

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
 TWP. RGE. SEC. 1/4 1/4 SW NW SW

COUNTY Butte

DIVERSION NAME

CON 29E B

SOURCE: Groundwater

TOTB:

DATE: 21 APR 95

REVIEWED BY: SPB/Johnny

SYSTEM DESCRIPTION:

MOTOR / PUMP DATA:

MOTOR: 250 HP GE PUMP: LAYNE-BOWLER

SN: 5K6286XH76A SN: D11777

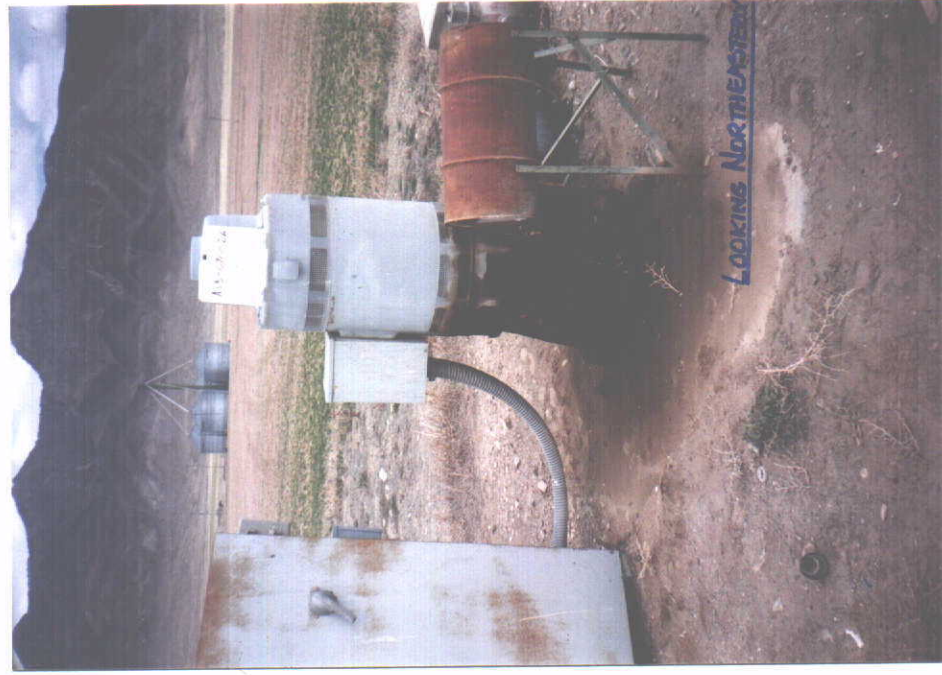
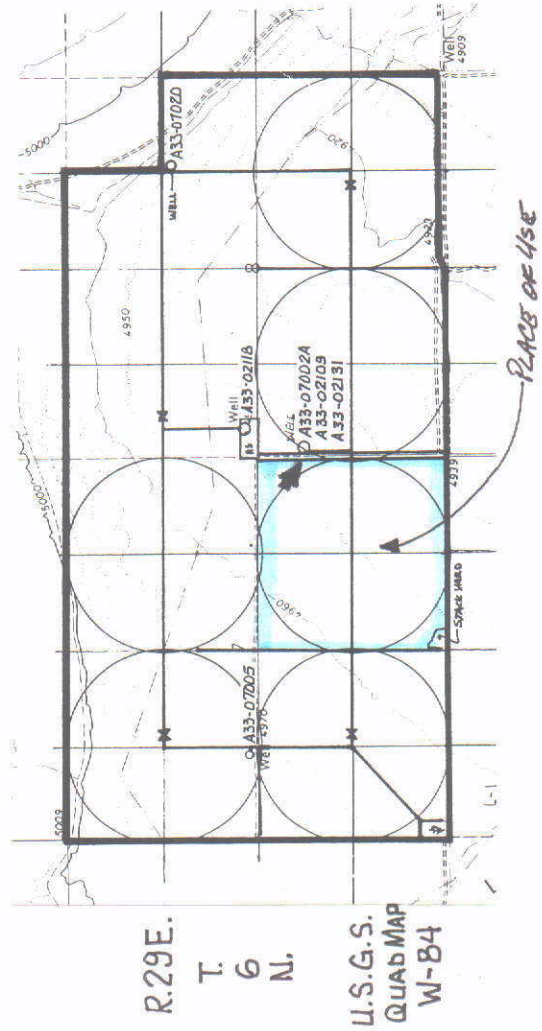


Photo taken 21 APR 95 ABR



R.29E.

T. 6 N.

U.S.G.S.
 QUAD MAP
 W-B4



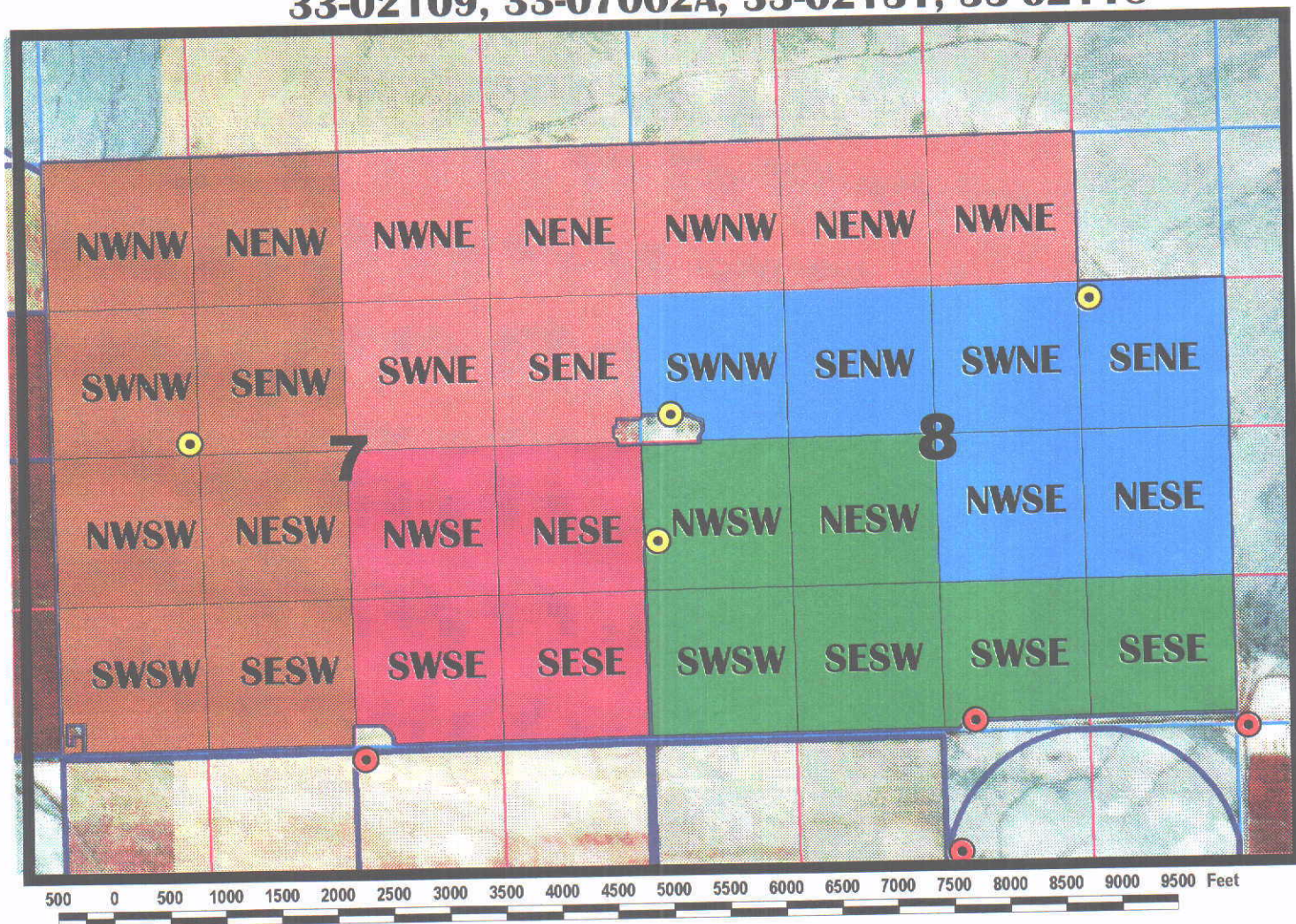
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Matthew J. Lagomarsino

**Water Right(s): 33-07005, 33-10029, 33-07020,
33-02109, 33-07002A, 33-02131, 33-02118**



LEGEND



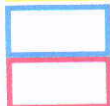
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

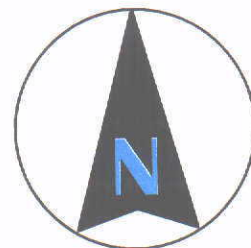


Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 7, Sec. 8 (except) NENE

Point(s) of Diversion: T.6N., R.29E.
Sec. 7 SESWNW, Sec. 8 NWSENE,
SWSWNW, SWNWSW



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 1999



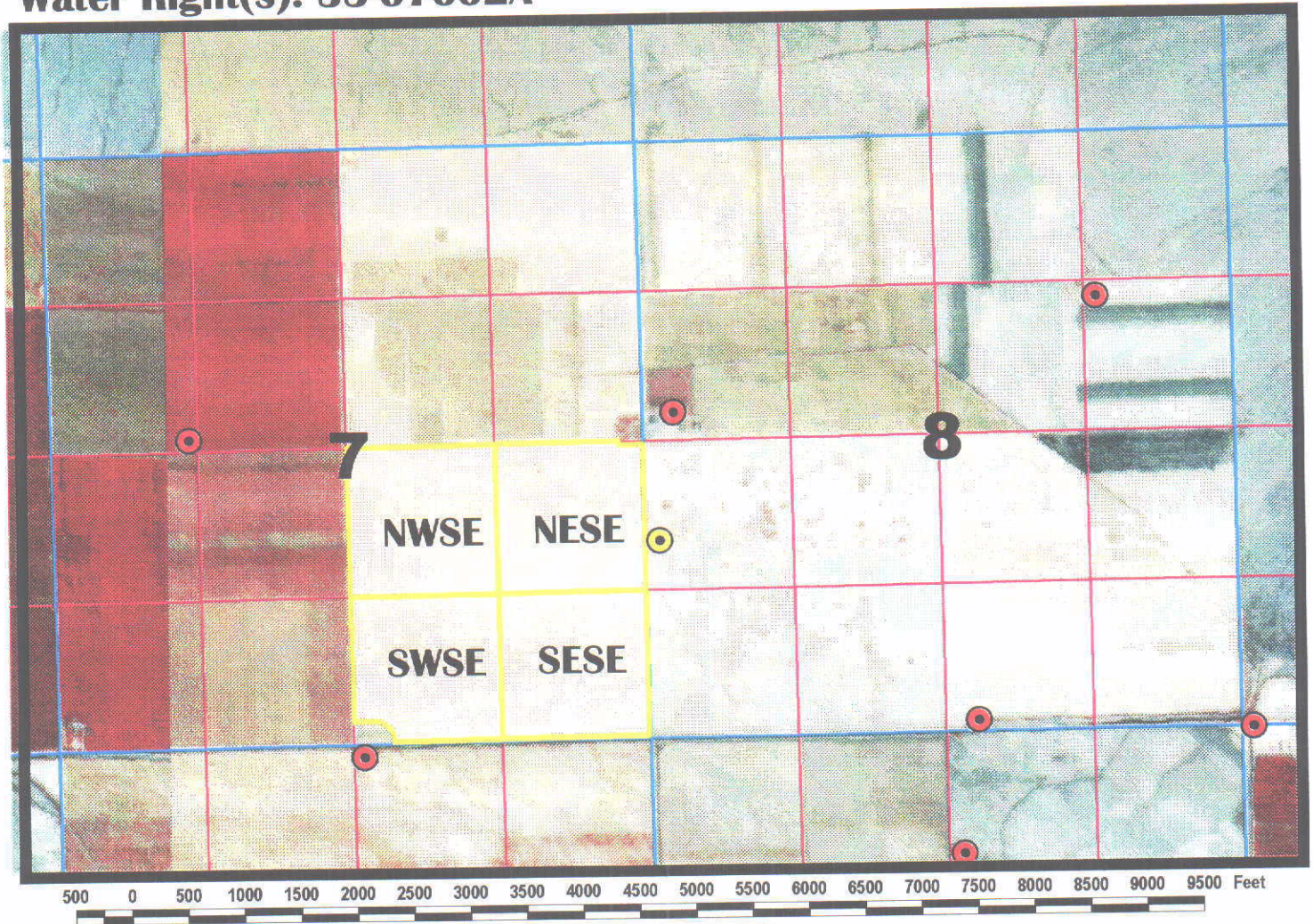
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Matthew J. Lagomarsino

Water Right(s): 33-07002A



LEGEND



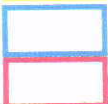
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 7 SE

Point(s) of Diversion: T.6N., R.29E.
Sec. 7 SWNWSW



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 1999

A33-07002A
RICHARD A. LAGOMARSINO
MATTHEW J. LAGOMARSINO
P.O. BOX 20
HOWE
ID 83244



A3307002A

- ☐ Verify existence and interconnection of wells
- ☐ Get location RE: Release of I.C. 842-1425
- ☐ Awaiting correspondence due 9-12-94

LAGOMARSINO

"B" portion of Record

Motor: GDB

250HP

SK6286XH76A

Pump:

Louise Bender

SN: D11777

November 23, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-07002A

MATTHEW J LAGOMARSINO
PO BOX 20
HOWE ID 83244

Daytime Telephone Number:

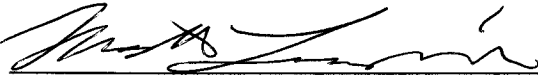
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE:  _____
Please print your name: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 15, 1994

Richard Lagomarsino
Matthew Lagomarsino
Romona Lagomarsino
P.O. Box 20
Howe, ID 83244

No Response

RE: Snake River Basin Adjudication (SRBA)
Butte County -- A33-02118, A33-07002A, A33-07005, A33-02109,
A33-02131, and A33-07020

Dear Claimants:

While reviewing the water right claims listed above, I saw that you have indicated some changes in your irrigation systems. Specifically, you have claimed that four wells now serve all of your rights.

Before IDWR may recommend your claims, you must provide IDWR with the dates the changes were made and some evidence tending to support those dates. If the changes were made after November 19, 1987, then a specific date is not necessary, and the evidence need only support that the change occurred some time after November 19, 1987. An information sheet describing the types of evidence that can be submitted for showing a date of change is enclosed.

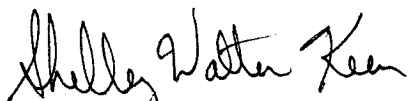
In addition, IDWR will need to verify the interconnection of your wells into one large system. It would be helpful if you would supply me with a diagram of your wells and mainlines. I have enclosed a map for you to use if you wish. Please indicate the locations of wells, mainlines, valves, and any other important features.

Your answers will help me prepare accurate descriptions of your water rights for inclusion in the Director's Report to the SRBA court. I would appreciate a reply by September 12, 1994.

Lagomarsino
August 15, 1994
Page 2 - Butte County

If you have any questions, please contact me at (208)327-7934 in Boise.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen
Senior Water Resource Agent

SWK:state:tf

Enclosures:

Evidence Sheet

Copy of ASCS photo

WATER LICENSE

Water License No. 33-7002 Priority April 19, 1968 Amount 3.20 c.f.s.

THIS IS TO CERTIFY, that Juel H. Andreason
of Howe, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated April 19, 1968; that Permit 33-7002 was issued pursuant
to said application; that the proposed works were completed on or about June 21, 1968
with a storage/or carrying capacity of 3.2 c.f.s., said works consisting of a ditch,
drilled well, pump, and motor; and that on June 21, 1968
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 924
acre feet per season, with a maximum rate of diversion of 3.2 cubic feet per second of the waters
of a subterranean source, tributary of n.a.,
for the purpose of irrigation from April 15 to October 15;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 6 N, R. 29 E, B.M., and
other additional points _____, in the County of

Butte; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 924 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	29 E	7													38	39	39	38	(154) 144
		18	38	39	39	38													(154) 144

Total number of acres irrigated 308

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of August, 19 68.

[Signature]
State Reclamation Engineer

33-7002

33-7002

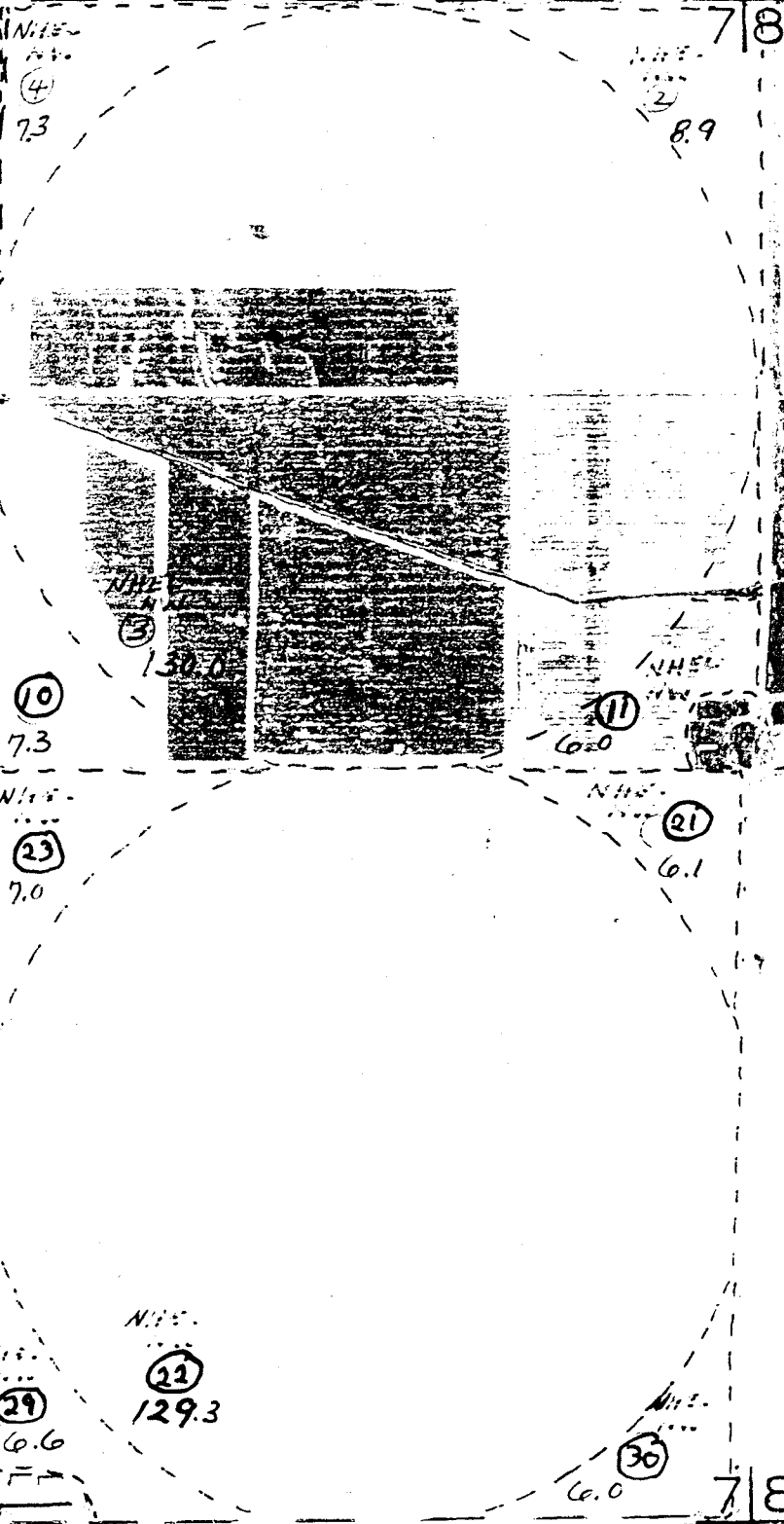
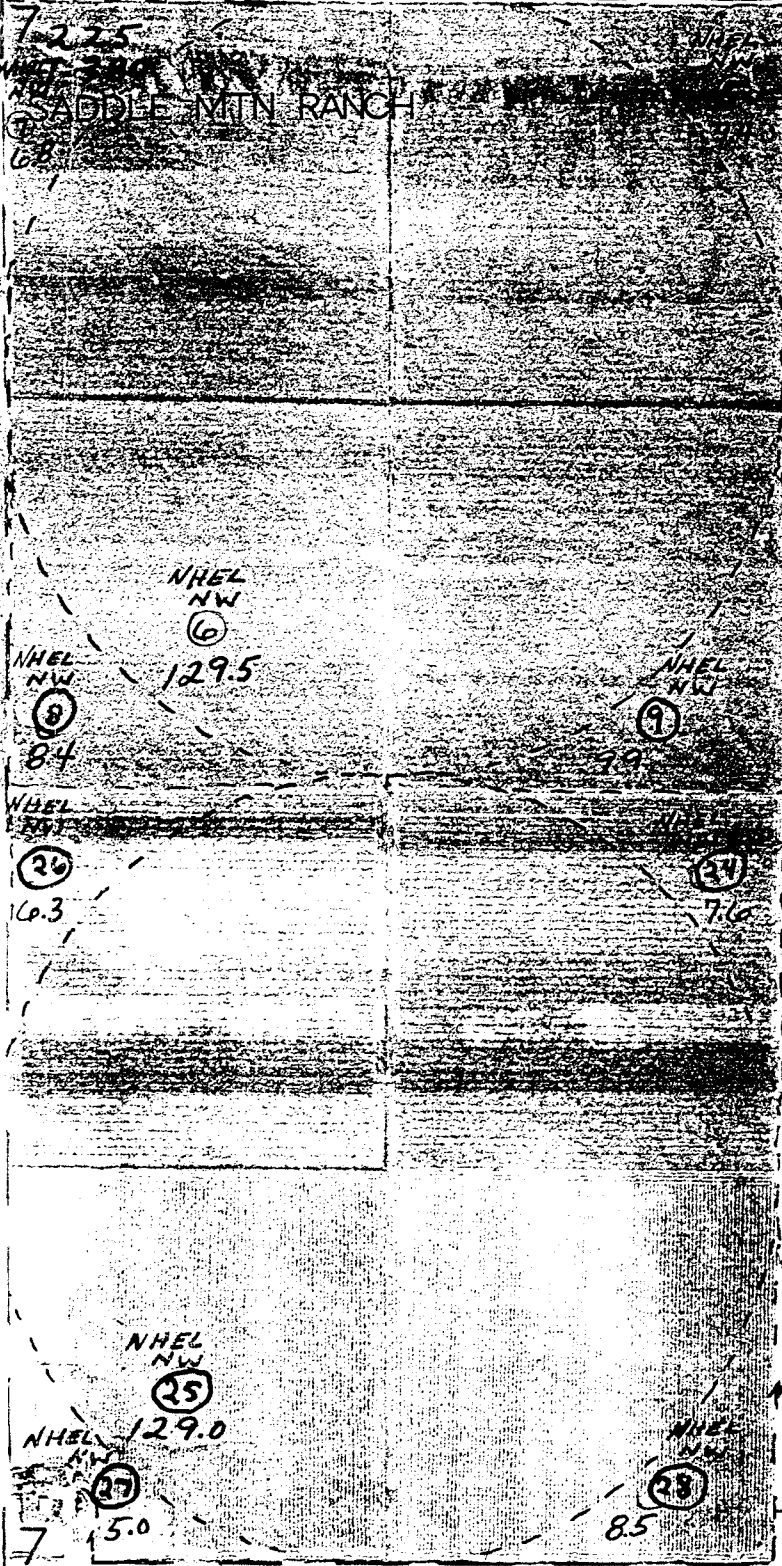
6

6

5

7

8



18

18

7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: ANDREASON
ADDRESS: HOME
CITY: HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: JUEL H.
STATE: ID ZIP: 00000

LAST: LAGOMARINO
ADDRESS: ~~PO BOX 20~~
CITY: HOME
PHONE NUMBER: 208-767-3012
OWNER CODE: C
FIRST: RICHARD A
STATE: ID ZIP: 83244

LAST: LAGOMARINO
ADDRESS: ~~PO BOX 20~~
CITY: HOME
PHONE NUMBER: 208-767-3012
OWNER CODE: C
FIRST: MATTHEW J
STATE: ID ZIP: 83244

LAST: LAGOMARINO
ADDRESS: ~~PO BOX 20~~
CITY: HOME
PHONE NUMBER: 208-767-3012
OWNER CODE: C
FIRST: RAMONA
STATE: ID ZIP: 83244

FIELD EXAM REQUIRED? FIELD EXAMINER
DATABASE Y

VERIFICATION REQUIRED DUE TO REMARKS? NO

CLAIM REMARKS: ~~770- SAME AS A33-02107702131707005707005710029~~
NO TX FILED
A's AFTER 1987

232

2000

CONTACT PERSON: AL P. BARNETT

DATE OF FIELD EXAM: 04/21/95

ACCOMPANIED BY: MATT LAGOMARSINO

RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: () - -

TIME: _____ A(____) P(____)

PHONE NUMBER: () - -

A POINTMENT MADE: Y() N()

Á. Á. AJ CLAIM: # A33-07002A

B. ~~NR 25-0000~~ 13-07003

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: Claimed as licensed; sex movement as claimed.

RECOMMENDED PRIORITY DATE:

8961-61-5

REVIEWED BY S.W. Keen

DATE 6-13-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-07002A	05N	29E	7	SE	SW	SW		BUTTE NO RECORD 07005
A33-07002A	05N	29E	8	SE	NE	NE		BUTTE 33-07020
A33-07002A	05N	29E	8	SW	SW	SW		BUTTE 33-02118
A33-07002A	05N	29E	8	NE	SW	SW		BUTTE 33-02019, 33-02131
								BUTTE 33-07002, 33-07020

OTHER AJ CLAIMS WITH SAME AJ PDD

A PREFIX

R PREFIX

NONE

33-02109
33-02118
33-02131
33-07002
33-07020

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

3337002A THERE IS NO PDD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. FIELD EXAM REQUIRED?

FIELD EXAMINER
DATABASE
DUE TO PDD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

NOTES:

Need ① Verification of existence and interconnection of wells - YES AFTER 1987 MD 17
② Direction regarding the relevance of F.C. § 42-1425

POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A33-07002A

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TMP. RES. SEC. 1/4 1/4 SW NW SW

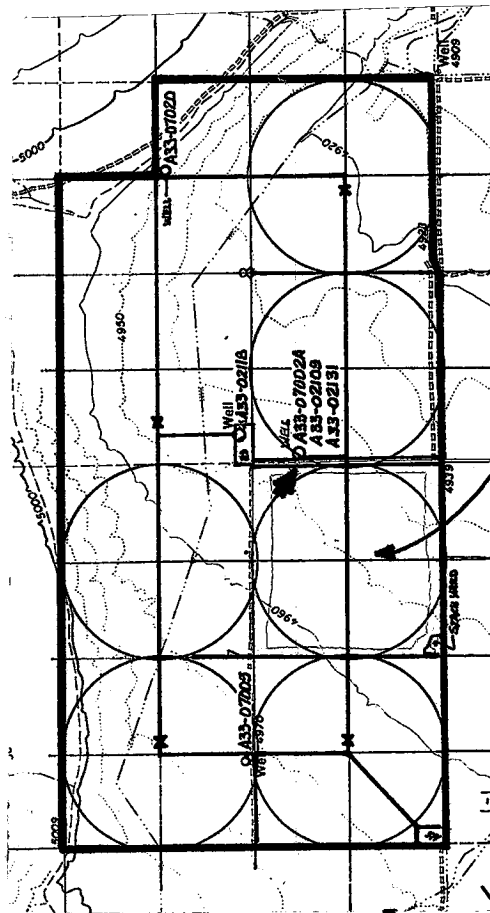
CON	29E	0	SW	NW	SW	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	Butte	---
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SOURCE: Groundwater TRIB: _____

REVIEWED BY: APL/long DATE: 21 APR 95

SYSTEM DESCRIPTION:

MOTOR / PUMP DATA:
Motor: 250 HP GE PUMP: LAYNE-BOWLER
SN: 5K6286XH76A SN: D11777



PAGE OF 45E

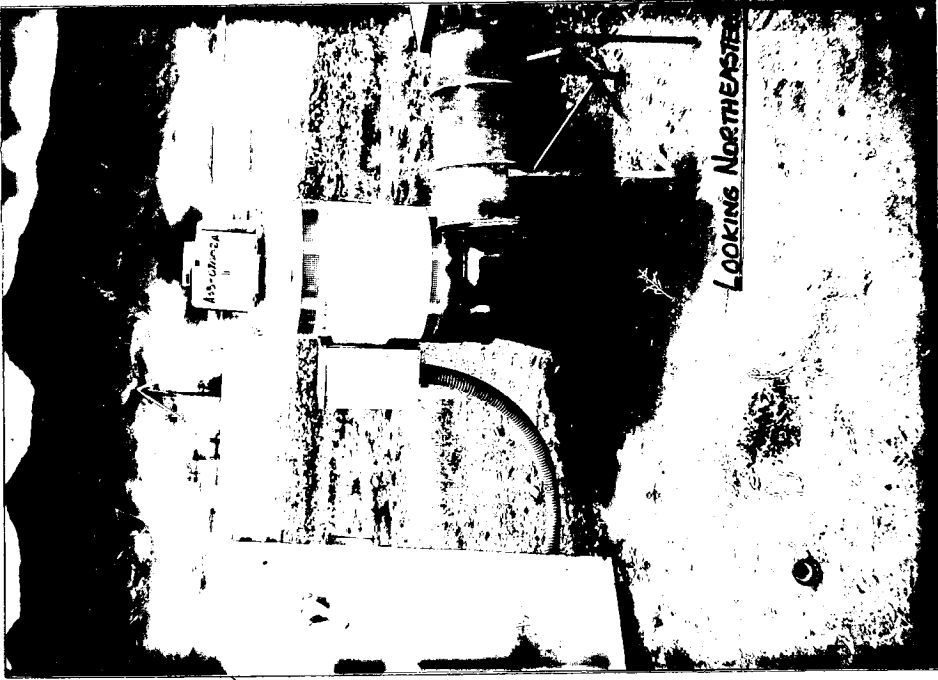


Photo taken 21 APR 95 ABC

4. ROOT WATER RIGHT NUMBERS: A33-07002A

5. POU LISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	JR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	29E	7	NE	SE		LASHMARSON, RICHARD A. ANDREASON, JUEL 1.	A33-07002A 739.0	33-07002 138.0	39.0	40	38
06N	29E	7	NW	SE		LASHMARSON, RICHARD A. ANDREASON, JUEL 1.	A33-07002A 739.0	33-07002 139.0	40.0	40	39
06N	29E	7	SW	SE		LASHMARSON, RICHARD A. ANDREASON, JUEL 1.	A33-07002A 739.0	33-07002 139.0	40.0	39	34
06N	29E	7	SE	SE		LASHMARSON, RICHARD A. ANDREASON, JUEL 1.	A33-07002A 739.0	33-07002 138.0	40.0	39	34
TOTAL ACRES									159.00	158	154

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: BUTTE

FIELD EXAMINER
DATABASE X No

DOE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

ASCS indicates a pivot is now irrigating this 1/4-section.
ASCS acres are 139.3 + 6.0 + 6.6 + 7.0 + 6.1 = 155 acres

RECOMMENDATIONS:

TOTAL ACRES: 154

REVIEWED BY: S.W. Keen

DATE: 6-13-94

STACK 4440 S.W. 100E

A. AJ CLAIMED USES:

PURPOSES
A33-07002A IRRIGATION

MONTH/DAY
FROM 04-31 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.600 CFS

1.600 CFS

07002 Lic As 3.20 cfs
07002A claims 1.60 cfs
07002(R) unclm'd (1.60) cfs

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE

Y Y Y
Y Y Y
Y Y Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

EXPLAIN IN NOTES, BELOW.

NOTES:

IDWR standard is 4-15 to 10-31 - And As Licenses.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.300 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD
DATABASE EXAMINER

B.

MEASUREMENT METHOD FLOW MEASUREMENT SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

- Licensed rate was 3.2 cfs for 308 acres, or 0.01 cfs/acre.
- License file indicates gravity irrigation in the 1960s. The claimed rate is adequate only if this is an enclosed sprinkler irrig. system.
- This claim is for 1/2 the licensed acres and 1/2 the licensed diversion rate.

S.W. Kern } now irrigated by center pivot. 0.01 cfs/acre is lower limit of beneficial use for an enclosed
8-15-94 } groundwater system.

0. RATE/VOLUME CALCULATIONS: (IRRIGATION)

18. CALCULATIONS

1A. IRRIGATION RATE
ACRES 154 X 0.02 CFS/ACRE = 3.08 CFS
(TAKEN FROM P/U REVIEW)

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()
*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 335.0 AF/A
ACRES 154 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 385 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 154 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 539 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV U/L. AF/A	REC. CONS. USE
<i>diversion</i>	<i>4-15 10-15</i>	<i>1.6</i>	<i>5390</i>	
TOTAL FOR THIS RIGHT				

REVIEWED BY: _____ DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED: (X) (X) (X)
NEEDS REVIEW: () () ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-07002
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 3.209
EXAMINER le
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-07002A	1.600	-	-	33-07002	1.200
TOTAL CFS		1.600	1.200			

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE N
FIELD EXAMINER _____

NOTES:

This right is apparently undervalued. One-half is claimed by A33-07002A. The other half remains undervalued.

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 4/6/89
NAME OF FIELD EXAMINER: SA R. Barry TITLE: SA Asst.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-37032A
2343

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

VERIFIED BY CODES

- 1. TOPO MAP/ORIHO-PQ = 1
- 2. ASCS MAP = 2
- 3. WATERMASTER RECORDS = 3
- 4. NAAPP PHOTOS = 4
- 5. FIELD EXAM = 5
- 6. OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-30-2000
PAGE: A-6

RIGHTS FROM:

SOURCE: GROUNDWATER

RIGHT NUMBER:

33-07002A

NAME & ADDRESS:

RAMONA LAGOMARSINO
RICHARD A LAGOMARSINO
MATTHEW J LAGOMARSINO
PO BOX 20
HOME ID 83244

SOURCE:

GROUNDWATER

QUANTITY:

1.6 CFS
539.0 AFY

PRIORITY DATE:

04/19/1968

POINT OF DIVERSION:

T06N R29E S08

S4NWSW

Within BUTTE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
IRRIGATIONPERIOD OF USE
04-01 10-31QUANTITY
1.6 CFS
539.0 AFY

PLACE OF USE:

IRRIGATION
T06N R29E S07
154 ACRES TOTALWithin BUTTE County
NESE 38

SWSE 39

SESE 38

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-02131, 33-02109, 33-10029.

Claimed 154Ac

Prefix Translation: WATER RIGHT

NO RECORD WAS FOUND FOR 3307002A

SPLIT IN SLLBA



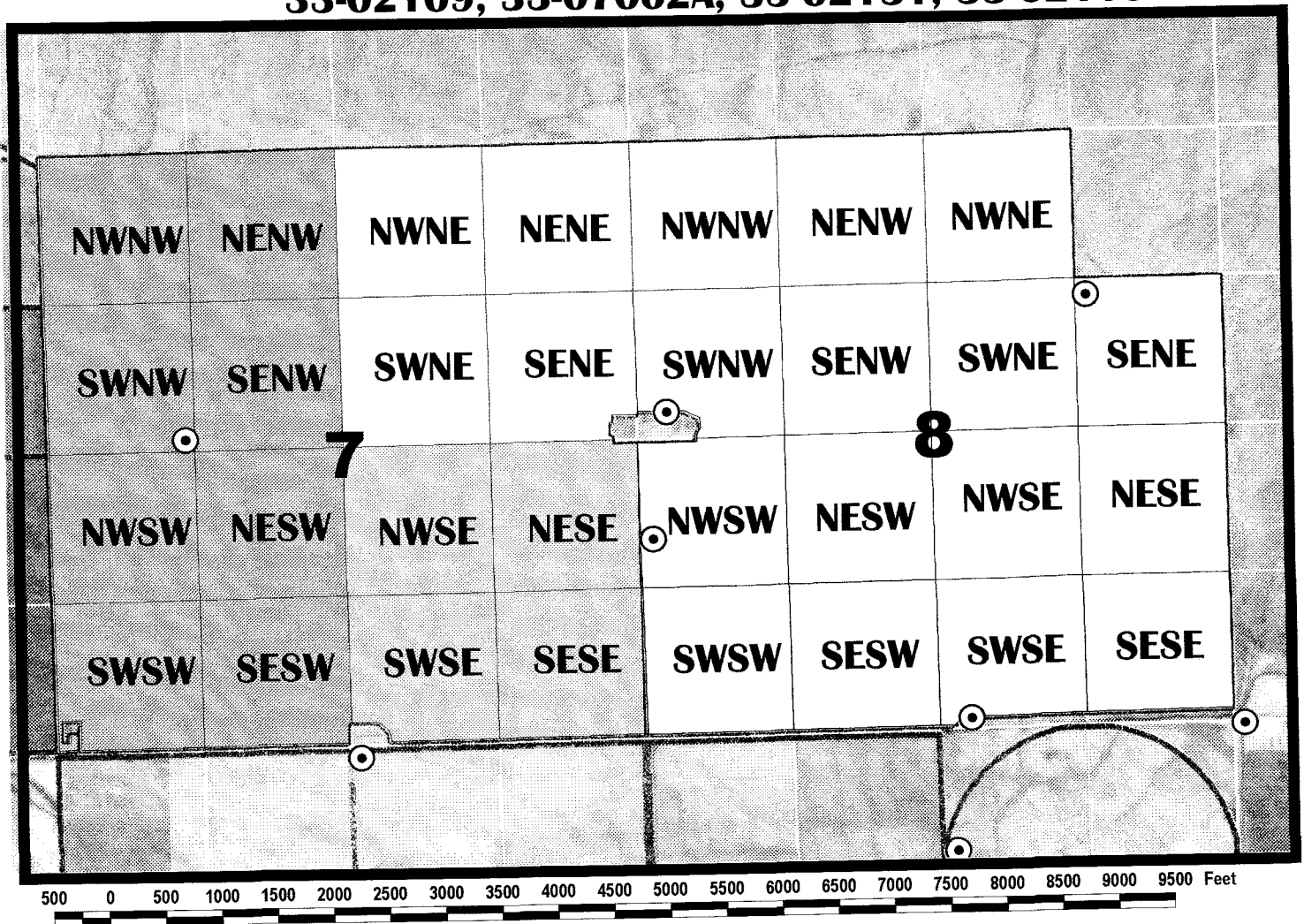
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Matthew J. Lagomarsino

**Water Right(s): 33-07005, 33-10029, 33-07020,
33-02109, 33-07002A, 33-02131, 33-02118**



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

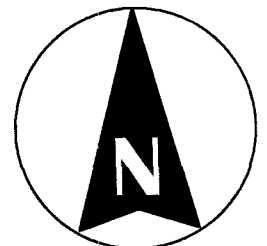
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 7, Sec. 8 (except) NENE

Point(s) of Diversion: T.6N., R.29E.
Sec. 7 SESWNW, Sec. 8 NWSENE,
SWSWNW, SWNWSW



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 1999



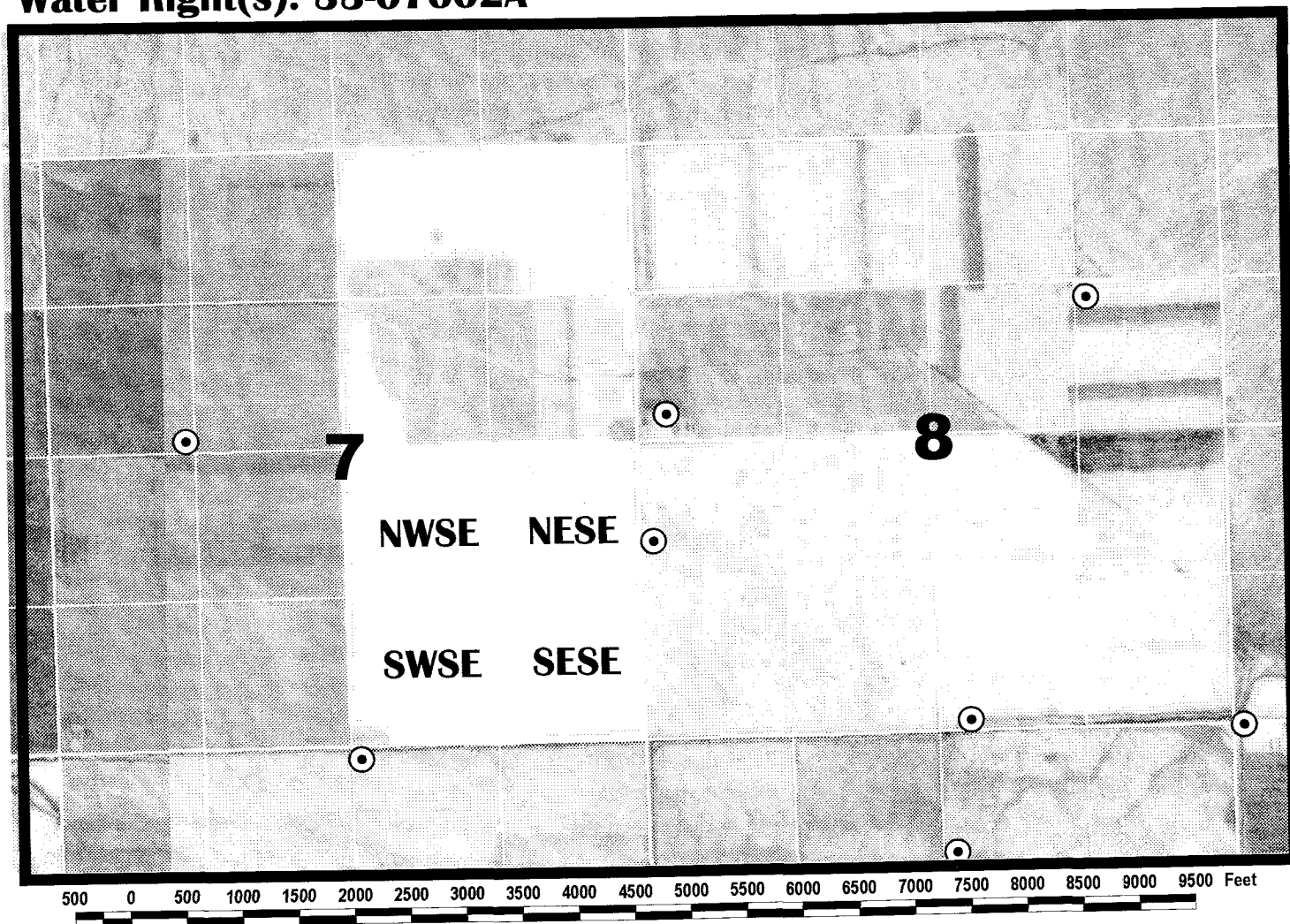
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Matthew J. Lagomarsino

Water Right(s): 33-07002A



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

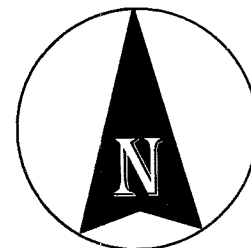
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 7 SE

Point(s) of Diversion: T.6N., R.29E.
Sec. 7 SWNWSW



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-07002A
Date Received: 12/06/1989
Receipt No: E 011352
Received By: CW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD A. LAGOMARSINO 208-767-3012
Address: P.O. BOX 20
HOWE, ID 83244
OR
Name: MATTHEW J LAGOMARSINO 208-767-3012
Address: P.O. BOX 20
HOWE, ID 83244
OR
Name: RAMONA LAGOMARSINO 208-767-3012
Address: P.O. BOX 20
HOWE, ID 83244

A3307002A



2. Date of Priority: APR 19, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	7	SE	NW			BUTTE
		8	SE	NE			BUTTE
			SW	NW			BUTTE
			NW	SW			BUTTE

5. Description of diverting works:
FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 385.0 Acre Feet Per Annum.

A33-07002A

Page 1

Date: 12/06/89

RECEIVED

DEC 19 1989 MICROFILMED

NOV 18 1992

Department of Water Resources
Eastern District Office

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	7	NE	SE		IRR	38.0
			NW	SE		IRR	39.0
			SW	SE		IRR	39.0
			SE	SE		IRR	38.0
Section Acres							154.0
Total Acres							154.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D' SAME AS A33-02109/02118/02131/07005/07020/10029

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Philip D. Leon

Date: 12/14/89

Ramona Lagomarsino

Date: 12/14/89

State of California

County of Ventura

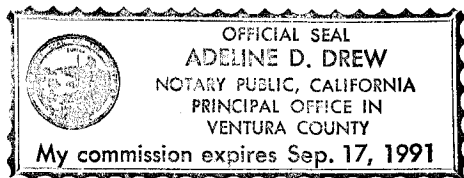
)
) SS.
)

Subscribed and sworn (or affirmed) before me this 14 day

of December 1989

Adeline D. Drew
Notary Public

Seal



Residing at Ventura California

My Commission Expires Sept 17, 1991

R29E

HOWE

7.5 MINUTE SECTION

35 R. 29 E.

2' 30"

337

730 000

R29E

5209

6

5

POINTS OF DIVERSION

Well 4970

Well 4947

39

38

39

38

4939

4923

PLACE OF USE

Well 4918

Well 4947

18

4929

17

MICROFILMED

NOV 18 1992

A33-07002A

BM 4944