

NOTES: DQ 4-80 WES 1953-54 PHOTOGRAPHY THAT FREEDER'S DEVELOPMENT. BLM
PLACED FOD IN NENEWU ON THEIR MAP.
PERMIT FOR A33-07158 DESCRIBES NWSE SEC.19 AS P.O.D. - THIS PERMIT IS AN EXTENSION
OF 02146 PROJECT. SEE MAPS.

[illegible]

SOURCE: UNNAMED STREAM
TRIB: ~~SUMMIT CREEK~~

TRIB: SUMMIT CREEK

514

REVIEWED BY: Stacy DATE: 5-10-95
 SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE A

DATE: 5-10-95



Prob Taken 10 July 95

ASB

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA

Fifth Judicial District

County of Twin Falls - State of Idaho

COT - 1 2002

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 33-02146

By _____ Clerk
Deputy Clerk

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709

SOURCE: UNNAMED STREAM TRIBUTARY: SUMMIT CREEK

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/08/1963

POINT OF DIVERSION: T11N R25E S19 NWNWSE Within Custer County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.01 CFS
	Wildlife	01-01 TO 12-31	0.01 CFS

PLACE OF USE:	Stockwater	Within Custer County
	T11N R25E S22	SWSW
	S28	SWSE
	S29	NENE
	S33	NWNE

Wildlife	Within Custer County
Same as Stockwater	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick
Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

OCT - 8 2002

Department of Water Resources

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
OCT - 8 2002	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) ORDER OF PARTIAL DECREE

)
) For Water Right 33-2146
)
)

On August 30, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 33-2146 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED October 4, 2002

Roger Burdick

ROGER S. BURDICK

Presiding Judge

Snake River Basin Adjudication

2002 OCT 04 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 33-02146

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 33-02146 was mailed
on October 04, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

ROBBIN HALL
Chief Deputy Clerk

AJ0749NP
No. R33-02146

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/10/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	11/08/1963	STOCKWATER	01-01 12-31	0-01	CFS

01-01 12-31 0.01 CFS

TOTAL DIVERSION: 0.01 CFS

Water Source: UNNAMED STREAM

Tributaries

SUMMIT CREEK

Stage: LICENSE

CUSTER County

ESANN

T11N R25E S19

Place of use Legal Description for: STOCKWATER

FIN

MS

[illegible]

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 700 RANGE CATTLE; WILDLIFE VAR. AMT.

Other Rights: NONE

Conditions of Approval:

- THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
- RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.

Remarks: BLM RECORD ID = 3304688004

Dates: Exam Made Date: Verified Date:

Misc: _____
Water District Number: _____

Field Inspection Flag: C
Presumption Flag:

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1952 MAY 12

Deborah A. Winter, Resource
Coordinator, District Office

510-95
D. M. J.

16:40:54
05/09/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 7
PROFILE REPORT

CLAIM NUMBER: A33-02146

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	11/08/1963	STOCKWATER	01-01 12-31	0.01 CFS	
			WILDLIFE	01-01 12-31	0.01 CFS	

Water Source: UNNAMED STREAM
Point(s) of Diversion: T11N R25E S19
Place of use Legal Description for: STOCKWATER

Tributary to: SUMMIT CREEK
Stage: LICENSE
CUSTER County

Place of use Legal Description for: WILDLIFE

NE	NW	SW	SE
NE NE NE SW NE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWESE SWSE SESE :			
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :			
11N 25E 29 : S			
11N 25E 33 : S			

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 700 RANGE CATTLE; WILDLIFE VAR. AMT.

Other Rights: NONE

Remarks: BLM RECORD ID = 330468004
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES
CC: 612 203
Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag: 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:40:50
05/09/95

PAGE: 6
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-02146

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-			N	<i>[Signature]</i> 5-10-95	<i>[Signature]</i> 5-10-95	<i>[Signature]</i> 5-10-95	<i>[Signature]</i> 5-10-95
POINT OF DIV				Y				
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	-			N				
CONSUMPTIVE USE	-			-				
PURPOSES OF USE	-			Y				
PERIOD OF USE	-			N				
BASIS OF CLAIM	-			N				
REMARKS	-			Y				

BARCODE UPDATED
WHOM/DATE

[Signature]
5-10-95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A33-02146	11N	25E	19	SE	NE			CUSTER		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED STREAM

TRIB: SUMMIT CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
33-02146	11N	25E	19	SE	NE			CUSTER		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

NONE

NONE

NONE

SOURCE: UNNAMED STREAM

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER

Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

D PERMIT
BLM MAP: Downey Hills SE

NOTES: DQ 41-80 USES 1953-54 PHOTOGRAPHY THAT REPRESENTS DEVELOPMENT. BLM
PLACED FDD IN NENE SW ON THEIR MAP.
PERMIT FOR A33-07158 DESCRIBES NW1/4 SEE 19 AS A.O.D. - THIS PERMIT IS AN EXTENSION
OF 02146 PROJECT. SEE MAPS.

[illegible]

Plots Taken 10 July 85
A386

A. ROOT WATER RIGHT NUMBERS: A33-02146

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	25E	29	NE	NE		US DEPT OF INTERIOR	A33-02146 /	33-02146 /			
11N	25E	29	NE	NE		US DEPT OF INTERIOR	A33-02146 /	33-02146 /			
11N	25E	33	NW	NE		US DEPT OF INTERIOR	A33-02146 /	33-02146 /			
11N	25E	33	NW	NE		US DEPT OF INTERIOR	A33-02146 /	33-02146 /			
ADDITIONAL POU FOUND											

TOTAL ACRES

A33-02146

POU COUNTY: CUSTER

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A() Y() N()

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

missing

claim

G. SHOULD THE CLAIMED POB BE VERIFIED BY FIELD EXAM? ☒ Y () N ()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? ☒ Y () N ()

CHECK DOCUMENTS USED TO VERIFY POB: ☒ ORTHOPHOTOQUAD, IDMR NO. 4-81 K-31; () TOPOGRAPHIC QUAD, IDMR NO. _____;
() NAPP, IDMR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: THE POINTS DESCRIBED ON THE D-PERMIT COULD BE
REASONABLY CONFIRMED WITH LAND USE FEATURES IN THOSE
POINTS ON THE ABOVE OBS.

WATER USE: ALTHOUGH D-PERMIT & IDMR DATA SHOWED
GAME (WILDLIFE) AS WATER, IMPLEMENTING STATUTE
FOR THE D-PERMIT PROCEDURE DID NOT AUTHORIZE
WATER USES OTHER THAN STOCKWATER. INCIDENTAL
WILDLIFE USE IS DESCRIBED IN NON-REGULATION USES.

RECOMMENDATIONS:

TOTAL ACRES: _____

☒ N/A ()

REVIEWED BY: [Signature]

DATE: 5-10-95

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>9-05-73</u> IDWR ID NO. <u>1953-54</u>	Y() N(☒)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

NO. OF

NOTES

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>11-18-63</u>	<u>2</u> <u>D-PERMIT</u>
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____
☐ OTHER _____	DATE _____	_____
☐ OTHER _____	DATE _____	_____

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 1751Permit No. D 1751 33-2146

District No. _____

1. Name of Applicant Bureau of Land Management
2. Post Office Address P.O. Box 385, Salmon, Idaho
3. Quantity of water claimed 60 gallons per hour (.01 cfs) 11-8-1963
(Not to exceed 0.1 second foot or 16 acre feet)
4. Source of water supply Reservoir
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion S20°W 1,650 feet distant from the NE corner of Section 19,
Twp. 11N, Rge. 25E, B.M., and is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19, Twp. 11N, Rge. 25E, B.M.
in the County of Custer 37
S38°W 528
S55°W 1,815
6. Location of point of use NE 29 corner of Section 33,
Twp. 11N, Rge. 25E, B.M., and in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 33, Twp. 11N, Rge. 25E
7. Water to be used for Livestock and game 5/10 4/1-12/31
8. Estimated cost of works \$4,800.00
9. Kind of works Two 15-foot troughs (400 gallon)
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size Spring head connected to troughs by 1" and 1 $\frac{1}{4}$ " plastic pipe
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Now in use
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam 6 feet: Length at top 30 feet.
- (b) Material from which dam is constructed Earth
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located S20°W 1650 feet from the NE corner of
Section 19, Twp. 11N, Rge. 25E, B.M.

REMARKS: Project Name : Iron Springs
Project Number: I-4R-734
Co-operators : Little Land & Livestock
Pipe head with gate valve is in reservoir

Scale: 1" = 1 mile

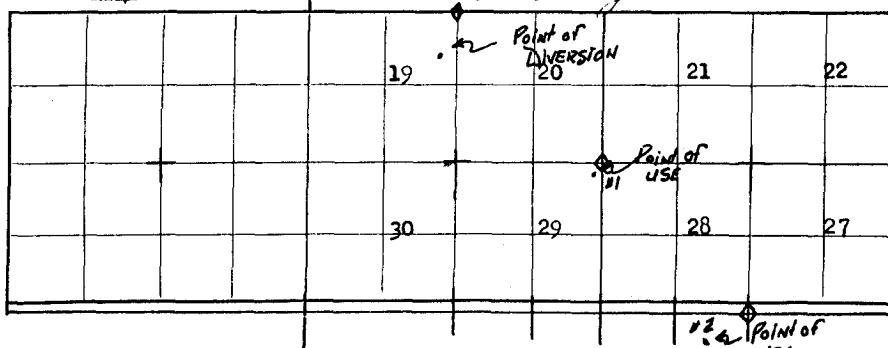
Applicant Bureau of Land Management

R2LE

R2SE

Agent

District Manager

T.
11
N.

Approval of State Reclamation Engineer

The number of this permit is D. 1751

Recorded in Book 4 Page D. 1751 Approved November 18, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Completed

Witness my hand this 18 day of November, 19 63

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE Governor of the State of Idaho,
and ARNOLD WILLIAMS Secretary of State of the State of Idaho, have caused this instrument
to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,
this 18 day of November, 19 63

Countersigned:

STATE OF IDAHO

By _____
Secretary of State.

By _____
Governor.

No. D. <u>1751</u>	PERMIT
Date of first receipt at office of State Reclamation Engineer <u>8:45 A.M. November 9, 1963</u>	Returned to applicant for correction
Corrected application received	
Fees \$ <u>1.00</u>	
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	
Water License No. D. <u>1751</u> U.S. Department of the Interior Bureau of Land Management	
TO	
Source of Supply	<u>Reservoir</u>
Amount	<u>60 G.P.H.</u> <u>XXXX</u> <u>Sec 100</u>
Place of Use	<u>SEC. 10; T. 11N; R. 20E. 10W</u>
Purpose	<u>Livestock and Game</u>
Date of Priority	<u>November 8, 1963</u>
Recorded	<u>November 21, 1963</u>
In Book	<u>4</u> of Licenses, Page <u>D-1751</u>

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D. 1751 Priority November 8, 1963 Amount 60 G.P.H.

This is to certify that Bureau of Land Management of Salmon, Idaho
made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of
Reservoir under Use Permit No. 1751, and that said right to the use of said waters
has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of
Idaho and entered of record in Volume D. 4 of Licenses, at page D. 1751, on the 21st
day of November, 19 63

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.
as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21st
day of November, 19 63

State Reclamation Engineer.