



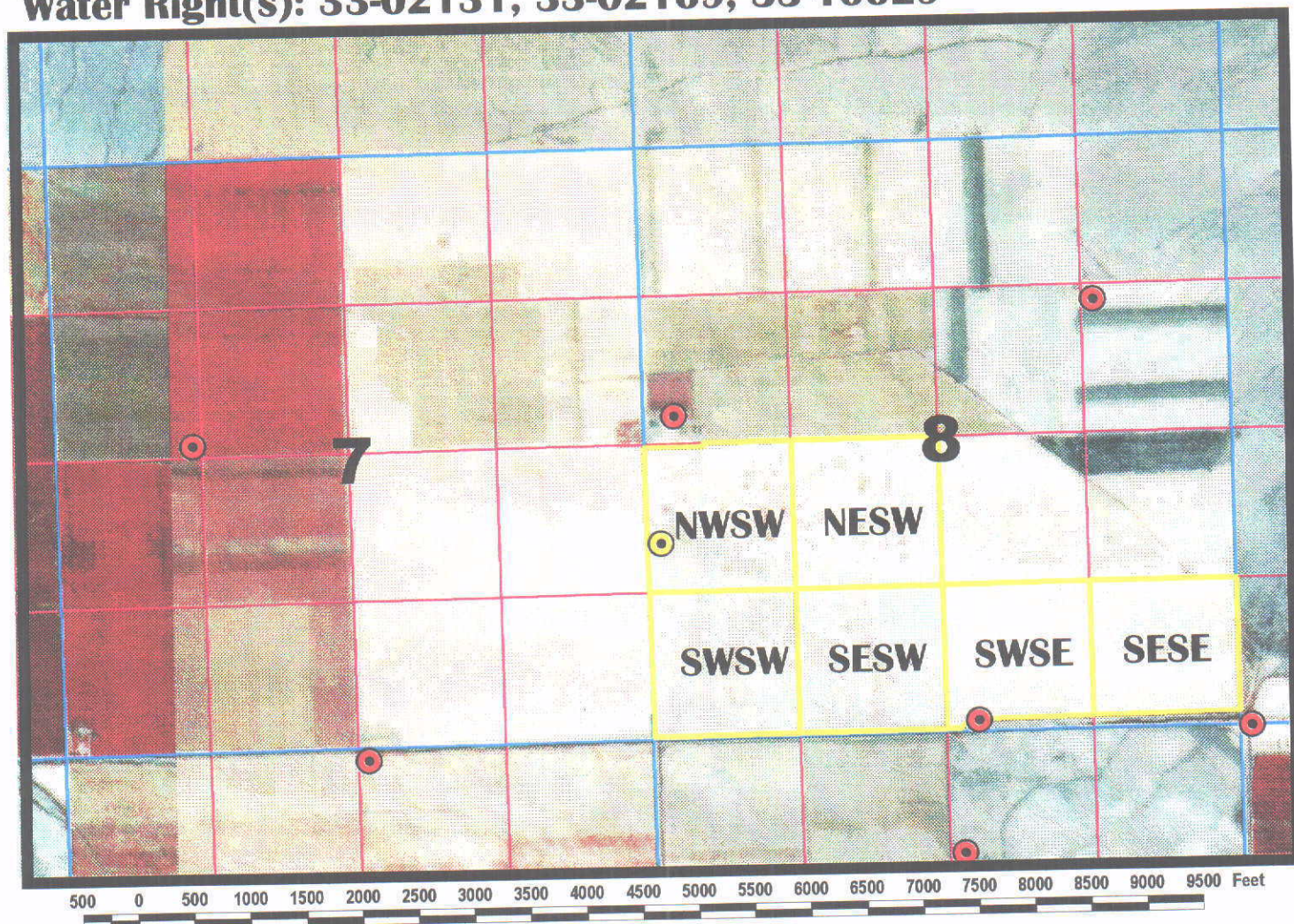
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Matthew J. Lagomarsino

Water Right(s): 33-02131, 33-02109, 33-10029



LEGEND



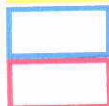
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 8 SW, S2SE

Point(s) of Diversion: T.6N., R.29E.
Sec. 8 SWNWSW

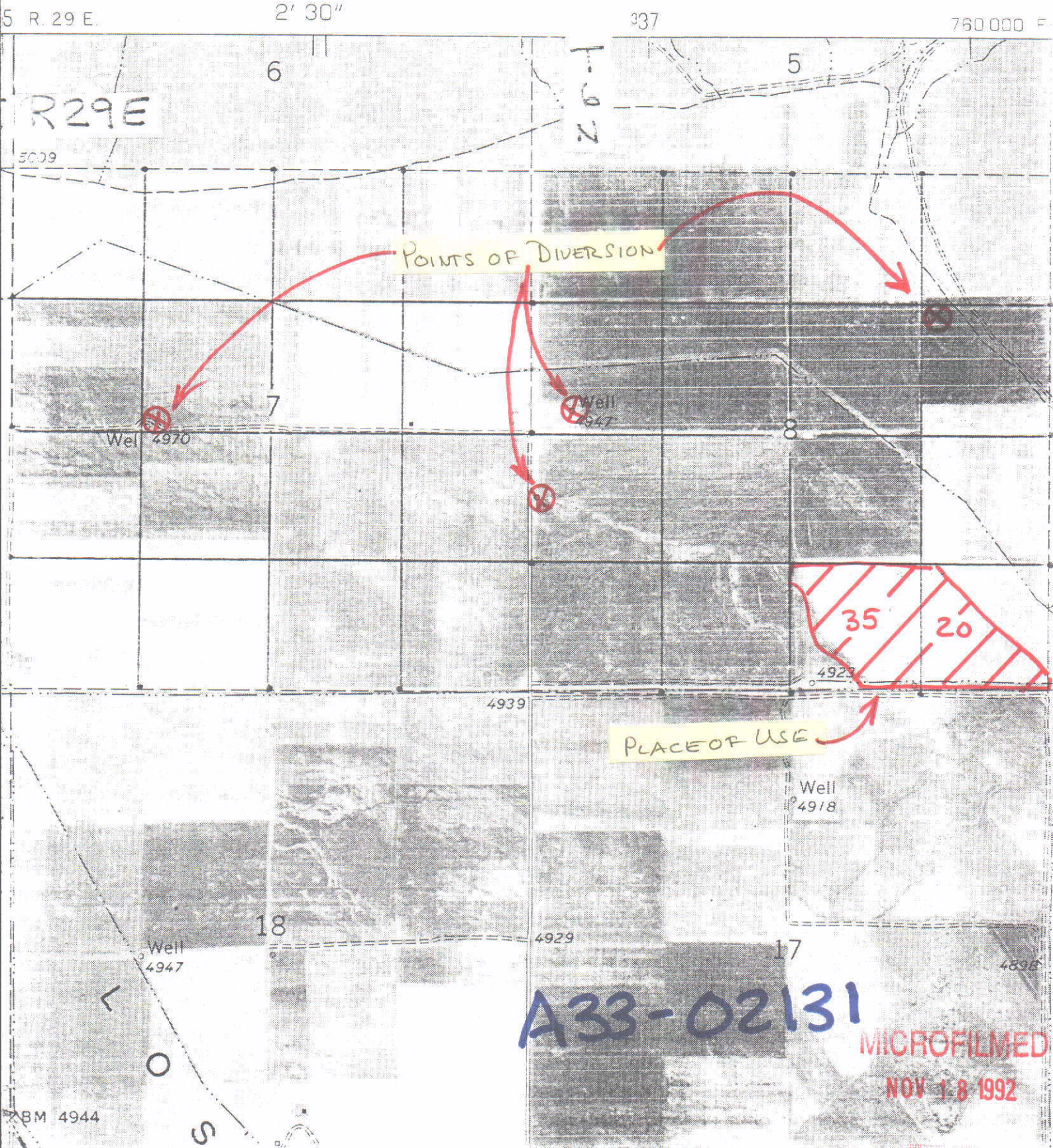


GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 1999

R29E

HOWE (

7.5 MINUTE SER



A33-02131

RICHARD A. LAGOMARSINO
MATTHEW J. LAGOMARSINO
P.O. BOX 20
HOWE

ID 83244



A3302131

☐ Awaiting correspondence due 9-12-94

November 23, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02131

RICHARD A LAGOMARSINO
MATTHEW J LAGOMARSINO
PO BOX 20
HOWE ID 83244

Daytime Telephone Number:

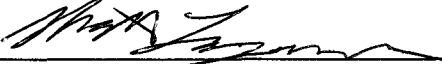
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE:  _____
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 15, 1994

Richard Lagomarsino
Matthew Lagomarsino
Romona Lagomarsino
P.O. Box 20
Howe, ID 83244

No Response

RE: Snake River Basin Adjudication (SRBA)
Butte County -- A33-02118, A33-07002A, A33-07005, A33-02109,
A33-02131, and A33-07020

Dear Claimants:

While reviewing the water right claims listed above, I saw that you have indicated some changes in your irrigation systems. Specifically, you have claimed that four wells now serve all of your rights.

Before IDWR may recommend your claims, you must provide IDWR with the dates the changes were made and some evidence tending to support those dates. If the changes were made after November 19, 1987, then a specific date is not necessary, and the evidence need only support that the change occurred some time after November 19, 1987. An information sheet describing the types of evidence that can be submitted for showing a date of change is enclosed.

In addition, IDWR will need to verify the interconnection of your wells into one large system. It would be helpful if you would supply me with a diagram of your wells and mainlines. I have enclosed a map for you to use if you wish. Please indicate the locations of wells, mainlines, valves, and any other important features.

Your answers will help me prepare accurate descriptions of your water rights for inclusion in the Director's Report to the SRBA court. I would appreciate a reply by September 12, 1994.

Lagomarsino
August 15, 1994
Page 2 - Butte County

If you have any questions, please contact me at (208)327-7934 in Boise.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen
Senior Water Resource Agent

SWK:state:tf

Enclosures:

Evidence Sheet

Copy of ASCS photo

Water Right Number - 33-02131 Prefix Translation: WATER RIGHT Old (D) Number - 33364

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDREASON

JUEL H.

1 -
2 -
3 -

State- ID Zip-

City- ARCO
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/05/1966 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Diversion Name | Diversion Rate | Diversion No. |
|-----|-----|-----|-------|-----|------|------------|----------------|----------------|---------------|
| 06N | 29E | 8 | NW SW | | | (23) BUTTE | | | |

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

01 - IRRIGATION

1.100

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
1.100 0.0

+ - - - - - - - - - - - Place of Use - - - - - Description County

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|------|-------|------|-------------|------------|
| 06N | 29E | 8 | SW SE | 35.0 | | 01 | IRRIGATION | (23) BUTTE |
| 06N | 29E | 8 | SE SE | 20.0 | | 01 | IRRIGATION | (23) BUTTE |

Total Acres: 55.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - Remarks found.

+ - - - - - - - - - - - Old Water Right Numbers - - - - - Old Water Right Numbers found.

+ - - - - - - - - - - - Conditions of Approval - - - - - Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - Decree Date - - +

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-30-2000
PAGE: A-4

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-02131

NAME & ADDRESS:
RICHARD A LAGOMARSINO
MATTHEW J LAGOMARSINO
RAMONA LAGOMARSINO
PO BOX 20
HOME ID 83244

SOURCE: GROUNDWATER

QUANTITY: 1.1 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.5 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 805 AF. COMBINED RIGHT
NOS.: 33-02109, 33-10029.

PRIORITY DATE: 12/05/1966

POINT OF DIVERSION: T06N R29E S08

SWNSW

Within BUTTE County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04-01 10-31

QUANTITY
1.1 CFS

PLACE OF USE:

IRRIGATION
T06N R29E S08

Within BUTTE County
NESH 40
SWSE 37

NWSW 39
SESE 36

SWSW 39

SESW 39

230 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 230 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02109, 33-10029.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 118 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-30-2000
PAGE: A-5

RIGHTS FROM:

SOURCE: GROUNDWATER

RIGHT NUMBER:

33-02131 (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-02109, 33-10029, 33-07002A.

RIGHT NO. 33-10029 IS AN ENLARGEMENT OF THIS RIGHT AND RIGHT
NO. 33-02109 PURSUANT TO SECTION 42-1426, IDAHO CODE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: ANDREASON
ADDRESS: ARCO
CITY: ARCO
PHONE NUMBER: 208-300-0000
OWNER CODE: 0
FIRST: JUEL H.
STATE: ID ZIP: 00900

LAST: LAGOMARSINO
ADDRESS: P.O. BOX 20
CITY: HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: C
FIRST: RICHARD A.
STATE: ID ZIP: 93244

LAST: LAGOMARSINO
ADDRESS: P.O. BOX 20
CITY: HOME
PHONE NUMBER: 208-767-3012
OWNER CODE: C
FIRST: MATTHEW J.
STATE: ID ZIP: 93244

LAST: LAGOMARSINO
ADDRESS: P.O. BOX 20
CITY: HOME
PHONE NUMBER: 208-767-3012
OWNER CODE: C
FIRST: RAMONA
STATE: ID ZIP: 93244

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE
FIELD EXAMINER

CLAIM REMARKS: P.O. BOX 20 AS A33-02109/02113/07002A/07005/07020/10001

CONTACT PERSON: Ar. Ruben PHONE NUMBER: () - - -
DATE OF FIELD EXAM: 04/24/25 APPOINTMENT MADE: Y() N() P()
ACCOMPANIED BY: Matt Lacommere PHONE NUMBER: () - - -
RELATIONSHIP TO CLAIMANT: Owner

DIRECTIONS TO PROPERTY / NOTES:

Met Matt and visited Au P.O. Di Paolo's, discussed making conversations and making
practices and changes to system. Completed in 1989/Jan.

A. AJ CLAIM: # A33-02131 PRIORITY DATE: 12-05-1955 STAGE: L
B. WR RECORD: # 33-02131 PRIORITY DATE: 12-05-1955 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER
DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES: Claimed as licensed; can recommend as desired.

RECOMMENDED PRIORITY DATE:
12-05-1966

REVIEWED BY S.W. Keen

DATE 6-13-1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TAP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-------|-------|
| A33-02131 | 05N | 29E | 7 | | SE | NW | NO TX | BUTTE |
| A33-02131 | 05N | 29E | 8 | | SE | VE | NO | BUTTE |
| A33-02131 | 05N | 29E | 8 | | SW | NW | NO | BUTTE |
| A33-02131 | 05N | 29E | 8 | | NW | SW | NO | BUTTE |

50

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX

R PREFIX

NONE

33-02109
33-02118
33-07002
33-07020

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TAP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|-------|
| 33-02131 | 05N | 29E | 8 | | NW | SW | | BUTTE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

NONE

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

FIELD

EXAMINER

DATABASE

Y

N

DUE TO POD DISCREPANCY? (Y/N)

DUE TO SOURCE DISCREPANCY? (Y/N)

NOTES:

Need to ① Verify existence and interconnection of wells - Yes. See Note 2 below.
② Get direction RE: I.C. 542-1425 (Accomplished transfers)

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: | | | | COUNTY | DIVERSION NAME |
|---|-----------|-----|-----|--------|----------------|
| TWP. | R&E. SEC. | 1/4 | 1/4 | | |
| 60N | 24E | B | SW | NW | SW |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- |

SOURCE: GROUNDWATER

IRID: _____
REVIEWED BY: *Stefan* DATE: _____
SYSTEM DESCRIPTION: _____

- ① SEE FILE A33-07002A FOR PHOTO OF WELL. ALSO, SEE FILES A33-07005, 02118, & 07020 FOR THE OTHER WELL PHOTOS.
- ② ALL WELLS ARE INTERTIED TO GAIN DISTRIBUTION AND PRESSURE SAMPLINGS. FINAL TIE BETWEEN NW 1/4 AND NE 1/4 OF SEC. 7 WAS MADE IN 1989 (FAN). THIS PROJECT WAS COMPLETED w/o TX TO CHANGE PPU OR PDS/POUS

A. ROOT WATER RIGHT NUMBERS: A33-02131 NAPP
B. POU LISTING USGS C.O.

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | JR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------------|---------------|---------------|-----------------|----------------|------------------|
| 06N | 29E | 8 | SW | SE | | LAGOMARSINO, RICHARD A. | A33-02131 | 735.0 | 33-02131 | 735.0 | 34 |
| | | | SW | SE | | LAGOMARSINO, MATTHEW J. | A33-10029 | 5.0 | | | 37 |
| 06N | 29E | 8 | SE | SE | | LAGOMARSINO, RICHARD A. | A33-02131 | 720.0 | 33-02131 | 720.0 | 38 |
| | | | SE | SE | | LAGOMARSINO, MATTHEW J. | A33-10029 | 129.0 | | | 36 |
| TOTAL ACRES | | | | | | | A33-02131 | 55.00 | 80.00 | 76 | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

C. FIELD EXAM REQUIRED? DATA BASE EXAMINER
DUE TO POJ DISCREPANCY? (Y/N) Y

PRESUMPTION FLAG:

NOTES:

NAPP (1987) and USGS C.O. (1975) show a narrow strip across the bottom of the SE - see tract as unincorporated.
System had together prior to 1987 by evidence submitted - CDS S05 02109 S05 10029

RECOMMENDATIONS: KPC POU
TOTAL ACRES: 55 AC / 730
REVIEWED BY: [Signature] DATE: 4/6/99

QNT- 027
POU1 - 014, KPC
EXP - POC, KPI

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY FROM 04-31 TO 11-01 DIVERSION QUANTITY
A33-02131 IRRIGATION 1.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED 1.100 CFS

B. WR RECORDED USES:

PURPOSES MONTH/DAY FROM TO DIVERSION QUANTITY
33-02131 IRRIGATION 1.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED 1.100 CFS

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N) FIELD
DUE TO DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()
RECOMMEND TO WR STANDARDS OR OTHER? Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

4/1 - 10/31 DEPT. STA.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1-100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1-100 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD No. SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|--------------------------|-----------|-----------|----------------|
| A33-02151 | GROUNDWATER | LA SOMARSINO, RICHARD A. | 1-100 | | 0-020 |
| A33-10029 | GROUNDWATER | LA SOMARSINO, MATTHEW J. | 1-500 | | 0-020 |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 137.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. COMS.
USE |
|------------------|------------------------|----------------------------|---------------------------|----------------------------|
| IRRIGATION | 04-01 10-31 | DATABASE EXAMINER
1.100 | DATABASE EXAMINER
8050 | DATABASE EXAMINER
137.5 |

TOTAL FOR THIS RIGHT

REVIEWED BY: *[Signature]*

DATE: 5/6/99

230
35

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☒

OWNERSHIP FORFEIT/AJANDON ☒
ADDITIONAL DIV. AMOUNT ☒

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02131
TOTAL DIVERSION RATE OF MR SPLITS

DATABASE 1.100
EXAMINER CFS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | MR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| - | 33-02131 | 1.100 | - | | 33-02131 | 1.100 |
| TOTAL CFS | | 1.100 | | | | |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y
FIELD EXAMINER

NOTES:

RIGHT IS NOT SENT - CLAIMED BY FARM (AS RECORDED) HOWEVER RATE & CLAIM NUMBER IS CLAIMING SPORES(S) AS ALL WELLS - REQUESTS IT
NO TX FLOW - RECOMMENDED AS SINGLE SPORE
PPH only w/ 2109 AND 10029.

AUTHENTICATION:

SIGNATURE:  DATE: 4/6/95
NAME OF FIELD EXAMINER: David B. Roney TITLE: Sr. Asst.

00:00:54
03/31/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-72131
2165

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | | | | | | | | |
| REMARKS | Y | | | | | | | |

VERIFIED BY CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



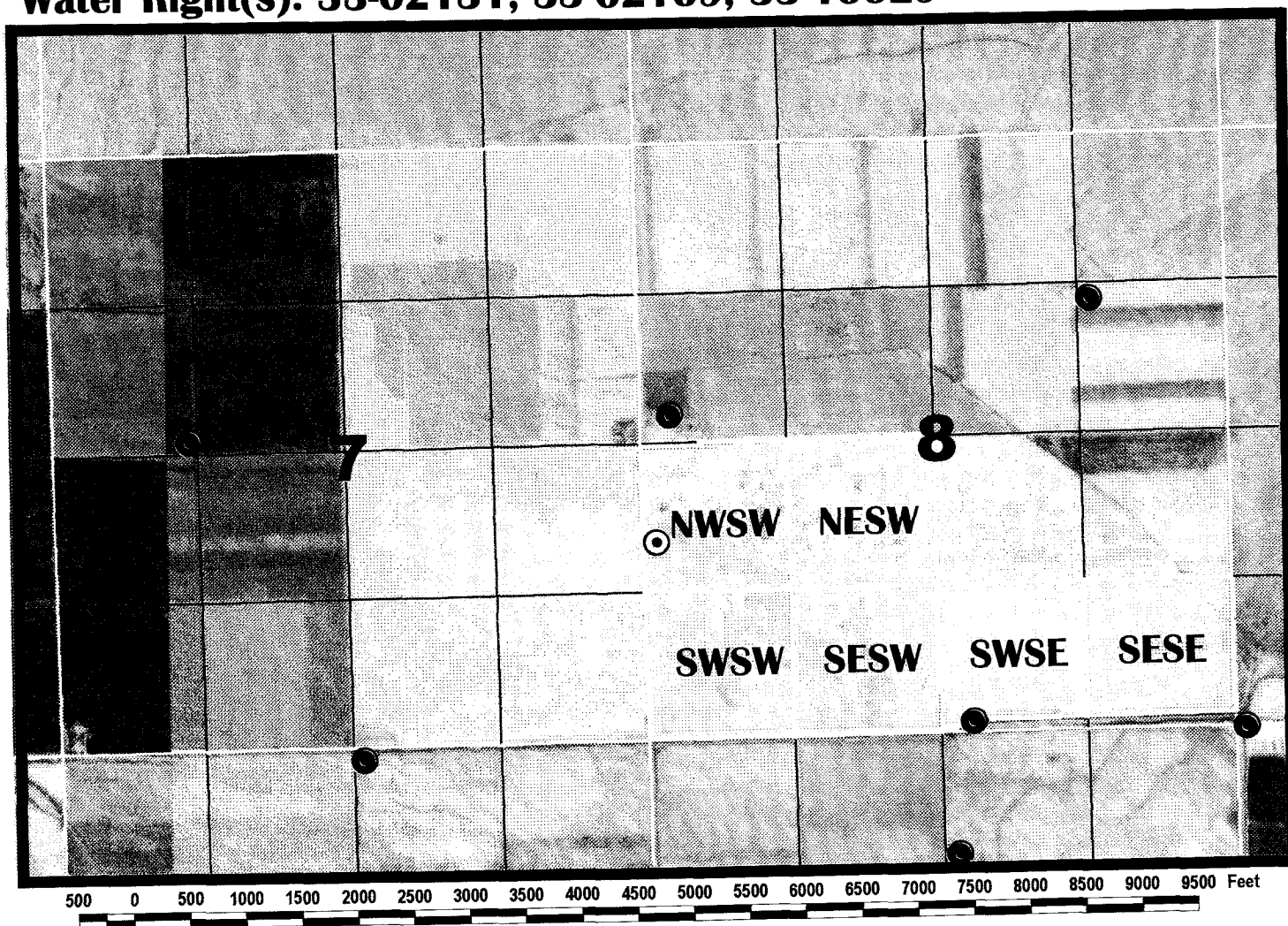
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Matthew J. Lagomarsino

Water Right(s): 33-02131, 33-02109, 33-10029



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

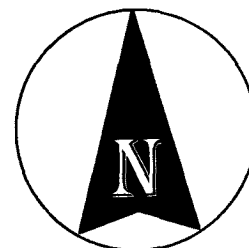


Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 8 SW, S2SE

Point(s) of Diversion: T.6N., R.29E.
Sec. 8 SWNWSW



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 1999

AJ0749NP
No. R33-02131

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/06/99
PAGE: 2

=====

| | | | |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
| Misc: | Water District Number: | Field Inspection Flag: | |
| Audit: | 04/06/99 ARUBERRY | Presumption Flag: | C |

LACOMAR SIAO

| | |
|--------------|-----|
| Total Acres: | 230 |
|--------------|-----|

Water Right Number: _____ Date: ____/____/____

ppu or rts

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02131
Date Received: 12/06/1989
Receipt No: E011352
Received By: CW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD A. LAGOMARSINO
Address: P.O. BOX 20
HOWE, ID 83244

OR
Name: MATTHEW J. LAGOMARSINO
Address: P.O. BOX 20
HOWE, ID 83244

OR
Name: RAMONA LAGOMARSINO
Address: P.O. BOX 20
HOWE, ID 83244

208-767-3012

208-767-3012

A3302131



2. Date of Priority: DEC 05, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N | 29E | 7 | SE | NW | | | BUTTE |
| | | 8 | SE | NE | | | BUTTE |
| | | | SW | NW | | | BUTTE |
| | | | NW | SW | | | BUTTE |

5. Description of diverting works:
FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.100 | | |

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 137.5 Acre Feet Per Annum.

A33-02131

Page

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Date: 12/06/89

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DEC 19 1989

Department of Water Resources
Eastern District Office

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 06N | 29E | 8 | SW | SE | | IRR | 35.0 |
| | | | SE | SE | | IRR | 20.0 |
| | | | | | | Section Acres | 55.0 |
| | | | | | | Total Acres | 55.0 |

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D'S SAME AS A33-02109/02118/07002A/07005/07020/10029

15. Basis of Claim: LICENSE
Water Right Number: 33364

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date: 12/14/89

State of California
~~Idaho~~

County of Ventura

)
) SS.
)

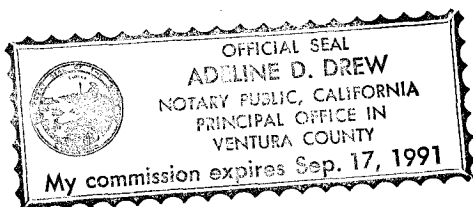
Date: 12/14/89

Subscribed and sworn (or affirmed) before me this 14 day

of December 1989

Adeline D. Drew
Notary Public

Seal



Residing at Ventura California
My Commission Expires Sept 17, 1991

R29E

HOWE (

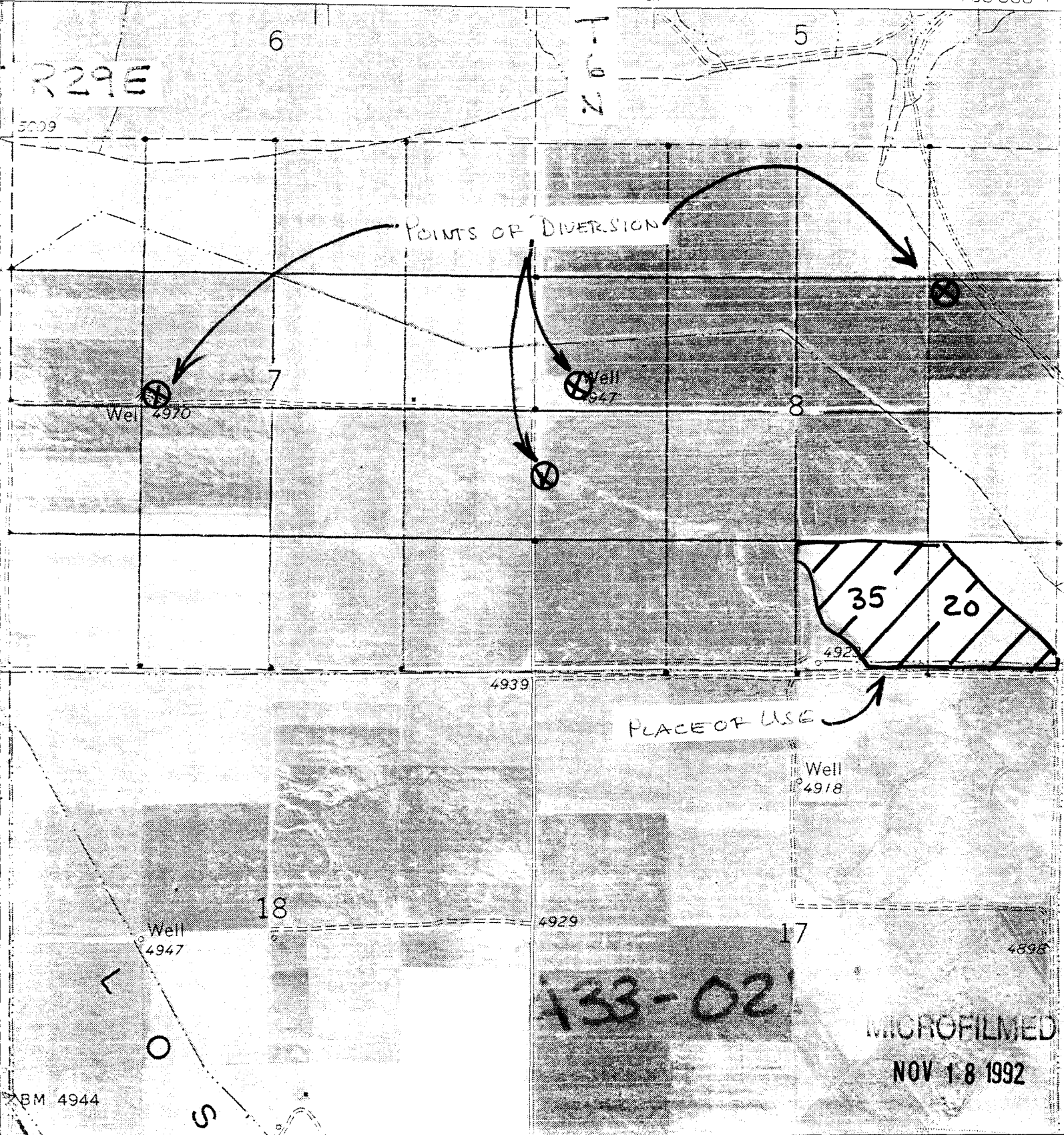
7.5 MINUTE SER

5 R. 29 E.

2' 30"

337

760 000 F



BM 4944

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