



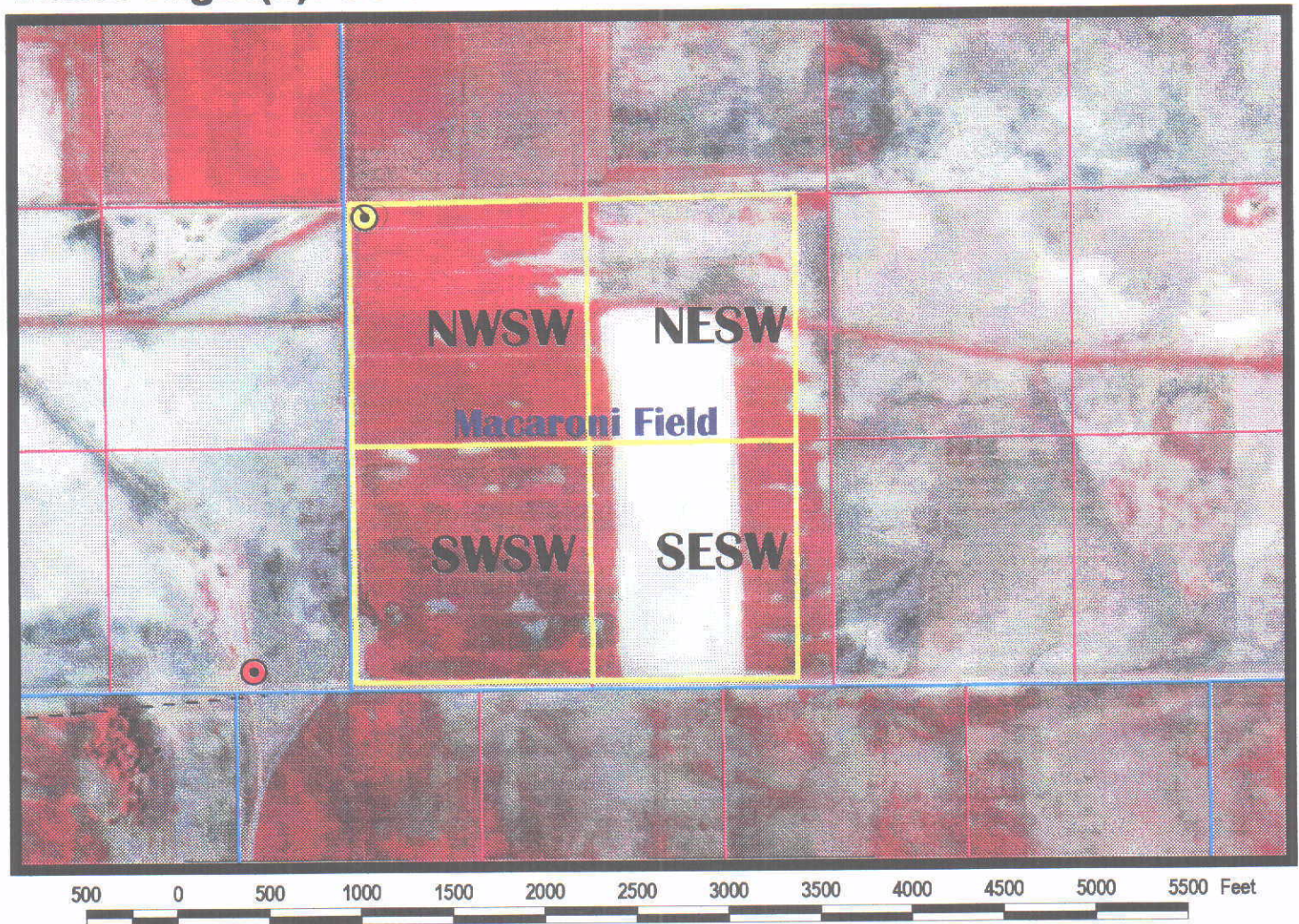
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Isham Farms

Water Right(s): 33-02139A and 33-02070A



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

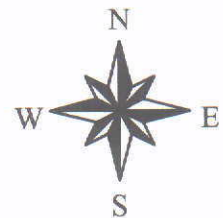


Quarter-section line

Legal Description: T.6N., R.29E.
Sec. 36 W2SW, (part of) E2SW

Point of Diversion: T.6N., R.29E.
Sec. 36 NWNWSW

**Note: Place of Use in Section
36 is after Transfer No. 5002.**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

Eastern AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5002
WATER RIGHT NO(S). 33-02070B/33-02139B/33-07057D

This is to certify that: **ORVILLE NICHOLSON**
SUNNYBAR RANCH BOX 40
HOWE ID 83244

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 33-02070B :			
IRRIGATION	04/15 to 10/15	0.14 CFS	42.0 AF
Priority: 02/14/1953			
Right No. 33-02139B :			
IRRIGATION	04/15 to 10/15	0.10 CFS	36.3 AF
Priority: 12/01/1947			
	SUBTOTAL:	* 0.24 CFS	* 42.0 AF
Right No. 33-07057D :			
IRRIGATION	04/15 to 10/15	0.12 CFS	35.0 AF
Priority: 07/20/1977			
	TOTAL:	** 0.36 CFS	** 77.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 36, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

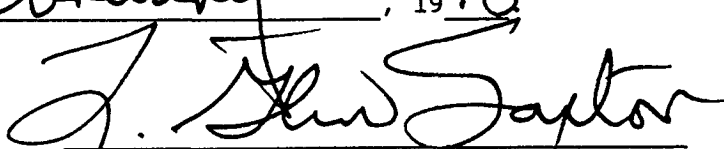
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	29E	2	NESE	22		22
Total number of acres irrigated:						*** 22

TRANSFER NO. 5002
WATER RIGHT NO(S). 33-02070B/33-02139B/33-07057D

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
3. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *** 8. Right 33-02070B is limited to the irrigation of 12.0 acres in the place of use described above in a single irrigation season.
- *** 9. Right 33-02139B is limited to the irrigation of 12.0 acres in the place of use described above in a single irrigation season.
- *** 10. Right 33-07057D is limited to the irrigation of 10.0 acres in the place of use described above in a single irrigation season.
- * 11. Rights 33-02070B and 33-02139B when combined shall not exceed a total annual diversion volume of 42.0 af at the field headgate and the irrigation of 12.0 acres.
- ** 12. Rights 33-02070B, 33-02139B and 33-07057D when combined shall not exceed a total annual diversion volume of 77.0 af at the field headgate and the irrigation of 22.0 acres.

Dated this 4th day of February, 1998


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 33-02070, 33-02139 & 33-07057A

FROM: PAM SKAGGS²/STATE OFFICE

SUBJECT: TRANSFER 5002

DATE: February 2, 1998



=====

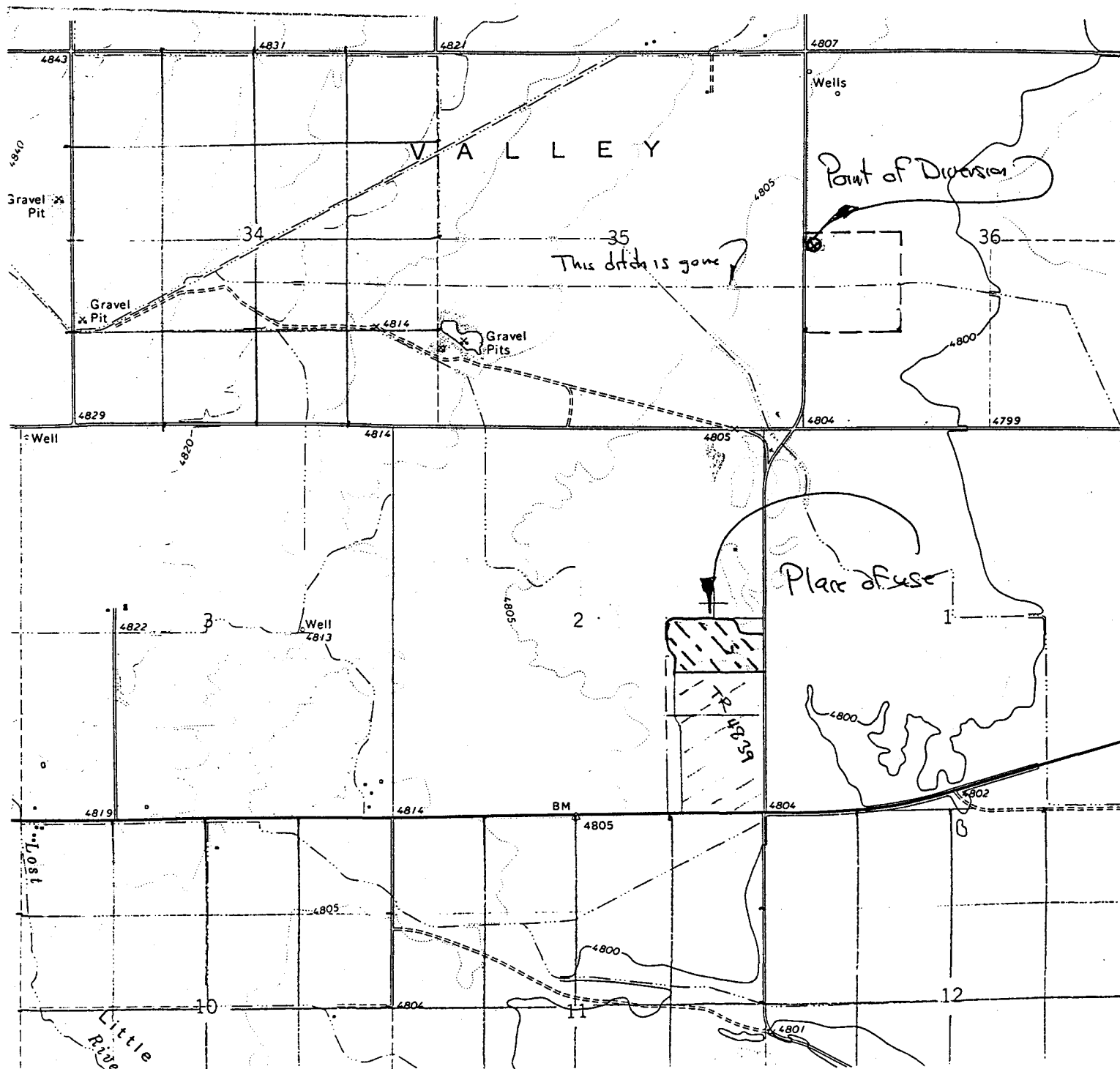
Transfer 5002 changes the point of diversion under a portion of Right 33-07057A, and the place of use under a portion of Rights 33-02070 (A & B), 33-02139 (A & B) and 33-07057A (C & D), splitting each right. ✓

The applicant is transferring a total of 22 acres adjacent to irrigated land under earlier Transfer 4839. Overlap review identifies these groundwater rights as supplemental to surface rights at both the historic and proposed place of use. ✓

Season of use and diversion volume were adjusted to current standards. Recommended conditions include future measuring devices & annual reporting, supplemental groundwater, irrigation overlap, permissible place of use, combined right limits and standard transfer conditions. ✓

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

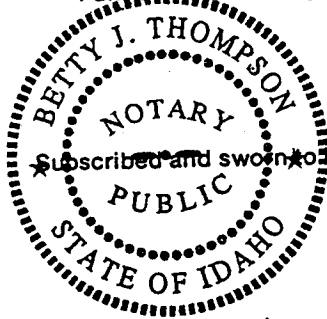
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Orville Nicholson
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of January, 19 97.

Betty J. Thompson
(Notary Public)

BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

My commission expires

MY COMMISSION EXPIRES: 7-05-2000

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 100⁰⁰ F022904Receipted by _____ Date 1-23-1997Published in Arco Advertiser Copies of protest forwarded by _____Pub. dates February 20 & 27, 1997 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

A33-02139A

ISHAM FARMS
C/O DONALD ISHAM
HC 65 BOX 1036
HOWE

R

ID 83244



☒ Verify completion of transfer 7-19-94

☐ Overlap with A33-00038

A33-10052 - Combining Decreased Rights

A33-02139

Beams G. Canal? - No!

☐ USE OF CANAL & DECREASED WATERS?

How?

When?

Do with A33-02070

Macaroni Food

See Transfer #5002

November 23, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02139A

ISHAM FARMS
C/O DONALD ISHAM
HC 65 BOX 1036
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-7-99 SIGNATURE: Karen R Isham

Please print your name: Karen R Isham

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED

FEB 12 1998

Department of Water Resources
Eastern Region

TRANSFER NO. 5002
WATER RIGHT NO(S). 33-02070B/33-02139B/33-07057D

ISHAM
6/29/36

ISHAM
6/29/36

NICHOLSON
8/12/30

This is to certify that: **ORVILLE NICHOLSON**
SUNNYBAR RANCH BOX 40
HOWE ID 83244

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 33-02070B : IRRIGATION Priority: 02/14/1953	04/15 to 10/15	0.14 CFS	42.0 AF
Right No. 33-02139B : IRRIGATION Priority: 12/01/1947	04/15 to 10/15	0.10 CFS	36.3 AF
SUBTOTAL:		* 0.24 CFS	* 42.0 AF
Right No. 33-07057D : IRRIGATION Priority: 07/20/1977	04/15 to 10/15	0.12 CFS	35.0 AF
TOTAL:		** 0.36 CFS	** 77.0 AF

12 AC 3.0

→ COMBINED w/ 33-07057B
SEE No. 33-07057E,

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 36, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

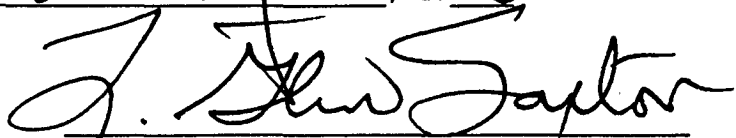
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	29E	2	NESE	22		22
Total number of acres irrigated:						*** 22

TRANSFER NO. 5002
WATER RIGHT NO(S). 33-02070B/33-02139B/33-07057D

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
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- *** 10. Right 33-07057D is limited to the irrigation of 10.0 acres in the place of use described above in a single irrigation season.
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- ** 12. Rights 33-02070B, 33-02139B and 33-07057D when combined shall not exceed a total annual diversion volume of 77.0 af at the field headgate and the irrigation of 22.0 acres.

Dated this 4th day of February, 1998


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 33-02070, 33-02139 & 33-07057A

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5002

DATE: February 2, 1998



=====

Transfer 5002 changes the point of diversion under a portion of Right 33-07057A, and the place of use under a portion of Rights 33-02070 (A & B), 33-02139 (A & B) and 33-07057A (C & D), splitting each right. ✓

The applicant is transferring a total of 22 acres adjacent to irrigated land under earlier Transfer 4839. Overlap review identifies these groundwater rights as supplemental to surface rights at both the historic and proposed place of use. ✓

Season of use and diversion volume were adjusted to current standards. Recommended conditions include future measuring devices & annual reporting, supplemental groundwater, irrigation overlap, permissible place of use, combined right limits and standard transfer conditions. ✓

COPY

\$100 fee

505-21-71

Page 1 of 10STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5002

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant ORVILLE NICHOLSON Phone (208) 767-3463Post Office address SUNNYBAR RANCH BOX 40, HOWE ID 83244

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes We are filling in the remaining acreage to complete a 70 acre place of use initiated by Transfer 4839.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>33-02070 B</u>	<u>2-14-1953</u>	<u>0.14</u>	<u>Irrigation</u>	<u>04-01</u> to <u>10-31</u>
<u>33-02139 B</u>	<u>12-1-1947</u>	<u>0.10</u>	<u>Irrigation</u>	<u>04-01</u> to <u>10-31</u>
<u>33-07057 D</u>	<u>7-20-1977</u>	<u>0.12</u>	<u>Irrigation</u>	<u>04-01</u> to <u>10-31</u>
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.36 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	36	6N	29E	Butte	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	29E	2													22				22

PART 1

6. General Information:

a. Description of diversion system Well and pump to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
This land will be dry farmed.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 33-02070

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.82 CFS	549.5 AF
<u>SOURCE</u>		B - $\frac{-1.14}{}$	
GROUNDWATER		A - 1.68	

Priority: 02/14/1953

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 36, Township 06N, Range 29E
BUTTE CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 29E 36	NESW 40	NWSW 39	SWSW 39	157
	SESW 39			157
Total number of acres irrigated:				157

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The wells previously used under Right Nos. 33-02070 and 33-02139 shall be abandoned in a manner which complies with Department well abandonment rules.
7. The total combined rate of diversion under Right Nos. 33-02070 and 33-02139 shall not exceed 3.09 cfs, nor a total combined annual volume of 549.5 afa.

2070A - 1.68
 7139A - 1.17
 2.85

Part A $145 \times 3.5 = 507.5$
 Part B $12 \times 3.5 = 42.0$

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.14 cfs for Irrigation purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	36	6N	29E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	36									6			6					12

Total acres 12

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.68 cfs for Irrigation purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	36	6N	29E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	36									34	39	39	33					145

Total acres 145

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 33-02139

STAGE: LICENSE

BENEFICIAL USEPERIOD OF USEDIVERSION RATEANNUAL VOLUME

IRRIGATION

04/15 to 10/15

1.27 CFS

463.5 AF

SOURCE

GROUNDWATER

Priority: 12/01/1947

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 36, Township 06N, Range 29E
BUTTE CountyPLACE OF USE: IRRIGATIONTWN RGE SECACRESACRESACRESTOTAL

06N 29E 36

NESW 40

NWSW 39

SWSW 39

SESW 39

157

Total number of acres irrigated:

157

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The wells previously used under Right Nos. 33-02070 and 33-02139 shall be abandoned in a manner which complies with Department well abandonment rules.
7. The total combined rate of diversion under Right Nos. 33-02070 and 33-02139 shall not exceed 3.09 cfs, nor a total combined annual volume of 549.5 afa.

1.27
- .10
1.17
Part A

463.50
35.43
428.07
DEPT STD. 3.5 AFA
507.5

Part B $\frac{12}{157} = 0.097 \text{ cfs} = 0.01 \text{ cfs}$
35.43 AF
DEPT STD. AFA 3.5
12 x 3.5 = 42.0

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.10 cfs for Irrigation purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	36	6N	29E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	36									6			6					12

Total acres 12

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.17 cfs for Irrigation purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	36	6N	29E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	36									34	39	39	33					145

Total acres 145

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 33-07057A

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	5.47 CFS	974.9 AF

SOURCE

GROUNDWATER

Priority: 07/20/1977

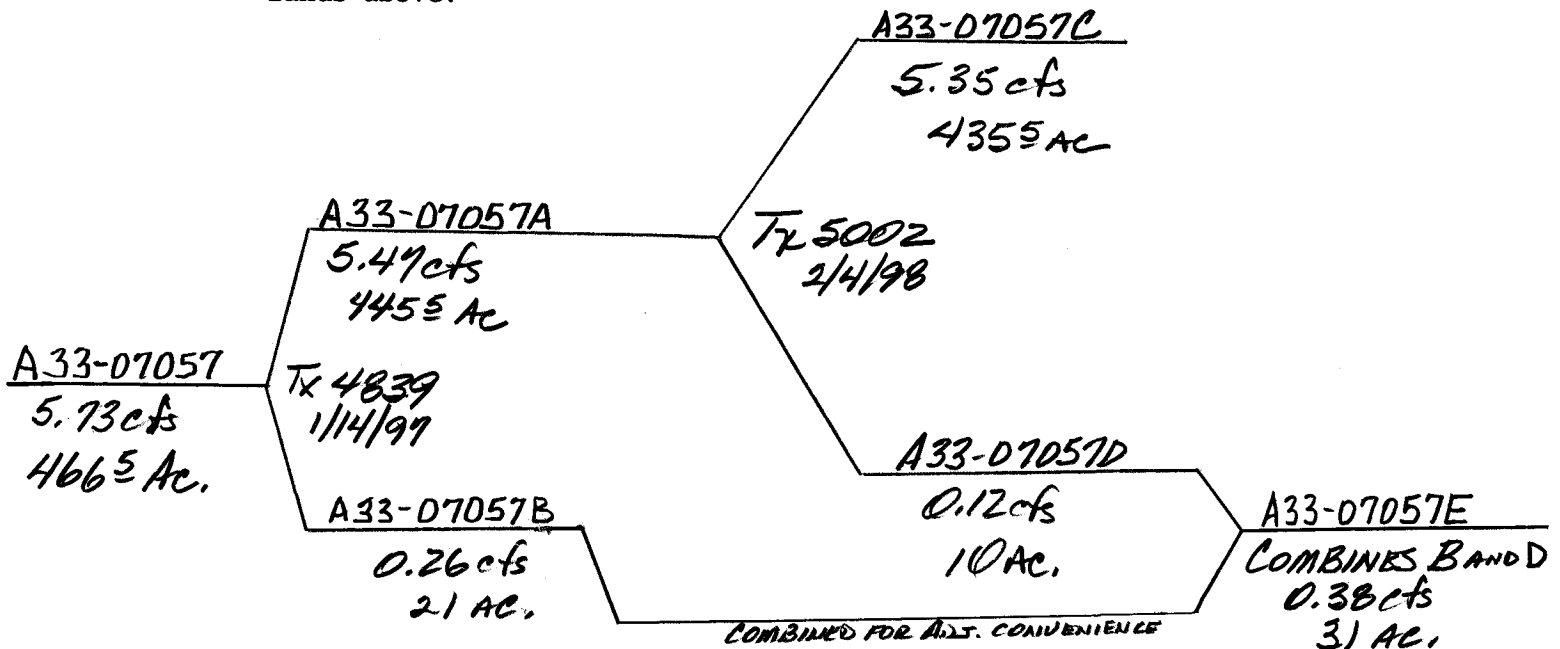
LOCATION OF POINT(S) OF DIVERSION:SNNW , Sec. 29, Township 08N, Range 28E
BUTTE CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N 28E 20	SWSW 39	SESW 35	SWSE 35	110
	SESE 1			
29	NENE 1	NWNE 34	NENW 30	
	NWNW 39	SNNW 39	SENN 35	
	NWSW 39	SWSW 39		256
30	NENE 20	NWNE 3	SWNE 7	
	NWSE 19	SWSE 28	SESE 2.5	79.5

Total number of acres irrigated: 445.5

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.



10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.12 cfs for Irrigation purposes from 4-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	29	8N	28E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	28E	29						6	1			3							10

Total acres 10

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 5.61 cfs for Irrigation purposes from 4-01 to 11-01
 (cfs/ac-ft)
 amount 5.35 for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

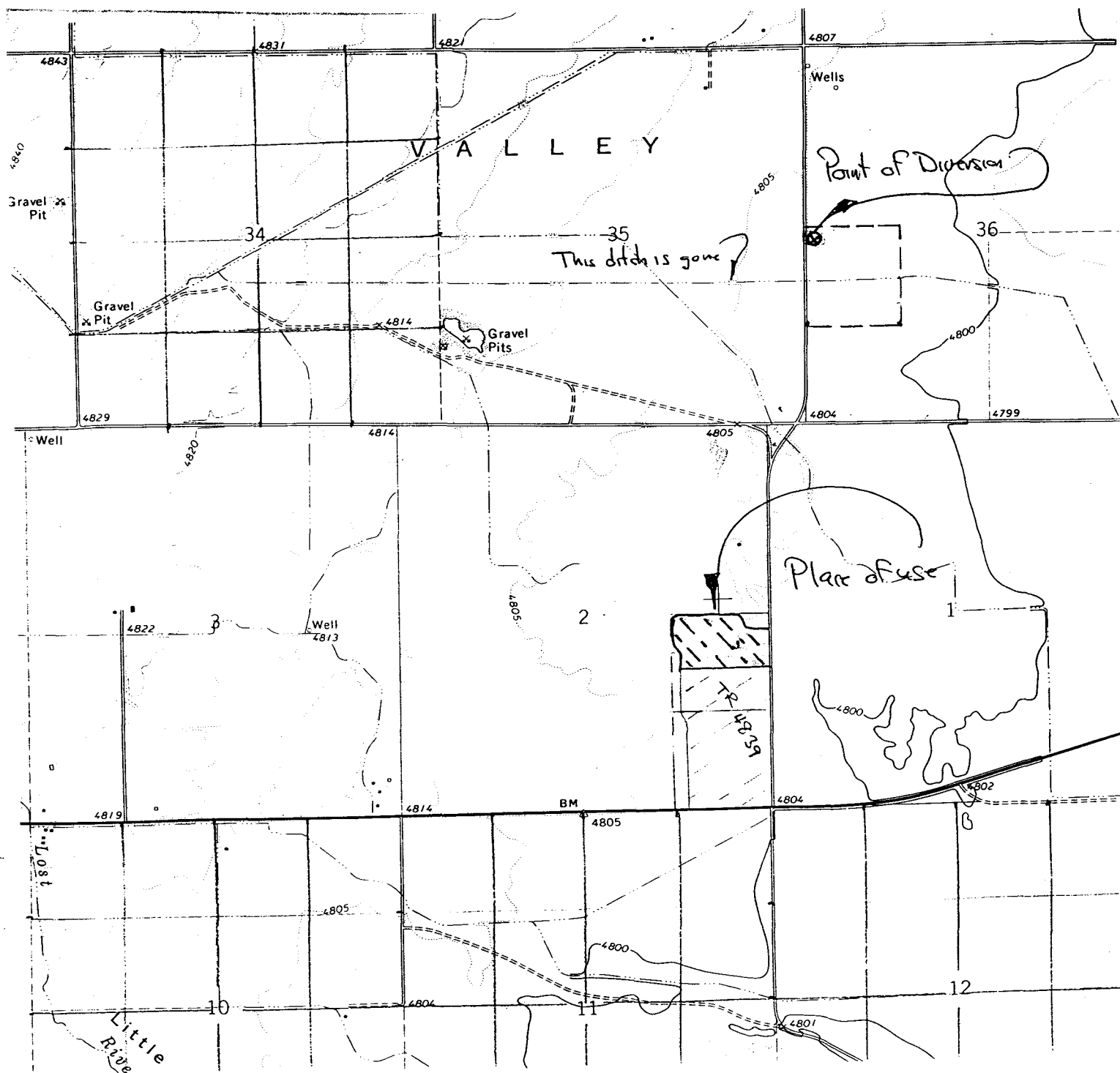
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	29	8N	28E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	28E	20										39	35			35	1		110
		29	1	34			30	33	38	35		36	39						246
		30	20	3	7										19	28	2.5		79.5

Total acres 435.5

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

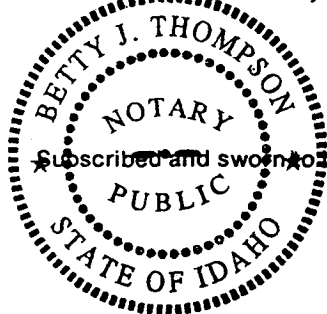
1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Orville Nicholson
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of January, 19 97.

Betty J. Thompson
(Notary Public)

BETTY J. THOMPSON, NOTARY PUBLIC

My commission expires RESIDING AT IDAHO FALLS, IDAHO

MY COMMISSION EXPIRES: 7-05-2000

FOR DEPARTMENT USE ONLYTransfer contains 10 pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 100⁰⁰ F.022904Receipted by _____ Date 1-23-1997Published in Arco Advertiser Copies of protest forwarded by _____Pub. dates February 20 & 27, 1997 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:40:33
04/22/96

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A33-02139

LAST: STAUEFER
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: HENRY
STATE: ID ZIP: 0

LAST: AMOS
ADDRESS:
CITY: HOME
PHONE NUMBER: 208-000-0000

FIRST: EDWIN L
STATE: ID ZIP: 83244

OWNER CODE: 0

LAST: AMOS
ADDRESS:
CITY: HOME
PHONE NUMBER: 208-000-0000

FIRST: STACIE K
STATE: ID ZIP: 83244

OWNER CODE: 0

LAST: ISHAM FARMS
ADDRESS: C/O DONALD ISHAM
CITY: MC 65 BOX 1036
PHONE NUMBER: 208-767-3443

FIRST:
STATE: ID ZIP: 83244

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE Y
FIELD EXAMINER Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: GEN

THE TOTAL COMBINED RATE OF DIVERSION UNDER RIGHT NOS. 33-02070 AND 33-02139 SHALL NOT EXCEED 3.09 CFS, NOR A TOTAL COMBINED ANNUAL VOLUME OF 549.5 AFA.
*** CLAIM AMENDED PURSUANT TO TRANSFER NO. 4109, ESV 9/10/93 **
CLAIM AMENDMENT CORRECTED, SEE MEMO IN FILE. ***19APR96 ABR

cc: Comments

~~EXR REPRINTED DUE
TO TRANSFER #4402~~

Do with A33-02070A

* SRS TX 5002 - SRS ITS
2139 to AAB and 2070 to AAB

Ar. Rooney

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(☒) N(____)

TIME: *1:00* A(____) P(☒)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Appointment made 19 April 96 with Don Isahan for Field Exam on Laws (Page) 24 April 96.

A. AJ CLAIM: A33-02139

PRIORITY DATE: 12-01-1947

STAGE: L

B. WK RECORD: 33-02139

PRIORITY DATE: 12-01-1947

STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSING?

Y(✓) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

Y() N(✓)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

Licensed 3 June 1952

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A() Y() N(✓)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(✓) N()

NOTES:

Priority claimed materials Licensed.

RECOMMENDED PRIORITY DATE:

12-01-1947

REVIEWED BY

As claimed

[Signature]

DATE

19 April 96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A33-02139	06N 29E	36	NW	NW	NW	SW			BUTTE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R33-02070

WR RECORDS IN SAME 40 ACRES TRACT
33-02070

Sub T-4109

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
33-02139	06N 29E	36	NW	NW	NW	SW			BUTTE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRES TRACT
A PREFIX
R33-02070

33-02070

A33-02070

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N() **Sub T-4109**

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM **21 May 52**)

AJ FIELD EXAM (DATE OF FIELD EXAM **7-19-94**) NAME OF EXAMINER **S.W. Koon**

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: TRANSFER #409, APPROVED 23 Aug. 96. R.O.D./P.O.D. VARIETIES BY S.W. KORN 7-19-94 T.4109
 CHANGES R.O.D./P.O.D. OF LICENSES 33-02010 AND 33-02139. MOVES R.O.D. INTO EXISTING WALL
 AREA OF LARGED PATENT 33-07058.
 NO CHANGES TO CLAIMED R.O.D. ONLY 16.10 AC TRACT.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)						DIVERSION NAME		DIVERSION NBR	
TWP.	RGE.	SEC.	1/4	1/4	LOT	POD	FLAG	COUNTY	BUTTE
---	---	---	---	---	---	---	---	---	---
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SOURCE: GROUNDWATER

TRIP:

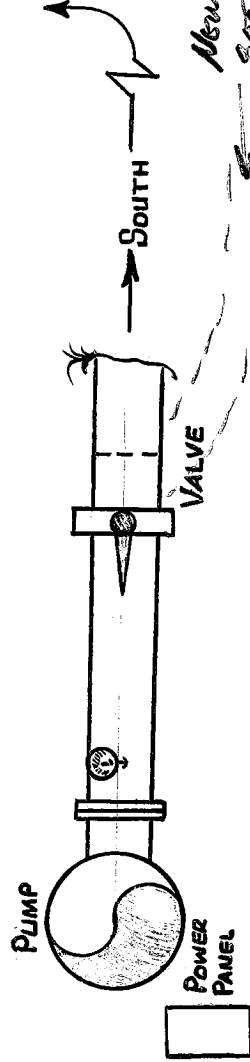
REVIEWED BY: *Asst. Reviewing*

DATE: 22 April 96

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

WELL DATA:

MOTOR 200 HP GE
 No. RWJ406102
 MODEL 5K6287XC17A
 PUMP: PEERLESS



A. ROOT WATER RIGHT NUMBERS: A33-02139
R33-02139

B. FUD LISTING

TWP RNG SEC 1/4 1/4 LOT NAME

06N 29E 36	NE	SW	ISHAM FARMS	AJ #/ACRES	WE \$/ACRES	LANDCAT DATA	FIELD EXAM.	ENCUM. ACRES
	NE	SW	ISHAM FARMS	A33-02139 / 40.0	33-02139 / 40.0	30.0		400
	NE	SW	ISHAM FARMS	A33-00038 / 39.0	-			
	NE	SW	ISHAM FARMS	A33-10052 / 39.0	-			
	NE	SW	ISHAM FARMS	R33-00038 / 39.0	-			
	NE	SW	ISHAM FARMS	R33-00038 / 39.0	-			
	NE	SW	ISHAM FARMS	A33-02070 / 40.0	33-02070 / 40.0			342
	NE	SW	ISHAM FARMS	R33-02070 / 40.0	-			
	NE	SW	ISHAM FARMS	R33-02139 / 40.0	-			
06N 29E 36	NE	SW	ISHAM FARMS	A33-02139 / 39.0	33-02139 / 39.0	42.0		390
	NE	SW	ISHAM FARMS	A33-00038 / 39.0	-			
	NE	SW	ISHAM FARMS	A33-10052 / 39.0	-			
	NE	SW	ISHAM FARMS	R33-00038 / 39.0	-			
	NE	SW	ISHAM FARMS	R33-10052 / 39.0	-			
	NE	SW	ISHAM FARMS	A33-02070 / 39.0	33-02070 / 39.0			392
	NE	SW	ISHAM FARMS	R33-02070 / 39.0	-			
	NE	SW	ISHAM FARMS	R33-02139 / 39.0	-			
06N 29E 36	SW	SW	ISHAM FARMS	A33-02139 / 39.0	33-02139 / 39.0	19.0		390
	SW	SW	ISHAM FARMS	A33-00038 / 40.0	-			
	SW	SW	ISHAM FARMS	A33-10052 / 40.0	-			
	SW	SW	ISHAM FARMS	R33-00038 / 40.0	-			
	SW	SW	ISHAM FARMS	R33-02139 / 39.0	-			
	SW	SW	ISHAM FARMS	R33-10052 / 40.0	-			
	SW	SW	ISHAM FARMS	A33-02070 / 39.0	33-02070 / 39.0			392
	SW	SW	ISHAM FARMS	R33-02070 / 39.0	-			
	SW	SW	ISHAM FARMS	R33-02139 / 39.0	-			
06N 29E 36	SE	SW	ISHAM FARMS	A33-02139 / 39.0	33-02139 / 39.0	37.0		390
	SE	SW	ISHAM FARMS	A33-00038 / 40.0	-			
	SE	SW	ISHAM FARMS	A33-10052 / 40.0	-			
	SE	SW	ISHAM FARMS	R33-00038 / 39.0	33-02070 / 39.0			
	SE	SW	ISHAM FARMS	R33-00038 / 40.0	-			
	SE	SW	ISHAM FARMS	R33-02070 / 39.0	-			
	SE	SW	ISHAM FARMS	R33-02139 / 39.0	-			
	SE	SW	ISHAM FARMS	R33-10052 / 40.0	-			

ADDITIONAL FUD FOUND

— NO DECREASED RIGHTS USED
— NO BCC USED

TOTAL ACRES A33-02139 157.00 157.00 130.00

1570 AC

332
1450

POU COUNTY: BUTTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	POU. RATE	DIV. RATE/ACRE	POU. VOL.	DIV. VOL./ACRE
A33-02139	GROUNDWATER	ISHAM FARMS	1.270	0.008	463.50	2.95
A33-00038	LITTLE LOST RIVER	ISHAM FARMS	0.800	0.001		
R33-00038	LITTLE LOST RIVER	ISHAM FARMS	0.800	0.001		
R33-02070	GROUNDWATER	ISHAM FARMS	1.820	0.011		
A33-02070	GROUNDWATER	ISHAM FARMS	1.820	0.011		
R33-02139	GROUNDWATER	ISHAM FARMS	1.270	0.008	463.50	2.95
R33-10052	LITTLE LOST RIVER	ISHAM FARMS	5.920	0.007		
A33-10052	LITTLE LOST RIVER	ISHAM FARMS	5.920	0.007		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 33-02070, ELAINE COUNTY CANAL CO.

yes

no!

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSTS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

PER 2-4103

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOGRAPH?

N/A() Y(✓) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(✓) N() , RUNS

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(✓)

CHECK DOCUMENTS USED TO VERIFY FOU: ☒ ORTHOPHOTOGRAPH, TOUR NO. WBS; ☐ PHOTOGRAPHIC QUAD, TOUR NO. WBS SH; ☐ MAP, TOUR NO. WBS SH; ☒ AERIAL PHOTO; ☐ OTHER

NOTES: CLAMANT LISTS BEANS COUNTRY CANAL WATERS TO THIS PLACE OF U.S. NO. MEANS OF DELIVERY.
THIS IS A CLOSED SYSTEM; WHEN TO MONITOR TO SENSITIVE SYSTEM.

RECOMMENDATIONS:

TOTAL ACRES: 1520 AC N/A ()

REVIEWED BY: ABP

DATE: 22 April 96

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. ALL CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A33-02139 IRRIGATION	FROM 04-15 TO 10-15	1.270 CFS	463.50 AE/A
TOTAL DIVERSION RATE/VOLUME		1.270 CFS	463.50 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
33-02139 IRRIGATION	FROM 04-15 TO 10-15	1.270 CFS	463.50 AE/A
TOTAL DIVERSION RATE/VOLUME		1.270 CFS	463.50 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(✓) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

NOTES: *Perms ex US as Claimed. Per Dcm. Std.*

AJ CLAIM TOTAL DIVERSION RATE: 1.270 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.270 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? Y () N ()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? Y () N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y () N ()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y () N ()

FLOW MEASUREMENT

E. MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 1520 x 0.02 CFS/ACRE = 314 CFS
(Taken from flow review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()

IF YES, IS AN ADDITIONAL WATER USE FURN FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 463.50 AE/A

ACRES 1520 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 549.5 AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 322.5 AE/A

ACRES 1520 x CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 322.5 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

3.14 acre.
1.27 CFS/acre/claim

USED IN DIVERSION REVIEW
A33-02020

NOTES:

See notes on Pg. 5.

Closed system farm with - no excess rights used.

WR RECORD CONDITIONS/REMARKS:

- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
- The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

803

808

AP6

- ✓ - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

omit

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AE/A	REC. CONS. USE
IRRIGATION	04-15 10-15	DATABASE 1.270	DATABASE 463.50	DATABASE 0.0
TOTAL FOR THIS RIGHT		1.270	463.50	0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: *McKenny* DATE: *22 April 96*

FLAG:

STANDARD CONDITIONS (CODE):

ADB

STANDARD REMARKS (CODE):

EQ/; 33-02070, 549.5 AC, 392.5 AC, 157 AC

FPS: 33-02070

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
()

NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02139

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
NUMBERS

DIVERSION
RATE

CURRENT
CLAIM NUM.

"K" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A33-02139

1.270

R33-02139

1.270

33-02139

1.270

TOTAL CFS

1.270

1.270

1.270

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () ON SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

As claimed, this right is not split - claimed in full @ 1.27 cfs

This right is used in combination of 33-02070.

3/1/89 TX 5002 SPLIT THIS RIGHT TO A & B. Part B FROM ORIGINAL ADD WAS MOVED
WITH SEVERAL OTHER RIGHTS TO 'DUSTY BO'.

33-02139 A - 1.17 cfs - 145 ac

33-02139 B - 0.10 cfs - 12 ac

As licensed 1.27 cfs 157 ac

Claimed in full

AUTHENTICATION:

SIGNATURE:

DATE: 22 April 86

TITLE: Sr. Asst.

NAME OF FIELD EXAMINER: Ann B. Rasmussen

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
ON FILE?

☒ ORTHOPHOTOGRAPH

DATE OF PHOTO

IDWR ID NO.

WBS

Y() N()

☐ TOPOGRAPHIC

DATE FIELD CHECKED

IDWR ID NO.

Y() N()

☒ NAPP

DATE OF PHOTO

IDWR ID NO.

WBS SW

Y() N()

☒ ASCS AERIAL PHOTO

DATE OF PHOTO

IDWR ID NO.

Y() N()

☐ ASCS COLOR SLIDE

DATE OF PHOTO

IDWR ID NO.

Y() N()

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

IDWR ID NO.

Y() N()

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

IDWR ID NO.

Y() N()

☐ SCS SOIL SURVEY MAP

DATE ISSUED

IDWR ID NO.

Y() N()

☐ SUBDIVISION PLAT MAP

DATE OF MAP

IDWR ID NO.

Y() N()

☐ OTHER BCC map Proj. 8.01.2555.36

DATE 7-19-94

IDWR ID NO.

Y() N()

☐ OTHER

DATE

IDWR ID NO.

Y() N()

☐ OTHER

DATE

IDWR ID NO.

Y() N()

☐ OTHER

DATE

IDWR ID NO.

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LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NOTES

NO. OF
PAGES

☐ LICENSING FIELD EXAM

DATE OF FIELD EXAM

DATE OF FIELD EXAM

Y() N()

☐ WATER RIGHT LICENSE

DATE LICENSE SIGNED

DATE LICENSE SIGNED

Y() N()

☒ IDWR APPROVED TRANSFER No. 4109, 5002

DATE TRANSFER APPROVED

23 Aug 95

DATE TRANSFER APPROVED

50022-1987

Y() N()

☒ SYSTEM DESCRIPTION

DATE DRAWN

19 April 96

DATE DRAWN

Y() N()

☐ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

DATE(S) PHOTOS TAKEN

Y() N()

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

DATE REVIEW COMPLETED

Y() N()

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

DATE ANALYSIS COMPLETED

Y() N()

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

DATE ANALYSIS COMPLETED

Y() N()

☐ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

DATE SYSTEM MEASURED

Y() N()

☒ OTHER Corrections to Claim from Transfer No. 4109

DATE

DATE

Y() N()

☐ OTHER

DATE

DATE

Y() N()

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:48:33
04/22/96

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-02139

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	22 April 96 AHC			
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE				N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				N				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

BARCODE UPDATED
WHOM/DATE

Comments/Remarks

A46
541
R45

09-10-68
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DIVERSION RATE
DIVERION OUTLINE

127 089 423-50 ALE

425

100

ELITE COUNTY

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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ITAL. ACCES

Approved:

ORDER IS CAUSE FOR IDWR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE
APPROVAL OF THE TRANSFEREE SHOULD NOT BE RESCINDED.

THE TOTAL COMBINED RATE OF INTEREST UNDER THIS AGREEMENT

Verbleef

三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

500

Comments/Remarks

AP6	EP1
	EP5



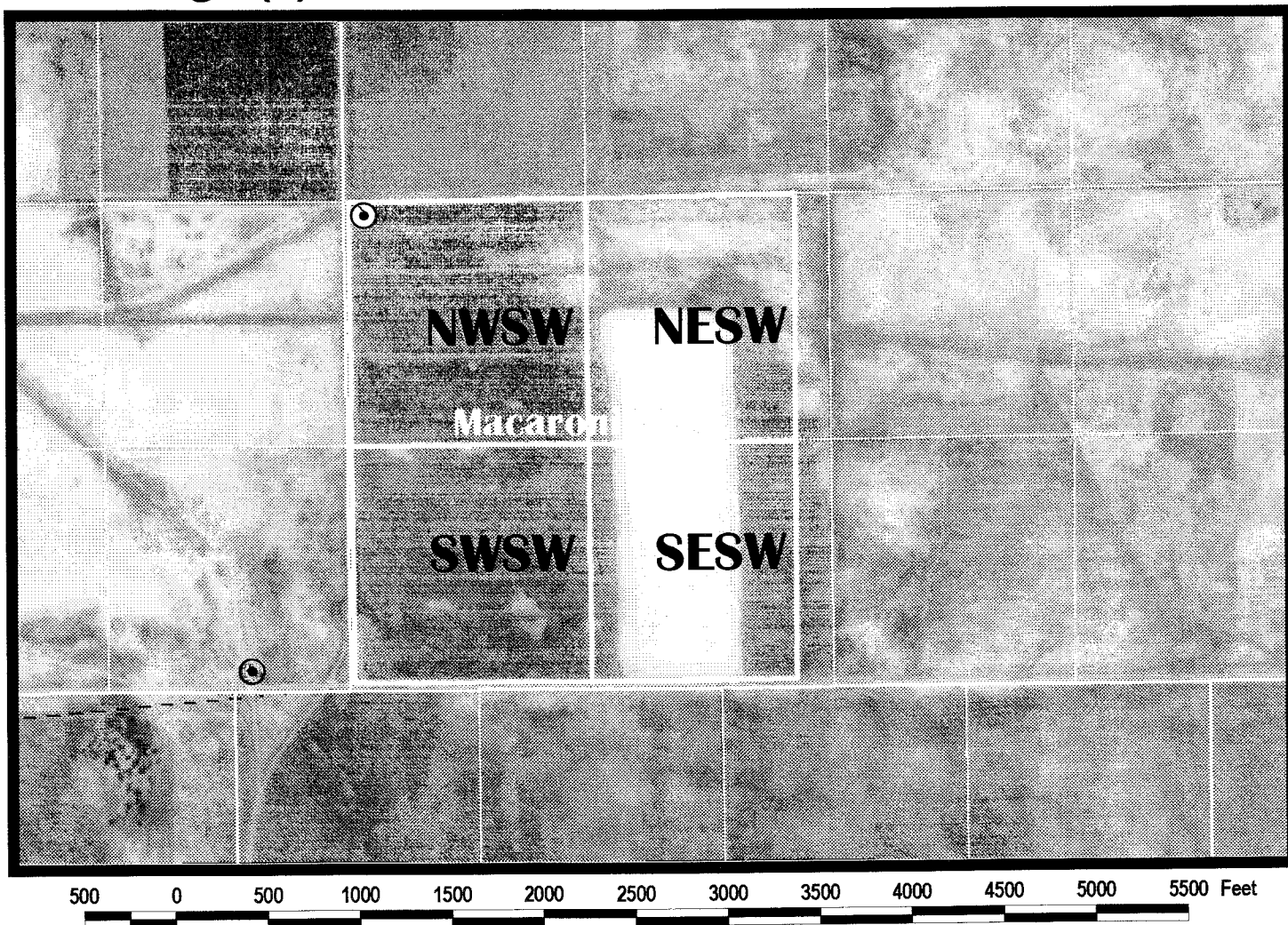
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Isham Farms

Water Right(s): 33-02139A and 33-02070A



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

Legal Description: T.6N., R.29E.

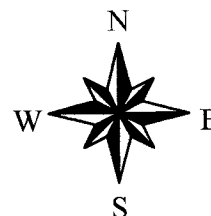
Sec. 36 W2SW, (part of) E2SW

Point of Diversion: T.6N., R.29E.

Sec. 36 NWNWSW

Note: Place of Use in Section

36 is after Transfer No. 6002.



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

Water Right Number - R33-02139A

Prefix Translation: RESEARCH

Old (D) Number - 19749

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ISHAM FARMS

1 - C/O DONALD ISHAM
2 - HC 65 BOX 1036
3 -
City- HOWE
Phone - 208-767-3443

State- ID Zip- 83244

*** O - ORIGINAL OWNER ***
STAUFFER

HENRY

State- ID Zip- 0

STACIE K

City- X
Phone - 208-000-0000

State- ID Zip- 83244

EDWIN L

City- HOWE
Phone - 208-000-0000

State- ID Zip- 83244

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/01/1947 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

06N 29E 36 NW NW SW (23) BUTTE

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 1.170

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
1.170 0.0

+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | |
|-----|-----|----|-------|------|----|------------|------------|
| 06N | 29E | 36 | NE SW | 34.0 | 01 | IRRIGATION | (23) BUTTE |
| 06N | 29E | 36 | NW SW | 39.0 | 01 | IRRIGATION | (23) BUTTE |
| 06N | 29E | 36 | SW SW | 39.0 | 01 | IRRIGATION | (23) BUTTE |
| 06N | 29E | 36 | SE SW | 33.0 | 01 | IRRIGATION | (23) BUTTE |

Total Acres: 145.0

Paul Roth 104
Doc Roth 127

.....Remarks.....

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-02139A AND B, 33-02070A AND B,
33-07057E, 33-07006B.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

| | | | | | | | |
|---------|--------------------|---------|---------|--------------------|---------|-----------------|--------------|
| + - - - | - Decree Plaintiff | - - - + | + - - - | - Decree Defendant | - - - + | + - Decree Date | - 00/00/0000 |
|---------|--------------------|---------|---------|--------------------|---------|-----------------|--------------|

+ - - Audit Fields - 03/17/99 ARUBERRY 03/18/99 ARUBERRY

+ - - - - - Comments - - - - -
Date: 04/22/1996 User Id: ARUBERRY Subject: COPIED FROM REMARKS
THE TOTAL COMBINED RATE OF DIVERSION UNDER RIGHT NOS. 33-02070 AND 33-02139 SHALL NOT EXCEED 3.09 CFS, NOR A TOTAL COMBINED ANNUAL VOLUME OF 549.5 AFA, PER TRANSFER NO. 4109.
CLAIM AMENDMENT CORRECTED, SEE MEMO IN FILE. ***19APR96 ABR
Date: 03/17/1999 User Id: ARUBERRY Subject: RECEIPT NO.
PAID UNDER RECEIPT NO. M005434.

[illegible]

AJ0749NP
No. R33-02139A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/17/99
PAGE: 2

Comments: Date: 04/22/1996 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
*** CLAIM AMENDED PURSUANT TO TRANSFER NO. 4109, ESV 9/10/93 **
CLAIM AMENDMENT CORRECTED, SEE MEMO IN FILE. ***19APR96 ABR

Date: 03/17/1999 User-ID: ARUBERRY Subject: RECEIPT NO.
PAID UNDER RECEIPT NO. M005434.

Audit: 03/17/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02139A
Date Received: 12/20/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ISHAM FARMS
Address: C/O DONALD ISHAM
HC 65 BOX 1036
HOWE ID

208-767-3443

83244

2. Date of Priority: DEC 1, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 06N | 29E | 36 | NW | NW | SW | | BUTTE |

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 1.170 | | |

7. Total Quantity Appropriated is:
1.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 06N | 29E | 36 | NE | SW | | IRR | 34.0 |
| | | | NW | SW | | IRR | 39.0 |
| | | | SW | SW | | IRR | 39.0 |
| | | | SE | SW | | IRR | 33.0 |

A3302139A



10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| | | | | | Section Acres | 145.0 |
| | | | | | Total Acres | 145.0 |

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
33-02070A

14. Remarks:

THE TOTAL COMBINED RATE OF DIVERSION UNDER RIGHT NOS. 33-02070 AND 33-02139 SHALL NOT EXCEED 3.09 CFS, NOR A TOTAL COMBINED ANNUAL VOLUME OF 549.5 AFA.

*** CLAIM AMENDED PURSUANT TO TRANSFER NO. 4109, ESV 9/10/93 **

CLAIM AMENDMENT CORRECTED, SEE MEMO IN FILE. ***19APR96 ABR

THIS RIGHT WAS SPLIT BY TRANSFER NO. 5002 AS:

A33-02139A, 1.17 CFS, 145 AC., D. ISHAM

A33-02139B, 0.10 CFS, 12 AC., D. ISHAM

CLAIMED IN-FULL, PAID BY RECEIPT NO. M005434.

15. Basis of Claim: LICENSE

Water Right Number: 19749