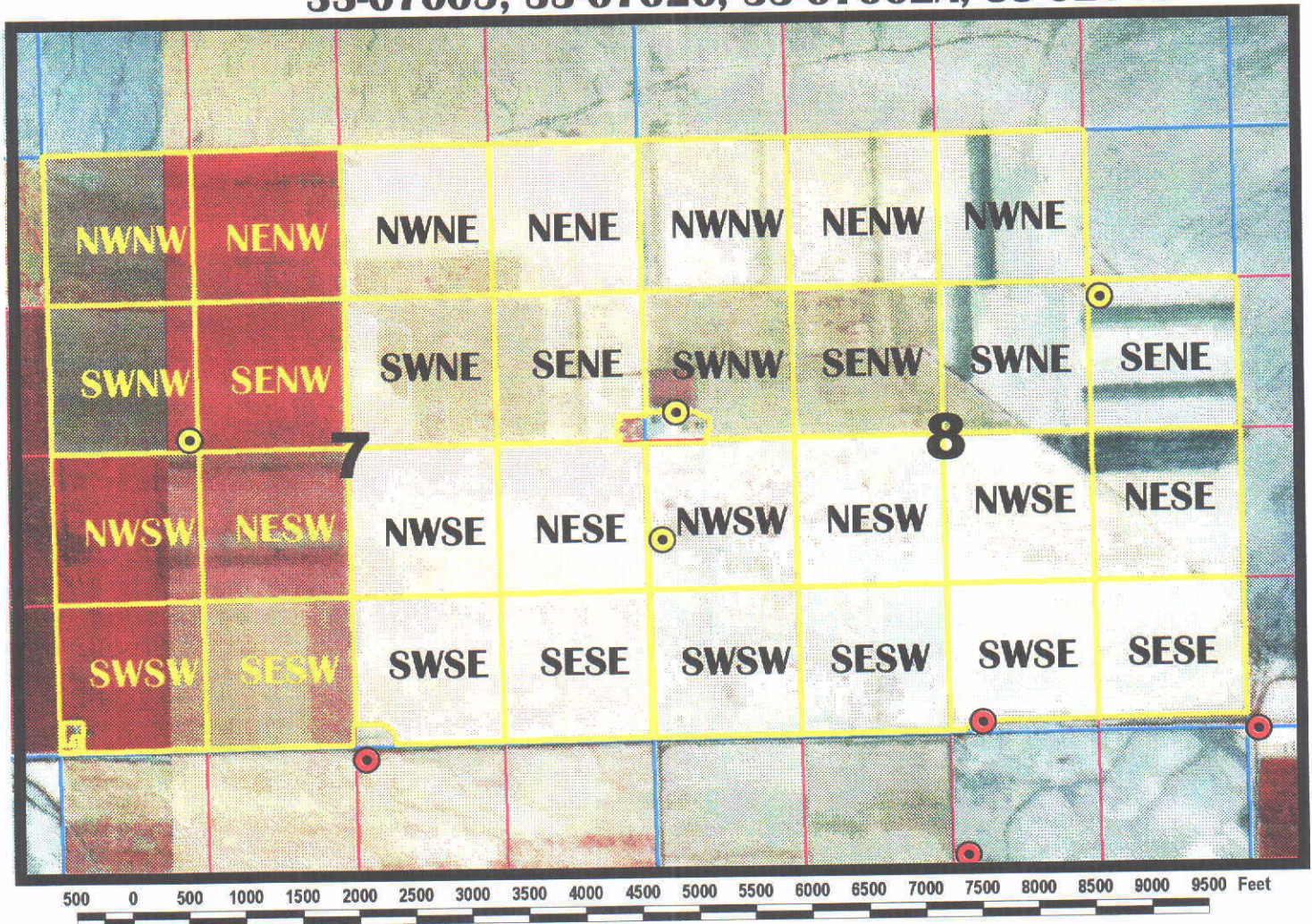
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Matthew J. Lagomarsino

**Water Right(s): 33-02131, 33-02109, 33-10029,
33-07005, 33-07020, 33-07002A, 33-02118**



LEGEND



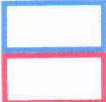
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 7, Sec. 8 (except) NENE

Point(s) of Diversion: T.6N., R.29E.
Sec. 7 SESWNW, Sec. 8 NWSENE,
SWSWNW, SWNWSW



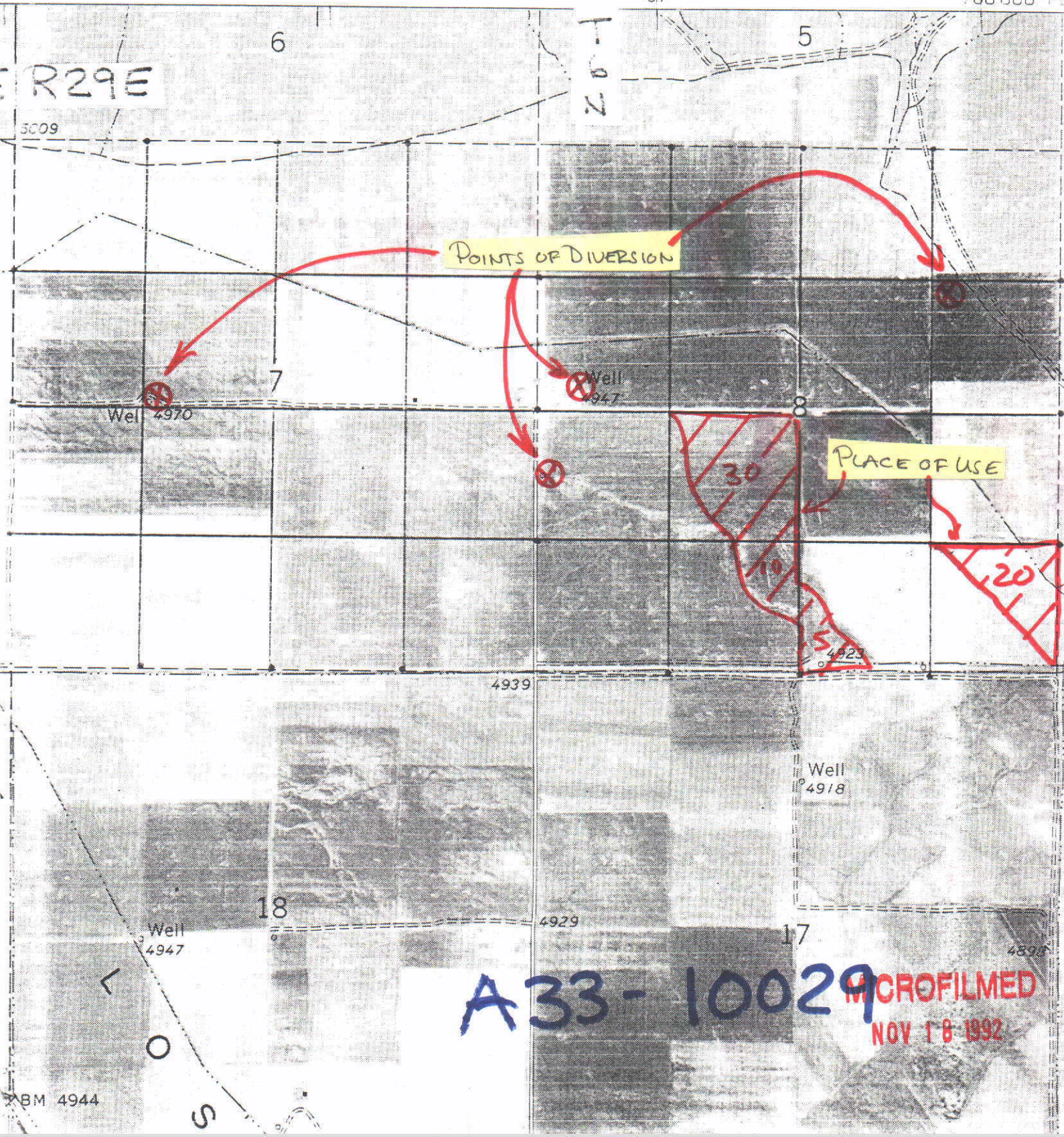
GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 1999

R29E

HOWE C

7.5 MINUTE SER

05 R. 29 E. 2' 30" 337 760 000 FE



A33-10029

MATTHEW J. LAGOMARSINO
ROMONA LAGOMARSINO
P.O. BOX 20
HOWE

R

ID 83244

- ☒ Need priority evidence
- ☐ Need to verify system integrity



A3310029



November 23, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-10029

MATTHEW J LAGOMARSINO
RAMONA LAGOMARSINO
PO BOX 20
HOWE ID 83244

Daytime Telephone Number:

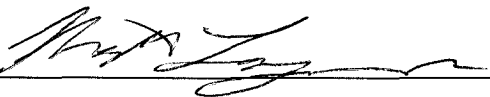
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE:  _____
Please print your name: _____

LAGOMARSINO

Total Acres:	230
--------------	-----

Date: / /

PPH OF PTH

Post-It™ brand fax transmittal memo 7671		# of pages > 2
To SHELLY KEEN	From	To THOMPSON
Co.	Co.	
Dept.	Phone #	
Fax #	Fax #	

Howe, Idaho
April 18, 1994

Idaho Department of Water Resources

RE: Evidence of Priority
Matthew G. Lagomarsino
A33-10029

RECEIVED

APR 20 1994

Department of Water Resources
Eastern District Office

Dear Sir:

I am writing to you in reference to irrigated land located in the Little Lost River Valley, described and marked in black marker with X's on map attached.

This land was owned and operated by my father, Joel H. Anderson in the late 1960's. In 1968 my father farmed this land, irrigating it with flood water from the well that he had drilled. I worked for my father in 1968 helping him plant, irrigate and harvest crops off of this land.

James B Anderson
P.O. box 3

Howe, Id 83244

Sworn before me Jacqueline A. Hoepe
a notary: How Idaho 4/18/94

U.S.

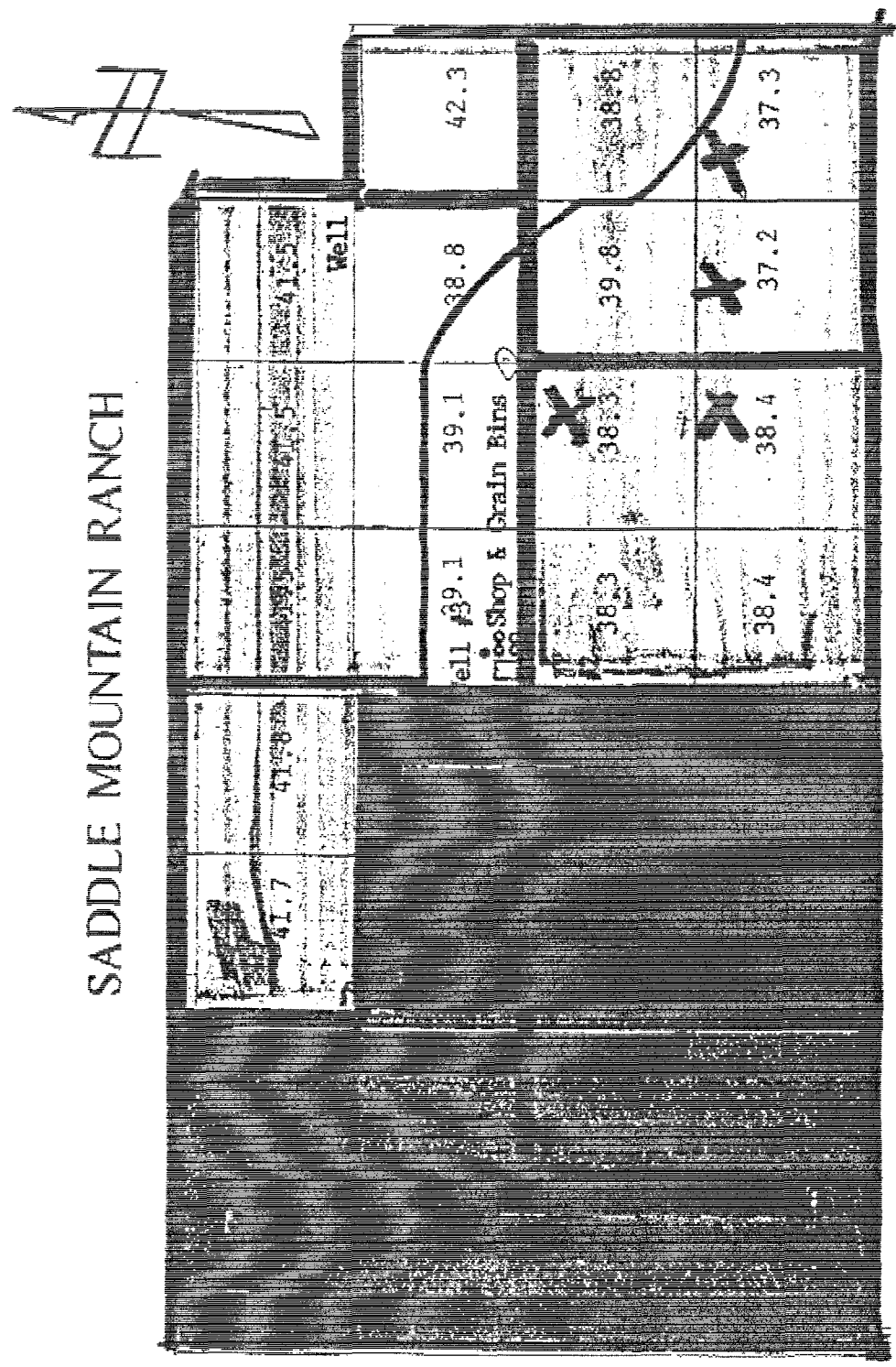
40.30+
41.00+
41.70+
41.80+
41.50+
41.50+
41.50+
37.80+
39.60+
37.60+
37.60+
39.10+
39.10+
38.80+
42.20+
38.50+
40.00+
39.10+
39.10+
38.50+
39.80+
39.80+
39.20+
39.20+
39.20+
38.40+
38.40+
37.20+
37.30+

#253 P82

TEL NO:

AUG-15-'94 MON 11:41 ID:

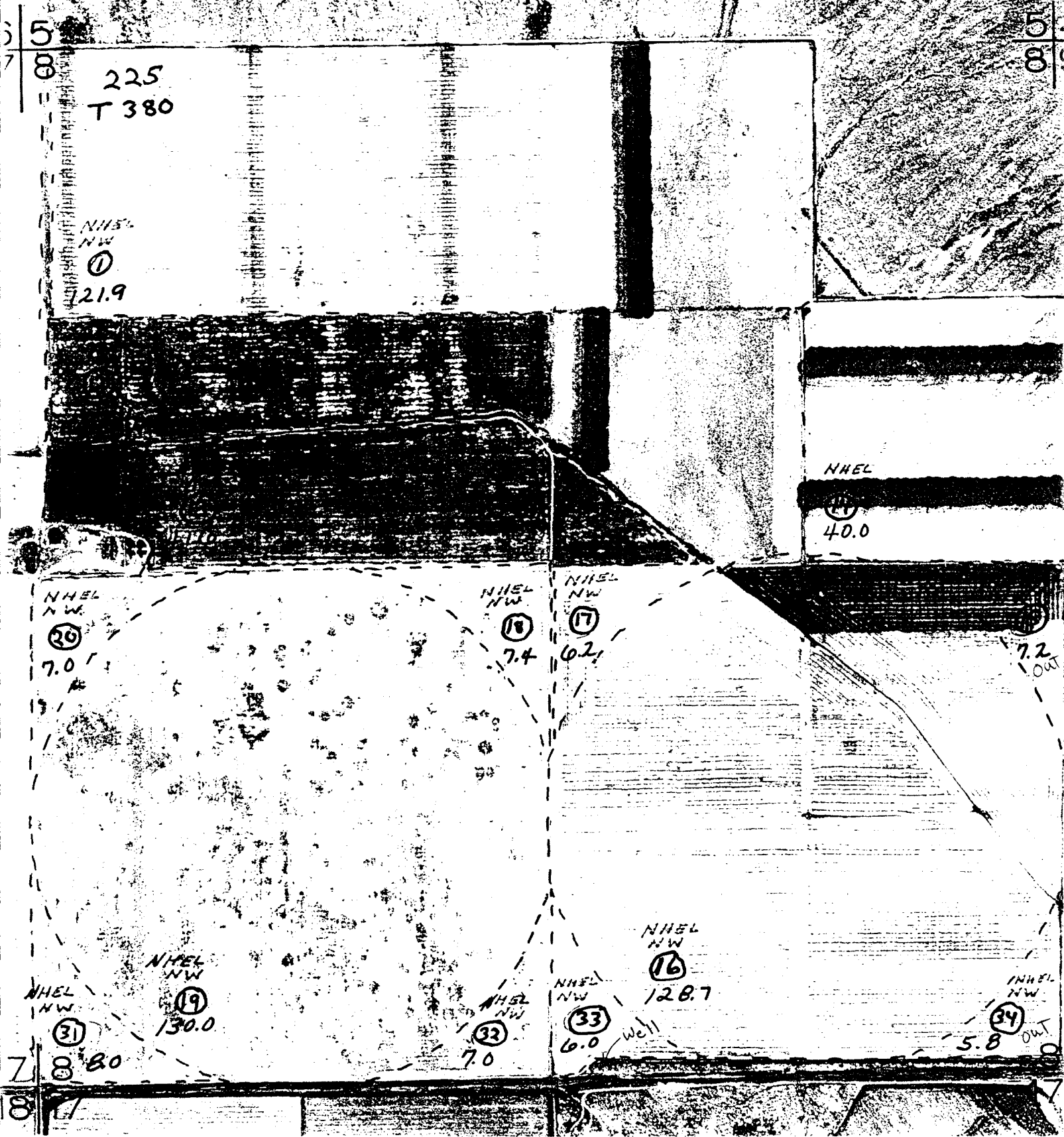
SADDLE MOUNTAIN RANCH



- COUNTY ROAD
- FARM ROADS
- OPEN IRRIGATION DITCH
- ALUMINUM MAIN LINES
- STEEL MAIN LINES
- FENCE

LEGAL DESCRIPTION:

The East half, the East half of the West half, and Lots 1, 2, 3, and 4 in Section 7, Township 6 North, Range 29 East of the Boise Meridian.
The West half, the Southeast quarter, the West half of the Northeast quarter and the Southeast quarter of the Northeast quarter in Section 8, Township 6 North, Range 29 East of the Boise Meridian.



3471 IV
TYLER

2' 30"

337

338

760 000 FEET

339

113° 00'
43° 52' 30"



T. 6 N., R. 29 E.

= 33-07005

= 33-02118

= 33-07020

= 33-07002

6

= 33-2131

33-2109

5

33-02118

33-07005

33-07020

7

8

Well 4970
Well

Well 4947

Well

33-02109

33-02131

33-07002

4939

4923

Well 4918

18

4929

17

Well 4947

T6N, R29E

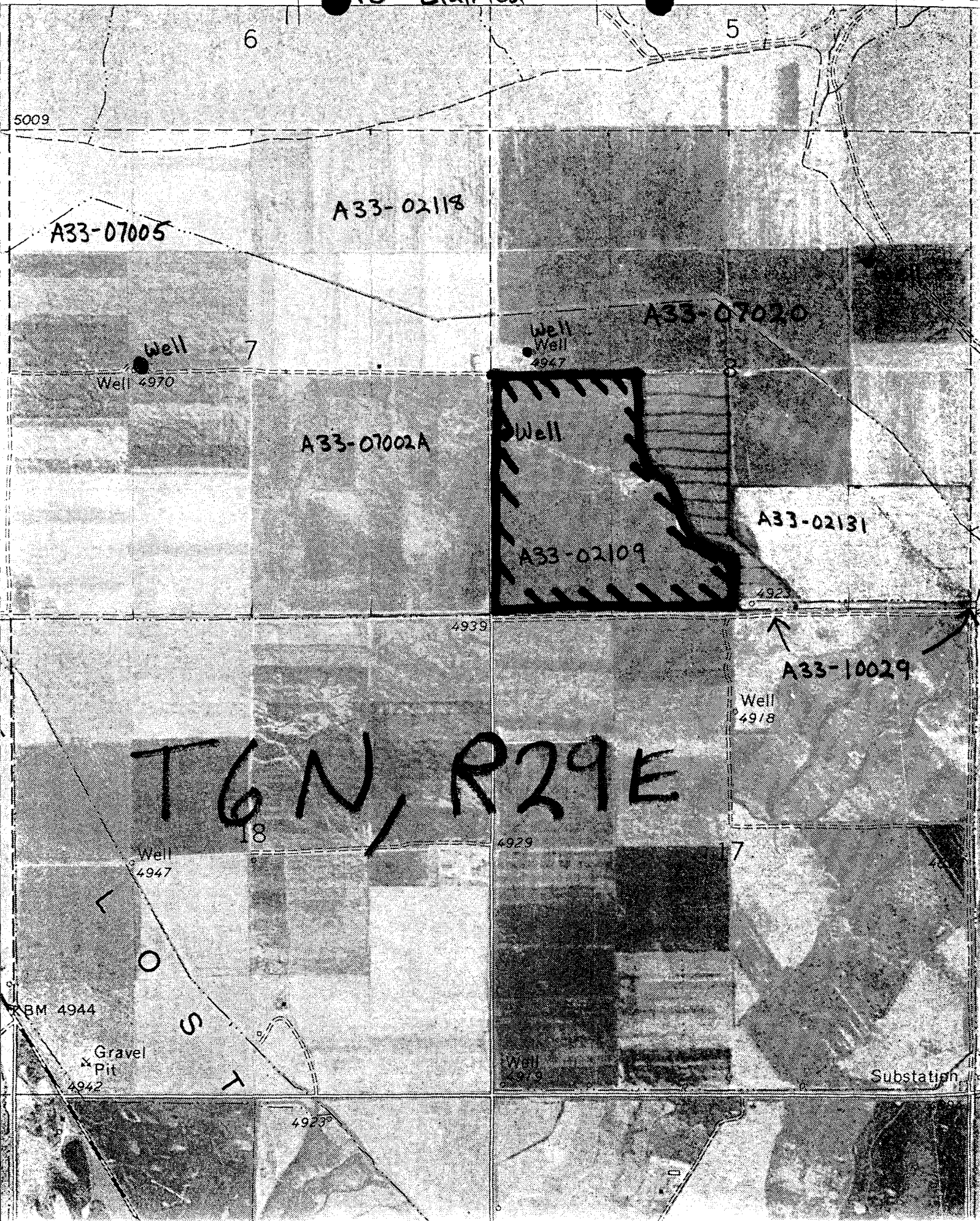
BM 4944

Gravel Pit 4942

Well 4979

Substation

4923



Post-It™ brand fax transmittal memo		# of pages ▶ 2
To SHELLY Keen	From To Thompson	
Co.	Co.	
Dept.	Phone #	
Fax #	Fax #	

Howe, Idaho
April 18, 1994

Idaho Department of Water Resources

RE: Evidence of Priority
Matthew J. Lagomarsino
A33 - 10029

RECEIVED
APR 20 1994

Department of Water Resources
Eastern District Office

Dear Sirs:

I am writing to you in reference to irrigated land located in the Little Lost River Valley, described and marked in black marker with X's on map attached.

This land was owned and operated by my father, Joel W. Anderson in the late 1960's. In 1968 my father farmed this land, irrigating it with flood water from the well that he had drilled. I worked for my father in 1968 helping him plant, irrigate and harvest crops off of this land.

James O Anderson

P.O. box 3

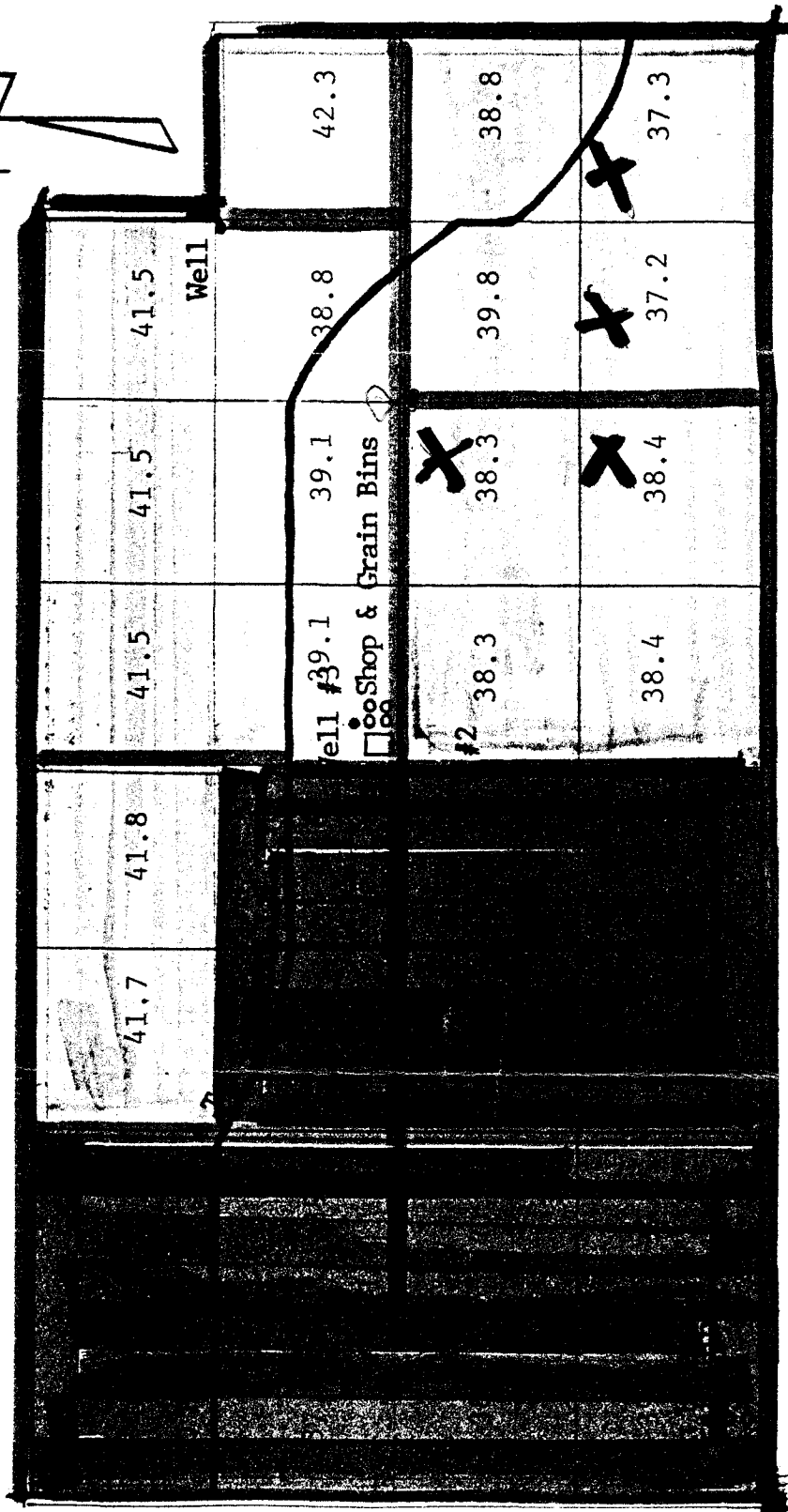
Howe, Id. 83244

Sworn before me Jacqueline A. Graze
a notary: How Idaho 4/18/94

MICROFILMED

NOV 15 1996

40.30+
41.00+
41.70+
41.80+
41.50+
41.50+
41.50+
37.80+
39.60+
37.60+
37.60+
39.10+
38.80+
42.20+
33.50+
40.00+
39.10+
39.10+
38.50+
38.50+
39.80+
39.80+
39.20+
39.20+
39.20+
38.40+



COUNTY ROAD
FARM ROADS
OPEN IRRIGATION DITCH
ALUMINUM MAIN LINES
STEEL MAIN LINES
FENCE

LEGAL DESCRIPTION:

The East half, the East half of the West half, and Lots 1, 2, 3, and 4 in Section 7, Township 6 North, Range 29 East of the Boise Meridian.

The West half, the Southeast quarter, the West half of the Northeast quarter and the Southeast quarter of the Northeast quarter in Section 8, Township 6 North, Range 29 East of the Boise Meridian.

MICROFILMED
NOV 15 1996

File ^{SP} A33-10029

FEBRUARY 14, 1994

*****FINAL REMINDER*****

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date. This letter is the final reminder that the above documentation needs to be provided.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

MICROFILMED

APR 15 1994

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by MARCH 14, 1994, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

File: To Claim

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Additional water rights needing documentation:

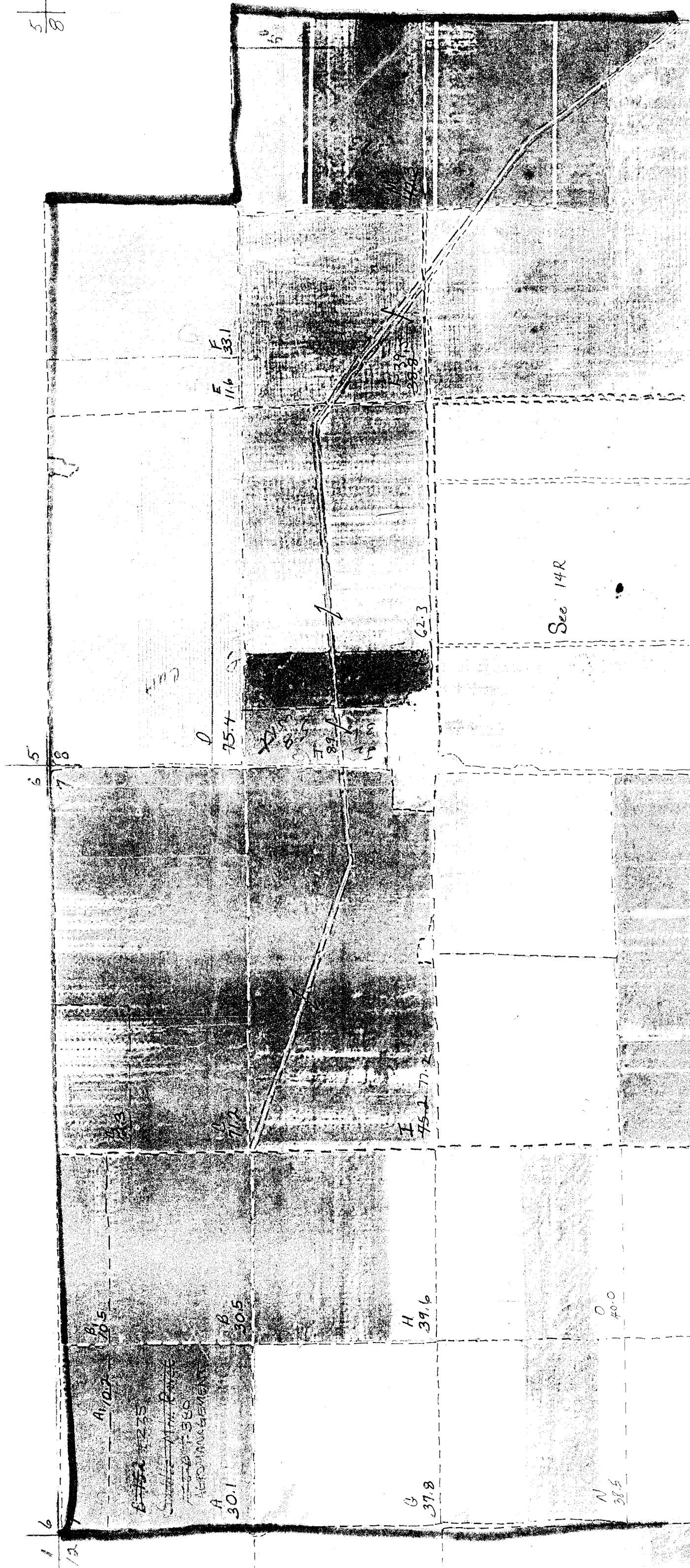
MICROFILMED

APR 15 1994

Cryptanthus

Tobacco R29E

5/00



D-15A
COUNTY PLAT # 1200
T-433

133-10029.

R29E
T46N

N
38.5
40.0

M
77.8

12

18 ALLEN FARMS INC
#236
T 411

18
T-433
#230
31.2

18
14.8

17

15348

72.2

T386

① H&A
#42
110.0

② H&A
#39.2

③ H&A
#36.0

⑨
20.3

⑦
60.4

⑩
18.9

⑫
20.5

⑪
1/2

⑬
1/2

④
33.8

③
41.0

④
38.9

⑤
34.1

⑬
12.6

①
110.3

②
25.3

37.8
49.0

5
31.8

Water Right Number - A33-10029 Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 30348
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LAGOMARSINO MATTHEW J.
1 - P.O. BOX 20
2 -
3 -

LAGOMARSINO ROMONA
City- HOME
Phone - 208-767-3012
1 - P.O. BOX 20
2 -
3 -

LAGOMARSINO RICHARD A.
City- HOME
Phone - 208-767-3012
1 - P.O. BOX 20
2 -
3 -

LAGOMARSINO
City- HOME
Phone - 208-767-3012
1 - P.O. BOX 20
2 -
3 -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1968 15 EASTERN J - BENEFICIAL USE

+ - - Source - - - - + + - - Tributary - - - - + +
GROUNDWATER

+ - - Point of Diversion - - - - + +
TwN Rng Sec Tract Lot RFlg County Diversion Name

O6N 29E 7 SE NW (23) BUTTE
8 SE NE (23) BUTTE
SW NW (23) BUTTE
NW SW (23) BUTTE

+ - - Water Use - - - - + +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 1.300
+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
1.300 162.5

+ - - Place of Use - - - - + +
TwN Rng Sec Tract Lot Acres Code Description County
O6N 29E 8 NE SW 30.0 01 IRRIGATION (23) BUTTE
O6N 29E 8 SE SW 10.0 01 IRRIGATION (23) BUTTE
O6N 29E 8 SW SE 5.0 01 IRRIGATION (23) BUTTE
O6N 29E 8 SE SE 20.0 01 IRRIGATION (23) BUTTE

Total Acres: 65.0
+ - - Diversion Means - FOUR WELLS MAINLINE TO LATERALS WITH SPINKLERS

MICROFILMED
NOV 15 1996

Water right number - A33-10029 Prefix Translation: ADJUDICATION CLAIM

+ - - Non-Irrigation Use - NONE
+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - - THIS RIGHT IS AN EXPANSION OF 33-2109 & 33-2131
P/D'S SAME AS A33-02109/02118/02131/07002A/07005/07020

+ - - Old Water Right Numbers - - - - - No Old Water Right Numbers found.

+ - - Conditions of Approval - - - - - No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - - Decree Date - - +
00/00/0000

+ - - Audit Fields - 12/06/89 WILSON

+ - - Comments - - - - - No Comments Found

+ - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/19/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E011352	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-30-2000
PAGE: A-7

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-10029

NAME & ADDRESS:
MATTHEW J LAGOMARSINO
RAMONA LAGOMARSINO
RICHARD A LAGOMARSINO
PO BOX 20
HOME ID 83244

SOURCE: GROUNDWATER

QUANTITY: 0.87 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.5 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 805 AF. COMBINED RIGHT
NOS.: 33-02131, 33-02109.

PRIORITY DATE: 06/01/1968

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
RIGHT.

POINT OF DIVERSION: T06N R29E S08

SNWSW

Within BUTTE County

PURPOSE AND
PERIOD OF USE:

IRRIGATION

PERIOD OF USE
04-01 10-31

QUANTITY
0.87 CFS

PLACE OF USE:

IRRIGATION
T06N R29E S08

Within BUTTE County

NEW 40
SWE 37

NWSW 39
SESE 36

SWSW 39

SESW 39

230 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 230 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02131, 33-02109.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 230 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-30-2000
PAGE: A-8

RIGHTS FROM:

SOURCE: GROUNDWATER

RIGHT NUMBER:

33-10029 (CONT)

OTHER PROVISIONS: (CONT)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NOS. 33-02131
AND 33-02109 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-02131, 33-02109, 33-07002A.

THIS RIGHT IS FOR AN ENLARGEMENT OF 57 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: LAGOMARSINO
ADDRESS: P.O. BOX 20
CITY: HOME
PHONE NUMBER: 208-767-3012
OWNER CODE: C
FIRST: MATTHEW J.
STATE: ID ZIP: 83244

LAST: LAGOMARSINO
ADDRESS: P.O. BOX 20
CITY: HOME
PHONE NUMBER: 208-767-3012
OWNER CODE: C
FIRST: RICHMOND
STATE: ID ZIP: 83244

LAST: LAGOMARSINO
ADDRESS: P.O. BOX 20
CITY: HOME
PHONE NUMBER: 208-767-3012
OWNER CODE: C
FIRST: RICHARD A.
STATE: ID ZIP: 83244

FIELD EXAM1 REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE
FIELD EXAMINER

CLAIM REMARKS: THIS RIGHT IS AN EXPANSION OF 33-2109 & 33-2131
P/O 3-SAM-AS-815-0210702118/021111/010024/0100540720 NO.

CONTACT PERSON: _____ PHONE NUMBER: (____) _____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A33-10029 PRIORITY DATE: 05-01-1988 STAGE: J
 B. WR RECORDS: # 34-00001 PRIORITY DATE: 07-01-1987 STAGE: D

DOES NOT RELATE TO BURN 33.

C. FIELD EXAM REQUIRED?
 DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER
 DATABASE Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES: 6-13-94 Priority evidence requested 2-14-94. I called Eastern and asked them to check the file for evidence. None has been submitted. Map & letter from James Anderson

1426
 This claim was based on I.C. § 42-1425(2), which was declared unconstitutional. It is now allowed under I.C. § 42-1425?

Claimant submitted copies of 1978 ASCS photos as evidence of priority. Photo shows irrigation of the claimed acreage. The 1975 USGS O.R. also appears to show irrigation of the claimed P.O.V. But evidence available is 1975. If this type of claim is allowed, resumed last day of irrigation season is 1975.

RECOMMENDED PRIORITY DATE:
 10-15-1975

REVIEWED BY S.W. Keen DATE 8-15-1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	AGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-10029	03N	29E	7	SW	SE	NW		BUTTE
A33-10029	03N	29E	8	NW	SE	NE		BUTTE
A33-10029	03N	29E	9	SW	SW	NW		BUTTE
A33-10029	03N	29E	10	NW	NW	SW		BUTTE

OTHER AJ CLAIMS WITH SAME AJ PDD

1 PREFIX

- A33-02109
- A33-02118
- A33-02131
- A33-07002A
- A33-07005
- A33-07020

NR RECORDS IN SAME 40 ACRE TRACT

- 33-02109
- 33-02118
- 33-02131
- 33-07002
- 33-07020

SOURCE: GROUNDWATER

TRIB:

B. NR POINT OF DIVERSION AND SOURCE:

3310029 THERE IS NO PDD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: BIG LOST RIVER

TRIB: SINKS

C. FIELD EXAM REQUIRED?

FIELD EXAMINER	DATABASE	Y/N
---	Y	Y

DUE TO PDD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

NOTES:

System converted after 1989 (PDD) w/o Transfer

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. R&E. SEC. 1/4 1/4

DIVERSION NAME

COUNTY

LOT

1/4

1/4

6N 29E 8

SW NW

SW

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: [Signature]

DATE: 4/3/00

SYSTEM DESCRIPTION:

1987 NAPP

A33-10029

A. ROOT WATER RIGHT NUMBERS:

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECON. ACRES
06N	29E	8	NE	SW		LAGOMARSINO, MATTHEW J.	A33-10029 / 30.0	/	40.0	40	10
			NE	SW		LAGOMARSINO, MATTHEW J.	A33-02109 / 10.0	33-02109 / 10.0			30
06N	29E	8	SE	SW		LAGOMARSINO, MATTHEW J.	A33-10029 / 10.0	/	40.0	40	30
			SE	SW		LAGOMARSINO, MATTHEW J.	A33-02109 / 30.0	33-02109 / 30.0			9
06N	29E	8	SW	SE		LAGOMARSINO, MATTHEW J.	A33-10029 / 5.0	/	40.0	38	35
			SW	SE		LAGOMARSINO, RICHARD A.	A33-02131 / 35.0	33-02131 / 35.0			2
06N	29E	8	SE	SE		LAGOMARSINO, MATTHEW J.	A33-10029 / 20.0	/	40.0	38	36
			SE	SE		LAGOMARSINO, RICHARD A.	A33-02131 / 20.0	33-02131 / 20.0			16
TOTAL ACRES							A33-10029	65.00	150.00	156	93

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POJ DISCREPANCY? (Y/N)

FIELD EXAMINER

POJ COUNTY: BUTTE

PRESUMPTION FLAG:

NOTES:

Because this is an expansion/owner claim, it will probably require a permissible place of use along with 33-02109 and 33-02131. Wait for direction from legal staff.
System also mentioned prior to 1987 BT evidence submitted - CP5

RECOMMENDATIONS:

TOTAL ACRES:

57 AC / POJ 230

REVIEWED BY:

DATE: 1/5/99

QNT- 1327
POU1- 1314, 1K06
GAP- F06, K09
GBW- 1K02

Cond.
C11

A. ALL CLAIMED USES:

PURPOSES
A33-10029 IRRIGATION

MONTH/DAY
FROM 04-31 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.300 CFS
1.300 CFS

B. WR RECORDED USES:

PURPOSES
34-00001 IRRIGATION

MONTH/DAY
FROM 05-31 TO 10-15
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.420 CFS
1.420 CFS

DOES NOT
RELATE

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE N
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

EXPLAIN IN NOTES, BELOW.

NOTES:

04/01 10/31
IDWR standard is 4.15 to 10-15.
Depts Std.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AA TOTAL CLAIMED DIVERSION RATE: 1.500 CFS

MR ROOT RIGHT TOTAL DIVERSION RATE: 1.420 CFS

AAA IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLW MEASUREMENT REQUIRED. AAA

AA IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS AA

AA CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. AA

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. MEASUREMENT METHOD No FLOW MEASUREMENT SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A33-10029	GROUNDWATER	LAZOMARSINO, MATTHEW J.	1.500	0.020		
A33-02139	GROUNDWATER	LAZOMARSINO, MATTHEW J.	2.400	0.020		
A33-02151	GROUNDWATER	LAZOMARSINO, RICHARD A.	1.100	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/D REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 152.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
P/D ARCO CANAL.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

$$\begin{array}{r} 2109 \quad 2.4 \\ 2131 \quad -1.1 \\ \hline 230AC \quad 3.5 = 0.05217... \\ \quad \quad \times 57 \\ \hline 0.86739 = 0.876 \end{array}$$

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VJL. AF/A	REC. CONS. USE
IRRIGATION	~~04-01~~ 4-15 ~~11-01~~ 10-15	~~1.500~~ 1.500	DATABASE EXAMINER	DATABASE EXAMINER
TOTAL FOR THIS RIGHT	04-01 10-31	1.500	0.87	152.5 152.5

REVIEWED BY: DATE:

Flag =

Cont. Codes =

Remarks =

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐

OWNERSHIP FORFEIT/A BOND ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-10029
TOTAL DIVERSION RATE 3F WR SPLITS

SPLITS:

EXAMINER CFS
DATABASE 1.420

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-10029	1.300	-	-	-	-
TOTAL CFS		1.300	1.420			

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

FIELD EXAMINER
DATABASE N

NOTES:

Root is not split - claimed open as Bu Right - removed to DB7 - 500 P, 9 acres.

AUTENTICATION:

SIGNATURE: AB Ruckman DATE: 17 Mar 85
NAME OF FIELD EXAMINER: Andrew B Ruckman TITLE: SA, Agt

00:00:54
03/31/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12
QUICKLOOK INFORMATION

2943
CLAIM NUMBER: A33-10029

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF JUV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

- TOPO MAP/ORTHOPHOTO = 1
- ASCS MAP = 2
- MASTER RECORDS = 3
- AIR PHOTO = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



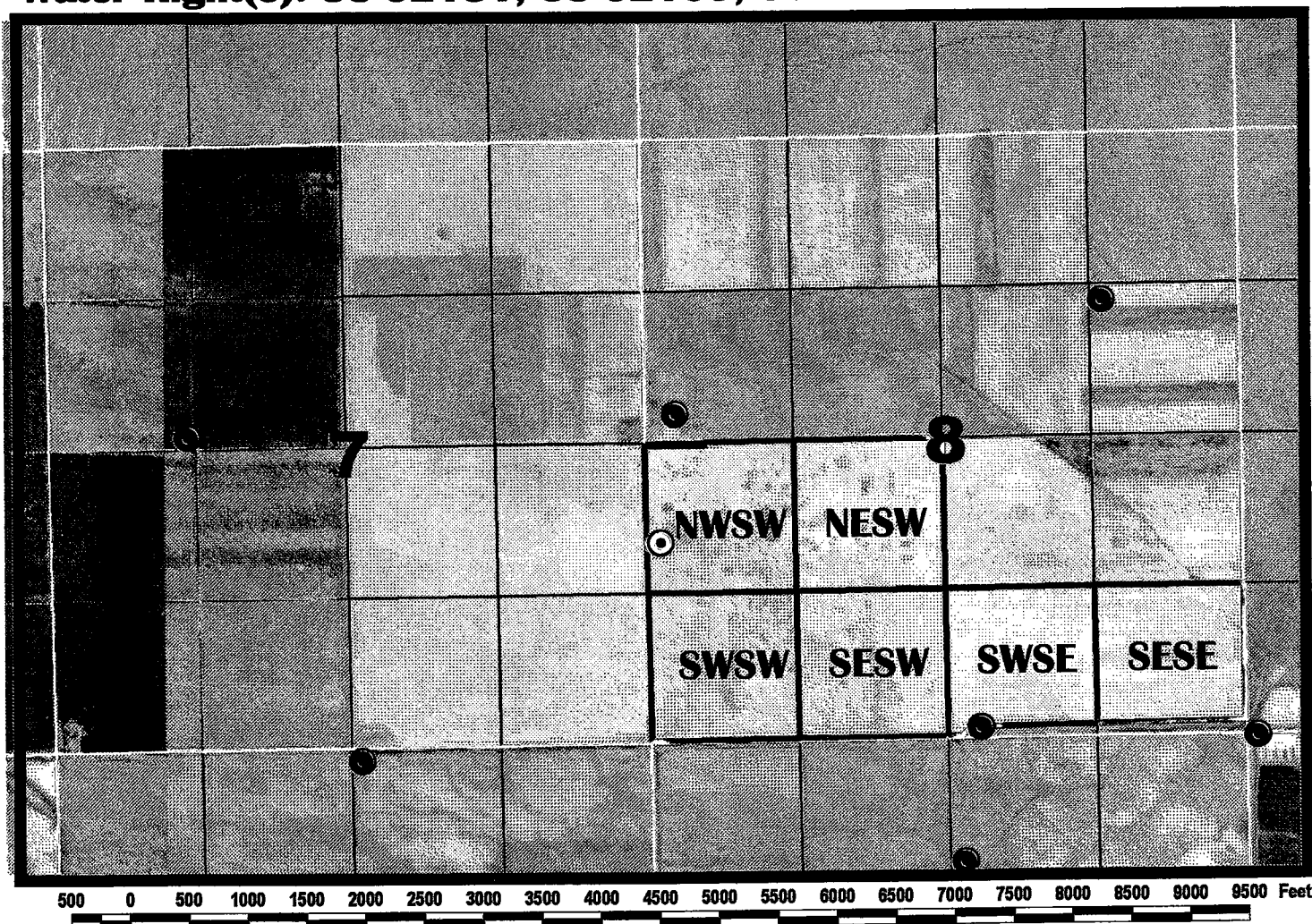
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Matthew J. Lagomarsino

Water Right(s): 33-02131, 33-02109, 33-10029



LEGEND



Point of Diversion- GW



Point of Diversion- SW



Place of Use



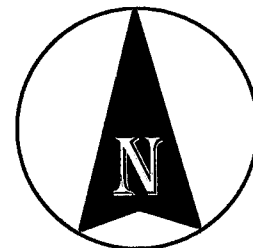
Section Line



Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 8 SW, S2SE

Point(s) of Diversion: T.6N., R.29E.
Sec. 8 SWNWSW



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 1999



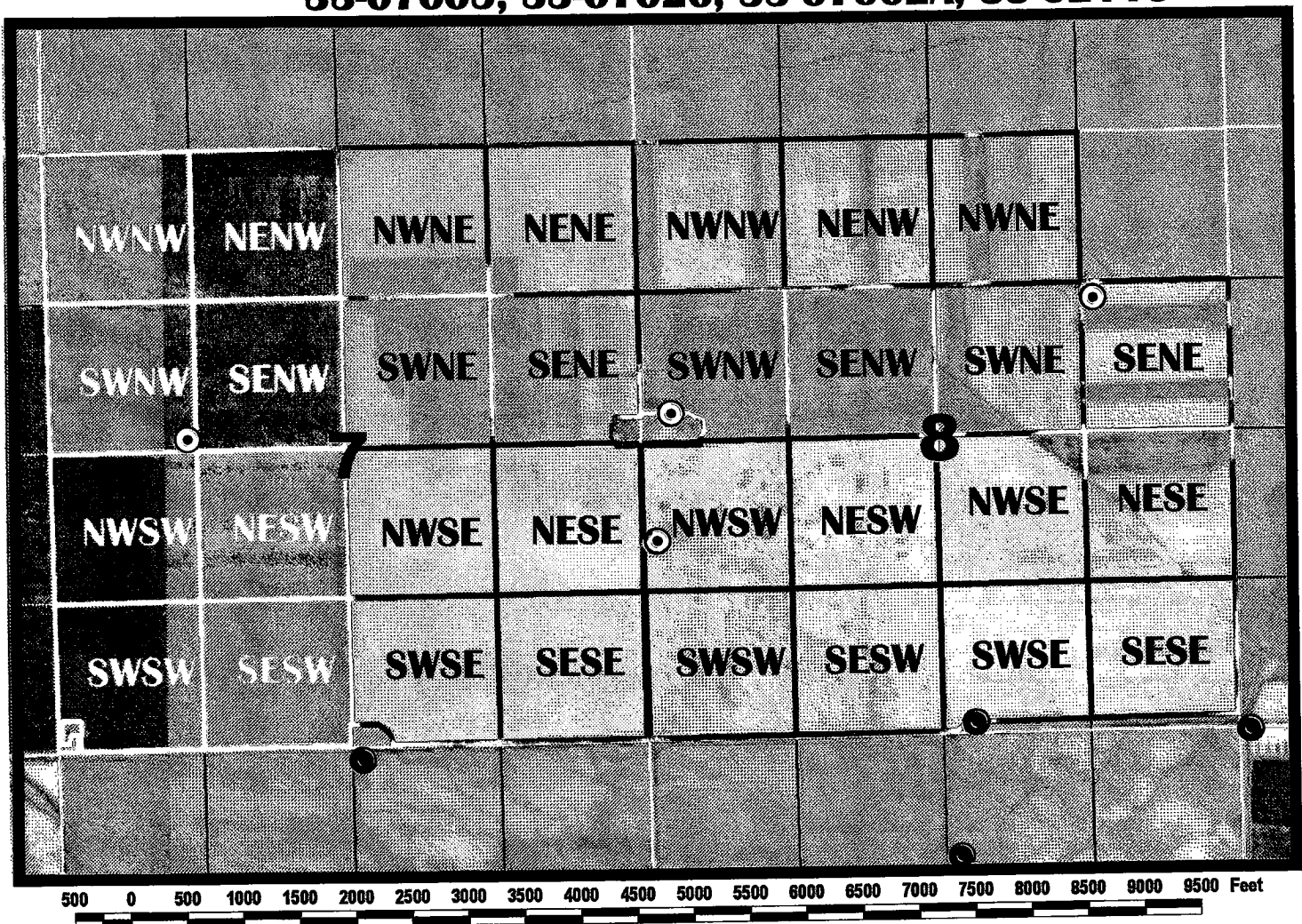
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Matthew J. Lagomarsino

**Water Right(s): 33-02131, 33-02109, 33-10029,
33-07005, 33-07020, 33-07002A, 33-02118**



LEGEND



Point of Diversion- GW



Point of Diversion- SW



Place of Use



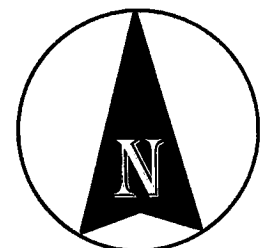
Section Line



Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 7, Sec. 8 (except) NENE

Point(s) of Diversion: T.6N., R.29E.
Sec. 7 SESWNW, Sec. 8 NWSENE,
SWSWNW, SWNWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 1999

AJ0749NP
No. R33-10029

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/06/99
PAGE: 2

Remarks:

THIS RIGHT IS FOR AN ENLARGEMENT OF 57 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: E

Audit:

04/06/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-10029
Date Received: 12/06/1989
Receipt No: E0011352
Received By: CW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD A. LAGOMARSINO 208-767-3012
Address: P.O. BOX 20
HOWE, ID 83244
OR
Name: MATTHEW J. LAGOMARSINO 208-767-3012
Address: P.O. BOX 20
HOWE, ID 83244
OR
Name: ROMONA LAGOMARSINO 208-767-3012
Address: P.O. BOX 20
HOWE, ID 83244

A3310029



2. Date of Priority: JUN 01, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	29E	7	SE	NW			BUTTE
		8	SE	NE			BUTTE
			SW	NW			BUTTE
			NW	SW			BUTTE

5. Description of diverting works:
FOUR WELLS MAINLINE TO LATERALS WITH SPINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.300		

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 162.5 Acre Feet Per Annum.

A33-10029

Page 1

Date: 12/06/89

RECEIVED
MICROFILMED

DEC 19 1989 NOV 18 1992

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	29E	8	NE		SW		IRR	30.0
			SE		SW		IRR	10.0
			SW		SE		IRR	5.0
			SE		SE		IRR	20.0
							Section Acres	65.0
							Total Acres	65.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT IS AN EXPANSION OF 33-2109 & 33-2131
P/D'S SAME AS A33-02109/02118/02131/07002A/07005/07020

15. Basis of Claim: BENEFICIAL USE
Water Right Number: 30348

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert D. Lynn Date: 12/14/89

California Samara Legemarin Date: 12/14/89

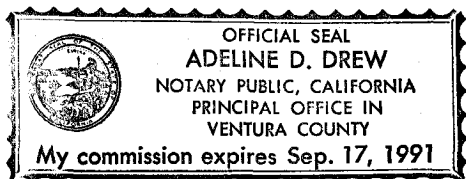
State of ~~Idaho~~)
County of Ventura) SS.

Subscribed and sworn (or affirmed) before me this 14 day

of December 19 89

Adeline D. Drew
Notary Public

Seal



Residing at Ventura California
My Commission Expires Sept 17, 1991

